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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, JANUARY 6, 1992 NO. 1

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CITY EXTENDS SAFE NEIGHBORHOODS FUND GRANT DEADLINE

Theodore Landsmark, Director of the City of Boston's Safe Neighborhoods Plan, announced this week that the deadline for applying for a Safe Neighborhoods Youth Fund grant has been extended to January 24, 1992.

"The Safe Neighborhood Youth Fund is designed to sponsor innovative community-based efforts to provide education and support, including activities and programs for young people and families," Landsmark said this week. "Support in the form of mini-grants will be made to grassroot groups, neighborhood organizations, churches and community agencies based in Boston."

Created by Mayor Raymond L. Flynn, the Safe Neighborhoods Youth Fund — now in its third cycle of its second year — has provided thousands of dollars in support to dozens of grassroots agencies dedicated to working with young people in the city's neighborhoods.

Grant applications may be obtained by calling 725-4495.

Landsmark reminds potential applicants that their programs must support implementation of specific goals identified in the Safe Neighborhoods Plan. Landsmark also notes that priority will be given to programs that promote violence prevention education, dispute resolution and other mediation skills, as well as programs that promote self-esteem and groups that develop life skills, job readiness skills, mentoring and parenting programs.

THANKS TO YOU: THE YEAR IN REVIEW

Boston Management Cosortium Update

It is perhaps an ironic testament to the Consortium that company participation is so substantial we are at a loss for the space required here to list each of you — the hundreds of individuals — who so ably share your own and your company's time and expertise. We hope you know who you are and how deeply we appreciate your work.

Mayor Raymond Flynn and the City of Boston continue to be the mainstay of the Consortium. We thank the many departments, department heads, and managers who are our believers, supporters, and users. We could not ask for a more challenging, fascinating, and rewarding "client." Thank you.

• John Hancock for sponsoring an Anti-Drug retreat that brought 147 managers from 15 City and community drug prevention programs together to promote better neighborhood coordination of services.

• Rath & Strong for providing Facilitator Training for TQM teams at Boston City Hospital and Mattapan Hospital working to improve the quality of care for Boston's poor.

• New England Telephone for outstanding committee leadership and for sponsoring the 1990 Mayoral retreat that lead to the formation of several key task forces. Among these is the Human Services Cabinet which, with on-going facilitation by the BMC, has developed one of the City's foremost initiatives for the '90s — "Healthy Boston."

• Jordan Marsh, IDS/American Express, and Fidelity for recognizing outstanding City managers through sponsorship of our 1991 Management Excellence Awards.

• Organization Consultation Center for on-going work with the Mayor's Youth Leadership Corps founded to provide leadership-building opportunities for Boston's young people.

• Synectics for on-going availability and superb facilitation of community and City summits on issues of great complexity and high sensitivity.

• Alex & Thorton for exceptional consultation to the City Clerk's Office.

• The Forum Corporation for helping to facilitate a retreat, that was described as a "breakthrough experience" for managers in the City's Inspectional Services Department.

• Ibis Consulting Group for outstanding work with the Mayor's Office of Consumer Affairs and Licensing.

• Keystone Associates for downsizing advice to City department heads coping with budget crises and layoff decisions.

• Fidelity Investments for superb work in every corner of the Consortium — leadership of our Board, Advisory Council, Follow-Through and Minority Facilitation committees; as well as facilitation of key School-Based Management efforts.

• Goodwin, Proctor & Hoar for pro bono legal counsel and getting our application for nonprofit status filed and approved in record time.

• Dovetail Consulting for encouraging our vision, daring us to be more creative, and leading our Development and Public Relations committees.

(Continued on next page)

The Year in Review . . .
(From Front Page)

• Pitney Bowes and Price Waterhouse for designing and delivering a new image for the new nonprofit BMC.

• Coopers & Lybrand for helping us to develop Accounting Systems, KPMG Peat Marwick for providing pro bono auditing services, and Data Forms for computerized check printing.

• The Sheraton Boston for sponsoring an always delicious meal and elegant event for our annual Spring members' meeting.

• Boston Company, BayBanks, and John Hancock for teaming up to review and make recommendations on the City's Management Performance Program.

• Ingalls, Quinn & Johnson for attention-getting design of the catalogue cover for our Courses & Workshops program, and Performance Resources for exceptional curriculum design that made our Spring course offerings one of the most popular yet.

• Boston Edison, Decker Associates, The Gillette Company, Shawmut Bank, and the United Way, for donating slots for City Managers in their in-house management training programs, and John Hancock and the Commonwealth of Mass. for donating state-of-the-art training space.

• Bank of Boston, Brandeis, Evergreen Training & Development, Fidelity, Lotus, MindTech, Myers-Rue Training, Pace Group, and State Street Bank for providing exceptional learning opportunities for City managers through our Courses & Workshops.

• Many individual business volunteers for providing leadership, expertise, and services — Mary Bator, Susan Bragan, Jane Briscoe, Bonita Buchanan, Con Chapman, Sue Cornwall, Francine Crystal, Nancy Dyer, Karen Hurst, Kathy Maloney, Dave Mulaney, Robin Ordway, Don Ronchi, and Marlene Veldswich.

• Bank of Boston, Boston Business Journal, KCS&A, BA Communications, Liberty Mutual, and Ryan Communications for making our 1991 Awards event and related publicity a spectacular success.

• Institute for Business Technology for providing individualized personal effectiveness training to City managers that is helping to revolutionize problems of paper proliferation and desk disorder in City Hall.

• Harbridge House and Hale & Dorr for providing research services on a range of special projects.

• Polaroid, The Boston Globe, The Gillette Company, Ingalls Quinn & Johnson, Boston Edison, and Boston College for dedicated committee participation and leadership.

• John Hancock, Mage Management Development Centers, Palmer & Dodge, Peabody & Arnold, McDermott, Will & Emery, Bank of Boston, Suffolk University, and Little, Brown & Co., for responding to our unending requests for offsite meeting and retreat space.

• Boston Foundation, Fidelity, IDS/American Express, Jordan Marsh, Liberty Mutual, New England Telephone, Prudential, State Street Bank for providing leadership funding that enables the Consortium to carry out its mission.

• Bingham, Dana & Gould; The Boston Globe; Boston Company; Boston Five; Cablevision; Coopers & Lybrand; The Gillette Company; Goodwin, Procter & Hoar; Houghton Mifflin; Keystone Associates; Kimberly Quality Care; Little, Brown & Co.; Mintz, Levin Cohn, Ferris, Glovsky & Popeo; Palmer & Dodge; Peabody & Arnold; Pioneer Group; Price Waterhouse; Rath & Strong; Routhier Legal Personnel; and Temple, Barker & Sloan for providing sustained funding to support all of the work listed above . . . and more.

On the Money

Thank you to the following member companies for contributions received since July 1. Your generosity has helped to move us closer to our annual membership fundraising goal of $100,000:

Current Member Companies

- The Boston Company
- The Boston Globe
- Boston Five Cent Savings Bank
- Fidelity
- The Gillette Company
- Goodwin, Procter & Hoar
- IDS/American Express
- Jordan Marsh
- Legal Seafood
- Little, Brown & Company
- Pioneer Group
- Rath & Strong
- Temple, Barker & Sloan

Contributions to the Consortium are now tax deductible, and fundraising is central to our survival. If your firm, or you, as an individual, is interested in making a charitable contribution to the Consortium and you have any questions, please call Bob Krim or Kate Eastment at 725-3372.

MAYOR FLYNN CALLS FOR INCREASED DRUG EDUCATION AND PREVENTION PROGRAMS

Mayor Raymond L. Flynn recently called for increased federal drug education and treatment programs, saying that more outreach would "break the cycle of violence and despair" that often stems from substance abuse.

Speaking at the December 11 annual meeting of Boston Against Drugs, the mayor emphasized the fact that the federal government spends most of its anti-drug budget on enforcement and devotes only a small amount for treatment, education and prevention efforts.

"We are forced to spend millions of additional dollars each year to keep people in prison," Mayor Flynn said. "Meanwhile, we are denied adequate state and federal funding for the prevention, education and treatment programs that keep people out of prison."

The Mayor's comments came as the various neighborhood TEAMs (an acronym for Through Empowerment and Mobilization) continue developing their work plans, which are based on the concept of empowering the community to fight drugs through education

and prevention. In the Fall of 1990, the City of Boston was awarded a $2.5 million federal grant from the Office of Substance Abuse Prevention. The award will provide the city with a definitive prevention model for dealing with Boston's substance abuse program.

Mayor Flynn called the federal anti-drug efforts' $7.6 billion emphasis on enforcement versus its $2.9 billion commitment to treatment and education "tragic, because the funds we must invest in prisons could instead be invested in permanent solutions which treat or prevent drug use."

"Let's face it," the mayor added, "drugs and alcohol contribute in a major way to the destabilization of families. And if a family is divided or destabilized, it's impossible for a community to develop the kind of values that prevent violence and create a healthy quality of life."

Mayor Flynn urged the federal government to couple its law enforcement efforts with treatment on demand and educational outreach prevention programs like Boston Against Drugs.

Boston Against Drugs Executive Director Howard Hughes said the federal grant for BAD's local prevention efforts is based on "the most modern thinking with respect to prevention of substance abuse."

BAD has TEAMs throughout the city's neighborhoods and works for community empowerment in conjunction with local residents, civic groups, business leaders and the Mayor's Office of Neighborhood Services.

LET'S ALL WORK TOWARD A CLEANER ENVIRONMENT

by Paul F. Levy

When we think about toxic chemicals fouling the world in which we live, the usual culprit that comes to mind is a big, noxious industrial plant that, we assume, spews toxins pell-mell into the air, the sewers and the ground. But much pollution is a lot closer to home — the guy next door who dumps his used motor oil into the sewer or a friend who washes her paint thinner down the drain. The truth is, all of us bear some responsibility for the toxins in wastewater that threaten the quality of our environment — just take a look at the toxic household cleaners under your own kitchen sink or the oil slick underneath your car.

Industry is certainly a big contributor to the pollution of land, water and air, but it's too easy to lay the blame on industry and then ignore the problem. Contrary to popular belief, households contribute significantly to the toxins that reach Boston Harbor through the area's sewer system.

Households contribute metals and organic pollutants such as petroleum hydrocarbons from products like used motor oil, antifreeze, oil-based paint, pesticides and household cleaning products. About half of the copper, zinc, lead and petroleum hydrocarbons that reach the harbor come from non-industrial sources, including road runoff and households.

When I speak to organizations and students about the Boston Harbor cleanup, one of the first questions is invariably about toxins in wastewater and how we at the Massachusetts Water Resources Authority (MWRA) propose to deal with them. People are especially concerned how we will be able to sell the fertilizer we will make from sewage sludge if the sludge is laced with heavy metals and organics. It's a fair question.

Most people realize, correctly, that the easiest way to handle toxins in wastewater is to prevent them from getting into the sewer system in the first place. The MWRA has a number of programs under way to prevent toxins from getting into the area's sewer system and, ultimately, into Boston Harbor and other waterways.

Our Toxic Reduction and Control Department (TRAC) numbers 76 people, many of whom spend most of their time monitoring the more than 1,500 industries whose wastewater discharges we track with periodic, unannounced visits. The MWRA can, and does, impose fines on industries that discharge toxins in excess of permitted levels. To date, we have levied $4.8 million in fines against corporate polluters. Local industry is getting the message that pollution doesn't pay.

The MWRA has also developed a variety of pilot programs to reduce the amount of toxins that enter the area's sewer system. We recently started used motor oil recycling programs with the cities of Boston, Cambridge, Chelsea and Somerville that we expect will recover 10,000 gallons of waste oil in one year.

We have sponsored nine demonstration programs that allowed people properly to dispose of household hazardous wastes like paint, cleaners, batteries and anti-freeze. More than 30,000 gallons of household hazardous waste was collected, a good portion of which would have gone into the sewer system.

In another pilot project, we will work with 10 to 20 selected industries to reduce toxic discharges to the sewer system by developing operating and process changes. An important element of all these programs is a public information campaign that will inform people, and businesses, of the options available for controlling and reducing toxic discharges.

There has already been considerable progress toward reducing the amount of toxic metals discharged into the sewer system. Over the last five years, several key toxins, including chromium, cadmium and silver, have been reduced by at least half. Changes in federal law that required industries to pre-treat wastewater coupled with more aggressive monitoring and enforcement by the MWRA account for this significant reduction.

We hope to build on these improvements, but we acknowledge that we can't make toxins "go away" without cooperation and participation by both industry and individuals. Together, we can all work toward a cleaner environment for everyone.

Paul F. Levy is Executive Director of the Massachusetts Water Resources Authority.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BOSTON POLICE REPORT SHARP DECLINE IN SERIOUS CRIME

Serious crimes, including rapes, robberies and murders, fell sharply in 1991, according to figures released recently by the Boston Police Department. Police Commissioner Francis "Mickey" Roache said the marked decrease in crime reflects the city's commitment to community policing and the city's tough stand against gang-related violence.

"Preliminary figures indicate that 1991 will be one of the safest years in recent history for serious and violent crime in Boston," Roache said.

Homicides, the Police Department reported, dropped 20 percent from 1990. Rapes and attempted rapes fell by 11 percent in 1991, marking the second lowest level in seven years. And robbery — considered a leading indicator of violent crimes, dropped 21 percent in 1991. Not since 1971 have there been fewer robberies committed in Boston.

Downtown Boston experienced nearly 1,500 fewer larcenies than in 1990 — a 24 percent decrease.

Roache said the good news on crime statistics can be attributed to the police department's community policing plan and the city's affiliation with more than 550 neighborhood crime watch groups.

"While still in the early stages, community policing, along with strong law enforcement efforts, has already helped to provide some impressive results," Roache said. "Residents have shared information with officers walking their beats and at community meetings that has helped make 1991 one of the safest years in recent history."

Additionally, the Major Violators Program, a joint effort of the district attorney, the Boston Police and the courts, has resulted in an 85 percent conviction rate of violent, often gang-related criminals in the Superior Court. Since May of 1989, 310 individuals have been incarcerated, with sentences up to 20 years.

Larcenies have dropped by 10 percent, the Police Department also reported. Auto thefts hit a 25 year low in 1991. Burglaries fell to their lowest point in 22 years. And aggravated assaults decreased by 9 percent.

Mayor Raymond L. Flynn lauded the police department's efforts to stem the tide of crime in Boston, promising that "criminals are not going to run this city."

Mayor's Office of Neighborhood Services Director John Riordan thanked the community crime watch groups for their hard work and dedication to helping police keep their streets safe.

BU AND BAD TEAM UP FOR SPECIAL SPORTS PROGRAM

Boston University has joined forces with Boston Against Drugs in an effort to give many of the city's youths a positive alternative to substance abuse — by donating 1,000 tickets to future sporting events at the school.

Boston University's donation of the tickets to BAD for many of this seasons' varsity men's basketball and hockey games was hailed as another example of the private sector joining forces with BAD to end the hopelessness that leads to substance abuse.

"Since BAD first began, the program has made a point of bringing residents of the City of Boston and the business community together to fight drugs," said Jane Morrison-Margulis, Project Director, BAD/TEAM. "Boston University's kind donation of the tickets sends a message to our youth that their efforts to resist drugs are supported by the community."

The tickets are being distributed to youth throughout the city by staffers from the Mayor's Office of Neighborhood Services, Boston Against Drugs TEAM members and liaisons, and the city's Streetworker program. BAD works on the TEAM premise — TEAM is an acronym for Through Empowerment and Mobilization — to empower residents to fight drugs in their communities.

With TEAMs in each neighborhood made up of community residents, business partners and BAD liaisons, the program — funded from a grant from the federal Office of Substance Abuse Prevention — helps TEAMs design neighborhood-specific anti-drug educational and awareness programs.

BOSTON FREE OF CHARGE

Department Mission: The Commission for Persons with Disabilities facilitates full and equal participation in all aspects of life by persons with disabilities in the City of Boston. To accomplish its purpose, the Commission strives to reduce architectural, procedural, attitudinal, and communication barriers which affect persons with disabilities.

The Mayor's Commission for Persons with Disabilities, currently in the office of Mayor Raymond L. Flynn, was established in 1981 as the Office of Handicapped Affairs. It was given broad responsibilities in monitoring state services and programs to insure that they were devoted to supporting opportunities for people with disabilities to live in the community as independently as possible and to promote the opportunity for independence throughout the commonwealth. Its first director was appointed in December 1981

In continuing its commitment to provide information services this office is pleased to present **Boston Free of Charge.**

Boston Free of Charge, the access guide for disabled persons of places to go. This project was requested of me by Peter J. Myette in the Mayor's Commission for Persons with Disabilities. In late October 1991 it began with a survey of places and groups in the Boston area. That survey led to an intense conference and correspondence with the contacts then made. Today the survey has resulted in successful completion of the project.

The goal of this project is to compile a list of interesting things to do around Boston with two key words *free* and *accessible*. Interest in this project by contributing professionals has resulted in steady information and updates.

The first release from this compilation is the executive bulletin being circulated to executives and office leaders as a reference source for employees with differing abilities. This information is also available for other forms of circulation such as the City Record.

Its scope is to provide a current source of this information and special features such as Stoli Crystal Ice Carving Competition at Faneuil Hall Market Place which may be seasonal or temporary and quarterly updates through the year.

More information about this project can be obtained from the Mayor's Commission for Persons with Disabilities, Room 708, Boston City Hall.

Boston Free of Charge

Boston Free of Charge, the access guide for disabled persons of places to go.

J.F.K. Library and Museum
Free programs
phone for info. 929-4554

City Place/Exhibits
Free Tuesday - Friday, 12-6 p.m.
Saturday 'til 5 227-2787

Museum of Fine Arts
Free, Wednesday, 4-6 p.m. 267-9300

Museum of Science
Free, Wednesay, 1-5 p.m.
Sept.-May 589-0319

Photographic Resource Center
Free, Thursday, 5-8 p.m. 353-0700

Emerson Majestic Theater
Free events
Phone for info. 578-8727

Huntington Theater Company
Free Humanities Forum 266-7900 Ext. 2666

Boston City Hall
Free Admission 536-4100

Granary Burying Ground
Free Admission

Old City Hall
Free Admission 523-8678

The Boston Athenaeum
Free Admission 227-0270

New England Aquarium
Free, Thursday, 3-8 p.m. 973-5212

Old West Church
Free Admission 227-5088

State House and Archives
Free Admission 727-3678

Berklee Performance Center
Free, Monday-Friday 266-1400 Ext. 447

Old South Church
Free Admission 536-1970

Faneuil Hall
Free Admission 523-8794

Boston Common
Free Admission 725-4990

King's Chapel
Free Admission 523-1749

Trinity Episcopal Church
Free Admission 536-0944

Christian Science Center
Free Admission 262-2300

Boston Public Garden
Free Admission 725-4990

Arnold Arboretum
Free Admission 524-1717

J.F.K. Historical Site
Free with handicap affidavit 566-7937

National Park Visitor Center
Free Admission 242-5642

Charles River Esplanade
Free Admission 727-7090

Institute of Contemporary Art
Free, Wednesday, 5 p.m. Until 266-5151

Up Coming Features
February 92

Love Lights — Copley Square Laser Light and Musical Spectacular

Stoli Crystal Ice Carving Competition at Faneuil Hall Market Place

The Winter Garden — snow and ice activities on the Boston Common

Boston Symphony Orchestra — Open Rehearsal at Symphony Hall

Courtesy of the Commission for Persons with Disabilities
Produced by Curtis Chambers

CITY OF BOSTON
OFFICE OF THE MAYOR
CITY HALL

Raymond L. Flynn announced that bids were received January 2, 1992, for **HIGHWAY RECONSTRUCTION** in the following districts at an estimated cost of $1,300,000.00.

DORCHESTER DISTRICT

CLARIDGE TERRACE from Wentworth Street to end

ESSON STREET from Norfolk Street to Milton Avenue

ELMHURST STREET from Norfolk Street to Southern Avenue

MAXWELL STREET from Milton Avenue to Nelson Street

MILTON AVENUE from Gallivan Boulevard to Woodrow Avenue

WAINWRIGHT STREET from Centre Street to Welles Avenue

WENTWORTH STREET from Wentworth Terrace to Norfolk Street

WEST ROXBURY DISTRICT

GRANADA PARK from School Street to end

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston" a $986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

Democratic Presidential hopeful Gov. Bill Clinton met with Mayor Raymond L. Flynn and members of the City Year organization on December 19. Mayor Flynn and the City Year representatives discussed urban issues and public service at the event.

BRAINTREE FIRM WINS $10 MILLION HARBOR CLEANUP PROJECT

The Massachusetts Water Resources Authority on December 11th awarded a $10.2 million contract to the Peabody Construction Co., Inc. of Braintree to build a pilot wastewater treatment plant as part of the Boston Harbor cleanup.

Peabody will build a small-scale primary and secondary wastewater treatment plant at Deer Island. The pilot plant, which will be capable of processing two million gallons of wastewater per day, will serve as a model for the new 1.3 billion gallon treatment plant that is the centerpiece of the Boston Harbor Project.

"The pilot plant will allow us to test the technology and equipment planned for the new plant, which will be the second-largest sewage treatment facility in the nation," said Paul F. Levy, the Authority's Executive Director. "We will also use the pilot plant to train the operators of the new plant and work out any problems with the operating systems planned for the big plant."

Construction on the pilot plant will begin in January and will be completed by July of 1993.

The MWRA has awarded $1.3 billion in construction contracts to date on the Boston Harbor Project. About 72 percent of the value of construction contracts awarded to date has gone to local construction companies. Boston Harbor Project contracts have provided work for 37 prime contractors, 143 subcontractors, 800 construction workers, and 600 engineers and construction management professionals.

The pilot plant will replicate the treatment processes of the big plant, which will provide both primary and secondary treatment of an average of 450 million gallons of wastewater each day.

Primary treatment is largely a physical settling process that removes up to 60 percent of the solids, 40 percent of the toxins and 35 percent of biochemical oxygen demand (the amount of oxygen used by pollutants) in wastewater. Secondary treatment is a biological process that removes up to 85 percent of most of the pollutants in wastewater.

The new primary plant is currentl under construction and will be com pleted in July of 1995. Constructio on the secondary plant is schedule to begin in January of 1993 and wi be completed in stages between 199 and 1999.

Peabody Construction Co.'s bid o $10,180,500 was the lowest of 11 re ceived by the Authority. In accorc ance with the Authority's affirmativ action requirements, 8 percent of th work will be performed by minority owned companies and 2 percent b women-owned companies.

MWRA BORROWS $73.2 MILLION FROM MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST

The Massachusetts Water Resource Authority today became the first entit to borrow money from the Massachu setts Water Pollution Abatement Trus (MWPAT), a combination of federa EPA and state funds designed to assis communities in funding sewer im provement projects.

The Authority borrowed a total o $73.2 million; two-thirds or $48.8 mil lion was borrowed at a 0 percent inter est rate and the remaining third o $24.4 million was borrowed at a 3. percent interest rate. Both loans have 20-year maturity.

The loans will save MWRA ratepay ers an estimated $75 million in compar ison to traditional financing througl public bond offerings. When additiona subsidies expected from the state ar applied to the loans, the funding has grant equivalency ranging from 35 per cent to 75 percent.

"These loan agreements are a resul of a lot of cooperation between th MWRA, the MWPAT, the State Trea surer, the Executive Office of Adminis tration and Finance and the U.S. Envi ronmental Protection Agency," sai MWRA Executive Director Paul F Levy. "Had this agreement not bee reached in a timely fashion, the Com monwealth would have forfeited th

federal loan funds available under the Clean Water Act. The loans are also in the best interest of other cities and towns outside our service area because they help to keep the program alive and these same funds will be available to others as we repay the loans or the MWPAT refinances the loans."

The loans will be used to pay for early site preparation at Deer Island, the construction of onshore piers and the effluent outfall shaft as well as the purchase of MWRA's tunnel boring machine.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

THIS WEEK AT THE BPL
January 2 — January 9

PROSE AND POETRY

Central Library

Novelist William Martin Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Jan. 9*, 2 p.m. Celebrating the 42nd anniversary of the BPL's Never Too Late Group, bestselling novelist William Martin will present a slide lecture on "Back Bay," based upon his novel of the same name. His lecture will recreate, as does his book, the romance and grit of old Boston. FM assistive listening receivers available for the hard-of-hearing.

Codman Square Branch Library

"Thursday Literary Series" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 9*, 7 p.m. Two local authors, Kurt Lamkin and Catherine Sanders will read from their works. Cosponsored by the Friends of the Codman Square Branch Library and the Writer's League of Boston and made possible by a grant from the Boston Arts Lottery Council.

LECTURES

Connolly Branch Library

Financial Planning Seminar Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 4*, 11 a.m. Alfonso G. Orbegoso, personal financial planner with the American Express Company will give a presentation on financial planning. A bilingual (Spanish) lecture.

North End Branch Library

"Central Artery and Third Harbor Tunnel Update" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Jan. 7*, 10:30 a.m. A slide/lecture by Richard Jarvis, regional liaison for the Central Artery and Third Harbor Tunnel Project. An Adult Discussion Group meeting.

BOOK DISCUSSIONS

Charlestown Branch Library

Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 7*, 12 noon. *Blessings in Disguise* by Alec Guiness. Moderator: Theresa Francisco, generalist librarian.

East Boston Branch Library

Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Jan. 9*, 6:30 p.m. *The First Man in Rome* by Colleen McCullough. Moderator: Liane Hutchins, generalist librarian.

Jamaica Plain Branch Library

Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 2*, 7 p.m. *Still Among the Living* by Jamaica Plain author Zachary Klein. Moderator: Marylou Coveney, generalist librarian.

Parker Hill Branch Library

Book Discussion Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Jan. 6*, 10:30 a.m. *Nine Women* by Shirley Ann Grau. Moderator: Garland E. McLaughlin, branch librarian.

South End Branch Library

Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *"F" Is for Fugitive* by Sue Grafton. Moderator: Timothea McDonald, branch librarian.

West End Branch Library

Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Jan. 2*, 6 p.m. *The Charm School* by Nelson DeMille. Moderator: Paula Posnick, adults' librarian.

West Roxbury Branch Library

Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 8*, 10:45 a.m. *The Lyre of Orpheus* by Robertson Davies. Moderator: Terri O'Neill, generalist librarian.

FILMS

Codman Square Branch Library

Second Thursday Theater Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 9*, 1:30 p.m. *The Grapes of Wrath* starring Henry Fonda, John Carradine, and Jane

(Continued on next page)

Darwell. Directed by John Ford. From the novel by John Steinbeck.

Dudley Branch Library
Wednesday Morning Film Series Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 8,* 10:30 a.m. Two films: *Harlem Renaissance* and *From These Roots.*

Fields Corner Branch Library
Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 9,* 1:30 p.m. *Anthony Burgess's Rome.*

Jamaica Plain Branch Library
Films on Monday Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 6,* 2 p.m. *Laurel and Hardy: One Good Turn* and *Yosemite National Park.*

South Boston Branch Library
Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Jan. 2 and 9,* 6 p.m. Call library for film titles.

West Roxbury Branch Library
Katharine Hepburn Film Series West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 2,* 7 p.m. *The Lion in Winter* (135 min., color, 1968-British). Brilliant, fierce, personal drama of Henry II deliberating over a successor on that fateful Christmas eve. Hepburn won an Oscar for her performance as Eleanor of Aquitaine. *Jan. 9,* 7 p.m. *Summertime* (99 min., color, 1955). Lilting film of spinster vacationing in Venice, falling in love. Hepburn's sensitive portrayal is one of her best. Based on Arthur Laurents' *The Time of the Cuckoo.* Beautifully filmed on location in Venice.

OTHER EVENTS

Charlestown Branch Library
Adult Discussion Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 3,* 10 a.m. Paige DuPont-Leavitt, a home school teacher, will be discusssing her experience in teaching her two children at home.

East Boston Branch Library
Friends' Meeting East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Jan. 2,* 7 p.m. The Friends of the East Boston Branch Library will meet this month to discuss ways to increase membership and to plan upcoming events.

SENIORS

Connolly Branch Library
Senior and Youth Empowerment and "Self-Health" Programs Connoly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Tuesdays in January* at 10:15 a.m. The group will discuss a wide variety of topics including exercise, nutrition, and crime prevention.

TEENS

Connolly Branch Library
Senior and Youth Empowerment and "Self-Health" Programs Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Tuesdays in January* at 10:15 a.m. The group will discuss a wide variety of topics including exercise, nutrition, and crime prevention.

Dudley Branch Library
Young People's Chess Club Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Meets Mondays, Wednesdays, and Fridays,* 3:30 to 5:45 p.m. and *Saturdays,* 1 to 4 p.m. For people ages 6 to 16, both beginner and advanced. Chess tutors are Ron Graham, Robert Lucas, and Mark Waller will provide instruction.

CHILDREN'S FILMS

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Jan. 7,* "A Boy, a Dog, and a Frog," "Frankenstein," "Georgie to the Rescue," and (3:30 p.m. only) "Dough and Dynamite." Good books to read: *Benny Bakes a Cake* by Eve Rice, *Just Me and My Dad* by Mercer Mayer, and *The Raven* by Carl Green and William Sanford.

Codman Square Branch Library
Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films Jan. 3,* 10:30 a.m. "Dance Squared," "The Steadfast Tin Soldier," and "One Monday Morning." Good Stories: *The Steadfast Tin Soldier* by Hans Christian Andersen and *One Monday Morning* by Uri Shulevitz. *After School Films Jan. 7,* 3:30 p.m. "Ballet Girl" and "Dance on a May Day." Good books: *Ballet Shoes* by Noel Streatfeild and *Ballet Magic* by Nancy Robison.

Connolly Branch Library
Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 8,* 10:30 a.m. "The Steadfast Tin Soldier" and "A Good Tree."

Dudley Branch Library
Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Films from favorite folk and fairy tales. *Jan. 7,* 10:15 a.m. "A Christmas Gift," "Christmas in the Village," and "The Little Engine That Could." Books to enjoy: *Christmas Gift* by Charlemae Rollins and *Kwanzaa* by Deborah N. Chocolate.

Hyde Park Branch Library
Friday Film Program for Preschoolers Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:00 p.m. *Jan. 3:* "The Ugly Duckling," "Frog and Toad Are Friends," and "Circus Baby."

Jamaica Plain Branch Library
Children's Films Jamaica Plain

Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays in January at 10:30 a.m. *Jan. 3:* "Lend a Paw," "Frog Goes to Dinner," and "Corduroy."

Mattapan Branch Library
Children's Film Program Mattapan Branch Library, 10 Hazelton St. Telephone 298-9218. *Preschool Movie Time* Fridays at 10:30 a.m. *Jan. 3:* "Stone Soup," "Bremen Town Musicians," and "The Fisherman and His Wife." Stories: *Stone Soup* by Marcia Brown and *The Fisherman and His Wife* by Jacob Grimm. *After School Films* Tuesdays at 3:30 p.m. *Jan. 7:* "I Have a Dream: The Life of Martin Luther King, Jr." Stories: *Martin Luther King: Fighter for Freedom* by Edward Preston and *Martin Luther King Day* by Linda Lowery.

Roslindale Branch Library
Preschool Film Program Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays at 10:30 a.m. *Jan. 6:* "Fourteen Rats and a Rat-Catcher" and "The Mole and the Telephone." Suggested Reading: *Fourteen Rats and a Rat-Catcher* by James Cressey and *The Telephone* by William Jay Smith.

South Boston Branch Library
Every-Other-Wednesday Preschool Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Jan. 8,* 10:30 a.m. and 12 noon. "Harry the Dirty Dog" and "The Amazing Bone."

South End Branch Library
Children's Film Program South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Jan. 7 and 8:* "The Foundling" and "A Dark, Dark Tale."

STORYTELLING

Brighton Branch Library
Stories and Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays at 10:30 a.m. *Jan. 7:* Stories: *The Elves and the Shoemaker* and *The Emperor's New Clothes.*

Charlestown Branch Library
Storyhours Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Preschool Storyhour Fridays in January* at 10 a.m. Join Children's Librarian Anne Smart for an hour of stories, songs, games, fingerplays, crafts, and fun. For children ages 3 to 5. Preregistration required. *Toddler Storytime Jan. 6,* 10:30 a.m. Stories, fingerplays, songs, games, and crafts for children ages 2 and 3, and their parents. Preregistration required.

Codman Square Branch Library
Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in January* at 10:30 a.m. Storyteller: Janet Buda, children's librarian.

East Boston Branch Library
Preschool Storytime East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in January* at 10:30 a.m. Stories and activities for children ages 3 to 5. Storyteller: Audrey Leppanen, children's librarian.

Mattapan Branch Library
Group Preschool Storyhour Mattapan Branch Library, 10 Hazelton St. Telephone 298-9218. *Wednesdays in January* at 10:30 a.m. For day-care centres, nurseries, and other groups. Leaders must remain with their groups, and advance reservations are required.

South End Branch Library
Storytime for Children South End Branch Library, 685 Tremont St. Boston. Telephone 436-8241. *Jan. 6,* 10:30 a.m. Stories, songs, and fingerplays for younger children. Storyteller: Anne Kelly, children's librarian.

West Roxbury Branch Library
Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Pajama Storytime Jan. 2,* 7 p.m. For preschoolers. *After School Storytime Jan. 8,* 4 p.m. Theme: Russian folktales.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library
Creative Dramatics for Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Wednesdays in January* at 4:30 p.m. Creative dramatics, games, music, and crafts for children ages 5 to 10 with Pamela Bailey Powers.

Dudley Branch Library
Chess Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Meets Mondays, Wednesdays, and Fridays,* 3:30 to 5:45 p.m. and *Saturdays,* 1 to 4 p.m. For people ages 6 to 16, both beginner and advanced. Chess tutors are Ron Graham, Robert Lucas, and Mark Waller.

Faneuil Branch Library
"Warm Up to Books" Reading Club Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Register now for the "Warm Up to Books" Reading Club! For each book you read, add a mitten to the Club display! Keep a record of the books you've read and receive a certificate after reading ten! The club will end with a party in February. For more information call Kim Shapiro, children's librarian.

Jamaica Plain Branch Library
4th and 5th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwich St. Telephone 524-2053. *Jan. 2,* 4 p.m. *The Hobbit* by J. R. R. Tolkien. Moderator: Barbara Rhodes, children's librarian.

Children's Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in January* at 3 p.m. Lew Gittleman, a

(Continued on next page)

volunteer from the Games Project, will teach children 7 years old and up to play chess. Beginners and more experienced players welcome. Group size is limited so preregisteration is essential.

6th, 7th and 8th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 9,* 4 p.m. *Dealing with Dragons* by Patricia Wrede. Moderator: Barbara Rhodes, children's librarian.

Uphams Corner Branch Library

"Chess Makes Kids Smart" Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Thursdays in January* at 6 p.m. Instruction for beginners by George Booker.

West Roxbury Branch Library

5th and 6th Grade Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 7,* 4:30 p.m. *Half Magic* by Edward Eager.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *Eyewitness: World Press Photo Exhibition 1991 Jan 6 through Jan. 30* in the Great Hall (Ext. 336). Each year the World Press Photo Foundation, organizes an international competition and exhibition of press photography for which professional freelance photographers, newspapers, magazines and press agencies are invited to submit their best pictures. World Press Photo '91 presents the best images of 1990 as selected in the 43rd annual contest. *Shakespeare: Splendid Editions Through January* in the Rare Books and Manuscripts Department (Ext. 425). An exhibit of the Shakespeare Collection of Thomas Pennant Barton, the first great American collection of Shakespeare, with special emphasis on the First Folio Edition and the Quartos, but also including other fine collections and editions of Shakespeare in the Barton Collection. *Mozart and His Contemporaries Through Jan. 31* in the Koussevitzky Room (Mon. through Fri., 9 a.m. to 5 p.m.) and the South Gallery (Ext. 285). An exhibit on Wolfgang Amadeus Mozart's life and his compositions using books, scores, and photographs from the Allen A. Brown Collection and the research collections of the Music Department. The Library's Mozart manuscript, a three-voice Fugue, K. 443, is on exhibit. This manuscript was acquired in 1932. It is a short work which was started by Mozart and finished by Abbe Maxmilian Stadler, a friend and supporter of Mozart. Other parts of the exhibit will concern works Mozart wrote for his friends and some interesting arangements of Mozart's music in nineteenth century imprints. *Fantasy Through Feb. 1* in the Wiggin Gallery (Ext. 280). A selection of drawings and prints from the collection of John D. Merriam, chosen and arranged by him. The exhibition represents the work of many different artists exploring the theme of fantasy in art. *The Berlin Wall Through January.* Mon. through Fri. 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). An exhibit of photographs covering the Cold War, 1945 to 1989, from the BPL's *Boston Herald-Traveler* photograph collection.

Jamaica Plain Branch Library

Artwork from the Hollow Reed School Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of January,* library hours. On display in January is artwork by students at the Hollow Reed School in Jamaica Plain. Folktales read to the kindergarten class in the library served as the basis for dioramas which are featured in the library exhibit case.

South Boston Branch Library

Artist of the Month: Pauline Troy South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of January,* library hours. An exhibit of oil paintings by South Boston artist Pauline Troy.

West Roxbury Branch Library

Wood Carving West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Jan. 31,* library hours. An exhibit of wood carvings by Nicholas Diaferio, a longtime resident of West Roxbury.

GUIDED TOURS

Central Library

Art & Architecture Tour of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

November 20, 1991.

Mr. Felix Arroyo,
Director of Personnel Management.
Dear Sir:

On November 20, 1991, Ms. Phyllis Greene was appointed to the position of Institutional Nurse, Grade RN-8-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Phyllis Greene — Appointed to the Suffolk County Sheriff's Department November 20, 1991 as an Institutional Nurse. Nurse Greene has had prior employment experience as a Registered Nurse with Faxon House Recovery for 2 years, with Logan Health Care for 3 years, and with Anodyne Medical Services for 12 years. In addition to her employment history, Nurse Greene is a graduate of the Whidden Memorial School of Nursing where she received her Registered Nurse Degree with honors.

In view of her prior service and qualifications it is requested that her first, second and third year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 20, 1991.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

ASSESSING

Appointments

Christine Orsi, assistant assessor trainee II, $471.70 a week.

Michael Morgan, principal administrative assistant, $785.27 a week.

James M. Ahern, senior computer operator, $434.31 a week.

Compensation Adjustments

Michael Morgan, principal administrative assistant, from $785.27 to $824.96 a week.

Katherine Atherton, administrative assistant, from $592.25 to $621.36 a week.

Clinton Bartley, assistant assessor, from $528.52 to $549.66 a week.

Stephen Farren, administrative analyst, from $488.65 to $508.19 a week.

Francis Gavin, data processing systems analyst, from $653.07 to $684.81 a week.

Quentin Jean, assistant assessor, from $528.52 to $549.66 a week.

Edward O'Neil, assistant assessor, from $528.52 to $549.66 a week.

Mary Pearson, head clerk, from $386.19 to $401.63 a week.

James Randall, assistant assessor, from $528.52 to $549.66 a week.

Johathan Cobb, research analyst, from $571.65 to $594.51 a week.

Michael Handren, motor equipment operator and laborer, from $343.32 to $357.05 a week.

Martin Rose, motor equipment operator and laborer, from $343.32 to $357.05 a week.

Neal Zall, senior assessing drafter, from $695.50 to $723.32 a week.

Promotion

Kenneth Pucina, director of assessing plan maintenance, $993.91 a week.

AUDITING

Appointments

Robert J. Morgan, senior accountant, $386.19 a week.

Compensation Adjustments

Dana Ritterbusch, assistant principal accountant, division of auditing, from $469.85 to $488.65 a week.

Allan M. Brodsky, senior administrative analyst (special project) auditing, from $785.27 to $824.55 a week.

Kathleen McDonough, administrative secretary, auditing, from $505.02 to $534.09 a week.

Steven Roberts, senior research analyst, from $505.02 to $534.09 a week.

Phan Tu, assistant principal accountant (Management Information Systems) division auditing, from $483.86 to $505.02 a week.

CITY CLERK

Appointment

Arlene Abell, head clerk, $357.05 a week.

Compensation Adjustment

Edward T. Kelley, assistant city clerk, from $864.61 to $1,157.73 a week.

ELECTION

Appointments

Frederick E. Bruce, assistant registrar of voters, $7.00 an hour.

Scott E. Croteau, assistant registrar of voters, $7.00 an hour.

Jaclyn Leary, listing officer, $8 an hour.

Michael A. White, assistant registrar of voters, $7.00 an hour.

Elizabeth Lunnin, assistant registrar of voters, $7.00 an hour.

Kevin P. Coyne, assistant registrar of voters, $7.00 an hour.

Returned to Permanent Status

Kevin Hayes, voting machine custodian, $469.85 a week.

Frank J. Rinaldi, voting machine custodian, $469.85 a week.

Paul J. McDermott, assistant registrar of voters, $386.19 a week.

Brian W. Morrison, assistant registrar of voters, $401.63 a week.

Compensation Adjustments

John F. Donovan, Jr., administrative assistant, from $597.46 to $726.10 a week.

Kathleen E. D'Urbano, assistant registrar of voters, from $371.33 to $386.19 a week.

Agnes B. Hurley, assistant registrar of voters, from $343.32 to $357.05 a week.

Harry P. Hayes, assistant registrar of voters, from $343.32 to $357.05 a week.

Joseph Pagliarulo, assistant registrar of voters, from $343.32 to $357.05 a week.

Joseph Parziale, assistant registrar of voters, from $343.32 to $357.05 a week.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lelia Costa, seeking with reference to the premises at 794 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 18(18-1) 19(19-1).

Construct dormers and change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Enrico La-Fratta, seeking with reference to the premises at 236-238 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 27(27G-5) 30(30-3).

Change legal occupancy from Four Apartments and Restaurant to Four Apartments and Store.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alice M. Hathaway and Mary E. Griffiths, seeking with reference to the premises at 42-44 Weld Hill Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 17(17-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vassilios Kotzampaltiris, seeking with reference to the premises at 222 Stuart Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 8(8-7-58) 30(30-3).

Increase fee-paid parking lot capacity from 13 vehicles to 20 vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Structural Repairs to City Hall Cooling Towers, Project No. 5742, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Structural Repairs to City Hall Cooling Towers."

SCOPE OF WORK includes structural repairs and miscellaneous mechanical.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on January 22, 1992, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on February 5, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in H.V.A.C.

FILED SUB-BID REQUIRED
SUBTRADE
Electrical

PLANS AND SPECIFICATIONS will be available on or about January 6, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25% of total manhours. Female: 10% of total manhours. Boston residents: 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its bid price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 % of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Estate of Herbert Higgins (by David W. Chen and Alida G. Aska), seeking with reference to the premises at 942 South Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39) 23(23-5).

Change legal occupancy from Two-Family Dwelling to One-Family Dwelling and Doctor's Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linwood Associates Trust (by Lawrence T. Merrill, Trustee), seeking with reference to the premises at 48 George Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Change legal occupancy from Garage to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Irene Powers, seeking with reference to the premises at 27 Colgate Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow second-floor living area to extend into attic area.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Blinstrub, seeking with reference to the premises at 500 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Extension of Structural Change to a Non-Conforming Use and IPOD Permit.

Article(s): 8(8-7-34) 9(9-1) 27(27F-5).

Install 49' x 32' canopy. Also install 6,000-gallon underground diesel fuel storage tank. Also change legal occupancy from Gas Station to Twenty-Four Hour Gas Station and Convenience Store.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leroy Marsh, seeking with reference to the premises at 2363-2365 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48) 30(30-3).

Erect addition (second story) to existing building. Also change legal occupancy from Lounge, Restaurant and Store to Offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

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CITY OF BOSTON

BOSTON POLICE DEPARTMENT/
MANAGEMENT INFORMATION SYSTEMS

Invitation for Bids for the Purchase, Installation, Service and Maintenance of Proprietary Telephone Equipment and Digital to Analog Converters, Single Line Telephone Sets, Voice and Data Cabling at the Boston Police Headquarters, 154 Berkeley St., Boston, MA 02116.

Invitation for Bids for the purchase and installation of specified telephone equipment and cabling for the Boston Police Department Headquarters, 154 Berkeley St., Boston, MA 02116 will be available at the Management Information Systems Division, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201, at the office of Allan K. Stern, Director. This document will be obtainable for three weeks starting December 23, 1991 to January 10, 1992, between the hours of 9:00 a.m. to 5:00 p.m. Monday through Friday, except on City of Boston holidays.

The City of Boston desires to purchase, install, service and maintain for three years from the date of contract execution Northern Telecom proprietary sets (P-Phones) and digital to analog converters, single line sets, voice and data cabling for the Boston Police Department Headquarters, 154 Berkeley St., Boston, MA 02116. The phones must be Northern Telecom proprietary sets manufactured to ensure compatibility with a Northern Telecom DMS-100 central office and the New England Telephone Intellipath Centrex technology. The successful vendor will be a turn-key vendor for this installation. This phone system must be installed and fully functional at the end of the work day on February 14, 1992. Service, such as moves, adds, and changes will also be included in the bid specifications for the length of the contract. Detailed systems specifications are included in the Invitation for Bids document.

A bidders conference and tour is scheduled for January 3, 1992 at the Boston Police Department Headquarters, 154 Berkeley St., Boston, MA 02116. The bidders conference will meet in the first floor lobby at 9:00 a.m. ALL PROSPECTIVE BIDDERS MUST ATTEND this conference or they will be considered non-responsive.

Each bidder must submit three copies of the bid response. Each copy of the bid shall be signed and should be delivered in a sealed envelope plainly marked "Bids for the Purchase and Installation of Proprietary Telecommunications Equipment-Bid Date January 10, 1992 at 3:00 p.m. The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of ten thousand dollars ($10,000.00), and a duplicate copy, which may be a photocopy, signed by the bidder must be delivered to Tom FitzGerald, Manager of Voice Services, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of bids.

A performace bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be 25 percent of the contract amount. The bond shall be essentially in the form of bond provided by the City and attached hereto. The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The successful bidder will be determined by combining the installation grand total price in the Pre-Cutover price sheet section of this invitation for bid and the total sum of an estimated amount of Moves, Adds, and Changes in the Post-Cutover price sheet section of this invitation for bid. Pre and Post Cutover pricing is explained in more detail in the invitation for bid. ALL VENDORS MUST NOTE THAT ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Police Commissioner (the Official) reserves the right to reject any and all bids and to waive any minor informalities. A contract award will be made by the Official within 180 days of the date of the bid opening. The award of this contract is subject to the approval of the Police Commissioner and the City of Boston Telecommunications Office of the Management Information Systems Division. The City of Boston Management Information Systems Division is acting as agent for and consultant to the Boston Police Department with respect to this proposed installation. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of three years.

For bid documents (available now), please contact Tom FitzGerald, Room 703, City Hall, or call 725-4783.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Dec. 23, 30, Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-725-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 23, 1991. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 197 — (READVERTISEMENT) 60" ROTARY DECK MOWER to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Wednesday, January 8, 1992. (Commodity Code: 515-99; Buyer No. 1.)

Bid No. 198 — OPEN SIDED JACKETS to the BOSTON CITY HOSPITAL — Bid Opening Date: Wednesday, January 15, 1992. (Commodity Code: 615-41; Buyer No. 4.)

(Dec. 23, 30, 1991; Jan. 6, 1992.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Repairs to Moon Island Seawall - Project No. 5809.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 380 the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Repairs to Moon Island Seawall with associated construction cost estimates of $160,000.

Accepting proposal from Marine Engineering firms. Proven record of previous projects (M.G.L. Chapter 91), coordinating with Army Corps of Engineers, Department of Environmental Protection (D.E.P.), Waterways and Local Conservation Commissions. Responsibilities to include identifying and assisting owner in obtaining all applicable permits and licenses pertinent to project. Scope of work to include evaluation and recommendations to remedy embankment failure, contract specifications, complete working drawings and construction supervision as they pertain to repairing the Moon Island Seawall and adjacent areas.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by 5 p.m. on January 22, 1992.

(Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 30, 1991. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 198 — OPEN SIDED JACKETS (TITLE SHOULD HAVE READ: EKG MEDICAL RECORDS FILE FOLDERS) to the BOSTON CITY HOSPITAL — Bid Opening Date: Wednesday, January 15, 1992 (Commodity Code: 615-41; Buyer No. 4.)

Bid No. 199 — CHLORINE CYLINDERS to the LONG ISLAND HOSPITAL — Bid Opening Date: Tuesday, January 14, 1992 (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 200 — TRUCKS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, January 15, 1992 (Commodity Code: 070-99; Buyer No. 6.)

Bid No. 201 — CHAIRS FOR ERGONOMIC WORKSTATIONS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, January 16, 1992 (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 202 — MISCELLANEOUS CHEMICALS - CRIME LAB (Re-Ad) to BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, January 14, 1992 (Commodity Code: 680-99; Buyer No. 5.)

(Dec. 30, 1991; Jan. 6, 13, 1992.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for design work including structural evaluation, development of plans, specifications and cost estimates, and construction supervision for the following facility:

Central Burying Ground, Boston Common.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered structural engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Roxbury, MA 02118. Proposals are available now and must be returned no later than 5:00 p.m., January 15, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Dec. 30-Jan. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Video Projector and Video Cassette Recorder/Player for the Center of Media Technology.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, December 30, 1991. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Video Projector and Video Cassette Recorder/Player for the Office of Media Technology, Boston Public Schools, Bid Date: Thursday, January 23, 1992" and shall be filed simultaneously no later than Thursday, January 23, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount o $25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offi cial on Thursday, January 23, 1992, at Boston Pub lic Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve the righ to reject any or all bids, or any item or items thereof

LEO J. BURKE,
Business Manager of the School Committee.

(Dec. 30, 1991; Jan. 6, 1992.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide an Automated Storage and Retrieval System for the Office of Personnel/Teacher Placement Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, December 30, 1991. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids t Provide an Automated Storage and Retrieval System for the Office of Personnel/Teacher Placement Unit, Boston Public Schools, Bid Date: Wednesday, January 22, 1992" and shall be filed simultaneously no later than Wednesday, January 22, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Officia Boston Public Schools, 26 Court Street, 10th floor Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contrac documents, specifically to the requirements for bi deposits, insurance and performance bonds a may be applicable.

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LEO J. BURKE,
Business Manager of the School Committee.

(Dec. 30, 1991; Jan. 6, 1992.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linwood Associates Trust (by Lawrence T. Merrill, Trustee), seeking with reference to the premises at 48A George Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-71) 18(18-1) 20(20-1).

Erect two-car garage (ancillary to two-family dwelling at 48 George Street).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert Tranquillino, seeking with reference to the premises at 2801-2807 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 50(50-40) 50(50-42).

Change legal occupancy from One-Family Dwelling and Store to Tavern with Pool Table.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Stanhope Garage, Inc.), seeking with reference to the premises at 620 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58).

Allow premises to be used as a fee-paid parking lot for 22 vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coolidge Corner Cooperative Bank, seeking with reference to the premises at 43 Bowdoin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39).

Change legal occupancy from Eight Apartments and Law Office (office use granted to Richard Dyer only) to Eight Apartments and General Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raymond J. McInnis, Jr., seeking with reference to the premises at 127 G Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority, seeking with reference to the premises at 50 New Chardon Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 30(30-3) 47(47-9.4(d)).

Allow premises to be used as parking lot for 19 vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Company (by Albert Costa), seeking with reference to the premises at 560-600 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27G-5).

Erect 8 roof canopies, existing roof canopy extensions and new canopies.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Max L. Resnick and Esther Schlesinger (by Mohamad Hayek), seeking with reference to the premises at 88-98 Blackstone Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 30(30-3) 47(47-9-4F).

Change legal occupancy from Stores to Stores and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 14, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary Grosberg, seeking with reference to the premises at 416-420 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for outdoor display and sale of one second-hand motor vehicle.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 6.) *Executive Secretary.*

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 725-4188

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City Record

RYMOND L. FLYNN
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

L. 84 MONDAY, JANUARY 13, 1992 NO. 2

ENERGY FITNESS VAN NOW SERVICING DORCHESTER

A unique effort by the Boston Edison Company and the City of Boston vl bring energy efficiency — and savings on electricity costs — to thousds of Dorchester residents.

The "Energy Fitness Van" is now servicing Dorchester, bringing energy ecient lights and other cost-saving materials to up to 3,000 homes in Dorcster. Part of the City of Boston-Boston Edison partnership, the van targets l income and elderly households. The energy-efficient lights — which give d as much light as a regular light but at a fraction of the cost — are availab to participating Edison residential customers in selected neighborhoods at r charge.

"The best way for our customers t learn about energy conservation is t bring it to their neighborhoods," s d Edison Program Manager Saron Brown.

Mayor Raymond L. Flynn, who ersaw a city-wide drive to bring ergy-efficient lights to thousands porches earlier this year in the ety-minded "Neighborhood Night lghts Program," said that the Energy Fitness Van is another example the City and Edison working together for the good of the neighborlods. "I hope the fitness van's rk in Dorchester helps people be n to think of other ways they can nserve energy to save money and e environment," the Mayor said.

Working with neighborhood coordinators from the Mayor's Office of Neighborhood Services, Boston Edison has met with Dorchester police officials, Dorchester Against Drugs TEAM members, crime watch groups, the Dorchester APAC, civic associations and other resident groups to bring the fitness van to the neighborhood.

Part of a Metropolitan Boston-wide effort to save 1.8 million kilowatt hours of electricity in the next three years, the Energy Fitness Van will service Dorchester until early February. More than 95,000 energy-efficient lights have already been distributed to over 19,000 households throughout the Boston Edison service territory.

BOSTON STOPS OCEAN DUMPING OF SLUDGE

The Massachusetts Water Resources uthority has stopped dumping sewage udge into Boston Harbor, meeting a ucial milestone in the cleanup of oston Harbor.

The MWRA, an independent state gency that provides sewer services in oston and 42 other cities and towns in reater Boston, will convert sludge into fertilizer at a sludge processing plant in Quincy.

"Ending the dumping of sludge to Boston Harbor is the single most important step in the cleanup of Boston Harbor," said Paul F. Levy, the Authority's Executive Director. "We expect to see significant improvement in the condition of Boston Harbor as early as next summer."

By opening its sludge processing plant on December 24, the MWRA has met a milestone in the 1986 federal court order that governs the harbor cleanup. That milestone required the MWRA to stop the ocean dumping of sludge and begin processing sludge into fertilizer as of December 31st.

Boston is the next-to-last major city in the country to stop the ocean dumping of sludge. New York City is required to end 20 percent of its ocean sludge dumping by December 31st and the remainder by July 1, 1992.

Boston has discharged sludge to Boston Harbor since 1952, when the first of its two sewage treatment plants opened. Formerly, 50-70 dry tons, or 400,000 - 500,000 gallons of sludge, were released in about 30 feet of water roughly a half-mile from the MWRA's sewage treatment plant on Deer Island in Boston Harbor.

Sludge is the semi-solid by-product of the wastewater treatment process. It consists of fecal matter and other organic solids that settle out of wastewater during the treatment process.

Earlier this month, the Authority completed construction on a $70 million processing plant at the Fore River Staging Area in Quincy, a 180-acre former General Dynamics shipyard that the Authority purchased in 1987. The plant is converting sludge to a pellet fertilizer through a heat drying process.

Sludge from the Authority's wastewater treatment plants at Nut Island in Quincy and Deer Island, off Winthrop, is transported daily to the Fore River plant in a specifically-designed covered barge.

At the plant, water is pressed out of the sludge, producing sludge cake. The cake is dried in large rotating kilns, similar to giant clothes drying machines. The final product is a pellet fer-

(Continued on next page)

Sludge . . .

(Continued from previous page)

tilizer that can be used in agriculture, land reclamation or soil conditioning. The pellets are removed from the shipyard by rail. A spur of a Conrail line terminates at the pelletizing plant, where pellets are loaded directly onto box cars. The initial markets for the MWRA's sludge pellets include turf grass farms and commercial agriculture.

"We used to be one of the nation's largest ocean dumpers of sludge. In the future we will be one of the nation's largest recyclers," said Eric Buehrens, Director of Residuals Management for the MWRA. "The sludge that used to pollute Boston Harbor will now be beneficially reused on land."

The Authority has a four-year contract with Envier-Gro Technologies of Baltimore to operate the plant and sell the fertilizer pellets. Potential markets for the pellets include lawns, gardens, sod farms, golf courses, forestation projects, landfill cover, nurseries and former strip mines.

The sludge processing plant is a key element of the $6.1 billion, 11-year Boston Harbor cleanup. That project also includes new primary and secondary wastewater treatment plants on Deer Island, 14 miles of undersea tunnels and other pollution control facilities.

More than $1.3 billion worth of construction is under way on the harbor cleanup, including a new primary wastewater treatment plant at Deer Island, a nine and one-half mile effluent outfall tunnel from Deer Island to Massachusetts Bay, a five-mile tunnel from Quincy to Deer Island, and eight sludge digesters that will process and stabilize sludge before it is sent to the pelletizing plant in Quincy.

BOSTON GLOBE PHOTOGRAPHER FEATURED IN WORLD PRESS PHOTO EXHIBITION AT BPL

Joanne Rathe of *The Boston Globe* is among the award-winning photographers featured in "Eyewitness: World Press Photo Exhibition 1991," the 34th annual international exhibition of photographs by many of the world's top photojournalists, which will be on display at the Boston Public Library in Copley Square from January 6 through January 30.

Ms. Rathe's photo, "No More 'Whites Only' Buses," was selected by an international jury of children composed of winners of national educational contests in eight countries as the "Children's Press Photo of the Year."

Nelson Mandela's release was just a rumor when the Globe sent Ms. Rathe to South Africa in February, 1990. She arrived to find that on the surface many things had changed since her last visit in 1986 and there was much hope and optimism among the black majority. "Whites Only" signs had disappeared from the streets and the country was no longer in a state of emergency. She was free to cover events in the townships and police did not demand her film at every heated encounter as they tried in 1986.

Although many changes had occurred in South Africa Joanne felt the country still had a very long way to go. Just after the city of Johannesburg began to allow blacks to travel on whites only buses she came upon a bus stop where two whites were waiting alongside two blacks. The body language of the four spoke volumes to her about the slow changes in South Africa and she was able to capture that mood on film for her prize-winning photograph.

A native of Westbury, New York, Ms. Rathe began her career as a photojournalist with the Springfield Newspapers in Springfield, Massachusetts, following her graduation from Boston University's College of Communication in the spring of 1980. A year later she moved to the *Boston Herald* where she worked for four years before joining *The Boston Globe* as a staff photographer in 1985. In her six years at the *Globe* her assignments have included trips to Nicaragua, Pakistan, the 1988 Winter Olympics, and South Africa.

In addition to the "Children's Press Photo of the Year," Ms. Rathe also won the "1990 World Hunger Award for Photojournalism" for her coverage of the rural poor in New England, a first place award in the University of Missouri's "1986 Pictures of the Year" competition, and several awards during the past several years from the Boston Press Photographers Association.

The BPL international photo exhibit is sponsored by the World Press Photo Foundation in Amsterdam, the Netherlands, with support from Eastman Kodak's Professional Photography Division, and KLM Royal Dutch Airlines. This year's competition attracted 11,521 entries from 1,390 photographers representing newspapers, magazines, and press agencies in 61 countries. The first competition in 1956 drew 42 photographers from 11 countries. This is the second consecutive year the competition has been exhibited at the Boston Public Library.

The more than 100 award-winning photographs are divided into nine categories, including spot news, sports, nature, and science and technology, and document major news events, personalities, trends, and issues of 1990.

A color photograph taken by French photographer Georges Merillon of the Gamma agency was selected by an in

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

·rnational jury of professionals as the 1990 World Press Photo of the Year." Ierillon's photo, "Mourning in Ko-ova," depicts the mourning by village omen of a man who died during an lbanian nationalist protest against the ugoslavian government's decision to olish the autonomy of Kosovo, a re-ion in the republic of Serbia. The hoto was also awarded first prize for ot news.

The exhibit is free and open to the ublic during normal library hours. Ionday through Thursday from 9:00 .m. to 9:00 p.m. and Friday and Sat-rday from 9:00 a.m. to 5:00 p.m.

RED SOX TO CELEBRATE "FAMILY LIBRARY DAY" AT FENWAY PARK

As a tribute to Massachusetts' public braries, the Boston Red Sox have des-gnated Saturday, May 2, 1992, as Family Library Day at Fenway Park" nd will make several thousand grand-tand and bleacher tickets available for s game with the Kansas City Royals vailable to library patrons throughout he state at reduced prices.

Under the special limited-time offer, ickets for the game will be on sale to ibrary patrons from **January 2nd hrough January 15th** at $7.00 for re-erved grandstand (regularly $10.00) nd $4.00 for bleacher seats (regularly 7.00).

Patrons of the Boston Public Library vishing to take advantage of this spe-ial offer should present themselves vith a current BPL library card at the Boston Red Sox Ticket Office located n Fenway Park on Yawkey Way in Boston during the dates indicated. Re-luced price tickets are limited to four er customer and will be sold on a first come, first served basis. All transac-ions must be in cash.

Residents of other communities hroughout the state may order dis-counted tickets for the game through lo-cal participating libraries. For more in-formation, please contact the nearest office of the Massachusetts Regional Library System located in Boston (Eastern Region Office at 617-536-5400, Ext. 380), Worcester (Central Region Office at 508-799-1697), or Hatfield (Western Region Office 413-247-9306).

BPL'S "NEVER TOO LATE GROUP" MARKS 42ND ANNIVERSARY

The Boston Public Library's "Never Too Late Group" will mark its 42nd Anniversary with an illustrated lecture on "The Back Bay" by bestselling novelist William Martin in the Rabb Lecture Hall of the Central Library in Copley Square on Thursday afternoon, January 9th, at 2:00 p.m.

Founded in 1950, the Never Too Late Group is the longest existing library-sponsored group for older citizens in the country. The group consists of men and women, 60 years of age and older, who regularly meet for informal educational programs at the BPL on Thursday afternoons from mid-September through mid-June. The free programs include slide lectures, films, and panel presentations covering a wide range of subjects of special interest or concern to seniors.

A graduate of Harvard and the University of Southern California, where he was awarded the Hall Wallis Screen Writing Fellowship, Mr. Martin will recreate the romance and grit of old Boston while describing the historical sites that inspired his first novel, *Back Bay*, a bestseller published in 1979. He will also discuss the background and inspiration for his other three popular novels: *Nerve Endings* (1984), a mystery that moves across America from Maine to Hollywood, to Jackson Hole, Wyoming; *The Rising of the Moon* (1987), a story of the 1916 Irish Rebellion set in Ireland and Boston during the era of James Michael Curley; and *Cape Cod* (1991), his most recent work which traces the fortunes of two estranged families from the time of the Mayflower to the present day.

The program is free and open to the public. FM listening receivers for the hard of hearing are available upon request. For additional information, please contact the Boston Public Library's Access Center at 536-5400, Ext. 295.

A FILM SERIES

FROM OPERA TO ROCK: A MEDLEY OF BLACK AMERICAN MUSIC

Boston Public Library
Rabb Lecture Hall
Copley Square

January 6, 15, 27 and February 3, 10, 24, 1992 at 6:00 p.m.

Introduction

With the advent of the long-playing record in the late 1940s, the performances of Black American musicians became widely accessible. In the ensuing decades, their music influenced everything from opera and jazz to Broadway musicals and rock 'n' roll. By the 1970s, a number of Black performers had begun acting careers which capitalized on their musical abilities. This film series, **FROM OPERA TO ROCK: A MEDLEY OF BLACK AMERICAN MUSIC,** highlights a variety of musical styles and popular Black artists over the past forty years. Some of the films in this series may contain adult language and situations.

January 6
Carmen Jones
107 minutes. color. 1954.

A powerful melodrama adapted from Bizet's opera by Oscar Hammerstein II. The late exciting Dorothy Dandridge stars in the title role and is ably assisted by Harry Belafonte, Pearl Bailey, Roy Glenn, Diahann Carroll, and Brock Peters. The stars' singing voices are all dubbed (Ms. Dandridge's by opera star Marilyn Horne). Many of these cast members would appear, five years later, in Porgy and Bess. Directed by Otto Preminger.

(Continued on next page)

January 15
Jazz on a Summer's Day
85 minutes. color. 1960.

The Newport Jazz Festival has retained a special spot in the hearts of all jazz lovers. This is the visual record of the historic 1958 festival. Performers include Louis Armstrong, Thelonious Monk, Mahalia Jackson, Anita O'Day, Chico Hamilton, Dinah Washington, and others. Directed by Bert Stern.

January 27
Lady Sings the Blues
144 minutes. color. 1972.

By the early 1970s, Diana Ross had emerged as the country's top female vocalist after the international success of her group, The Supremes. After the group disbanded, Ross decided to embark on an acting career in addition to her established musical career. In this film, her screen debut, she portrays Billie Holliday, the famous jazz and blues singer whose life was tragically cut short by heroin addiction. The supporting cast includes Billy Dee Williams and Richard Pryor as the "Piano Man." The film was nominated for Academy Awards for the script, musical direction, and Diana Ross's performance. Directed by Sidney J. Furie.

February 3
The Whiz
133 minutes. color. 1978.

The black version of THE WIZARD OF OZ moves from the flat lands of Kansas to the glittering and dazzling streets of New York City. Diana Ross stars in this glossy film based on the Broadway musical hit by William F. Brown and Charlie Smalls. Other cast members include Michael Jackson, Richard Pryor, Nipsey Russell, and Lena Horne. Music arranged and conducted by Quincy Jones. Directed by Sidney Lumet.

February 10
Alberta Hunter: Blues at the Cookery
45 minutes. color. 1983.

A biography with cameo appearances by blues singer Alberta Hunter, who was still performing at the age of eighty-six in this New York City nightclub. Interview sections are interspersed with shots of actual performances, bringing out the personality and philosophy of this appealing artist.

Cissy Houston: Sweet Inspiration
58 minutes. color. 1987.

This documentary examines the professional life of Cissy Houston, a black woman who has successfully combined a career in gospel and pop music. Archival and concert footage and interviews with Whitney Houston, Aretha Franklin, Dionne Warwick, Luther Van Dross, and others are included. Directed by Dave Davidson. Winner of a Red Ribbon Award at the American Film and Video Festival.

February 24
Purple Rain
111 minutes. color. 1984.

Prince and his band, The Revolution, burst upon the pop music scene in the early 1980s with a myriad of hit songs. In his film debut, Prince is the leader of a struggling rock 'n' roll band from Minneapolis trying to gain national acceptance with their futuristic rock music. The storyline, at best, is loosely based on Prince's own experience in the pop music world. The title song "Purple Rain," won an Academy Award. Also stars Apollonia Kotero, Morris Day, Clarence Williams III, and The Time. Directed by Albert Magnoli.

The program is free and open to the public.

Available seating is limited.

THIS WEEK AT THE BPL
January 9 — January 16

PROSE & POETRY

Central Library

Novelist William Martin Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Jan. 9,* 2 p.m. Celebrating the 42nd anniversary of the BPL's Never Too Late Group, bestselling novelist William Martin will present a slide lecture on "Back Bay," based upon his novel of the same name. His lecture will recreate, as does his book, the romance and grit of old Boston. FM assistive listening receivers available for the hard-of-hearing.

Harvard Book Store Cafe Author Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Jan. 14,* 6 p.m. in the West Wing of the Central Library. Two authors from England: Historian A. N. Wilson will read from his new book, *Daughters of Albion,* and Fay Weldon will read from two of her books, *Moon Over Minneapolis* and *Life Force.* A reception and book signing will follow the program at the Harvard Book Store Cafe on the corner of Newbury Street.

Codman Square Branch Library

"Thursday Literary Series" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 9,* 7 p.m. Two local authors, Kurt Lamkin and Catherine Sanders will read from their works. Cosponsored by the Friends of the Codman Square Branch Library and the Writer's League of Boston and made possible by a grant from the Boston Arts Lottery Council.

LECTURES

Dudley Branch Library

HIV Awareness and High-Risk Activities Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 14,* 3:30 p.m. Charles "Poncho" Brown, outreach educator and HIV counselor at the Upham's Corner Health Center, will discuss activities that can lead to the contraction of the HIV virus. Mr. Brown is a resident of Roxbury and is a recovering drug addict. He was featured on CBS's *60 Minutes* last fall and was recently recognized by President Bush for his work with teenagers. The program is intended for young

ıdults and their parents as well as ʌouth leaders and is free and open to he public. Suggested reading: *The AIDS Challenge: Prevention Educa-ion for Young People* and *Coping with AIDS: Facts and Fears* by Mor-on Kurland.

North End Branch Library
"Vim and Vigor After Fifty" North End Branch Library, 25 Par-nenter St., Boston. Telephone 227-3135. *Jan. 14,* 10:30 a.m. A talk by Mary C. Egar, president, Boston Chapter 88 of the American Associa-ion for Retired People. First of two-part lecture series.

West Roxbury Branch Library
Lecture on Immigration West Roxbury Branch Library, 1961 Cen-re St. Telephone 325-3147. *Jan. 15,* 10:45 a.m. Daniel Lam, former di-rector of the Massachusetts Depart-nent of Immigration, will lecture on he current status of immigration.

MUSIC

Mattapan Branch Library
"Oh, Put Your Hands Together!" Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Jan. 16,* 3:30 p.m. Multicultural songs and games from the Georgia Sea Islands. Parents and children are encouraged to participate. Come and have a fun-filled afternoon!

BOOK DISCUSSIONS

Adams Street Branch Library
Book Discussion Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Jan. 15,* 10:30 a.m. *The Road from Coorain* by Jill Ker Conway. Moderator: Judith Lieberman, branch librarian.

Connolly Branch Library
Book Discussion, Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 13,* 3 p.m. *The Road from Coorain* by Jill Ker Conway. Moderator: Jane Bickford, adults' librarian.

East Boston Branch Library
Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Jan. 9,* 6:30 p.m. *The First Man in Rome* by Colleen McCullough. Moderator: Liane Hutchins, generalist librarian.

Fields Corner Branch Library
Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 10,* 10:30 a.m. *The Sea Wolf* by Jack London. Moderator: Alan Babner, generalist librarian.

South End Branch Library
Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Jan. 9,* 6:30 p.m. *"F" Is for Fugitive* by Sue Grafton. Moderator: Timothea McDonald, branch librarian.

FILMS

Central Library
"From Opera to Rock: A Medley of Black American Music" Boston Public Library, Copley Square. Telephone 536-5400. Ext. 319. With the advent of the long-playing record in the late 1940s, the performances of Black American musicians became widely accessible. In the ensuing decades, their music influenced everything from opera and jazz to Broadway musicals and rock 'n' roll. By the 1970s, a number of Black performers had begun acting careers which capitalized on their musical abilities. This film highlights a variety of musical styles and popular Black artists over the past forty years. Some of the films may contain adult language and situations. *Jan. 15,* 6 p.m. in the Rabb Lecture Hall. *Jazz on a Summer's Day* (85 min., color, 1960). The Newport Jazz Festival has retained a special spot in the hearts of all jazz lovers. This is the visual record of the historic 1958 festival. Performers include Louis Armstrong, Thelonious Monk, Mahalia Jackson, Anita O'Day, Chico Hamilton, Dinah Washington, and others. Directed by Bert Stern.

Codman Square Branch Library
Second Thursday Theater Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 9,* 1:30 p.m. *The Grapes of Wrath* starring Henry Fonda, John Carradine, and Jane Darwell. Directed by John Ford. From the novel by John Steinbeck.

Fields Corner Branch Library
Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 9,* 1:30 p.m. *Anthony Burgess's Rome.*

Jamaica Plain Branch Library
Films on Monday Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 13,* 2 p.m. *Harold Lloyd: Hot Water* and *Safety Last.*

South Boston Branch Library
Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Jan. 9 and 16,* 6 p.m. Call library for film titles.

Uphams Corner Branch Library
Film in Commemoration of Martin Luther King, Jr. Uphams Corner Branch Library, 500 Columbia Road, Dorchester. *Jan. 15,* 11 a.m. *Becoming American.*

West End Branch Library
"This and That" Film Program West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Jan. 10,* 2:15 p.m. *Mr. Deeds Goes to Town* (118 min., b/w, 1936). In this charming film based on the story, "Opera Hat" by Clarence Budington, a small-town poet played by Gary Cooper inherits $20 million during the Depression and wants to spend it on the people. One of those captivated by the naive Deeds is a New York City reporter engagingly played by Jean Arthur. Directed by Frank Capra who won an Academy Award for it.

Gene Kelly Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Jan.*

(Continued on next page)

16, 5:30 p.m. *An American in Paris* (113 min., color, 1951). A joyous, original musical built around the George Gershwin score. Winner of six Academy Awards including Best Film, Best Story and Screenplay, Best Color Cinematography, Best Art Direction, Best Costume Design, and Best Scoring of a Musical. Directed by Vincente Minnelli and starring Gene Kelly with Leslie Caron, petite French dancer, in her first film. Also featured are Oscar Levant, Georges Guetary, and Nina Foch.

West Roxbury Branch Library

Katharine Hepburn Film Series West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 9,* 7 p.m. *Summertime* (99 min., color, 1955). Lilting film of spinster vacationing in Venice, falling in love. Hepburn's sensitive portrayal is one of her best. Based on Arthur Laurents' *The Time of the Cuckoo.* Beautifully filmed on location in Venice. Jan. 16, 7 p.m. *Bringing Up Baby* (102 min., b/w, 1938). Stars Katharine Hepburn and Cary Grant. In her sole venture into slapstick, Hepburn plays a madcap heiress — "Baby" is her pet leopard — who sets her sights on absentminded zoologist Grant and proceeds to make a shambles of his life. Not a hit when first released, this is now considered the definitive screwball comedy and one of the fastest, funniest films ever made.

OTHER EVENTS

Charlestown Branch Library

Adult Discussion Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 10,* 10 a.m. George Fisher, recruiter for Mentor, Inc., will speak about residential programs for the emotionally troubled and the medically disabled.

Codman Square Branch Library

"Consumer Issues for Parents" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 15,* 10:30 a.m. Mary Lynch, dietician at the Codman Square Neighborhood Health Center, will make a presentation and lead a discussion on consumer-related issues of interest to parents.

SENIORS

Connolly Branch Library

Senior and Youth Empowerment and "Self-Health" Programs Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Tuesdays in January* at 10:15 a.m. The group will discuss a wide variety of topics including exercise, nutrition, and crime prevention.

TEENS

Connolly Branch Library

Senior and Youth Empowerment and "Self-Health" Programs Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Tuesdays in January* at 10:15 a.m. The group will discuss a wide variety of topics including exercise, nutrition, and crime prevention.

Dudley Branch Library

Chess Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Meets Mondays, Wednesdays, and Fridays,* 3:30 to 5:45 p.m. and *Saturdays,* 1 to 4 p.m. For people ages 6 to 16, both beginner and advanced. Chess tutors are Ron Graham, Robert Lucas, and Mark Waller.

CHILDREN'S FILMS

General Library

Kids' Cinema Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Jan. 10* at 10:15 a.m. and *Jan. 11* at 11:30 a.m. in the Rabb Lecture Hall. "A Boy, a Dog, and a Frog." "Madeline's Rescue," "Strega Nonna," "Test Pilot Donald," "The Ugly Duckling," and "Up a Tree." Children and their families are cordially invited. Groups are welcome. Films are suitable for preschool to age seven.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Jan. 14*: "Arrow to the Sun," "Harold and the Purple Crayon," "The Tomten," and (3:30 p.m. only) "The Adventures of J. Thaddeus Toad."

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films Jan. 10,* 10:30 a.m. "Many Moons," "Magic Michael," and "The Crying Red Giant." Good Stories: *Many Moons* by James Thurber and *Magic Michael* by Louis Slobodkin. *After School Films Jan. 14,* 3:30 p.m. "Henry Phipps Goes Skiing." Good books: *A Very Young Skier* by Jill Krementz and *Hans Brinker, or, the Silver Skates* by Mary Mapes Dodge.

Connolly Branch Library

Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 15,* 10:30 a.m. "Three Little Pigs," "The Legend of the Boy and the Eagle," and "Mickey's Birthday."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Films from favorite folk and fairy tales. *Jan. 14,* 10:15 a.m. "The Friendly Beasts" and "A Very Merry Cricket." Books to enjoy: *Christmas Spider* by Loretta Holz and *Christmas Fun* by Judith H. Corwin.

Fields Corner Branch Library

Story/Film Program for Day-Care Groups Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Jan. 13,* 10:30 a.m. Several short films and a story built around a theme: cartoons. Groups and individuals of preschool age welcome.

Hyde Park Branch Library

Friday Film Program for Preschoolers Hyde Park Branch Library

35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m. *Jan. 10:* "Mickey's Trailer," "Town Mouse and Country Mouse," and "Smiley."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays in January at 10:30 a.m. *Jan. 10:* "The Little Engine That Could," "Chick, Chick, Chick," and "Crac."

Winnie-the-Pooh Day Celebration Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 15,* 3:30 p.m. Children ages 4 to 8 — come celebrate A. A. Milne's birthday with a Pooh Day Celebration! Film: "Winnie the Pooh and Tigger Too." Craft: Pooh and friends stick puppets. Please preregister.

Mattapan Branch Library

Children's Film Program Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Preschool Movie Time* Fridays at 10:30 a.m. *Jan. 10:* "Donald's Nephews," "Many Moons," and "Strega Nonna." Stories: *Many Moons* by James Thurber and *Strega Nonna* by Tomie de Paola. *After School Films* Tuesdays at 3:30 p.m. *Jan. 14:* "I Have a Dream: The Life of Martin Luther King, Jr." Stories: *Martin Luther King: Fighter for Freedom* by Edward Preston and *Martin Luther King Day* by Linda Lowery.

Roslindale Branch Library

Preschool Film Program Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays at 10:30 a.m. *Jan. 13:* "Briar Rose, the Sleeping Beauty" and "The Velveteen Rabbit" by Margery Williams Bianco.

South End Branch Library

Children's Film Program South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Jan. 14 and 15:* "Little Blue and Little Yellow," "Little Dog and the Goat," "Changes, Changes," and "Magic Michael."

STORYTELLING

Brighton Branch Library

Stories and Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays at 10:30 a.m. *Jan. 14:* Story: *Paul Bunyan and His Great Blue Ox, Babe.*

Charlestown Branch Library

Preschool Storyhour Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Fridays in January* at 10 a.m. Join Children's Librarian Anne Smart for an hour of stories, songs, games, fingerplays, crafts, and fun. For children ages 3 to 5. Preregistration required.

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Wednesdays in January* at 10:30 a.m. Storyteller: Janet Buda, children's librarian.

Dudley Branch Library

Storyhour Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 10,* 10:15 a.m. Familiar folk and fairy tales that help develop self-esteem and teach a lesson.

East Boston Branch Libary

Preschool Storytime East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Wednesdays in January* at 10:30 a.m. Stories and activities for children ages 3 to 5. Storyteller: Audrey Leppanen, children's librarian.

Mattapan Branch Library

Group Preschool Storyhour Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Wednesdays in January* at 10:30 a.m. For day-care centers, nurseries, and other groups. Leaders must remain with their groups, and advance reservations are required.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Jan. 10,* 3:30 p.m. Folk and fairy tales from around the world for school-age children. Storyteller: Paula M. Fleming, children's librarian.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 436-8241. *Jan. 13,* 10:30 a.m. Stories, songs, and fingerplays for younger children. Storyteller: Anne Kelly, children's librarian.

West Roxbury Branch Library

Walk-In Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 10,* 9:30 a.m. For Preschoolers, ages 3 to 5. Storyteller: Sheila McAllister, children's librarian.

Sign-up for Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 15,* 10:00 a.m. Registration for winter session of preschool storytime.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library

Creative Dramatics for Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Wednesdays in January* at 4:30 p.m. Creative dramatics, games, music, and crafts for children ages 5 to 10 with Pamela Bailey Powers.

"Let's Discover . . . Arab Culture" Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 16,* 4 p.m. Stories, songs, games, and crafts focusing on the Arab world, with children's librarian Anne Smart.

Codman Square Branch Library

Children's Writing Workshop

(Continued on next page)

Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 13,* 3:30 p.m. Write poetry, short stories, newspaper articles, and much more. Children ages 9 to 13 — come prepared with notebook and pen!

Dudley Branch Library

Chess Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Meets Mondays, Wednesdays, and Fridays,* 3:30 to 5:45 p.m. and *Saturdays,* 1 to 4 p.m. For people ages 6 to 16, both beginner and advanced. Chess tutors are Ron Graham, Robert Lucas, and Mark Waller.

Faneuil Branch Library

"Warm Up to Books" Reading Club Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Register now for the "Warm Up to Books" Reading Club! For each book you read, add a mitten to the Club display! Keep a record of the books you've read and receive a certificate after reading ten! The club will end with a party in February. For more information call Kim Shapiro, children's librarian.

Jamaica Plain Branch Library

Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in January* at 3 p.m. Lew Gittleman, a volunteer from the Games Project, will teach children 7 years old and up to play chess. Beginners and more experienced players welcome. Group size is limited so preregistration is essential.

6th, 7th and 8th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 9,* 4 p.m. *Dealing with Dragons* by Patricia Wrede. Moderator: Barbara Rhodes, children's librarian.

Mattapan Branch Library

Oh, Put Your Hands Together! Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Jan. 16,* 3:30 p.m. Multicultural songs and games from the Georgia Sea Islands. Parents and children are encouraged to participate. Come and have a fun-filled afternoon!

Uphams Corner Branch Library

"Chess Makes Kids Smart" Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Thursdays in January,* 6 p.m. Instruction for beginners by George Booker.

West Roxbury Branch Library

7th and 8th Grade Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 14,* 4:30 p.m. *Dogsbody* by Diana Wynne Jones.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat. 9 a.m. to 5 p.m., unless otherwise indicated. *Eyewitness: World Press Photo Exhibition 1991 Through Jan. 30* in the Great Hall (Ext. 336). Each year the World Press Photo Foundation, organizes an international competition and exhibition of press photography for which professional freelance photographers, newspapers, magazines and press agencies are invited to submit their best pictures. World Press Photo '91 presents the best images of 1990 as selected in the 43rd annual contest. *Shakespeare: Splendid Editions Through January* in the Rare Books and Manuscripts Department (Ext. 425). An exhibit of the Shakespeare Collection of Thomas Pennant Barton, the first great American collector of Shakespeare, with special emphasis on the First Folio Edition and the Quartos, but also including other fine collections and editions of Shakespeare in the Barton Collection. *Mozart and His Contemporaries Through Jan. 31* in the Koussevitzky Room (Mon. through Fri., 9 a.m. to 5 p.m.) and the South Gallery (Ext. 285). An exhibit on Wolfgang Amadeus Mozart's life and his compositions using books, scores, and photographs from the Allen A. Brown Collection and the research collections of the Music Department. The Library's Mozart manuscript, a three-voice Fugue, K. 443, is on exhibit. This manuscript was acquired in 1932. It is a short work which was started by Mozart and finished by Abbe Maximilian Stadler, a friend and supporter of Mozart. Other parts of the exhibit will concern works Mozart wrote for his friends and some interesting arrangements of Mozart's music in nineteenth century imprints. *Fantasy Through Feb. 1* in the Wiggin Gallery (Ext. 280). A selection of drawings and prints from the collection of John D. Merriam, chosen and arranged by him. The exhibition represents the work of many different artists exploring the theme of fantasy in art. *The Berlin Wall Through January,* Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). An exhibit of photographs covering the Cold War, 1945 to 1989, from BPL's *Boston Herald-Traveler* photograph collection.

Jamaica Plain Branch Library

Artwork from the Hollow Reed School Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Month of January,* library hours. On display is artwork by students at the Hollow Reed School in Jamaica Plain. Folktales read to the kindergarten class in the library served as the basis for dioramas which are featured in the library exhibit case.

South Boston Branch Library

Artist of the Month: Pauline Troy South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of January,* library hours. An exhibit of oil paintings by South Boston artist Pauline Troy.

West Roxbury Branch Library

Wood Carving West Roxbury Li-

›rary, 1961 Centre St. Telephone 325-3147. *Through Jan. 31,* library ıours. An exhibit of wood carvings ›y Nicholas Diaferio, a longtime resdent of West Roxbury.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays ınd Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided our of the Boston Public Library's wo buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

Mayor Raymond L. Flynn congratulates David Cortiella, current Executive Director of the Boston Fair Housing Commission, after he was named new Administrator of the Boston Housing Authority on December 24. Cortiella starts his new job later this year.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

November 27, 1991.

Mr. Felix Arroyo,
Director of Personnel Management.
Dear Sir:

On November 26, 1984, Mr. Peter Messinger was appointed to the position of Third Class Stationary Engineer, at the Suffolk County Sheriff's Department. He has evidenced prior creditable service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Peter Messinger — Appointed to the Suffolk County Sheriff's Department November 26, 1984 as a Third Class Stationary Engineer. Mr. Messinger has had prior employment experience as a Skilled Laborer with Able General Contractor for 2 years, a Second Class Firemen with Ingraham Company for 2 years, and a Laborer with Caldar Welding for 1 year. Mr. Messinger is also a graduate of Petersen School of Steam Engineering.

In view of his prior service and qualifications, it is requested that his third and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 27, 1991.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

November 27, 1991.

Mr. Felix Arroyo,
Director of Personnel Management.
Dear Sir:

On September 4, 1991, Mr. Michael Drury was appointed to the position of Third Class Stationary Engineer, Grade SF-13-(1) at the Suffolk County Sheriff's Department. He has evidenced prior creditable service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Michale Drury — Appointed to the Suffolk County Sheriff's Department September 4, 1991 as a Third Class Stationary Engineer. Mr. Drury has had prior employment experience as a Boiler Operator with the Patriot Paper Company for 1 year, a Boiler Operator with New England Baptist Hospital for 1 year, a Boiler Operator/Laundry Mechanic with Blue Ribbon Laundry for 1 year, and as a Third Class Boiler Technician with the U.S. Navy for 6 years. He is also a graduate of Petersen School of Steam Engineering.

In view of his prior service and qualifications, it is requested that his first and second year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 27, 1991.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

CITY OF BOSTON CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances,* with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

FIRE

Appointments

Sheila MacAleese, senior programmer, $594.51 a week.

John J. Finn, cablesplicer, $553.69 a week.

Compensation Adjustments

Mark A. Boyd, fire fighter, from $620.36 to $687.16 a week.

Kevin P. Brooks, fire fighter, from $620.36 to $687.16 a week.

Phinazee Brown, fire fighter, from $620.36 to $687.16 a week.

Lawrence Bucchs, fire fighter, from $620.36 to $687.16 a week.

Gerard M. Cahill, fire fighter, from $620.36 to $687.16 a week.

Lawrence Carr, fire fighter, from $620.36 to $687.16 a week.

Hector Clintron, Jr., fire fighter, from $620.36 to $687.16 a week.

Daniel F. Costello, fire fighter, from $620.36 to $687.16 a week.

Dennis B. Costin, fire fighter, from $620.36 to $687.16 a week.

Gregory Curry, fire fighter, from $620.36 to $687.16 a week.

Dwaine E. Daye, fire fighter, from $620.36 to $687.16 a week.

Reynaldo Estremera, fire fighter, from $620.36 to $687.16 a week.

Gregory J. Fall, fire fighter, from $620.36 to $687.16 a week.

Darren J. Fernandes, fire fighter, from $620.36 to $687.16 a week.

Thomas A. Flynn, fire fighter, from $620.36 to $687.16 a week.

Bartholomew Folan, fire fighter, from $620.36 to $687.16 a week.

Edward A. Godino, fire fighter, from $620.36 to $687.16 a week.

Michael B. Gregorio, fire fighter, from $620.36 to $687.16 a week.

William M. Hardmon, fire fighter, from $620.36 to $687.16 a week.

Willie K. Harris, fire fighter, from $620.36 to $687.16 a week.

David Hayes, fire fighter, from $620.36 to $687.16 a week.

Brian P. Heelen, fire fighter, from $620.36 to $687.16 a week.

Bradley Annis, fire fighter, from $687.16 to $712.21a week.

Peter J. McDonnell, fire fighter, from $620.36 to $687.16 a week.

Stephen K. McLaughlin, fire fighter, from $620.36 to $687.16 a week.

David McMillan, fire fighter, from $620.36 to $687.16 a week.

David J. Montoya, fire fighter, from $620.36 to $687.16 a week.

Robert C. Moritz, fire fighter, from $620.36 to $687.16 a week.

Charles J. Rheddick, fire fighter, from $620.36 to $687.16 a week.

Jeffrey H. Rhodes, fire fighter, from $620.36 to $687.16 a week.

Bartholomew J. Shea, fire fighter, from $620.36 to $687.16 a week.

Gerard T. Sheehan, fire fighter, from $620.36 to $687.16 a week.

Larry E. Smith, fire fighter, from $620.36 to $687.16 a week.

Mariano Hernandez, Jr., fire fighter, from $620.36 to $687.16 a week.

Paul V. Hoban, fire fighter, from $620.36 to $687.16 a week.

Edward Jackson, fire fighter, from $620.36 to $687.16 a week.

Kenneth B. Jones, fire fighter, from $620.36 to $687.16 a week.

James L. King, fire fighter, from $620.36 to $687.16 a week.

Michael C. Lozanne, fire fighter, from $620.36 to $687.16 a week.

Ronald C. Majors, Jr., fire fighter, from $620.36 to $687.16 a week.

Isaias P., Maldonado, fire fighter, from $620.36 to $687.16 a week.

Scott C. Martin, fire fighter, from $620.36 to $687.16 a week.

Anthony Masiello Jr., fire fighter, from $620.36 to $687.16 a week.

Jeremiah A. McCarthy, fire fighter, from $620.36 to $687.16 a week.

Richard F. Stirling, Jr., fire fighter, from $620.36 to $687.16 a week.

Brian P. Tully, fire fighter, from $620.36 to $687.16 a week.

John M. Tully, fire fighter, from $620.36 to $687.16 a week.

Kenneth B. Veiga, fire fighter, from $620.36 to $687.16 a week.

Paul F. Vinard, fire fighter, from $620.36 to $687.16 a week.

Joseph G. Welch, III, fire fighter, from $620.36 to $687.16 a week.

Jeffrey M. Whitman, fire fighter, from $620.36 to $687.16 a week.

Keith T. Wyzard, fire fighter, from $620.36 to $687.16 a week.

Robert F. Campbell, fire fighter, from $553.69 to $620.36 a week.

Christopher Corvin, fire fighter, from $553.69 to $620.36 a week.

Michael E. Hocking, fire fighter, from $553.69 to $620.36 a week.

John E. McGowan, fire fighter, from $553.69 to $620.36 a week.

Douglas W. Smith, fire fighter, from $553.69 to $620.36 a week.

Thomas F. Stanton, fire fighter, from $553.69 to $620.36 a week.

Billy Clark, fire fighter, from $687.16 to $712.21 a week.

Brendan Collins, fire fighter, from $687.16 to $712.21 a week.

Paulo DaSilva, fire fighter, from $687.16 to $712.21 a week.

James M. Doyle, fire fighter, from $687.16 to $712.21 a week.

Michael J. Gurnick, fire fighter, from $687.16 to $712.21 a week.

Albert J. Lynch, fire fighter, from $712.21 to $717.95 a week.

Richard J. Corrado, working foreman, maintenance mechanic painter, from $444.41 to $461.78 a week.

Catherine M. Moore, principal clerk, from $343.32 to $357.05 a week.

Joseph W. Murphy, senior analytical chemist, from $864.61 to $904.26 a week.

Patricia Freiberger, principal clerk, from $371.33 to $386.19 a week.

Theresa Crenier, principal clerk, from $343 to $357.05 a week.

Francis J. O'Connor, fire fighter, from $721.79 to $725.62 a week.

Justin M. Sweatt, fire fighter, from $721.79 to $725.62 a week.

William F. Twigg, fire fighter, from $721.79 to $725.62 a week.

James R. Neff, fire fighter (medal), from $721.79 to $725.62 a week.

Robert A. Steadman, fire fighter (aide to the fire commissioner), from $721.79 to $725.62 a week.

Paul F. Canevan, fire fighter, from $721.79 to $725.62 a week.

John J. O'Sullivan, Jr., fire fighter, from $721.79 to $725.62 a week.

Joseph F. Connell, fire fighter (inspector of fire apparatus), from $721.79 to $725.62 a week.

William E. Bradley, fire fighter, from $721.79 to $725.62 a week.

James M. Connolly, fire fighter, from $721.79 to $725.62 a week.

Louis P. Grifons, fire fighter, from $721.79 to $725.62 a week.

Edward A. Jackson, fire fighter, from $721.79 to $725.62 a week.

Cornelius M. Keane, fire fighter, from $721.79 to $725.62 a week.

Terenca R. McCourt, fire fighter, from $721.79 to $725.62 a week.

Edward J. McLaughlin, Jr., fire fighter, from $721.79 to $725.62 a week.

Francis G. McLaughlin, fire fighter, from $721.79 to $725.62 a week.

Salvatore J. Noto, fire fighter, from $721.79 to $725.62 a week.

Stephen A. Henderson, lineman, from $687.16 to $712.21 a week.

Alan W. Jenest, M.D., medical examiner, from $1,017.96 to $1,068.86 a week.

Judith A. Maher, administrative secretary, from $508.19 to $528.52 a week.

Irene E. Burke, administrative analyst, from $528.52 to $549.66 a week.

Karen L. Rankin, principal clerk and typist, from $371.33 to $386.19 a week.

Robert S. Peckham, head storekeeper, from $469.85 to $488.65 a week.

James V. Boyle, fire fighter, from $687.16 to $712.21 a week.

Mark C. Callender, fire fighter, from $687.16 to $712.21 a week.

Don F. Cuddahy, fire fighter, from $687.16 to $712.21 a week.

James J. Heffernan, fire fighter, from $687.16 to $712.21 a week.

Michael R. Mason, fire fighter, from $687.16 to $712.21 a week.

Joseph McMahon, fire fighter, from $687.16 to $712.21 a week.

Igor Verbitzki, fire fighter, from $687.16 to $712.21 a week.

Eugene Cherry, fire fighter, from $717.95 to $721.79 a week.

Herman A. Cook, fire fighter, from $717.95 to $721.79 a week.

Wayne M. Johnson, fire fighter, from $717.95 to $721.79 a week.

Preston McNeil, fire fighter, from $717.95 to $721.79 a week.

Joe E. Montoya, fire fighter, from $717.95 to $721.79 a week.

Kenneth D. O'Neil, fire fighter, from $717.95 to $721.79 a week.

Leonard L. Pearson, fire fighter, from $717.95 to $721.79 a week.

Robert W. Ricks, fire fighter, from $717.95 to $721.79 a week.

Joseph K. Weekes, fire fighter, from $717.95 to $721.79 a week.

Willie M. Brown, fire fighter, from $717.95 $721.79 a week.

Paul J. Hutchinson, fire fighter, from 87.16 to $712.21 a week.

John J. Moynihan, fire alarm operator, from 87.76 to $712.21 a week.

Stuart A. MacLean, fire fighter (engineer in arge motor squad), from $725.62 to 29.45 a week.

Robert J. McCue, fire fighter, from 25.62 to $729.45 a week.

John McIver, fire fighter, from $725.62 to 29.45 a week.

Frederick J. Michaud, fire fighter, from 25.62 to $729.45 a week.

Salvatore A. Palermo, fire fighter, (aide to eputy chief), from $725.62 to $729.45 a eek.

Herbert Pearlstein, fire fighter, from 25.62 to $729.45 a week.

James F. Reilly, fire fighter, from $725.62 $729.45 a week.

John F. Rapta, fire fighter, (special hazards spector), from $725.62 to $729.45 a week.

Kenneth J. Rogers, fire fighter (aide to disict chief), from $725.62 to $729.45 a week.

Philip P. Amico, fire fighter (aide to district ief), from $725.62 to $729.45 a week.

Emil G.F. Belanger, Jr., fire fighter, from 25.62 to $729.45 a week.

Joseph R. Crawford, fire fighter, from 25.62 to $729.45 a week.

Joseph J. Gaffney, fire fighter (medal), from 25.62 to $729.45 a week.

Dennis P. Greenwood, fire fighter (special azards inspector), from $725.62 to $729.45 week.

Richard P. Hickey, fire fighter (medal), rom $726.10 to $729.45 a week.

Joseph F. Hourihan, fire fighter (aide to disrict chief), from $725.62 to $729.45 a week.

Walter J. Keating, fire fighter, from 725.62 to $729.45 a week.

Ernest A. LaPorte, fire fighter, from 725.62 to $729.45 a week.

Franklin A. Lawrence, fire fighter, from 725.62 to $729.45 a week.

Donald F. MacDonald, fire fighter, from 725.62 to $729.45 a week.

Elizabeth H. Golden, head administrative clerk, from $401.63 to $469.85 a week.

Promotion

Judith A. Maher, administrative secretary, $508.19 a week.

Mary A. Hutchinson, administrative secretary, $621.87 a week.

Linda M. Short, administrative secretary, $528.52 a week.

Ronald A. Harrington, fire lieutenant, $859.86 a week.

Bernard J. Tully, fire captain, $1,001.52 a week.

David W. Joseph, fire captain, $1,001.52 a week.

Secondary Salary Change

Franklin A. O'Leary, fire fighter, $723.71 a week.

Reinstatement

Albert Arroyo, fire fighter, $712.21 a week.

Lawrence K. Hughes, fire fighter, $712.21 a week.

Ronald P. White, fire fighter, $717.95 a week.

Anne M. Albertson, administrative secretary, $545.66 a week.

Jeanne Donovan, principal clerk, $330.11 a week.

HEALTH & HOSPITALS

Appointments

Gladys Rodriguez, ambulance medical aide (p.t.) EMS, $11.29 an hour.

Sheila Rochelle, ambulance medical aide, $8.58 an hour.

Regina Franchi, ambulance medical aide, $8.58 an hour.

Veronica Lordan, senior clerk (ACC Clinic), $317.42 a week.

Angela Atkinson, principal clerk, $9.06 an hour.

Sharon Jones, public health nurse, $775.71 a week.

Deborah McRaie, principal clerk typist, $317.42 a week.

Olive Jemmott, senior statistical machine operator, $293.47 a week.

Imens Petit-Fere, cafeteria helper, $7.63 an hour.

Tonia Williams, health inspector, $488.64 a week.

Kathleen Gavin, principal clerk typist, $317.42 a week.

Jannie Richardson, dietary service representative, $371.33 a week.

Raymond A. Mitchell, pharmacy technician, $343.32 a week.

Thomas J. Aquavella, ambulance medical aide, (p.t.) EMS, $8.58 an hour.

Atha Demopoulos, ambulance medical aide, (p.t.), $8.58 an hour.

John McPherson, hospital house worker, medical, $317.42 a week.

Lourdes Beaubrun, attendant nurse, $305.12 a week.

Kettelyne Pierrette, attendant nurse, $317.42 a week.

Marie Nei, attendant nurse, $317.42 a week.

Marie Augustia, attendant nurse, $357.05 a week.

Mireille Lamour, attendant nurse, $401.63 a week.

Ina Dannil, attendant nurse, $386.19 a week.

John Marsh, power machine operator, $330.11 a week.

Wilford Dannil, attendant nurse, $386.19 a week.

Valerie Greene, medical social worker, $618.30 a week.

Davod Moore, ambulance medical aide, (p.t.) EMS, $8.92 an hour.

Elizabeth Hanks, senior EMG technician, $417.70 a week.

Tabitha Morgan, ambulance medical aide, (p.t.) EMS, $8.58 an hour.

Marcolm Marcano, principal clerk, $417.70 a week.

Norma Bailey, cafeteria helper, $343.32 a week.

Jean Barthelemy, x-ray technician, $11.74 an hour.

Jeannot Abraham, cafeteria helper, $343.32 a week.

Thomas Currivan, cafeteria helper, $357.05 a week.

Rose Desir, attendant nurse, $305.21 a week.

Ruth Michel, attendant nurse, $317.42 a week.

Marie Oscar, attendant nurse, $317.42 a week.

Gelerme Metllus, attendant nurse, $317.42 a week.

ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY

Invitation for Sealed Bids for Supplying and Delivering Library Book Jacket Covers.

The Trustees of the Public Library of the City of Boston, a Corporation, duly organized and existing under the Laws of the Commonwealth of Massachusetts (see st. 1878, c. 114), hereinafter referred to as the Trustees, invites sealed bids for supplying and delivering library book jacket covers.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, 666 Boylston Street, Boston, MA 02116, commencing at 12 o'clock (Boston time), on Monday, January 6, 1992. Invitation for bids shall be available until the time of Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than, Tuesday, January 28, 1992, at 12 o'clock noon (Boston Time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Trustees reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON.
By Kevin T. FitzPatrick,
Assistant to the Director.
for Business & Publishing Services.

(Jan. 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 30, 1991. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 198 — OPEN SIDED JACKETS (TITLE SHOULD HAVE READ: EKG MEDICAL RECORDS FILE FOLDERS) to the BOSTON CITY HOSPITAL — Bid Opening Date: Wednesday, January 15, 1992 (Commodity Code: 615-41; Buyer No. 4.)

Bid No. 199 — CHLORINE CYLINDERS to the LONG ISLAND HOSPITAL — Bid Opening Date: Tuesday, January 14, 1992 (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 200 — TRUCKS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, January 15, 1992 (Commodity Code: 070-99; Buyer No. 6.)

Bid No. 201 — CHAIRS FOR ERGONOMIC WORKSTATIONS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Thursday, January 16, 1992 (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 202 — MISCELLANEOUS CHEMICALS - CRIME LAB (Re-Ad) to BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, January 14, 1992 (Commodity Code: 680-99; Buyer No. 5.)

(Dec. 30, 1991; Jan. 6, 13, 1992.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-727 Waste Disposal at Various Locations — 1/17/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the MWRA's Document Distribution Office, 242-6000 Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 13.)

ADVERTISEMENT
CITY OF BOSTON

STATE-BOSTON RETIREMENT SYSTEM

**Request for Proposals
to Provide Investment
Consulting Services**

The State-Boston Retirement Board hereby invites proposals to provide investment consulting services for its investment portfolio of One Billion Dollars. Presently, The Board employs 7 domestic advisors, 6 global advisors and has entered into several real estate partnerships. The term of the contract will be for three years beginning May 1, 1992.

The Request for Proposal (The RFP) will be available at the offices of The Boston Retirement Board, Room 816, City Hall, Boston, MA 02201, from January 13, 1992 to January 24, 1992.

An original and five (5) copies of the proposal is required. The original sealed bid should be sent to:

James F. O'Donnell
EXECUTIVE OFFICER
THE STATE-BOSTON RETIREMENT SYSTEM
CITY HALL, ROOM 816
Boston, MA 02201

The remaining five (5) copies should be sent to:

Sally Degan
CITY AUDITOR
AUDITING DEPARTMENT
CITY HALL, ROOM M-4
Boston, MA 02201

The deadline for submission is prior to 5:00 p.m. on January 31, 1992.

This Request for Proposal is not subject to the Uniform Procurement Act, Chapter 30 B of the Massachusetts General Laws.

JAMES F. O'DONNELL,
Executive Officer.

(Jan. 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-725-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 13, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 199 — CHLORINE CYLINDERS to the LONG ISLAND HOSPITAL — Bid Opening Date: Friday, January 17, 1992. (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 203 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 28, 1992. (Commodity Code: 280-30; Buyer No. 3.)

(Jan. 13, 20, 27, 1992.)

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, $2; seniors, $1.50; children, $.50, located at 19 North Square, North End, 523-1676.

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, JANUARY 20, 1992 NO. 3

SOUTH BOSTON AGAINST DRUGS AWARDED FEDERAL FUNDING FOR ANTI-DRUG PLAN

South Boston Against Drugs, a member of the city-wide Boston Against Drugs network of anti-drug organizations, will receive up to $21,780 in federal funding for its substance abuse efforts in that neighborhood, BAD officials announced last week.

Among its wide-reaching efforts to wipe out drug use through prevention education, South Boston Against Drugs (SOBAD) will train local athletic coaches to recognize youths at risk for substance abuse and aims to teach the coaches intervention and education skills.

The approval for SOBAD's work plan came after months of planning and surveying South Boston residents about the need for additional anti-drug programs. With the approval of the SOBAD work plan, the federal Office of Substance Abuse Prevention (OSAP), through the city-wide BAD program, can release the funding for the project.

"The signing of the memorandum of agreement between OSAP and SOBAD is a wonderful way to start off the new year," said Jane Morrison-Margulis, Boston Against Drugs' Project Director. "We expect several other BAD TEAMs to follow suit very soon."

Over the last five years, BAD has worked with local civic groups to educate the city's youth about the dangers of drug abuse and has sponsored dozens of events city-wide, all designed to support the anti-drug efforts of the neighborhoods. Throughout the city, BAD has also helped establish TEAMs - an acronym for "Through Empowerment And Mobilization" - made up of neighborhood residents, liaisons from City Hall's office of BAD, and corporate partners from the city's business community.

SOBAD is just one of 16 TEAMs city-wide and first to expand its operations through OSAP funding approval.

"What SOBAD is doing is precisely the kind of thing Mayor Flynn had in mind when he began working with Boston's business community and residents to create Boston Against Drugs," said John Riordan, Director of the Mayor's Office of Neighborhood Services, which houses the City Hall offices of BAD.

"Mayor Flynn believes that it is wiser to invest in grassroots drug education and prevention now than to pay the price of drug addiction, prison terms and shattered lives later," he added.

"The city's business community, neighborhood residents and the City of Boston have worked long and hard for this, and I look forward to seeing other TEAMs signing the OSAP agreement," said Bob Fraser, Chairman of the Boston Against Drugs Board.

SOBAD's business partner is the Gillette Company.

THE SEARS BUILDING

SIGNIFICANCE OF THE PROPERTY

Historical Significance

The Sears, Roebuck & Co. Mail Order House was built 1928-1929, as the mail order and distribution center for all of New England and New York State. It was the last of ten Sears mail order plants designed by George C. Nimmons, and the 23rd or 24th building constructed by Sears since the company's inception in 1886.

The erection of the Boston mail order plant signaled an end to the first major expansion of the Sears empire. The expansion program was launched in 1925 with the establishment of the first retail department store. Within three years, the company built six mail order house/retail store buildings, eight department stores, including the Cambridge store in 1928, and a number of automobile tire and accessory stores in many large cities throughout the country. The next mail order house was not constructed until 1947. The twelfth and final mail order house opened in 1972.

Richard W. Sears, 1866-1916, was an advertising genius who realized he could make a fortune selling large quantities of goods at below market prices through the mail. In association with A.C. Roebuck, a watch repairman, Sears began by selling watches and jewelry by mail out of rented office space in Chicago in 1887. The business grew by leaps and bounds and the two entrepreneurs expanded to a more general merchandise line, including bicycles, clothing and sporting goods, in 1894.

By 1928, Sears, Roebuck & Co. was considered the "world's largest store," serving over eleven million customers and earning over 300 million annually. In 1906, the company opened its first mail order house outside of Chicago, in Dallas, Texas. During the next fifteen years, Sears opened two more plants in Seattle and Philadelphia.

(Continued on next page)

Sears Building: Southwest (Main) elevation facing Park Drive (8/1989)

A great deal of fanfare surrounded the openings of the Sears, Roebuck & Co. building. The Mayor, Lieutenant Governor and President of the Boston Chamber of Commerce welcomed the company to the area at an opening day ceremony held on the front steps of the building before a crowd of hundreds of eager customers, on August 30, 1928. The Lieutenant Governor made the first purchase: "a pair of lady's silk stockings in one of the prevailing shades of gray costing $1.95." To celebrate the great event, Sears kept the Boston and Cambridge stores open from 9:00 a.m. to 9:00 p.m. for three days. Extra streetcars were put into service to handle the crowds.

The Retail Trade Board of The Boston Chamber of Commerce held a luncheon for Sears executives at the Parker House on opening day. Executives from most of the major Boston retail establishments were in attendance, including Filene's, Jordan Marsh, Gilchrist, and Shreve Crump & Lowe. The Chamber of Commerce President summed up the general mood in stating, "This magnificent building is more than merely a store. It is a monument to the advancement of a great business institution and to the progress of Metropolitan Boston as one of the great trading centers of the country."

In addition to creating some 1,200 new jobs in the Boston area, the new plant increased mail receipts so dramatically that the post office installed a U.S. parcel post office in the building and hired twelve clerks to work in that office. The Boston plant took over the catalog orders for New England and parts of New York which previously were handled by the Philadelphia plant. Over 250 new employees were sent to the Philadelphia plant to receive training in mail order and retail operations.

In keeping with the policy of the company, Sears patronized many of the local manufacturers and craftsmen to fill its orders. Through its catalog, Sears made New England products available to people all over the country. As one Sears official noted, "a by product of the building of the great mail order house in Boston is the upbuilding and advertising of the city." Hundreds of people ordered items through the Boston catalog and came to visit the Boston and Cambridge retail stores each year.

The extraordinary reception Sears Roebuck & Co. received in Boston was due in part to the national reputation which preceded it through its mail order business. Before opening its doors in Boston, Sears already had an established client base of 369,373 regular mail order customers in New England. For many, the opportunity to see the 35,000 catalog items displayed in a retail store was a temptation too great to resist.

All eight of the Boston daily newspapers at the time covered the opening. A series of articles comprising six full pages on the building and the history of the company, was published in the *Boston Herald.* Over 20 companies who participated in the construction and outfitting of the building placed ads in this issue which were positioned along the edges of the pages on which the Sears articles appeared. The ads are primarily from Boston based companies and demonstrate the sense of excitement and pride generated by the association of Sears with Boston.

Absent from any of the opening day articles, however, is mention of several fatal accidents which occurred during the construction of the building. On April 18, 1928, three men were killed and four men were seriously injured in two separate accidents which occurred within five hours of each other. First, a carpenter was killed when a heavy wooden mold used for holding concrete, toppled over and fell from the second floor on a man who was working at the basement level. While the medical examiner was at the site to view the victim, the medical examiner was nearly knocked off a ladder and was covered by debris when the second accident occurred in the ninth bay from Brookline Avenue, fronting on Fullerton Street. In this accident, two metal hoppers, weighing a half ton each and containing approximately four tons of concrete punched through the third floor frame, tearing

a hole 20 feet square. Seven or eight men who had been working on the third floor spreading concrete in the floor forms were swept down to the second floor in a mass of cement and debris. In a deposition taken several days later, the builder and work crew concurred that the shoring failed because it had not been braced properly.

The accidents caused near panic among the 1,500 men working at the plant at that time. "Many of the men, especially the iron workers, refused to go back to any part of the structure for the balance of the afternoon. These workmen freely expressed (their) belief that the work was being rushed too much for safety." Another reporter noted the workmen's concerns over the "unusual haste with which the job (was) being rushed along."

After the second accident, all the workmen were sent home and a guard was placed outside to keep journalists and photographers away. The officials were apparently trying to minimize the damage to Sears' good reputation which had been somewhat tainted several months earlier when another terrible accident occurred during the preparation of the building supports. In this accident, two men were killed and several hundred injured when workmen hit a gas line while digging holes to support the building.

It is likely that these mishaps occurred because Sears planned and constructed this structure in a remarkably short period of time, just over a year. The minutes from an early Board of Directors meeting reveal that the idea to put a plant in Boston was first conceived in October 1927. The site was selected and plans drawn up in record time and construction began in December 1927. The retail store and mail order portion of the building was not yet complete. Apparently, Sears was anxious to have the store in full operation before the 1928 Christmas season.

In 1986 Sears officials announced that the mail order plant was closing and that the building was up for sale. Boston is just one of six of the twelve plants to close in the next few years as a result of Sears' effort to streamline its mail order and retail businesses. Of the original ten plants designed by George C. Nimmons, only the Los Angeles, Philadelphia and Dallas buildings will remain in operation. A number of older Nimmons' department stores are also being closed, including the 1928 Cambridge store which is being converted into a multi-use commercial development.

Discussions with a number of longtime employees revealed the tremendous loss occasioned by the closing of the plant. The average employee has worked at the plant 19 years and many feel very devoted to the company and their fellow employees. Sears is noted for having taken great care to safeguard their employes health and financial security. A hospital, which originally staffed a doctor and two nurses full time, still remains open for emergency care and physical examinations although the staff has been reduced over the years. Many employees participate in a profit sharing plan and pension fund which were instituted at the inception. The company planned its buildings and administration policies around the belief that good working conditions led to employee satisfaction and higher productivity. The employees themselves confirmed that this policy has been successful.

Architectural Significance

The Sears, Roebuck & Co. Mail Order House is considered to be a fine, early, and locally rare example of the Art Moderne style in Boston. Opened in 1928, this building is the last of ten mail order plants designed by George C. Nimmons for Sears. This light beige-gray brick and Indiana limestone building, with its soaring 12-story tower, is the most prominent landmark in the West Fens.

It is typical of early Art Moderne buildings of the late 1920s and 1930s, the design stresses the building's verticality. Piers of varying widths extend the full length of the elevation, forming a jagged silhouette. Different curvilinear patterns of abstract relief ornamentation are carved into much of limestone on the tower and uppermost section of the building. Such ornamentation is also found on the lower levels above entrance ways and display windows which were bricked over in 1968. Narrow green trimmed windows, placed above one another between the soaring piers, add to the vertical emphasis of the building.

UNION YES

CITY RECORD
USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Mayor Raymond L. Flynn serves cake to elderly revelers at a New Year's Eve event for Boston Seniors at the Boston Teachers Union Hall.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances,* with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

United Way

MARSTON BALCH ARENA THEATER PRESENTS

THE GOLDEN AGE

by Louis Nowra
Directed by Bruce G. Shapiro

February 11-15, 1992

The Marston Balch Arena Theater is proud to announce its first production of the new year, *The Golden Age*, written by Louis Nowra and directed by Bruce G. Shapiro. The show runs from Tuesday through Saturday, February 11-15, 1992 and begins at 8:00 p.m.

Too often great works of drama are overlooked because they are hidden like gems in the cultural lode of a foreign country. Such is the case with Louis Nowra's contemporary Australian masterpiece, *The Golden Age*. First performed in Melbourne in 1985, this production will be the New England area premiere. A romantic and tragic tale, this story revolves around the discovery of a strange group of people "ghosts from the netherworld of an Australian childhood." Ranging from the Tasmanian wilderness to the war in Berlin in 1945, *The Golden Age* will prove to be an Australian myth of epic grandeu and universal enchantment.

Ticket prices range from $3.00 o Tuesday, $5.00 on Wednesday an Thursday, and $6.00 on Friday and Sat urday. Tickets are on sale Tuesday, Jan uary 28, 1992. MasterCard and Vis are accepted. Group rates are als available. The theater is located o Tufts' Medford campus, about 7 mile north of Boston. For more information please call 627-3492, 9:00 a.m. - 5:0 p.m.

"THE CIVIL RIGHTS MOVEMENT THEN AND NOW . . . A REUNION"

Special MLK Observance for Teens at BPL

In observance of Dr. Martin Luthe King's birthday, the City of Boston wil present a special program for teenag ers, "The Civil Rights Movement Ther and Now . . . A Reunion," featuring no table local civil rights activists of th 1960s in the Rabb Lecture Hall of th Boston Public Library in Copley Square on Saturday afternoon, January 18th at 2:00 p.m.

Broadcast journalist Delores Hand Brown of Monitor Television will serv as the moderator for the panel that wil include former Massachusetts Secre tary of Education Paul Parks; Elm Lewis, founder of the well-know school of fine arts for African Ameri cans in Boston and a former civil right activist; Ruth Batson, a former assist ant professor of Psychiatry at th Boston University Medical School an now the director of the African Meetin House in Boston; Sarah Ann Shaw o WBZ-TV, one of the first black televi sion reporters in Boston; Alex Rodri quez, former director of the Massa chusetts Commission Agains Discrimination; Rev. Virgil Woods, community activist from Rhode Island and Bruce Rossley, commissioner o Arts and Humanities for the City o Boston, who marched with MLK dur ing the '60s in civil rights demonstra tions and who was jailed with Dr. Kin in Birmingham, Alabama.

The panelists will talk about the early days of the civil rights movement and will answer questions from the audience. The program is free and open to the public. For more information call Ms. Margaret Morrison in the Mayor's Office at Boston City Hall, 635-3151, or the Boston Public Library at 536-5400, Ext. 371.

THIS WEEK AT THE BPL

January 16 - January 23

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617-536-5400, Ext. 212.

LECTURES

North End Branch Library

Vim and Vigor After Fifty North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. "Health Quackery: Fact or Fraud?" ***Jan. 21,*** 10:30 a.m. An illustrated talk by Mary C. Egar, president, Boston Association of the American Association of Retired Persons. Second in a two-part series.

FILMS

Dudley Branch Library

Wednesday Morning Film Series Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. ***Jan. 22,*** 10:30 a.m. *I Have a Dream: The Life of Martin Luther King, Jr.*

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. ***Jan. 23,*** 1:30 p.m. *Animal Oddities.*

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. ***Jan. 16:*** *Mr. Smith Goes to Washington* (130 min., b/w, 1939). Washington D.C.'s youngest senator exposes corruption in high places almost at the cost of his career in this classic comedy based on the story by Lewis R. Foster. Starring James Stewart, Claude Rains, and Jean Arthur. Directed by Frank Capra. An Academy Award winner. ***Jan. 23:*** *The Lavender Hill Mob* (82 min., b/w, 1951) In this classic British comedy, Holland, a bank clerk for twenty years plans to steal three million pounds worth of gold bullion. With the help of his friend Pendlebury, the two melt the gold into tacky looking replicas of the Eiffel Tower. Smuggled to France, six of them are accidentally sold to a group of school girls. The fun starts when they attempt to retrieve them. Stars Alec Guinness, Stanley Holloway and Audrey Hepburn. Directed by Charles Chrichton.

West End Branch Library

Gene Kelly Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. ***Jan. 16,*** 5:30 p.m. *An American in Paris* (113 min., color, 1951). A joyous, original musical built around the George Gershwin score. Winner of six Academy Awards: Best Film, Best Story and Screenplay, Best Color Cinematography, Best Art Direction, Best Costume Design, and Best Scoring of a Musical. Directed by Vincente Minnelli and starring Gene Kelly with Leslie Caron, petite French dancer, in her first film. Also featured are Oscar Levant, Georges Guetary, and Nina Foch.

West End Branch Library

Katharine Hepburn Film Series West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. ***Jan. 16,*** 7 p.m. *Bringing Up Baby* (102 min., b/w, 1938). Stars Katharine Hepburn and Cary Grant. In her sole venture into slapstick, Hepburn plays a madcap heiress — "Baby" is her pet leopard — who sets her sights on absentminded zoologist Grant and proceeds to make a shambles of his life. Not a hit when first released, this is now considered the definitive screwball comedy and one of the fastest, funniest films ever made.

OTHER EVENTS

Charlestown Branch Library

Adult Discussion Group Charlestown Branch Library, 179 Main St. Telephone 242-1248. ***Jan. 17,*** 10 a.m. Speaker: Norma Salvucci from Parents Anonymous. Topic: "Whoever Said Being a Parent Is Easy?" The stresses of parenting are many. Ms. Salvucci will talk about how parents can learn to cope by using alternative strategies. There will be time for discussion. Suggested reading: *Family Rules* by Kenneth Kaye, *Parents' Guide to Understanding Discipline* by Mary Lee Grisanti, and *Siblings without Rivalry* by Adele Faber and Elaine Mazlish.

BOOK DISCUSSIONS

Dudley Branch Library

Book Discussion Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. ***Jan. 18,*** 2 to 4 p.m. *The Heart Is a Lonely Hunter* by Carson McCullers. Moderator: Denice M. Thornhill, adults' librarian.

Hyde Park Branch Library

Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. ***Jan. 21,*** 10:30 a.m. *Passing On* by Penelope Lively. Moderator: Virginia Lyons, adults' librarian.

West End Branch Library

In Fiction and in Fact: 20th Century American Experience West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. ***Jan. 23,*** 7 p.m. *Since Yesterday: The 1930s in America* by Frederick Allen. Moderator: Mary Kercz, adults' librarian.

SENIORS

Connolly Branch Library

Intergenerational "Self-Health" Programs Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. ***Tuesdays in January*** at 10:15 a.m. An intergenerational program for seniors and teens. The group will discuss a wide variety of topics including exercise, nutrition, and crime prevention.

TEENS

Central Library

The Civil Rights Reunion . . . Then

(Continued on next page)

and Now Boston Public Library, Copley Square. Telephone 536-5400, Ext. 371. ***Jan. 18,*** 2 p.m. The City of Boston will observe Martin Luther King, Jr.'s birthday with a panel discussion for a teenage audience. Notables in the Civil Rights movement who will speak and answer question are Congressman John Lewis from Atlanta, John Bustamante, Dr. Betty Shebazz, wife of Malcolm X, former city councillor Tom Atkins, former Massachusetts Secretary of Education Paul Parks, Elma Lewis, Ruth Batson, and Commissioner Bruce Rossley, City of Boston, Arts and Humanities. For more information call Margaret Morrison at City Hall, 635-3151.

Young Adult Book Review Committee Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. ***Jan. 22,*** 3 p.m. Reviewers, 14 to 18 years old, will talk of books they have reviewed during the last month and together discuss Julian Thompson's *A Band of Angels*. New reviewers are always welcome.

Connolly Branch Library

Intergenerational "Self-Health" Programs Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. ***Tuesdays in January*** at 10:15 a.m. An intergenerational program for seniors and teens. The group will discuss a wide variety of topics including exercise, nutrition, and crime prevention.

Dudley Branch Library

Chess Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. ***Meets Mondays, Wednesdays, and Fridays,*** 3:30 to 5:45 p.m. and ***Saturdays***, 1 to 4 p.m. For people ages 6 to 16, both beginner and advanced. Chess tutors are Ron Graham, Robert Lucas, and Mark Waller.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. ***Jan. 21:*** "Children of Wax," "Lucky Hans," "One Monday Morning," and (3:30 p.m. only) "Yankee Doodle Cricket."

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* ***Jan. 17,*** 10:30 a.m. "Joka's Devil," "Korochan, the Little Bear," and "The Cat Came Back." Good Stories:: *Ote, A Puerto Rican Folktale* by Pura Belpre and *The Cat in the Hat* by Dr. Seuss. *After School Films* ***Jan. 21,*** 3:30 p.m. "Scramble" and "Donald's Better Self." Good books: *Scorpions* by Walter Dean Meyers and *The War on Villa Street* by Harry Mazer.

Connolly Branch Library

Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. ***Jan. 22,*** 10:30 a.m. "The Big Kick," and "The Bremen Town Musicians."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Films from favorite folk and fairy tales. ***Jan. 21,*** 10:15 a.m. "The Happy Prince" and "The Mole and the Rocket." Books to enjoy: *The Prince and the Princess* by Marianna Mayer and *Doctor De Soto* by William Steg.

Fields Corner Branch Library

After School Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. ***Jan. 17,*** 3:30 p.m. "The Happy Prince," "The Swineherd," and "The Ugly Duckling."

Hyde Park Branch Library

Friday Film Program for Preschoolers Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10:00 a.m. and 3:30 p.m. ***Jan. 17:*** "The Velveteen Rabbit," " In the Night Kitchen," and "The Most Most Marvelous Cat."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Fridays in January at 10:30 a.m. ***Jan. 17:*** "The Caterpillar and the Polliwog," "Goliath II," and "Alphabet Dragon."

Mattapan Branch Library

Children's Film Program Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Preschool Movi Time* Fridays at 10:30 a.m. ***Jan. 17*** "Elmer Elephant," "Madeline," an "The Lion and the Mouse." Stories *Aesop's Fables* by Aesop and *Madelin* by Ludwig Bemelmans. *After Schoo Films* Tuesdays at 3:30 p.m. ***Jan. 21*** "Jeeter, Mason, and the Magic Head set." Stories: *Jeeter, Mason, and th Magic Headset* by Maggie Twohill an *Where the Sidewalk Ends* by She Silverstein.

South Boston Branch Library

Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephon 268-0180. ***Jan. 22,*** 10:30 a.m. and 1 noon. "The White Seal."

South End Branch Library

Children's Film Program Soutl End Branch Library, 685 Tremont St. Boston. Telephone 536-8241. Tues days at 10:30 and Wednesdays at 3:3 p.m. ***Jan. 21 and 22:*** "The Little Mermaid," and "Mongrel Dog."

STORYTELLING

Brighton Branch Library

Stories and Films for Young Children Brighton Branch Library, 4 Academy Hill Rd. Telephone 782. 6032. Tuesdays at 10:30 a.m. ***Jan. 21*** Story: *A Snowy Day.*

Charlestown Branch Library

Preschool Storyhour Charlestow Branch Library, 179 Main St. Tele phone 242-1248. ***Fridays in January*** a 10 a.m. Join Children's Librarian Ann Smart for an hour of stories, songs games, fingerplays, crafts, and fun For children ages 3 to 5. Preregistratio required.

Codman Square Branch Library

Preschool Storyhour Codma Square Branch Library, 690 Washing ton St., Dorchester. Telephone 436 8214. ***Wednesdays in January*** at 10:3 a.m. Storyteller: Janet Buda, children' librarian.

East Boston Branch Library

Preschool Storytime East Bosto Branch Library, 276 Meridian St. Tele phone 569-0271. ***Wednesdays in January*** at 10:30 a.m. Stories and activitie for children ages 3 to 5. Storyteller Audrey Leppanen, children's librarian

Faneuil Branch Library

Preschool Storyhours Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. ***Jan. 22,*** 10:15 a.m. (Session I) and 11:15 (Session II). Children ages 3 to 5 will hear stories and participate in songs, fingerplays, games, and a craft. Preregistration is required. Storyteller: Kim Shapior, children's librarian.

Jamaica Plain Branch Library

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 523-2053. For children age 6 and up. ***Jan. 21,*** 3:30 p.m. Enchanted frog stories. Storyteller: Barbara Rhodes, children's librarian.

Mattapan Branch Library

Group Preschool Storyhour Mattapan Branch Library, 10 Hazleston St. Telephone 298-9218. ***Wednesdays in January*** 10:30 a.m. For day-care centers, nurseries, and other groups. Leaders must remain with their groups, and advance registrations are required.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. ***Jan. 17,*** 3:30 p.m. Folk and fairy tales from around the world for school-age children. Storyteller: Paula M. Fleming, children's librarian.

West Roxbury Branch Library

School-Age Storyhour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3247. ***Jan. 22,*** 4 p.m. Amy McMahon of WGBH will be our special guest. She will present the Long Ago and Far Away videotape of "The Fool of the World and the Flying Ship." This program will be a full hour. It is not recommended for children under 7 unless then have unusually long attention spans.

OTHER CHILDREN'S PROGRAM

Mattapan Branch Library

"Oh, Put Your Hands Together!" Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. ***Jan. 16,*** 3:30 p.m. Multicultural songs and games from the Georgia Sea Islands. Parents and children are encouraged to participate. Come and have a fun-filled afternoon!

Charlestown Branch Library

Creative Dramatics for Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. ***Wednesdays in January*** at 4:30 p.m. Creative dramatics, games, music, and crafts for children ages 5 to 10 with Pamela Bailey Powers.

"Let's Discover . . . Arab Culture" Charlestown Branch Library, 179 Main St. Telephone 242-1248. ***Jan. 16,*** 4 p.m. Stories, songs, games, and crafts focusing on the Arab world with Children's Librarian Anne Smart.

CAPS Concerts for Children Charlestown Branch Library, 179 Main St. Telephone 242-1248. ***Jan. 23,*** 4 p.m. The Charlestown Association of Parents is sponsoring a series of "Winter-Spring, 1992, Concerts for Children" with children's entertainer Mr. Kevin.

Dudley Branch Library

Children's Chess Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. ***Meets Mondays, Wednesdays, and Thursdays,*** 3:30 to 5:45 p.m. and ***Saturdays,*** 1 to 4 p.m. For people ages 6 to 16, both beginner and advanced. Chess tutors are Ron Graham, Robert Lucas, and Mark Waller.

Faneuil Branch Library

"Warm Up to Books" Reading Club Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Register now for the "Warm Up to Books" Reading Club! For each book you read, add a mitten to the Club display! The club will end with a party in February. For more information call Kim Shapiro, children's librarian.

Winter Festival: A Russian Celebration Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. ***Jan. 23,*** 3 p.m. Come and celebrate Russia's Winter Festival with stories, crafts, games, and food!

Jamaica Plain Branch Library

Children's Chess Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. ***Fridays in January*** at 3 p.m. Lew Gittleman, a volunteer from the Games Project, will teach children 7 years old and up to play chess. Beginners and more experienced players welcome. Group size is limited so preregistration is essential.

"Bite the Lyre," a Play Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. ***Jan. 18,*** The Freelance Troupe, a children's theatre group, will perform "Bite the Lyre," a play loosely based on the myth of Orpheus and Eurydice. For children age five and up. Sponsored by the Friends of the Jamaica Plain Branch Library through a grant from the Boston Arts Lottery Council.

Mattapan Branch Library

Oh, Put Your Hands Together! Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. ***Jan. 16,*** 3:30 p.m. Multicultural songs and games from the Georgia Sea Islands. Parents and children are encouraged to participate. Come and have a fun-filled afternoon!

Uphams Corner Branch Library

"Chess Makes Kids Smart" Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. ***Thursdays in January,*** 6 to 8 p.m. Instruction for beginners by George Booker.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *Eyewitness: World Press Photo Exhibition 1991* ***Through Jan. 30*** in the Great Hall (Ext. 336). World Press Photo '91 presents the best press photography of 1990 as selected from more than 11,500 entries in the 43rd annual international competition sponsored by the World Press Photo Foundation. *Shakespeare: Splendid Editions* ***Through January*** in the Rare Books and Manuscripts Department (Ext. 425). An exhibit of the Shakespeare Collection of Thomas Pennant Barton, the first great American collector of Shakespeareana, with special emphasis on the First Folio Edition and the Quar-

(Continued on next page)

tos but also including other fine collections and editions of Shakespeare in the Barton Collection. *Mozart and His Contemporaries* ***Through January*** in the Koussevitzky Room (Mon. through Fri., 9 a.m. to 5 p.m.) and the South Gallery (Ext. 285). An exhibit on Mozart's life and his compositions using books, scores, and photographs from the Allan A. Brown Collection and other research collections of the Music Department. The Library's Mozart manuscript, a three-voice Fugue, K. 443, is on exhibit. *Fantasy* ***Through Feb. 1*** in the Wiggin Gallery (Ext. 280). A selection of drawings and prints from the collection of John d. Merriam, chosen and arranged by him. The exhibition represents the work of many different artists exploring the theme of fantasy in art. *The Berlin Wall* ***Through January,*** Mon. through Fri. 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). An exhibit of photographs covering the Cold War, 1945 to 1989, from the BPL's *Boston Herald-Traveler* photogaph collection.

PHOTO EXHIBITS

Boston Public Library Copley Square. Telephone 536-5400. *"Eyewitness: World Press Photo Exhibition 1991"* ***Through January 30*** in the Great Hall of the Central Library. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m. An exhibition of more than 100 prize-winnig photographs by some of the world's best photojournalists. This year's competition attracted 11,521 entries from 1,390 photographers representing newspapers, magazines, and press agencies in 61 countries. The first competition in 1956 drew 42 photographers from 11 countries. Included among the photographs in the exhibit is a photo by *Boston Globe* photographer Joanne Rathe that was selected as the "Children's Press Photo of the Year" by an international jury of children composed of winners of national educational contests in eight countries. The 34th annual competition is sponsored by the World Press Photo Foundation, the Netherlands, with support from Eastman Kodak's Professional Photography Division, and KLM Royal Dutch Airlines. This is the second consecutive year the competition has been exhibited at the Boston Public Library.

Jamaica Plain Branch Library

Exhibition of Artwork from the Hollow Reed School Jamaica Plain Branch Library, 12 Sedwick St. Telephone 524-2053. ***Month of January,*** library hours. On display is artwork by students at the Hollow Reed School in Jamaica Plain. Folktales read to the kindergarten class in the library served as the basis for dioramas which are featured in the library exhibit case.

South Boston Branch Library

Artist of the Month: Pauline Troy South Boston Branch Library, 646 East Broadway. Telephone 268-0180. ***Month of January,*** library hours. An exhibit of oil paintings by South Boston artist Pauline Troy.

West Roxbury Branch Library

Wood Carving Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. ***Through Jan. 31.*** An exhibit of wood carvings by Nicholas Diaferio, a longtime resident of West Roxbury.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Bosotn Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson Building, 666 Boylston Street.

HEALTH & HOSPITALS

Appointments

Marie DeGraff, attendant nurse, $357.05 a week.

Rosemonde Pierre, attendant nurse, $343.32 a week.

Kettly J. Azor, attendant nurse, $343.32 a week.

Rosa M. Augustin, attendant nurse, $330.11 a week.

Marie St. Cyr, attendant nurse, $330.11 a week.

Marie C. Remponneau, attendant nurse, $357.05 a week.

Bernet E. Foy, attendant nurse, $357.05 a week.

Francoise Saintil, attendant nurse, $317.42 a week.

Edith Robinson, attendant nurse, $330.11 a week.

Elina Belizaire, attendant nurse, $343.32 a week.

Louise Hills, attendant nurse, $357.05 a week.

Bernice Leatherwood, attendant nurse, $357.05 a week.

Marie Morisset, attendant nurse, $317.42 a week.

Dorothy Joyce, attendant nurse, $357.05 a week.

Carole Defense, attendant nurse, $357.05 a week.

Florence Simpson, attendant nurse, $317.42 a week.

Brenda Brooks, attendant nurse, $343.32 a week.

Marie Priant, attendant nurse, $305.21 a week.

Winifred Daniels, hospital medical worker, $7.63 an hour.

Luis Gonzlez, ambulance medical aide, $8.58 an hour.

Duane Nelson, hospital guard, $357.05 a week.

Marien Weber, principal clerk typist, $317.42 a week.

Dawn Rolfe, medical technologist, $508.19 a week.

Patricia A. Pierce, respiratory therapist, $469.85 a week.

Thomas J. Kates, supervisor of patient transportation, $434.41 a week.

Jenecia George, senior hospital medical worker, $317.42 a week.

Walter Guevara, principal clerk typist, $317.42 a week.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-728 Ten (10) Ethertwist Hub Plus Hewlett Packard No. 28688A; Ten (10) Ethertwist Hub Adapters Hewelett Packard No. 28638A - 1/23/92 — 11:00 a.m.

WRA-729 Two (2) Vita Link Translan III Bridge; Two (2) Software Licenses — 1/23/92 — 10:00 a.m.

WRA-730 Two (2) 24' x 60' Double-Wide Office Trailers — 1/27/92 — 10:00 a.m.

WRA-730 One (1) Each Brake and Shear - 1/31/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000 Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Fitzpatrick, seeking with reference to the premises at 36 Neponset Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 7-1/2' x 18' addition at rear of two-family dwelling. Also construct deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Napoleon Beauvais, seeking with reference to the premises at 248-250 Austin Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Extend first-floor living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James McClure, seeking with reference to the premises at 18-24 Hyde Park Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27J-5).

Change legal occupancy from Four Apartments and Retail Store to Six Apartments, Retail Store and Laundromat.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Desmond Jordan, seeking with reference to the premises at 191 Westville Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Enclose second-floor rear porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peggy White and Esther Leidolf, seeking with reference to the premises at 72 Jamaica Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 16' x 20' one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of C P N Realty Corporation (by Boston Check Cashers, Inc.), seeking with reference to the premises at 1965-1967 Columbus Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from Store to Check-Cashing Service.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Mucci, seeking with reference to the premises at 832 Parker Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect enclosed rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph DeMambro, seeking with reference to the premises at 235-239 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28).

Change legal occupancy from Nine Apartments, Two Stores and Restaurant to Nine Apartments, Two Stores and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 177 Commonwealth Avenue Condominium Trust (Denise Brown, Trustee), seeking with reference to the premises at 177 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Install 8'-high fence around air-conditioning unit.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen and Deborah Golden, seeking with reference to the premises at 1510-1514A Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27H-5).

Change legal occupancy from Dental Lab and Dentist, Bank, Drug-Store, Smoke-Shop and Youth Program to Dental Lab and Dentist, Youth Program and Three Stores.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Butterfield, seeking with reference to the premises at 48 Gloucester Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Two Apartments and One Store to Two Apartments and Restaurant (including take-out). Also install canopy.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James E. Brock, seeking with reference to the premises at 22 Cordis Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale Fazzolari, seeking with reference to the premises at 178-180 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit and Variance.

Article(s): 27(27G-5) 30(30-3).

Change legal occupancy from Two-Family Dwelling and Candy Manufacturing to Two-Family Dwelling and Retail Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Susan Butler, seeking with reference to the premises at 105 West Springfield Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1).

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sir Speedy Printing Center (by Philip Hresko), seeking with reference to the premises at 76-78 Batterymarch Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 45(45-5).

Construct mezzanine area with stairs. Also change legal occupancy from Four Apartments and One Office to Four Apartments and Printing Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Development Corporation (by Jerry Silverman), seeking with reference to the premises at 1580 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27K-5).

Change legal occupancy from Manufacturing, Sales, Display Store Fixtures and Retail Sales to Manufacturing, Sales, Display Store Fixtures, Retail Sales and Recreational and Sports Center. Also perform exterior repair and renovation.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franca Franzaroli, seeking with reference to the premises at 533 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 23(23-1).

Change legal occupancy from one-family dwelling to six-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 21, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald J. Agostinelli, seeking with reference to the premises at 107 Wordsworth Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 20.) *Executive Secretary.*

READVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for High Rise Code Upgrade — Ambulatory Care Center, Project No. 5667, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "High Rise Code Upgrade, Ambulatory Care Center".

SCOPE OF WORK includes installation of new sprinkler system and fire alarm system including miscellaneous demolition, cutting and patching and ceiling replacement.

This project was previously advertised. The previous advertisement required DCPO Certification in Fire Protection. The requirement has been revised as follows: General bidders are required to be certified by DCPO in General Building and/or Fire Protection.

Revised bid dates are as follows:

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on January 27, 1992, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on February 12, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders will be required to attend a prebid walk through before bidding this project. Walk through will be held January 7, 1992 at 10:00 a.m., January 9, 1992 at 10:00 a.m., and January 23, 1992 at 10:00 a.m. Contractors to meet at the Power Plant, 750 Albany Street, Boston, MA previous to walk through.

All prospective general bidders and filed sub-bidders will be required to sign in at the site as acknowledgment that they have attended one of the aforementioned pre-bid conferences and are familiar with the existing conditions of the site.

FILED SUB-BID REQUIRED
SUBTRADE
Gypsum Drywall & Veneer Plaster
Electrical
Acoustical Ceilings
Painting

PLANS AND SPECIFICATIONS will be available on or about December 23, 1991, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25% of total manhours. Female: 10% of total manhours. Boston residents: 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30% of its bid price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 % of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY

Invitation for Sealed Bids for Supplying and Delivering Library Book Jacket Covers.

The Trustees of the Public Library of the City of Boston, a Corporation, duly organized and existing under the Laws of the Commonwealth of Massachusetts (see st. 1878, c. 114), hereinafter referred to as the Trustees, invites sealed bids for supplying and delivering library book jacket covers.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, commencing at 12 o'clock (Boston time), on Tuesday, January 21, 1992. Invitation for bids shall be available until the time of Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than, Wednesday, February 5, 1992, at 12 o'clock noon (Boston Time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Trustees reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON.
By Kevin T. FitzPatrick,
Assistant to the Director.
for Business & Publishing Services.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS

OVERVIEW ENGINEERING SERVICES
RELATIVE TO A
BRIDGE REHABILITATION PROGRAM

The Boston Public Works Department is requesting Qualification Forms for Overview Engineering Services Relative To A Bridge Rehabilitation Program. This contract is not subject to a G.L. c. 30B as it is a design contract pursuant to ch. 7, Section 38A1/2-0. Accordingly, it will be awarded pursuant to the City Charter.

Project fees will be negotiated. The contract time period is two (2) years. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

Designer Qualification Forms may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall. Proposal Forms are available Tuesday, January 21, 1992, and must be returned by 12:00 noon, Monday, February 3, 1992.

JOSEPH F. CASAZZA,
Commissioner.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 564 — Transport Monitors.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, January 20, 1992. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, February 4, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (nonrefundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, February 4, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 562 — Bedside Monitoring System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, January 20, 1992. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, February 4, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (nonrefundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, February 4, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 563 — Neonatal Monitors.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, January 20, 1992. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, February 4, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (nonrefundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, February 4, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts With the City of Boston: To Provide Deleading Services for the Department of Health & Hospitals, Childhood Lead Poisoning Prevention Program.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, on or after twelve (12:00) Noon, Monday, January 20, 1992.

Applications to prequalify for contracts for such work will be accepted until twelve noon (12:00) (Boston time) on Thursday, February 6, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City of Boston and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JUDITH KURLAND,
Commissioner.

(Jan. 20.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation to Interested, Responsible and Competent Persons Engaged In the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Temporary Office Help — FY 93 — Bid No. 93 -2

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, the Official), invites competent persons, firms or orporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contacts as may be requested from time to time by the fficial for the performance of the particular items f work generally described above, and to perform uch item(s) of work when and as may be required y the Official.

Copies of the Application and related contract ocuments may be obtained at *Boston Public chools, Office of the Business Manager, 26 Court treet, 10th floor, Boston, MA 02108*, on or after welve O'Clock Noon (Boston Time), on *Tuesday, anuary 21, 1992.*

Applications to prequalify for contracts for such ork will be accepted until Twelve O'Clock Noon Boston Time), on *Tuesday, February 11, 1992.*

The attention of all applicants is directed to the rovisions of the contract documents, and particurly to the requirements for insurance and security r performance as may be applicable.

The City/County and the Official reserve the ght contract only in those cases and in accordance ith those applications as the Official determines be in the best interest of the City/County. Except case of emergency, contracts for individual purhases or instances of work will be awarded to the west responsive and responsible bidder after a olicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Travel Arrangements — FY 93 — Bid No. 93 -7

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, the Official), invites competent persons, firms or orporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the fficial for the performance of the particular items f work generally described above, and to perform uch item(s) of work when and as may be required y the Official.

Copies of the Application and related contract locuments may be obtained at *Boston Public chools, Office of the Business Manager, 26 Court treet, 10th floor, Boston, MA 02108*, on or after welve O'Clock Noon (Boston Time), on *Tuesday, anuary 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Friday, February 14, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 20, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 204 — TYPEWRITERS to the LAW DEPARTMENT — Bid Opening Date: February 10, 1992 (Commodity Code: 600-87; Buyer No. 2.)

Bid No. 205 — PERFORATED SQUARE TUBE POSTS to the TRANSPORTATION DEPARTMENT/SIGN DIVISION — Bid Opening Date: February 4, 1992 (Commodity Code: 540-70; Buyer No. 1.)

READVERTISEMENT

Bid No. 206 — SPECIALIZED VIDEO FILM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: February 4, 1992 (Commodity Code: 840-70; Buyer No. 7.)

(Jan. 20, 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-725-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 13, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 199 — CHLORINE CYLINDERS to the LONG ISLAND HOSPITAL — Bid Opening Date: Friday, January 17, 1992. (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 203 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 28, 1992. (Commodity Code: 280-30; Buyer No. 3.)

(Jan. 13, 20, 27, 1992.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Printing Services — FY 93 — Bid No. 93-1

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108*, on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Tuesday, February 11, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Custodial Supplies — FY 93 — Bid No. 93-8

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108*, on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Friday, February 14, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Modernization of Plumbing Facilities at the Joyce Kilmer School, 35 Baker Street, West Roxbury, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Modernization of Plumbing Facilities at the Joyce Kilmer School," at an estimated cost of $87,400.

SCOPE OF WORK: In general includes: modernization of plumbing facilities and performing all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, January 23,1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 or the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, February 6, 1992.

SUBBIDS

Section 9C, Ceramic & Quarry Tile; Section 15A, Plumbing. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, February 13, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in general building construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any or informalities in or reject any and all bids if it be in the public interest to do so. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY, Director
Dept. Facilities Management.

(Jan. 20.)

ADVERTISEMENT
CITY OF BOSTON

STATE-BOSTON RETIREMENT SYSTEM

Request for Proposals to Provide Investment Consulting Services

The State-Boston Retirement Board hereby invites proposals to provide investment consulting services for its investment portfolio of One Billion Dollars. Presently, The Board employs 7 domestic advisors, 6 global advisors and has entered into several real estate partnerships. The term of the contract will be for three years beginning May 1, 1992.

The Request for Proposal (The RFP) will be available at the offices of The Boston Retirement Board, Room 816, City Hall, Boston, MA 02201, from January 13, 1992 to January 24, 1992.

An original and five (5) copies of the proposal is required. The original sealed bid should be sent to:

James F. O'Donnell
EXECUTIVE OFFICER
THE STATE-BOSTON RETIREMENT SYSTEM
CITY HALL, ROOM 816
Boston, MA 02201

The remaining five (5) copies should be sent to:

Sally Degan
CITY AUDITOR
AUDITING DEPARTMENT
CITY HALL, ROOM M-4
Boston, MA 02201

The deadline for submission is prior to 5:00 p.m. on January 31, 1992.

This Request for Proposal is not subject to the Uniform Procurement Act, Chapter 30B of the Massachusetts General Laws.

JAMES F. O'DONNELL,
Executive Officer.

(Jan. 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovation to Public Garden Fountains and Irrigation Systems.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovation to Public Garden Fountains and Irrigation Systems."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to renovate two (2) fountains for recirculation and repair twelve (12) irrigation zones adding new lawn sprinkler areas to lawns and flower beds. Estimated cost $123,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 6, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 20, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, January 28, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Computer Supplies — FY 93 — Bid No. 93-4

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108,* on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Wednesday, February 12, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Advertising Services — FY 93 — Bid No. 93-6

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108,* on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Thursday, February 13, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

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LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repairs to Lantern Lane Stone Wall, West Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Repairs to Lantern Lane Stone Wall, West Roxbury, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing wall and rebuild as necessary, and make necessary repairs. Estimated cost $40,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 6, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 20, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, January 28, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous General Office Supplies — FY 93 — Bid No. 93-5

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108*, on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Thursday, February 13, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Audio Visual Supplies — FY 93 — Bid No. 93-3

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108*, on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Wednesday, February 12, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

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Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

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Boston City Hall
635-4983

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DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

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City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

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Affirmative Action
Roscoe Morris, *Director,* Room 612, 635-3360
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Contract Office, 4186

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Virginia Accerra, *Purchasing Director*

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Ann Sanders, *Executive Director,* 635-3562

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"Central Operators" 635-4000

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State
Francis Doyle, *State Liaison,* Room 960, 635-4616
City Council
Robert Finneran, *Council Liaison,* Room 960, 635-4473

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Joseph Mulligan, *Corporation Counsel,* Room 615, 635-4017
Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

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Arthur Curley, *Director,* 666 Boylston Street, 536-5400

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Bob Consalvo, *Staff Director,* 5th Floor, 635-3158
John Riordan, *Neighborhood Services,* Room 709A, 635-3485
John Meunier, *Gay and Lesbian Liaison,* Room 709A, 635-3485

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Geraldine Cuddyer, *Director,* 635-4500

NURSE
Geraldine Wyse, Room 115, 635-4983

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Lawrence Dwyer, *Commissioner,* 1010 Massachusetts Avenue, 725-4989

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Francis Roache, *Commissioner,* 154 Berkeley Street, 247-4500

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Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575
Security
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-3653

RETIREMENT BOARD
James O'Donnell, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

TRANSPORTATION
Richard Dimino, *Commissioner,* Room 721, 635-4488

TREASURY
Lee Jackson, *Collector-Treasurer,* Room M-5, 635-4138

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Robert Ciolek, *Commissioner,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 725-3039

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, JANUARY 27, 1992 NO. 4

STATE OF THE CITY ADDRESS

Boston Public Library
January 14, 1992

Eight years ago — I made a commitment to the people of Boston — that in exchange for your vote of confidence I would work to make city government effective, honest, and open, to all the people of Boston's neighborhoods. By your strong support in the last election you let me know that you feel I tried to keep my end of the bargain and I thank you for that.

You also gave me the strength and confidence that I need to meet the tough challenges ahead.

Now, to prepare for this third term, I have been doing what I've always done — meeting with people from the neighborhoods of Boston to listen and to learn. Just the other day, I was at a community meeting and Tom Connolly from Dorchester said to me, "You know Ray, this doesn't even feel like you're entering a third term. It feels more like you're entering your first term. Just look at the economy in Massachusetts and all across the country," he said, "I've never seen so many people out of work! These have got to be the worst times since the depression." And you know he's right. Just look at what people are facing all across urban America: Problems in education, violence, drugs, and crime.

Now after eight years as mayor the people of Boston know my style. I don't sit on the sidelines and neither will my administration. I will continue to seek the advice of experts and neighborhood residents. But I was elected to make the tough calls and lead this city and I will.

Now in my first days in office in 1984 I received two pieces of advice — close the Boston City Hospital, and stay away from the public schools because politically they were both no-win situations. Well, today we are moving forward with the most dramatic reform in the history of the Boston public schools.

And while cities all across America are closing public hospitals, Boston is building a new state-of-the-art hospital to serve the needs of all members of our community, regardless of their ability to pay. And, with the BCH serving as a strong anchor for our public health system, we will continue to pursue essential programs such as: AIDS prevention, reducing infant mortality, and the new Healthy Boston initiative which will help families and communities strengthen themselves.

You know, we are in one of the most severe recesssions of our lifetime. Nothing comes close to matching the pain that the current recession has caused families. Do you remember how tough the recession was in the 70s? Between 1974 and 1975, Massachusetts lost 70,000 jobs. Well, since 1989, Massachusetts has lost over 370,000 jobs.

Now, on the national level, we've heard people talk about stimulating the economy with gimmicks like cutting credit card rates and offering a $6 dollar a week tax break to the middle class, while lowering the capital gains tax for the wealthy and the powerful.

Business as usual won't work in these unusual times, and 30-second sound bits don't feed unemployed workers or their kids!

And if you want to inject some confidence in the economy, you've got to show some confidence in working men and women by investing in jobs for them. The epidemic of joblessness threatens the stability of our families and our neighborhoods.

Here in Boston we're working very hard to lay the foundation for economic recovery. Just watch the new Prudential Center take shape with an investment of $65 million and 250 construction jobs. Or visit the new Bio-Tech Facility at Olmsted Plaza with a $125 million investment and 550 construction jobs.

These projects didn't just happen. They are the result of countless hours of hard work, hundreds of meetings between business and community leaders. And, it's not just happening in the downtown. Just drive through Codman Square in Dorchester or in Cleary Square in Hyde Park and see how well our investments there have paid off.

(Continued on next page)

State of the City . . .

(Continued from previous page)

Boston is one of the finest locations in America for business. When leading businesses like Houghton Miffilin, Genzyme, and Bull, the French computer giant, decide to expand into Boston at the height of a recession, they're sending a message of confidence to the people of Boston and our prospects for the future.

Now, the City of Boston cannot turn around a national recession on its own. That's why I will continue to fight for the people of Boston by calling on the federal government to adopt a realistic gameplan that will create new jobs and rebuild our infrastructure. Just ask building trades president Joe Nigro what a job means to unemployed construction workers in these difficult economic times.

Now, when America faced the great depression in the 1930s the federal government put people back to work, rebuilt our nation's infrastructure through massive Public Works projects, and restored to the people a sense of pride and accomplishment.

Even today, when you talk to a number of older Americans, they will point with pride to some of the projects that they worked on — building schools, hospitals, highways, bridges — in essence, laying the groundwork for future generations.

Now, only the federal government has the means to implement a massive public works effort. But, right here in Boston, our record of strong financial management puts us in a position to make a contribution to our local economy. This year, the City of Boston will spend close to $100 million in capital development of our parks and playgrounds, our streets and sidewalks, our school buildings, and other public facilities. Our strong credit rating allows us to borrow $70 million this spring to support these projects. This means jobs and income for Boston workers and visible improvements for our neighborhoods.

We must recognize that putting people to work is less costly and more productive than paying for unemployment compensation, welfare, and social problems.

Now, it is next to impossible to discuss economic recovery without also dicussing fiscal stability. Tonight, I am pledging to the people of Boston that for the eighth straight year, I will present a balanced budget to the City Council.

Without the help and leadership of the Boston City Council, in particular my friends Council President Chris Iannella and Ways and Means Chairman Tom Menino, keeping our budget balanced and Boston on stable financial ground would have been impossible. Over the past three years we have been making the tough calls necessary to control costs while maintaining services. We've been forced to reduce departmental budgets by $64 million. We've eliminated four departments and agencies and consolidated eight others.

At the same time we have more police officers on the street than at any time since Proposition 2-1/2. We have a fully modernized fire department and we have provided one of the best emergency ambulance services in the country.

We have priortized services like public health, youth services, and public education, while every other city department has undergone substantial cutbacks. The bottom line is that this government will give the taxpayers of Boston a dollar's worth of services for a dollar's worth of taxes.

And now we've got our eyes fixed on one of the biggest budget busters in city government — health insurance costs. In the last two years, city health insurance costs rose by more than $10 million. That increase is more than we spent on our entire Parks Department budget. More than we spent on our Community Schools. And, that money could have been used to put 250 more police officers on the streets.

I will appoint a Labor and Management Committee to address rising employee health insurance costs. The ambitious goal of this committee will be to cut the rate of increase in half next year.

In light of the current fiscal situation, we have got to streamline the City's Economic Development and Planning Agencies. We've got to eliminate any duplication which may exist, ensure better coordination, save money, and send the signal that Boston means business about attracting and retaining businesses.

And as we all know, red tape discourages development and makes it difficult to get things done. Government ought to encourage growth and development — not hinder it.

So, I have asked Bob Walsh, former Director of the Boston Redevelopment Authority and a respected developer, to lead a group of business and civic leaders to report on how to cut red tape and create a more responsive process.

And, it's not just the business community which needs our commitment to make things easier. It is the

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

homeowner as well. The other night, I met some folks from the Brookside Neighborhood Council in Jamaica Plain and they told me that when homeowners fix up their property, they send a signal to the whole block — that they take pride in their neighborhood and they are here to stay.

That is why I am directing my Administration to develop a new initiative which invests in home repair throughout the City. This Neighborhood Stability Initiative will be a natural extension of our Safe Neighborhoods strategy, and it is as important to Hyde Park and Roxbury as it is to Dorchester and East Boston.

The quality of public education is another key factor in the decision many families make about where to live and raise children. Boston took one of the biggest steps ever when it reformed the governance structure of the Boston Public Schools.

I could have avoided major political risk as many people advised me to, but what's at stake here is nothing less than the future of our city.

And, that's why the politics of the past must take a back seat to our children's educational needs now. These are the same reasons that Superintendent Lois Harrison-Jones came to Boston and it's why the members of our new school board accepted the challenge as well.

I've said in the past that I wasn't going to be afraid to step on toes or ruffle feathers. And let me be clear about what I mean. I have the highest regard for the many good teachers and principals who are on the front lines every day.

Well, I know you're out there, and the people of Boston know you're out there.

To all of you I say: I will stand behind your efforts to make positive change happen in your schools. I will not allow the same old ways to stand in your way any longer. But we also know that there exist inflexible and self-serving people in the school system who hide behind your good work, who hide behind outmoded contracts, and who hide behind the very children they are supposed to serve.

To these people, my message is clear: get out of the way.

Get out of the way so that we can stop the day to day outrages that frustrate so many parents, teachers, principals, and children.

Let me tell you a couple of stories that make my point. First, we all remember the outrage we felt this past September when our kids showed up for their first day of school only to find that their books and supplies were still locked in some warehouse. But what people didn't know is that this has been happening for years. Sometimes our children have been forced to wait months to get their books and supplies. From now on, there will be books and supplies in the classroom at the beginning of the school year.

My second story happened just last week at the Mather School in Dorchester. We were getting ready to swear in the new school board and someone asked the principal to have the school grounds cleaned up before this historic event. The principal shook his head and said that he had virtually no control over his custodians, and he couldn't guarantee that they would do the job. In fact he said that principals throughout this school system have little or no control over their custodians.

We had to send over workers from the Parks Department to clean up the school and get the job done. From now on, principals are going to manage the schools and custodians will maintain them. And, working cooperatively with the superintendent and the new school board, we will increase the pace of educational reform.

The new school board has recently voted to break new ground in the area of vocational technical education. I have asked Bill Spring, Vice-President of the Federal Reserve Bank of Boston and a member of the school board, to head up a committee to work in collaboration with the superintendent and the secretary of education to develop new models for preparing our young people for the jobs of the future.

Tonight, I am pleased to have Governor Weld here with us because I have asked him to work with us to move this reform forward. I envision a regional vocational-technical campus at the Humphrey Center. This campus will be independently governed in full partnership with the business community, organized labor, state and city government.

We will ensure that there is an employment and training system to meet the challenges of preparing young people for the economy of the next century. In addition, with the Governor's support, we will revitalize Boston's school sports programs. We want to bring in professional sports teams and the athletic departments of our colleges and universities to develop comprehensive programs for student-athletes, boys and girls alike.

And, now let me turn to the question of public safety. In Boston, the record in 1991 shows results which are far more promising than anyone could have imagined last year when I gave the State of the City Address. Homicide is down over 22% this past year. And, in Area B alone, there was a dramatic 53% reduction in the murder rate. Robberies and burglaries in Boston have dropped to the lowest level since 1971.

Violent crime is down dramatically in Boston and this can only help reduce fear, which can pose the single greatest to the stability of our neighborhoods. While the statistical record clearly shows dramatic progress in public safety, we must continue to make improvements.

Boston needs Congress to pass the Brady Bill and comprehensive crime legislation in this session to help eliminate guns and violence. This year, let's send a clear message to the powerful gun lobby that America's cities are tired of being held hostage — pass the Brady Bill!

Last summer, I commissioned a review of the Boston Police Depart-

(Continued on next page)

ment management practices, and appointed Attorney James St. Clair chairman of this effort. This morning, I received that report. Although careful review will be necessary as in the past with the Dean Schwartz and Chief Justice Hennessey Commission reports, I expect to embrace many of the recommendations in this report as well. And working with the police and community, I hope to swiftly implement many of the reforms.

But let me tell you tonight, before I make any decision regarding any of the recommendations in this report, I will talk to the people of Boston's neighborhoods first. I will review it with advisors, and then I will make decisions that I believe are in the best interest of all the citizens of Boston.

And, that's what this is really all about. It's about public safety in the neighborhoods, and it's about ensuring that whatever changes are made, serve to bring the police and the community closer together.

You know, when I first took office in 1984, I was faced with the problem of finding a person to lead the Police Department who could handle the two raging issues of the day — police corruption and racial tensions. At that time, the Justice Department and the F.B.I. told me that I needed to find a person of unquestionable honesty. Meanwhile, residents from all across Boston were calling for a person who was capable of easing significant racial tensions in a fair and consistent manner and who understood and respected the great diversity of this city.

Now, I've talked to literally hundreds of neighborhood residents in the past few weeks and it seems that everyone I talk to, with very little exception, agrees that today integrity and compassion are still the most important qualities for the person holding that post. At a meeting with over 150 neighborhood leaders this past weekend, Father Bourque, Pastor of Our Lady of Lourdes Church in Jamaica Plain, shared this message with us. He asked: "If what we want is a Police Department that is respectful, compassionate, and honest, then why would we remove the man who shows respect, compassion, and honesty, to the people — Mickey Roache!"

Look, the problems that we face today are not just the problems of the unemployed nor homeless families and children without shelter. Our economic situation is becoming an American tragedy! And, if we fail to move forward compassionately and effectively, it is a tragedy far too many of us may be more deeply touched by.

Let us move forward from here together to reform our schools, ensuring a fair chance for our children and their future.

Let us move forward from here pledging to be serious in coming together to make our streets and our homes safe and more secure.

Let us be committed together to doing everything possible to put people back to work and keep families together in decent, affordable, and safe housing.

We must not allow our current problems to strangle our spirit. With resolve and fortitude, we can prepare for better times. We must coordinate the resources of business, labor, and government with the tremendous spirit of Boston's real heroes — the people of our neighborhoods who are working hard every day without complaint or despair.

Like them, we must take responsibility as individuals to help solve our problems, moving beyond our differences to lay the foundation for a return to economic stability and prosperity.

And let us with respect for each other, pledge to be constructive, not divisive. To be compassionate, not indifferent, and to make Boston a beacon of hope and decency for all to see.

Thank you.
Good night.
And God bless you.

CITY OFFERS TIPS FOR ELDERLY DURING WINTER COLD SNAPS

While we are all concerned with staying warm during these cold winter months, the elderly have special needs and concerns of their own.

As people age, their body's ability to regulate their temperature decreases. It becomes more difficult for seniors to stay warm or warm themselves up once they become chilled. Additionally, many commonly prescribed drugs further reduce the body's ability to tolerate lower temperatures.

"Hypothermia" is the medical term for when a person's body temperature falls below normal. In mild cases, hypothermia can cause fatigue, confusion and shivering. In extreme situations, it can be life threatening. Elderly people are at risk for developing hypothermia whenever indoor temperatures drop below 65 degrees. Extended bouts of cold weather can be critical times for cold related illnesses.

"Seniors should be careful not to lower their thermostats too much in an effort to save money on their fuel bills," says Diane Watson, the City of Boston's Commissioner on Affairs of the Elderly. "Utilities are required to maintain service during the winter months to households with seniors and small children. If you are having difficulty paying your heating bill, contact your utility," Watson adds.

Russ Lopez, the city's energy specialist working in Mayor Raymond L. Flynn's Office of Neighborhood Services, recommends that seniors and those that care for them adhere to the following guidelines in the winter:

- Dress warmly even when indoors, but do not wear so many clothes that sweating begins. Damp clothing results in dramatic loss of heat. Layers of clothing are best. Remember to dress warmly even when sleeping. Houses are cooler at night. Extra blankets, socks and long underwear all help keep a person

warmer. A cap can be extremely helpful because most heat loss is through one's head.

• Make your home more energy efficient. Eliminating drafts and cold rooms will dramatically increase comfort as well as reduce the risks associated with cold water.

• Eat well. Good nutrition helps the body produce heat and prevent hypothermia.

• If you are on medication, ask your doctor if there are any special precautions you should be taking.

• If you know somebody who may be at risk for hypothermia, check on them regularly. Pay particular attention to them during cold snaps.

If you suspect someone is suffering from hypothermia, call a doctor or ambulance at once. Handle them gently, perhaps putting a blanket over them, but do not rub cold areas or supply them with warm liquids — this could be harmful. Get medical attention at once. It is better to wait for professional help than to try to move a person by yourself, adds Robert Ormsby, Health Services Unit Coordinator for the Commission on Affairs of the Elderly.

The city sponsors frequent hypothermia prevention presentations and has a hypothermia fact sheet available in 10 languages.

Also, the Mayor's Office of Neighborhood Services staffs a 24-hour emergency hotline which handles hundreds of no-heat-related calls each winter. "We're just a phone call away," said Neighborhood Services Director John Riordan. "Hard-working residents and the elderly should not have to worry about staying warm."

The Mayor's 24-hour hotline number is 635-4500.

For further information contact the City of Boston's Commission on Affairs of the Elderly at 635-4375 or call Russ Lopez at 635-3485.

CITY HALL CHILDCARE ANNOUNCES VACANIES

City Hall Childcare has announced vacant daycare slots for City of Boston employees, including commissioned departments and Suffolk County courthouse and prison employees.

Fees are based on a sliding scale.

The Center was opened in August of 1989 and has a fully equipped home-like setting. The staff provides a caring and nurturing educational environment with an excellent child to staff ratio. The Center operates from 8:00 a.m. to 5:30 p.m., Monday through Friday.

City Hall Childcare is the nation's first on-site day care center for city employees and a model for other communities. It is run by Boston Community Centers.

For more information call City Hall Childcare at 635-3793.

Above, Mayor Flynn and his wife, Kathy, read to children at the opening of the City Hall Childcare Center in August of 1989.

CITYWIDE DIALING PLAN

Several locations throughout the City of Boston have been upgraded to the new Digital Centrex Intellipath II Service. In the future, more departments will be upgraded, making it possible to use 5-digit dialing throughout the citywide network.

This dialing plan identifies for you which City Departments are on the new plan and how to reach them from the new system.

TO REACH:

Boston City Hospital, Long Island and Mattapan Hospitals:

Dial 4 plus the last four digits of the telephone number you wish to reach, i.e.: to call 534-4000, dial 4-4000.

TO REACH:

Community Schools#, Municipal Police, Outlying School locations,* Public Facilities Department, School Committee Headquarters,** Suffolk County House of Corrections, Printing Department and other City Hall agencies:

Dial 5 plus the last four digits of the telephone number you wish to reach, i.e.: to call 635-3000, dial 5-3000.

(Continued on next page)

TO REACH:

Police Headquarters**, Police Stations**

Dial 3 plus the last four digits of the telephone number you wish to reach, i.e.: to call 343-5000, dial 3-5000.

NOTE:

* These locations are currently being upgraded.

\# These locations are currently being upgraded, except for 1010 Massachusetts Avenue.

** These locations are due to upgrade in February, 1992.

ANSWER CALLS

Lift handset
Announce: your department name
your name
Listen effectively
Be courteous

PLACING CALLS

Within system:
Lift handset (Hear dialtone)
Dial five digit extension number
Outside system:
Lift handset (Hear dialtone)
Dial 9 and telephone number
Long Distance:
Lift handset (Hear dialtone)
Dial 9 plus 1 plus telephone number

CENTREX HOLD

(for single line sets)

To place a call on hold so that it can only be retrieved from your set:
Depress Switchhook
(Hear special dialtone)
Dial *71
Hear confirmation tone
Do Not Hang Up
To retrieve:
Hang up
When set rings, lift handset

TRANSFER

To transfer a call to another 5 digit extension:
Depress Switchhook
(Hear special dialtone)
Dial 5 digit extension number
Announce call
Hang up
If extension is busy or does not answer:
Depress Switchhook twice
You are reconnected to call

CONSULTATION HOLD

To put a call on hold and place another call:
Ask party to wait
Depress Switchhook
(Hear special dialtone)
Dial third party's number
To disconnect and return to first party:
Depress Switchhook twice

THREE WAY CALLING

To add a third party to an existing call:
Ask party to wait
Depress Switchhook
(Hear special dialtone)
Dial third party's number
When party answers
Depress Switchhook
All three parties are connected

CALL FORWARDING

To temporarily redirect your incoming calls to another 5 digit extension:
Lift handset (Hear dialtone)
Dial *74 (Hear Special dialtone)
Dial 5 digit extension to receive your calls
Hear confirmation tone
Hang up
Your calls are forwarded

LAST NUMBER REDIAL

Lift handset
Press ##

SYSTEM TONES

Special Dialtone:

Three beeps followed by a steady dialtone.

This is heard after the switchhook is depressed and is your indication that you may proceed with feature activation.

Confirmation tone:

Two short bursts of tone followed by silence. This is heard after a feature access code has been entered and indicates the feature has been successfully activated.

Reorder tone:

A rapid busy signal indicates you have attempted to activate a restricted feature or have entered an access code incorrectly.

The term "Switchhook" may more commonly be referred to as "Tap" or "Flash".

THIS WEEK AT THE BPL
January 23 — January 30

LECTURES

Brighton Branch Library

Retirement and Tax Planning Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Jan. 25,* 1 p.m. Ted Mayer, certified financial planner, will talk about reducing federal and state taxes, minimizing taxes on retirement income, taxes and estate planning, IRA rollover, and choosing lump sum distribution or 10-year forward averaging.

Charlestown Branch Library

Archaeology Discoveries in Charlestown Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 4,* 10 a.m. Stephen Pendery will give a multi-media presentation exploring waterside discoveries and highlighting new finds made in the last five years since construction started on the tunnel in Charlestown. There will be questions and answers.

Reflections of a Photographer Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Jan. 30,* 7:30 p.m. An illustrated lecture by longtime Charlestown resident and nationally awarded advertising photographer Al Fisher, who will reflect on the development of his fine art portrait style.

North End Branch Library

"Breast Cancer and the Older Woman" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Jan. 28,* 10:30 a.m. Speaker, Dorothy McGrath, administrative coordinator of Breast Imaging

Division, Massachusetts General Hospital. A member of the Massachusetts Breast Cancer Coalition will also be present to comment on advocacy issues surrounding breast cancer research.

West Roxbury Branch Library

Immigration in Massachusetts, West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 29,* 10:45 a.m. Daniel Lam, former director of the Massachusetts Department of Immigration, will lecture on the current status of immigration in Massachusetts.

DRAMA

Jamaica Plain Branch Library

"Women's History Theater Project" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 30,* 6:30 p.m. A six-week theater workshop, directed by Susan Eisenberg from Word of Mouth Productions, will teach acting techniques using a series of basic exercises, explore possible women in history who might lend themselves to dramatization, and develop monologues from speeches.

MUSIC AND DANCE

Central Library

Mary Arapoff Sings Boston Public Library, Copley Square. Telephone 536-5400. Ext. 295. *Jan. 30,* 2 p.m. in the Rabb Lecture Hall. Mary Arapoff, internationally acclaimed soprano, will sing "The Best of Bernstein and Romantic Songs of Russia," as well as selections from West Side Story and more. Presented by the Never Too Late Group.

Hyde Park Branch Library

The Serenata Chamber Players Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Jan. 25.* 10:30 a.m. The Friends of the Hyde Park Branch Library Annual Musical Event this year features the Serenata Chamber Players with performers Joanne Coombs, Ann Totten, and Karin Messina.

West Roxbury Branch Library

Song and Dance from Around the World West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 30,* 7 p.m. Susan Robbins and Marytha Paffrath, performing members of Libana (a women's chorus), will present a participatory music and dance performance of material from all over the world. They will play unusual instruments and sing rarely sung songs.

PROSE AND POETRY

Central Library

"Out of Boston" Author Series: Richard Moore Boston Public Library, Copley Square. Telephone 536-5400, Ext. *Jan. 28,* 6 p.m. in the Mezzanine Conference Room. Brookline poet, essayist, and novelist Richard Moore will read from his first novel, *The Investigator.* Books will be available for sale and autographing following the program.

Dudley Branch Library

Martin Luther King Holiday Celebration: A Civil Rights Reunion Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 25,* 2 p.m. Former civil rights activists will talk about their work with Dr. King and the civil rights movement and will read their poetry. Cosponsored by the Mayor's Martin Luther King Holiday Observance Committee.

BOOK DISCUSSIONS

Codman Square Branch Library

Parents' Book Discussion Group Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Jan. 29,* 10:30 a.m. *Animal Dreams* by Barbara Kingsolver. Moderator: Deborah Roach, generalist librarian.

West Roxbury Branch Library

In Fiction and in Fact: 20th Century American Experience West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 23,* 7 p.m. *Since Yesterday: The 1930s in America* by Frederick Allen. Moderator: Mary Kercz, adults' librarian.

FILMS

Central Library

Coney Island: A Film Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Jan. 23,* 2 p.m. in the Rabb Lecture Hall. A colorful, exuberant history of America's spectacular seaside resort on Long Island from the turn of the century to modern times. Presented by the Never Too Late Group. FM assistive listening devices are available for our hard-of-hearing patrons.

From Opera to Rock: A Medley of Black American Music Boston Public Library, Copley Square. Telephone 536-5400, Ext. *Jan. 27,* 6 p.m. in the Rabb Lecture Hall. *Lady Sings the Blues* (144 min., color, 1972). By the early 1970s, Diana Ross had emerged as the country's top female vocalist after the international success of her group, "The Supremes." After the group disbanded, Ross decided to embark on an acting career in addition to her established musical career. In this film, her screen debut, she portrays Billie Holliday, the famous jazz and blues singer whose life was tragically cut short by heroin addiction. The supporting cast includes Billy Dee Williams, and Richard Pryor as the "Piano Man." The film was nominated for Academy Awards for the script, musical direction, and Diana Ross's performance. Directed by Sidney J. Furie.

AUTHOR RICHARD MOORE IN BPL READING OF NEW NOVEL

"Out of Boston," a Boston Public Library author series featuring local authors reading from their most recently published works, will continue at the Central Library in Copley Square on January 28th with Richard Moore of

(Continued on next page)

Belmont reading from his first novel, *The Investigator.*

Set in an affluent New England suburb, *The Investigator* is about three middle-aged children of a deceased neurosurgeon who continue to live together in their childhood home. Archie, in the neighbors' view the "breathtakingly peculiar brother, suspects that his sister and brother are committing incest and he sets out to uncover the truth about them, his family and himself. *Kirkus Review* described the work as "An unusual and haunting first novel, both wryly removed yet close to the bone."

Richard Moore, poet, essayist, and novelist, taught for 20 years at the New England Conservatory of Music.

The 6:00 p.m. reading will be held in the Mezzanine Conference Room and is free and open to the public. An autographing session will immediately follow the program. For more information, please call 536-5400, Ext. 336.

MUSEUM NEWS

Subscription Lecture Series

Master Drawings
Staff of the Department of Prints, Drawings and Photographs
Tuesdays, February 25-March 17
10:30 a.m. — 12 noon
OR
Thursdays, February 27-March 19
7:00 — 8:30 p.m.
Seminar Room

Offered in conjunction with the current exhibitions "Fra Bartolommeo: Master Draughtsman of the High Renaissance" and "The Art of Drawing," this four-session series provides a unique opportunity to view drawings — from spontaneous initial sketches to highly finished studies — close up and to examine them in detail. Each session will focus on a different issue, using examples from the Museum's rich collection of American and European drawings, including masterworks by artists ranging from Rembrandt to Millet, Degas, Homer, Picasso, and Dine.

Enrollment is limited to 20 to facilitate the viewing of original drawings.

SUBSCRIPTION: $60.00, Museum Members, students, seniors citizens; $80.00, general admission. To charge tickets to VISA or MasterCard, call 267-9300, Ext. 306. To order tickets by mail, send request with a check payable to the Museum of Fine Arts, and a self-addressed stamped envelope to *Public Programs,* Museum of Fine Arts, Boston, MA 02115. For more information, call 267-9300, Ext. 306. *All events are wheelchair accessible.*

MUSEUM NEWS

Lectures

To Write Paintingly: What One Novelist Has Learned from the Great Pictures
Allan Gurganus, author (*The Oldest Living Confederate Widow Tells All,* and *White People*)
Wednesday, February 12, at 7:30 p.m.
Remis Auditorium

In a free-form conversation, the writer will comment on narrative decisions in the work of Rembrandt, Piero della Francesca, and Caravaggio. He will apply pertinent lessons of stylization, composition, and simplicity from works of Matisse, Morandi, and Manet. Offering sample moments from his own fiction, Gurganus will show paintings that influenced a particular scene or that demonstrate some formal problem one story seeks to solve. A former Boston resident, he will cite paintings from the Museum that apply to his thesis that clarity, compassion and joy are present in the liveliest examples of art, both written and painted.

TICKETS: $8.00, Museum members, seniors, students; $10.00, general admission. The box office opens an hour before each event. To charge tickets to VISA or MasterCard, call 267-9300, Ext. 306. To order tickets by mail, send request, check payable to the Museum of Fine Arts, and a stamped self-addressed envelope to *Public Programs,* Museum of Fine Arts, Boston, MA 02115. Box office opens one hour before each program. *All events are wheelchair accessible.* For more information, call 267-9300, Ext. 306

FIRE DEPARTMENT ORDERS

January 7, 1992

General Order No. 2

I. RESIGNATION/RETIREMENT

The resignation/retirement of the following named member, in accordance with the provisions of section 5, c. 32, G.L., will become effective 1700 hours, January 15, 1992:

Fire Lieutenant James D. Mullen, T.M.R. Division.

Fire Lieutenant Mullen, who was appointed to the department on October 22, 1969 and promoted to Fire Lieutenant on August 16, 1971 leaves the department with the best wishes of his associates.

II. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to Personnel Division, effective 0800 hours, January 8, 1992:

Fire Captain William J. Goglia, Engine Company 5.

III. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to Personnel Division, effective 0800 hours, January 8, 1992:

Fire Lieutenant Richard B. Magee, Engine Company 37.

IV. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to Personnel Division, effective 0800 hours, January 8, 1992:

Fire Fighter Gregory J. Mackin, Tower Company.

Fire Fighter Steven L. Baldassari, Ladder Company 16.

V. DEDICATION OF MEMORIAL PLAQUE

There will be a dedication of a memorial plaque at the quarters of Engine Company 30 and Ladder Company 25 on January 22, 1992 at 1000 hours.

The ceremony is in honor of the late Fire Fighter Bernard G. Tully of Engine Company 30 who died in the line of duty. All members are cordially invited to attend.

VI. HIGH COMMENDATION

On December 19, 1991, at 1437 hours, Incident No. 43116, Engine Company 50 responded to a supermarket at 50 Austin Street, Charlestown, on report of a child choking. Upon arrival members observed a little girl crying and being comforted by her mother who informed the members that the obstruction in the child's throat had been removed. The store manager pointed out a citizen in the check out line who had successfully performed the Heimlich Maneuver expelling a piece of hard candy from the throat of the four year-old child. The citizen was recognized as of

duty Fire Fighter Joseph P. Langan, Jr. of Engine Company 4.

Because of his dedication to duty, his quick action in saving the child's life, reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner is pleased to highly commend Fire Fighter Joseph P. Langan, Jr. of Engine Company 4 and refers his case to the Board of Merit for further consideration.

VII. HAZARDOUS BUILDING

The building located at 494-496 East Fourth Street, District 6, is in hazardous condition. The roof is caving in, the front and side walls are bulging out and there are various holes in the floors and walls. The stairways and the chimney are in poor condition.

Extreme caution must be taken at all times during fire fighting operations at this location. This building has been posted.

RETIREMENTS

November 30, 1991.

To Auditor:

The application for retirement of the following-named have been received to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of chapter 32.

Paul H. Dewan, Jr., Fire Department, lieutenant, 10-31-91.

Arthur W. Lamb, Police Department, police officer, 11-30-91.

David P. Poole, Police Department, police officer, 9-10-87.

Frank T. Atchinson, Long Island Hospital, mechanic, 5-7-91.

Irene Bloom, Boston City Hospital, surgical assistant, 11-30-91.

John P. Byrnes, Parks Department, laborer, 11-30-91.

Mary T. Churchill, School Department, teacher, 11-25-91.

Kathryn Corcoran, School Department, clerk, 6-30-91.

Kathleen J. Coughlin, School Department, secretary, 6-30-91.

Ronald P. Coyne, Inspectional Services Department, inspector, 11-29-91.

Doris Curry, Boston City Hospital, clerk typist, 5-3-91.

Theresa F. Cussen, School Department, teacher, 11-30-91.

Anna C. Hynes, Assessing Department, title examiner, 7-2-91.

Helen M. Johnson, Boston City Hospital, administrative assistant, 11-21-91.

Margaret Q. Kehrmeyer, School Department, paraprofessional, 6-30-91.

Patricia M. McCaffrey, Boston City Hospital, nursing instructor, 10-15-91.

Vincent Napolitano, School Department, custodian, 9-24-91.

Arthur G. Raineri, Fire Department, fire fighter, 11-30-91.

Charles R. Reardon, Police Department, police officer, 11-12-91.

Mary L. Roberson, School Department, paraprofessional, 9-4-91.

George H. Rushton, Fire Department, fire fighter, 11-30-91.

Louis P. Sem, School Department, custodian, 11-30-91.

James Tessier, Long Island Hospital, hospital worker, 8-31-91.

Martin Kane, Boston Housing Authority, carpenter, 8-31-91.

Pasquale Marinello, Boston Housing Authority, plumber, 1-2-90.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

HEALTH & HOSPITALS

Appointments

Maria G. Amado, principal clerk typist, $317.42 a week.

Jean McGurl, head clerk and secretary, $371.33 a week.

Michael Lewis, principal clerk, $317.42 a week.

Ubaldino Perez, senior clerk, $282.18 a week.

Jennifer Stevens, credit investigator/interviewer, $451.78 a week.

Joseph Dewberry, health inspector/lead, $488.64 a week.

Edward Peralta, pharmacy helper, $305.21 a week.

Ricardo Leen, cafeteria helper, $7.63 an hour.

Cleveland Eden, cafeteria helper, $7.63 an hour.

Tyrone Rivers, ambulance medical aide $8.92 an hour.

Michael Paulhus, hospital medical worker, $293.42 a week.

Adam Shuman, ambulance medical aide (EMS), $8.58 an hour.

Anthony DeMarco, hospital guard, $357.05 a week.

Devan B. Campbell, principal clerk, $9.06 an hour.

Charlene Flowers, certified laboratory technician, $469.85 a week.

Belinda Scott, ambulance medical aide, $8.58 an hour.

Mary Lou Kemp, principal clerk typist, $317.42 a week.

Joao Godinho, medical technologist, $508.19 a week.

Jemie R. Roberson, ambulance medical aide, EMS, $8.58 an hour.

Dennis Perkins, ambulance medical aide, $8.58 an hour.

Mary Jane Forrester, ambulance medical aide, $8.58 an hour.

Zonius L. Wiley, ambulance medical aide, EMS, $8.58 an hour.

Fendrick Bush, safety coordinator, $508.19 a week.

Peter Harkess, hospital house worker, medical, $7.93 an hour.

Nancy Brown, hospital medical worker, $8.25 an hour.

Thomas Roy, head account clerk, $371.33 a week.

Marie Gondre, head clerk, $375.05 a week.

Elizabeth Kahrim, senior cafeteria helper, $330.11 a week.

Louis Siriani, respiratory therapist, $508.19 a week.

Chikuang Tsoung, pharmacy technician, $343.32 a week.

Marilyn Strachan, EKG technician, $357.05 a week.

Ovid MacKinnon, cafeteria helper, $7.63 an hour.

Joy Odunukwe, pharmacist, $618.30 a week.

Compensation Adjustments

Beverly A. Sims, principal personnel officer, from $534.09 to $592.25 a week.

Jannie Lee Richardson, cafeteria helper, from $305.21 to $343.32 a week.

Anne M. Lydon, Centrex telephone system operator, from $317.42 to $401.63 a week.

Elizabeth Hanks, senior EEG technician, from $417.70 to $549.66 a week.

Leaves of Absence

Cecilia Weizlo, principal clerk, $11.93 an hour.

William Kessler, training supervisor (labor management program), $723.32 a week.

Carmensita J. Walker, principal clerk/typist, $330.11 a week.

Elsa Valdez, principal clerk/typist, $330.11 a week.

Evelyn Jones, admitting assistant, $451.78 a week.

Marc Maxi, senior clerk, $293.47 a week.

Sintia Darbouze, attendant nurse, $8.92 an hour.

Annette Pouchie, laboratory assistant, $8.25 an hour.

Daniel J. Foley, power machine operator, $330.11 a week.

Promotion

Ruth Lynch, administrative assistant (DH&H), $685.73 a week.

Virginia Valentine, administrative assistant, $618.30 a week.

Beverly McEvoy, senior administrative assistant, $755.14 a week.

Catherine Mullen, administrative assistant, $618.29 a week.

Henry Gilmore, power machine operator, $386.19 a week.

Florence Simpson, hospital medical worker, $305.21 a week.

Elizabeth Zshjian, laboratory technician, $508.19 a week.

INSPECTIONAL SERVICES

Appointments

Thomas O'Donnell, local building inspector, $538.52 a week.

James Kennedy, local building inspector, $653.03 a week.

Charles Colburn, local building inspector, $653.03 a week.

Angela L. Dawson, principal compliance monitor, $534.09 a week.

Christopher Laskey, local building inspector, $559.66 a week.

Richard Wakem, local building inspector, $653.03 a week.

Philip Mullin, local building inspector, $653.03 a week.

John Kelly, local building inspector, $581.65 a week.

John Wojciechowicz, local building inspector, $653.03 a week.

Michael Okafor, local building inspector, $581.65 a week.

Joseph Kent, local building inspector, $653.03 a week.

John Walsh, local building inspector, $653.03 a week.

Hal Abrams, local building inspector, $538.52 a week.

(Continued on next page)

Leo Cook, local building inspector, $538.52 a week.

Paul Donga, local building inspector, $538.52 a week.

Harold McGonagle, local building inspector, $538.52 a week.

Carol McDonough, principal administrative assistant, $864.61 a week.

Compensation Adjustments

Florence Dattero, head clerk, from $371.33 to $386.19 a week.

Bobby Green, principal clerk and typist, from $330.11 to $343.32 a week.

Linda Gregorio, administrative secretary, from $560.54 to $592.25 a week.

Stephen Randall, wire inspector, from $549.67 to $571.65 a week.

Karen Green, principal clerk and typist, from $343.32 to $357.05 a week.

Paul Wakem, building inspector, from $559.60 to $581.65 a week.

Promotions

Harold McGonagle, associate inspection engineer, $946.58 a week.

Paul Donga, associate inspectional engineer, $946.58 a week.

LAW

Appointment

Carla A. Ellis, assistant corporation counsel, $592.25 a week.

Compensation Adjustments

Susan Weise, assistant corporation counsel, from $946.58 to $975.66 a week.

Patricia A. Dillon, administrative assistant, from $549.66 to $571.65 a week.

Andrew Laudate, senior legal assistant, from $451.78 to $469.85 a week.

Stephen Pfaff, assistant corporation counsel, from $653.07 to $684.81 a week.

Promotion

Susan Weise, assistant corporation counsel, $946.58 a week.

PARKS AND RECREATION

Appointments

David L. McKay, research analyst, $508.19 a week.

Brain C. Ward, laborer, $317.42 a week.

John Broderick, maintenance mechanic helper, $353.32 a week.

Frank Collins, laborer, $317.42 a week.

Leo V. Fitzsimmons, laborer (cemetery), $317.42 a week.

Karla Bisceglia, principal clerk and typist, $317.42 a week.

Compensation Adjustments

Jacqueline Delaney, gardener, from $434.41 to $442.41 a week.

Jesus Rios, gardener, from $417.70 to $437.70 a week.

John T. Flakes, motor equipment operator and laborer, from $343.32 to $357.05 a week.

Gedeon Rivera, hostler, from $357.05 to $371.33 a week.

Nelson Navarro, laborer, from $330.11 to $357.05 a week.

Stephen D. Merrigan, grave digger, from $386.19 to $401.63 a week.

Hollis W. Ritchie, laborer (cemetery), from $330.11 $343.32 a week.

Michael Carey, heavy motor equipment operator and laborer, from $371.33 to $386.19 a week.

Thomas Cobbett, Jr., assistant superintendent of horticulture, from $549.66 to $571.65 a week.

Daniel L. Mullins, motor equipment operator and laborer, from $330.11 to $343.32 a week.

Hipolito Burgos, motor equipment operator and laborer, from $357.05 to $371.33 a week.

Barbara J. Hamilton, executive assistant, from $719.19 to $755.14 a week.

Lawrence Martin, motor equipment and laborer, from $343.32 to $357.05 a week.

Paul R. Parisi, executive secretary, from $745.62 to $785.27 a week.

Joseph E. Wallace, laborer (cemetery), from $343.32 to $357.05 a week.

Philip Barrows, laborer, from $298.04 to $357.05 a week.

Joseph E. Roman, maintenance mechanic foreman, machinist, from $581.65 to $653.03 a week.

Cheryl P. Anderson, laborer, from $330.11 to $330.11 a week.

Promotions

Maria A. Ford, administrative assistant, $618.30 a week.

Maureen Hart, administrative assistant, $594.51 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Copolymer Coated Cellulose Film for the Food Service Dept.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, January 27 and February 3, 1992. Invitation for bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Copolymer Coated Cellulose Film for the Food Service Dept., Boston Public Schools, Bid Date: Wednesday, February 19, 1992," and shall be filed simultaneously no later than Wednesday, February 19, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 19, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Bost MA 02108.

The award of any contract shall be subject to t approval of the Mayor of Boston.

The maximum time for bids acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there The Official shall cancel the contract if funds a not appropriated in any subsequent fiscal ye The term of this contract shall be through June 1994.

LEO J. BURKE,
Business Manager of the School Committee
(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procureme of the Following Services and/or Suppli Purchase of IBM Microcomputer Hardwa and Miscellaneous Parts.

The City of Boston (the City)/the County of S folk (the County), acting by its Business Manag (the Official), invites sealed bids for the perfor ance of the work generally described above, a particularly set forth in the Invitation for Bids wh may be obtained at the Office of the Business M ager of the School Committee, Tenth floor, 26 Co Street, Boston, MA 02108, commencing at twe o'clock noon on Monday, January 27 and Februa 3, 1992. Invitation for bid shall be available until t time of bid opening.

Every sealed bid must be plainly marked "B for the Purchase of IBM Microcomputer Hardw and Miscellaneous Parts, Boston Public Schoo Bid Date: Wednesday, February 19, 1992," a shall be filed simultaneously no later than Wedn day, February 19, 1992 at twelve o'clock no (Boston time) at the office of the City Auditor, Ro M-4, City Hall, Boston, MA 02201, and at the off of the Official, Boston Public Schools, 26 Co Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the p visions of the Invitation For Bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amount $25.00 is required from each bidder.

Sealed bids shall be publicly opened by the C cial on Wednesday, February 19, 1992, at Bos Public Schools, 26 Court Street, 10th floor, Bost MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there The Official shall cancel the contract if funds not appropriated in any subsequent fiscal year. T term of this contract shall be through June 1993.

LEO J. BURKE,
Business Manager of the School Committee
(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES

VARIOUS STREETS IN THE CITY OF BOSTON

The Boston Public Works Department is requesting Qualification Forms to develop plans, specifications, estimates and provide construction management for street and sidewalk improvements on Various Streets In The City of Boston. This contract is not subject to a G.L. c. 30B as it is a design contract pursuant to ch. 7, Section 38A1/2-0. Accordingly, it will be awarded pursuant to the City Charter.

Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

Designer Qualification Forms may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall. Proposal Forms are available Monday, January 27, 1992, and must be returned by 12:00 noon, Monday, February 10, 1992.

JOSEPH F. CASAZZA,
Commissioner.

(Jan. 27.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT OFFICE OF BUDGET AND PROGRAM EVALUATION

PUBLIC NOTICE OF INVITATION FOR BIDS

THIRD PARTY BILLING SERVICES FOR THE CITY OF BOSTON

Sealed bids for the provision of consulting services to assist the City to recover funds from Medicaid, Medicare, and other third party payors for services provided to school children under current federal and Commonwealth laws will be received at the office of Neil H. Gordon, Deputy Director, Office of Budget and Program Evaluation, City Hall, Room 812, Boston, MA 02201 until 12:00 noon, Wednesday, February 19, 1992, at which time they will be opened. Bids shall be submitted in a sealed envelope plainly marked "Bid for THIRD PARTY BILLING SERVICES FOR THE CITY OF BOSTON — Office of Budget and Program Evaluation — Bid Date: February 19, 1992."

The bid must be in duplicate. One copy signed by the bidder must be delivered to Denise Jordan, Office of Budget and Program Evaluation, City Hall, Room 812, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the bid opening. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems in the best interest of the City.

The attention of all bidders is directed to provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required of each bidder. A performance bond in the amount of the contract shall be required of the successful bidder.

It is the intention of the City to award this contract for a period of two years. Bidders are further notified that they shall submit prices for and shall be compared on the basis of the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

This contract will be awarded within 90 days of the bid opening date. The award of any contract shall be subject to the approval of the Mayor of Boston.

Copies of the Invitation to Bid may be obtained from Denise Jordan, Room 812, City Hall, or call 635-3870 up to the bid opening.

BARBARA S. GOTTSCHALK,
Director.

(Jan. 27, Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Juice Drinks and Miscellaneous Snack Items for Middle and High School Cafeteria Programs.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, January 27 and February 3, 1992. Invitation for bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Juice Drinks and Miscellaneous Snack Items for Middle and High School Cafeteria Programs, Boston Public Schools, Bid Date: Thursday, February 20, 1992," and shall be filed simultaneously no later than Thursday, February 20, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 20, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be through June 30, 1993.

LEO J. BURKE,
Business Manager of the School Committee.

(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC NOTICE
BOSTON FAIR HOUSING COMMISSION

REQUEST For PROPOSALS For HOUSE LISTING SERVICES

The City of Boston (the City), acting by its Director of Fair Housing (Official), requests proposals from non-profit organizations (offerors) to provide housing listing services for a fifteen (15) month period, commencing April 1, 1992.

The selected offeror(s) shall provide neighborhood access to Metrolist; maintain computerized listings of all rental housing registered with Metrolist; and respond to walk-in and telephone inquiries about listings.

All proposals shall be submitted in strict conformance with the Request for Porposals (RFP) which may be obtained from the Boston Fair Housing Commission, Boston City Hall — Room 966, Boston, Massachusetts 02201. RFP documents may be obtained during the period January 27, 1992 at 9:00 a.m. to February 12, 1992 at 5:00 p.m. Proposals shall be accepted up to the close of business (5:00 p.m.) on February 12, 1992 at the above location.

The RFP shall set forth non-price evaluation criteria and shall request a separate submission of a flat rate for the services to be provided. Separate sealed price and non-price proposals shall be submitted.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals, or parts thereof, and to award the contract in the best interests of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The Official shall award the contract by written notice to the selected offeror on or before March 2, 1992.

The award of this contract shall be subject to the approval of the Mayor of Boston.

MARLENA RICHARDSON,
Metrolist Director.

(Jan. 27, Feb. 3.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES

CONTRACT NO. 92-102-007 — (2) Two 1992 Chassis Cabs w/Utility Bodies. As per BWSC Specifications.
Bid Opening Date: February 6, 1992
Bid Opening Time: 1:00 P.M.
(Commodity Code: 070)

CONTRACT NO. 92-102-006 — (7) Seven Portable Air Compressors, current model minimum 175 cubic feet per minute. As per BWSC Specifications.
Bid Opening Date: February 4, 1992
Bid Opening Time: 11:00 A.M.
(Commodity Code: 025)

CONTRACT NO. 92-102-003 — (6) Six 1992 Pick-Up Trucks and (2) Two 1992 Vans with all around windows. As Per BWSC Specifications.
Bid Opening Date: February 5, 1992
Bid Opening Time: 10:00 A.M.
(Commodity Code: 070)

CONTRACT NO. 92-102-004 — (1) One 1992 Chassis Cab with High Velocity Sewer Flusher. As Per BWSC Specifications.
Bid Opening Date: February 6, 1992
Bid Opening Time: 10:00 A.M.
(Commodity Code: 070)

CONTRACT NO. 92-102-005 — (2) Two Midsize Station Wagons. As per BWSC Specifications.
Bid Opening Date: February 5, 1992
Bid Opening Time: 11:00 A.M.
(Commodity Code: 070)

CONTRACT NO. 92-102-008 — (2) Two 1992 2-Door Compact 4 x 4 Utility Vehicle. As per BWSC Specifications.
Bid Opening Date: February 4, 1992
Bid Opening Time: 1:00 P.M.
(Commodity Code: 070)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 A.M. to 5:00 P.M. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's check or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Jan. 27; Feb. 3, 1992.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 27, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-returnable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 207 — (Readvertisement) 60" ROTARY DECK MOWER to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, February 10, 1992. (Commodity Code: 515-99; Buyer No. 1.)

Bid No. 208 — ELECTRONIC MAILING MACHINE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, February 18, 1992. (Commodity Code: 605-99; Buyer No. 2.)

Bid No. 209 — CABLE to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, February 18, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 210 — ALUMINUM SIGN BLANKS AND BRACKETS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, February 19, 1992. (Commodity Code: 570-58; Buyer No. 3.)

Bid No. 211 — STREET LIGHTING EQUIPMENT-GLOBES AND LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, February 11, 1992. (Commodity Code: 286-74; Buyer No. 3.)

(Jan. 27; Feb. 3, 10, 1992.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 19, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Francelina and Ana Baptista, approximately 2,001 square feet of land located at 48 Woodward Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PAUL D. ROCHE,
General Counsel.

(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 19, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Elwood and Melissa Gatlin, approximately 4,066 square feet of land located at 621 River Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PAUL D. ROCHE,
General Counsel.

(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY

Invitation for Sealed Bids for Supplying and Delivering Library Book Jacket Covers.

The Trustees of the Public Library of the City of Boston, a Corporation, duly organized and existing under the Laws of the Commonwealth of Massachusetts (see st. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering library book jacket covers.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, commencing at 12 o'clock (Boston time), on Tuesday, January 21, 1992. Invitation for bids shall be available until the time of Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than, Wednesday, February 5, 1992, at 12 o'clock noon (Boston Time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Trustees reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON.
By Kevin T. FitzPatrick,
Assistant to the Director.
for Business & Publishing Services.

(Jan. 27.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-733 Three (3) Pre-Fabricated Concrete Utility Buildings as per MWRA Specifications — 2/5/92 — 10:00 a.m.

WRA-735 Service Contract to provide Inspection and Certification of Five (5) Cranes and/or Hoist Located within the MWRA Waterworks Division — 2/6/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000 Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 27.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

PUBLIC NOTICE

NOTICE FOR REQUEST FOR PROPOSALS (RFP)

The Economic Development and Industrial Corporation of Boston (EDIC) will issue a Request for Proposals (RFP) for human services programs to be funded through an open and competitive procurement process under the Community Development Block Grant (CDBG) program for the period of July 1, 1992 until June 30, 1993. Funds are available for a variety of programs, including education, counseling, and childcare. All programs must serve low and moderate income Boston residents.

RFPs will be available beginning Friday, January 24, 1992 at 12 noon at EDIC's Jobs and Community Services Department, Planning Office, 43 Hawkins Street, Boston, Massachusetts 02114, or by calling Ellen President at 635-4700, extension 222. Letters of intent are due by February 7, 1992, and are required for all bidders intending to submit proposals. Proposals will be due no later than Monday, March 2, 1992 at 5:00 p.m. Bidder Conferences will be held on Friday, January 31, 1992 at Boston City Hall, Room 801, from 10:00 a.m. to 1:00 p.m. and 2:00 p.m. to 5:00 p.m. Although attendance is not mandatory, bidders are strongly encouraged to attend. Space at each session is limited; please call 635-4700 x222 to confirm your attendance at either the morning or afternoon session. For more information, please call Ann Donaldson at 635-4700 x221, or Ellen President at x222.

DONALD GILLIS,
Executive Director.

(Jan. 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC NOTICE
BOSTON FAIR HOUSING COMMISSION

REQUEST For PROPOSALS For MARKETING SERVICES

The City of Boston (the City), acting by its Director of Fair Housing (Official), requests proposals from interested and qualified parties (offerors) to provide marketing services for a fifteen (15) month period, commencing April 1, 1992.

The selected offeror shall inform the public about Metrolist services and facilities; generate voluntary housing listings; and foster fair housing resources.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the Boston Fair Housing Commission, Boston City Hall — Room 966, Boston, Massachusetts 02201. RFP documents may be obtained during the period January 27, 1992 at 9:00 a.m. to February 12, 1992 at 5:00 p.m. Proposals shall be accepted up to the close of business (5:00 p.m.) on February 12, 1992 at the above location.

The RFP shall set forth non-price evaluation criteria and shall request a separate submission of an hourly rate for the services to be provided. Separate sealed price and non-price proposals shall be submitted.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals, or parts thereof, and to award the contract in the best interests of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The Official shall award the contract by written notice to the selected offeror on or before March 2, 1992.

The award of this contract shall be subject to the approval of the Mayor of Boston.

MARLENA RICHARDSON,
Metrolist Director.

(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 26, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Jean and Paul Marklis, approximately 2,400 square feet of land located at 8 Washburn Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PAUL D. ROCHE,
General Counsel.

(Jan. 27, Feb. 3.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

Request for Qualifications, Risk Management Services, RFP #92-205-003.

The Boston Water and Sewer Commission ("The Commission"), by its Executive Director, is requesting proposals from qualified firms for risk management advisory services for a period of three years. The Commission is a public instrumentality and an independent political subdivision of the Commonwealth responsible for operating, maintaining and improving Boston's water and wastewater systems.

At present, the Commission maintains external insurance policies for automobile, property, public officials, workers' compensation and excess liability coverage. Additional self-insurance arrangements are in place or are under review. The Commission's risk advisor assists in procuring economical insurance coverage, analyzing self-insurance or other alternative insurance options and improving loss prevention and claims management functions. The Commission has a qualified loss management program in place.

All proposals for risk management advisory services must be limited to ten (10) pages and must include:

A description of the risk management, loss prevention, brokerage and other services provided by the firm.

A description of the firm's recent experience in providing risk management services for utilities, public sector clients, or clients similar to the Commission.

Resumes of all staff that would be assigned to work on the Commission's account.

Hourly rates, including all overhead and profit, that would be charaged to the Commission for all professional and support staff.

All respondents must deliver seven (7) copies of their proposal no later than 4:00 p.m., January 31, 1992, to:

Mr. Richard Hyde, Contract Administrator, Procurement Department, Boston Water and Sewer Commission, Third Floor, 425 Summer Street, Boston, Massachusetts 02210.

Additional information regarding the Commission can be obtained by contacting Janet Kracke Perkins, Debt and Investment Manager at (617) 330-9400.

Qualification statements or any parts thereof received in the Procurement Department after the required date and time will be rejected as non-responsive to the Request for Qualifications. Delivery of statements to any office, function, or location other than the Procurement Department will not constitute receipt by the Commission. It is the sole responsibility of the respondent to ensure that statements are received at the proper location, prior to the stated deadline. Faxed proposals will not be accepted.

The Commission reserves the right to waive any informalities and to reject any or all proposals and to accept the proposal which it deems to be in the best interest of the Commission.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.

(January 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 566, Microprocessor CO2 Incubator.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor, Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, January 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, February 11, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 non-refundable shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, February 11, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Jan. 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 565, Defibrillators.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of work generally described above, and particularly set forth in the Invitation For Bids which may obtained at the Office of Contract Manageme 3rd Floor, Administration Building, Boston C Hospital, 818 Harrison Ave., Boston, MA 0211 commencing at 9:00 a.m. on Monday, January 2 1992. Invitations for bids shall be available until t time of bid opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bic

All sealed bids shall be filed simultaneously later than Thursday, February 13, 1992, at twel noon (12:00) at the Office of the City Auditor, Roo M-4, City Hall, Boston, MA 02201, and at the offi of the Official, 818 Harrison Ave., Boston, M 02118.

The attention of all bidders is directed to the p visions of the invitation for bids and contract doc ments, specifically to the requirements for bid c posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $20.00 no refundable shall be required from each bidder.

A performance bond in the amount of N/A sh be required from the successful bidder.

Sealed bids shall be publicly opened by the O cial on Thursday, February 13, 1992 at twelve no (12:00).

The award of any contract shall be subject to t approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospitals

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City and the Official reserve the right to ject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Jan. 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Demolition of Kitchen, Cafeteria, Warehouse at Boston City Hospital - Project No. 4940I.

Under Massachusetts General Laws C. 7, 38A-1/2 - 380 the Public Facilities Department requesting proposals for design work including d velopment of plans, specifications and cost es mates, and construction supervision for Demolitic of Kitchen, Cafeteria, Warehouse at Boston Ci Hospital with associated construction cost es mates of $1,200,000.00.

Project fees will follow the schedule as stated the proposal form. Completion shall be forty-tv (42) months after execution of a contract. App cants must be registered Architects in The Cor monwealth of Massachusetts.

Designer Proposal Forms, Designer Qualific tion Statements and Program Sheets may be o tained from the Public Facilities Department, 6 floor, 26 Court Street, Boston, MA 02108, and w be mailed if necessary. If interested, please ca 725-4828 and refer to this advertisement. Pr posals are available now and must be returned t February 13, 1992 no later than 5:00 p.m.

PAUL D. ROCHE,
General Counsel.

(Jan. 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Printing Services — FY 93 — Bid No. 93-1

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108*, on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Tuesday, February 11, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Custodial Supplies — FY 93 — Bid No. 93-8

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108*, on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Friday, February 14, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Carpeting
Fencing
Flooring
Glass Work
Locksmith Work
Masonry Work
Painting
Rubbish Disposal
Supples and Equipment
General Contracting
General Carpentry
Excavation — Demolition-Site Work
Electrical Repair
H.V.A.C.
Plumbing
Roofing
Security Systems
Hazardous Waste
Asbestos Abatement
Cleaning Services
Extermination
Moving Services
Systems Furniture

CDBG CATERGORIES

Preservation
Clearance

The City of Boston, acting by its Director of Public Facilities, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Facilities Department, Bid Counter, 26 Court St., 6th floor, Boston, MA on or after Janauary 27, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. on February 13, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

(Jan. 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Medical Building Departments Permanent Relocation at Boston City Hospital - Project No. 4940F.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 380 the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Medical Building Departments Permanant Relocation at Boston City Hospital with associated construction cost estimates of $1,300,000.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be forty-two (42) months after execution of a contract. Applicants must be registered Architects in The Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by February 12, 1992 no later than 5:00 p.m.

PAUL D. ROCHE,
General Counsel.

(Jan. 27.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

RFQ/P Water Distribution Storage Study — 3/6/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000 Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Jan. 27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovation to Public Garden Fountains and Irrigation Systems.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovation to Public Garden Fountains and Irrigation Systems."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to renovate two (2) fountains for recirculation and repair twelve (12) irrigation zones adding new lawn sprinkler areas to lawns and flower beds. Estimated cost $123,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 6, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 20, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, January 28, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Computer Supplies — FY 93 — Bid No. 93-4

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108,* on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Wednesday, February 12, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Advertising Services — FY 93 — Bid No. 93-6

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

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Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Thursday, February 13, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

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LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repairs to Lantern Lane Stone Wall, West Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Repairs to Lantern Lane Stone Wall, West Roxbury, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing wall and rebuild as necessary, and make necessary repairs. Estimated cost $40,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 6, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 20, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, January 28, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous General Office Supplies — FY 93 — Bid No. 93-5

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108*, on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Thursday, February 13, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Audio Visual Supplies — FY 93 — Bid No. 93-3

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108*, on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Wednesday, February 12, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Temporary Office Help — FY 93 — Bid No. 93 -2

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108*, on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Tuesday, February 11, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Travel Arrangements — FY 93 — Bid No. 93-7

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at *Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108*, on or after Twelve O'Clock Noon (Boston Time), on *Tuesday, January 21, 1992.*

Applications to prequalify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on *Friday, February 14, 1992.*

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

LEO J. BURKE,
Business Manager.

(Jan. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 20, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 204 — TYPEWRITERS to the LAW DEPARTMENT — Bid Opening Date: February 10, 1992 (Commodity Code: 600-87; Buyer No. 2.)

Bid No. 205 — PERFORATED SQUARE TUBE POSTS to the TRANSPORTATION DEPARTMENT/SIGN DIVISION — Bid Opening Date: February 4, 1992 (Commodity Code: 540-70; Buyer No. 1.)

READVERTISEMENT

Bid No. 206 — SPECIALIZED VIDEO FILM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: February 4, 1992 (Commodity Code: 840-70; Buyer No. 7.)

(Jan. 20, 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-725-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 13, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

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The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 199 — CHLORINE CYLINDERS to the LONG ISLAND HOSPITAL — Bid Opening Date: Friday, January 17, 1992. (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 203 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 28, 1992. (Commodity Code: 280-30; Buyer No. 3.)

(Jan. 13, 20, 27, 1992.)

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Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council
Robert Finneran, *Council Liaison*, Room 960, 635-4473

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, FEBRUARY 3, 1992 NO. 5

BOSTON PUBLIC LIBRARY
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MAYOR FLYNN DELIVERS STATE OF THE CITY ADDRESS

Mayor Raymond L. Flynn joined city officials, community activists and Bank of Boston executives earlier this month for the Bank of Boston's loan of $26 million for the development of Parcel 8 — the Ruggles Center Joint Venture that is expected to spark a building and jobs boom in Boston.

Mayor Raymond L. Flynn reviewed the successes of his first two terms and pledged to meet the challenges of a third during his State of the City Address on January 14.

"Eight years ago I made a commitment to the people of Boston, that in exchange for your vote of confidence, I would work to make city government more effective, honest, and open, to all the people of Boston's neighborhoods," the Mayor said during remarks at the Boston Public Library. "By your strong support in the last election you let me know that you feel that I have tried to keep my end of the bargain and I thank you for that. You also gave me the strength and confidence I need to meet the tough challenges ahead."

Mayor Flynn told the packed library auditorium that "if you want to inject some confidence in the economy, you've got to show some confidence in working men and women by investing in jobs for them."

The mayor pointed to the recent approval of biotechnology projects in Boston that will create hundreds of jobs, as well as the reconstruction of Boston City Hospital as an example of his administration's efforts to stimulate the economy.

Mayor Flynn vowed to continue to lobby the federal government to "adopt a realistic game plan that will create new jobs and rebuild our infrastructure."

The City of Boston will spend over $100 million in capital development of the city's parks and playgrounds, schools, streets and other public facilities, the mayor said. "This means jobs and income for Boston workers and visible improvements for our neighborhoods," Mayor Flynn added.

While the mayor acknowledged that these are tough times, he vowed to submit his eighth balanced budget to the City Council this year. With more police officers on the street than any time since the start of Proposition 2½, Boston has seen a reduction in the rate of serious crimes, the mayor reminded his audience — of whom many were community activists and youth workers.

"The bottom line is that this government will give a dollar's worth of services for a dollar's worth of taxes," Mayor Flynn said.

The State of the City Address also served as a platform for the mayor to announce the formation of a labor and management committee to address rising employee health insurance costs and a task force to reduce the red tape that sometimes hinders much-needed development projects.

Mayor Flynn also pledged to continue to bring about reform to the city's school system for the good of our children. Eliminating wasteful spending and making sure that children have all the materials they need to learn are at the top of his priority list, he said.

Mayor Flynn closed his statements with a message to the people of Boston: "Let us live with respect for each other. Pledge to be constructive, not divisive. To be compassionate, not indifferent. And to make Boston a beacon of hope and decency for all to see."

United Way

BOSTON SETS NEW RECORD LOW FOR WATER PURCHASES

The Boston Water and Sewer Commission was recently notified by the Massachusetts Water Resources Authority (MWRA), that its total purchase of water for 1991 was 104.07 million gallons of water per day (MGD), a new record low.

In 1976, the BWSC purchased 150.70 MGD from the MWRA's precursor agency, the MDC. The 1991 amount represents a reduction of 31%, the largest reduction of water purchases for any community in the MWRA water district over the same period. BWSC water purchases have decreased in 11 of the past 14 years.

Robert J. Ciolek, Executive Director of the Commission, noted that the major reason for the reduction has been the Commission's aggressive leak detection and repair program. He added, however, that since 1990 a fair portion of the decrease should be attributed to the slowdown in the region's economy as well.

The Executive Director of the MWRA, Paul Levy, commented that "one of the major reasons — if not *the* major reason — for the fact that the MWRA is no longer considering the diversion of any Massachusetts river for drinking water purposes, is the significant decrease in district water consumption in recent years". He added that "the BWSC should be proud that its conservation efforts have saved the ratepayers millions of dollars", representing the capital cost of river diversion.

Eileen Simonson, Co-Director of the Water Supply Citizens Advisory Committee, commended the BWSC and its management. She stated that "conservation of our precious water supply is critically important as we head into the next century. Other communities need to emulate the efforts of the BWSC, and we encourage the Commission to continue its efforts."

In November, the BWSC was named by the State Department of Environmental Protection and the New England Rural Water Association as the winner of the "Outstanding Performance and Achievement" Award for large water suppliers in the region.

IT'S HIGH GREEN ALL THE WAY AS T BOARD MOVES WORCESTER COMMUTER RAIL SERVICE TO EIGHTH NOTCH

MBTA Framingham Line To Serve Ashland, Westborough, Grafton and Worcester; Design, Environmental Study, Community Participation Process Gets Under Way

What do frogs, knuckles, and bunters have in common? They're all railroad terms that folks living between Framingham and Worcester will get to know as the MBTA moves full throttle ahead toward restoration of commuter rail service to Ashland, Westborough, Grafton and Worcester, thanks to the MBTA Board of Directors' approval today of a major design engineering contract for the project.

Work under the contract calls for involving local residents and public officials in the selection of sites for stations, parking facilities, and access roads; detailed environmental study of such issues as wetland protection, air quality, traffic volumes, and socio-economic impacts; and, schematic design of stations and track systems.

Secretary of Transportation Richard L. Taylor, said, "This is the start of a long-range project that will provide a valuable public service and help support the type of development we need to turn the economy around."

Taylor added, "Fast, reliable train service will help reduce highway congestion in the heavily traveled Boston-Worcester corridor and provides a good alternative to driving during Central Artery construction."

A feasibility study on the proposed service, completed in 1990, found that 5,100 people a day would be served by the 23 mile, $80 million line between Framingham and Worcester. The line now links Framingham, Natick, Wellesley, and Newton with Boston's South Station.

MBTA General Manager John J. Haley, Jr. said, "A new rail link between Boston and the state's second largest city will help reduce highway congestion and provide service to people without access to public transportation."

Haley added, "T commuter rail service became so good through the 1980s that ridership jumped by 100 percent. After this new line opens I'm certain folks will wonder how they ever got along without it."

The Framingham-Worcester rail corridor is currently used both by Amtrak intercity and Conrail freight service.

The extension project calls for the construction of new stations with full high-level platforms and well-lighted parking lots, improved track and signal systems, and the operation of new locomotives and coaches. Details of the project will be developed as work moves ahead.

Haley noted, "The T is committed to a community participation process that will result in the introduction of high-quality commuter rail service that meets the needs of the communities and people it serves."

The feasibility study made preliminary suggestions on locations that might be appropriate for new stations. "These locations," Haley noted, "are seen by the T as the starting point for future discussions with local residents. None of the sites mentioned in that study is set in concrete."

Funds for the first phase of the project — environmental study and conceptual design — are included in the 1991 State Transportation Bond Authorization Bill approved by Governor William F. Weld last spring.

The schedule for the project includes completion of this first phase of the work by early 1993, by the

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firm of Edwards and Kelcey, Inc. under a $829,000 contract approved today, followed by final design and engineering by mid-1994 and approximately eighteen months of construction. Service could begin in 1996.

BPL RARE BOOKS' SHAKESPEARE EXHIBIT EXTENDED

Exhibit Marks 375th Anniversary of Shakespeare's Death

An exhibition of Shakespeare's First Folio, considered to be second only to the King James version of the Bible as the most valuable and important book in the English language, has been extended through February 29th in the Rare Books and Manuscripts Department of the Boston Public Library in Copley Square.

The exhibit, "Shakespeare: Splendid Editions," commemorates the 375th anniversary of the death of William Shakespeare in 1616 and is mounted from the Boston Public Library's 16,000-volume Thomas Pennant Barton Collection, which is one of the conerstones of the Rare Books and Manuscripts Department. It was acquired by the BPL in 1873 at a cost of $34,000.

The First Folio of Shakespeare (1623) was not only the first folio volume published in England devoted exclusively to plays, but more importantly, it was the first collected edition of Shakespeare's complete works.

Barton was the earliest American collector of Shakespeareana. In addition to the fine editions of the famous First Folio, he gathered together rare, unusual, and beautiful collections/editions of the great Bard, including the first American edition of the Works of Shakespeare — 1785-1786, and a unique edition (1826) edited by Sir Walter Scott.

The exhibit is free and open to the public on the third floor of the Research Library Monday through Friday from 9 a.m. to 5 p.m.

IMPORTANT PRESIDENTIAL ELECTION VOTING INFORMATION

February 11, 1992, is the last day to register to vote in the upcoming Massachusetts presidential primary, Jovita Fontanez, the City of Boston's Election Commissioner, announced this week.

The City's Election Department will remain open for extended hours on several occasions in the coming weeks, Fontanez said, and the city will conduct neighborhood outreach programs to encourage registration.

Commissioner Fontanez added that this year, voters should confirm — and if need be, change — the party affiliation they declared when they last registered to vote.

"Voting in the March 10, 1992 Massachusetts Presidential Primary will be a little different this year," Fontanez said.

This year there are three political parties in Massachusetts — the Republican, the Democrat and the Independent Voters parties.

Voters must be registered either as a Republican, a Democrat, an Independent Voter or as an "unenrolled" voter.

Because the Independent Voters party will have a ballot of their own — just like the Democrats and the Republicans — voters who are now registered "Independent Voters Party" will only be allowed to vote on the Independent Voters Party's ballot.

Voters must be registered as "unenrolled" to pick the party ballot they desire.

Once you choose a party's ballot, you become enrolled automatically in that political party. You may return immediately to "unenrolled status" by filling out a change of party status form after you vote, Fontanez said.

To confirm if you are registered as a Democrat, a Republican, an Independent or an unenrolled voter, check with the City of Boston's Election Department, City Hall, Room 241, during regular business hours. The Election Department will also stay open on Saturday, February 8 from 9:00 a.m. until 5:00 p.m. and Tuesday, February 11 from 9:00 a.m. until 10:00 p.m.

Additionally, the Election Department will be setting up election registration program centers in soon-to-be-announced neighborhood locations on February 8, 10, and 11.

For more information on the election process, please call 635-4635, 635-4636, or 635-4319.

"Voting is the single most important — and easiest — way for your voice to be heard," said Fontanez.

BOSTON CITY HALL

Blood Donor Program

Donated 322 units of Blood to B.C.H. in 1991.

Thank you from all of us.

Tina, Helen, Chris and Gerry.

MFA NEWS

Lectures

February 1992

Introducing Fra Bartolommeo

Everett Fahy, chairman of European Paintings, The Metropolitan Museum of Art, New York. Wednesday, February 5, at 7:30 p.m., in Remis Auditorium.

Fra Bartolommeo, the leading painter in Florence during the first two decades of the sixteenth century, created works comparable to those of Leonardo in Milan or those of Michelangelo and Raphael in Rome. Thanks to the survival of many of his preparatory drawings, we can see how his ideas evolved from exquisite studies to some of the most eloquent paintings of the High Renaissance.

Columbus, the Indians, and Human Progress

Howard Zinn, professor emeritus of political science, Boston University, Wednesday, February 19, at 7:30 p.m., in Remis Auditorium.

This lecture will put the encounter between Columbus and the natives of this hemisphere in historical perspective, and ask: How does the telling of that story have serious consequences

(Continued on next page)

for human rights today? *A People's History of the United States*, the *New York Times* wrote, "an enthusiasm rarely encountered in the leaden prose of academic history . . . a reversal of perspective, a reshuffling of heroes and villians."

In Search of a Creation Myth at the Aztec Temple of Tlaloc

Richard Townsend, curator of Africa and Oceania and the Americas, The Art Institute of Chicago, Wednesday, February 26, at 7:30 p.m., in Remis Auditorium.

The Aztec Temple of Tlaloc lies at the summit of a 13,500 foot mountain overlooking the Valley of Mexico. The Aztec kings made an annual pilgrimage to this sacred site to perform the rituals for rain. Townsend will explain the design of the temple in the context of the surrounding landscape: The ritual drama is revealed to be the enactment of an ancient genesis myth. This is the first lecture in the series, "Art, Myth, and Ritual in Ancient America."

Tickets: $6.50, Museum members, seniors, students; $7.50, general admission. The box office opens an hour before each event. To charge tickets to VISA or MasterCard, call 267-9300 x306. To order tickets by mail, send request, check payable to the Museum of Fine Arts, and a stamped self-addressed envelope to *Public Programs*, Museum of Fine Arts, Boston, MA 02115. Box office opens one hour before each program. *All events are wheelchair accessible.* For more information, call 267-9300 x306.

New Program

February 1992

Looking Together: A New Program in the Galleries

If you enjoy coming to the Museum and would like to increase your knowledge, we invite you to explore the collections in a small group. All sessions will take place in the galleries, and your guide will encourage questions and discussions. Each week, you'll explore a different gallery, including the special exhibition, "European and American Impressionism: Crosscurrents," and focus on such different issues as social and historical context or artists' intentions. This series will help you develop your looking skills and enhance your enjoyment.

Each group is limited to 16 participants and will be led throughout by the same instructor. Advance registration is necessary.

Session 1: Thurs., Feb. 13-Mar. 31, at 1:30 p.m.

Session 2: Tues., Feb. 18-Apr. 7, at 2:30 p.m.

Session 3: Thurs., Feb. 20-Apr. 9, at 2:30 p.m.

Session 4: Sun., Feb. 23-Apr. 12, at 3 p.m.

Session 5: Fri., Feb. 28-Apr. 17, at 10:30 a.m.

Series (8 sessions): $120. Nonmembers must pay $6 Museum admission per session. To charge tickets to VISA or MasterCard, call 267-9300 x306. To order tickets by mail, send request, check payable to the Museum of Fine Arts, and a stamped self-addressed envelope to *Public Programs*, Museum of Fine Arts, Boston, MA 02115. Box office opens one hour before each program. *All events are wheelchair accessible.* For more information, call 267-9300 x 306.

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

BLACK HISTORY MONTH AT THE BPL

January, February, March 1992

"Black History" events of interest taking place at the Boston Public Library during January, February, and March. All are open to the public without charge. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Central Library

"Boston and the Deromanticizing of Slavery" Boston Public Library Copley Square. Telephone 536-5400 Ext. 371. *Mar. 12*, 6 p.m. in the Rabb Lecture Hall. Dr. Edmund L. Drago, professor of History at the College of Charleston, South Carolina, whose special fields in U. S. History are The Old South, Slavery and Civil War and Reconstruction will speak on the topic "Boston and the Deromanticizing of Slavery." Dr. Drago has published numerous articles and three books on these topics. Much of the research for his latest work, *Broke by the War: Letters of a Slave Trader* (University of South Carolina Press, 1991), was accomplished in the Rare Books and Manuscripts Department of the Boston Public Library.

Dudley Branch Library

Black History Series: The Black Family Today and Yesterday Dudley Branch Library, 65 Warren St. Roxbury. Telephone 442-6186. Saturdays at 2 p.m. *Feb. 15:* "The Extended Family." Ms. Neca Mutawakil of Nigeria will speak about the extended family system: how and why it works in African countries and what are the implications for the extended family in this country. *Feb. 22:* "The Father/Son Relationship over Generations." James Bynoe, Edward Cooper, and George Gusco will speak on the importance and influence of father/son relationship

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both in the past and the present in the community. The panel was chosen from the Roxbury community. *Feb. 29:* "Mother/Daughter Relationships from a Literary Perspective." Diane Harper, professor of English at Massachusetts Bay Community College, will discuss family relationships in literature, especially mother/daughter relationships.

"An Evening With Thurgood Marshall" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 27,* 6 p.m. A slide/lecture by Ruth Grant, educator.

Parker Hill Branch Library

Famous Blacks on Stamps Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 11,* 4 p.m. A review of famous blacks on postage stamps by Garland McLaughlin, branch librarian.

Lecture on Black Artists Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 12,* 4 p.m. Local artist Jim Reed will present a lecture on the role of the black artist through history.

PANEL DISCUSSION

Central Library

The Civil Rights Movement . . . Then and Now Boston Public Library, Copley Square. Telephone 536-5400, Ext. 371. *Jan. 18,* 2 p.m. in the Rabb Lecture Hall. The City of Boston will observe Martin Luther King, Jr's birthday with a special discussion for a teenage audience featuring notable local civil rights activists of the 1960s who will talk about the early days of the civil rights movement and will answer questions from the audience. Broadcast journalist Delores Handy Brown of Monitor Television will serve as moderator for a panel that will include former Mass. Secretary of Education Paul Parks, Elma Lewis, founder of the well-known school of fine arts for African Americans in Boston and a former civil rights activist; Ruth Batson, a former assistant professor of Psychiatry at the Boston University Medical School and now director of African Meeting House in Boston; Sarah Ann Shaw of WBZ-TV, one of the first black television reporters in Boston; Alex Rodriquez, former director of the Massachusetts Commission Against Discrimination; Rev. Virgil Woods, a community activist from Rhode Island; and Bruce Rossley, commissioner of Arts and Humanities for the City of Boston who marched with MLK during the '60s in civil rights demonstrations and who was jailed with Dr. King in Birmingham. For more information call Margaret Morrison at City Hall, 725-3151.

FILMS

Brighton Branch Library

Soul Music — The Roots Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 6,* 6 p.m. *Wild Women Don't Have the Blues* Ma Rainey, Bessie Smith, Ida Cox, Alberta Hunter, and Ethel Waters are recaptured in dozens of rare, classic film clips as they sing their inimitable renditions of the early blues.

Before Superfly and Sounder Brighton Branch Library, 40 Acadmeny Hill Rd. Telephone 782-6032. *Feb. 20,* 6 p.m. *Black Shadows on a Silver Screen* (55 min.). Ossie Davis narrates this history of Black filmmakers active between 1900 and 1950. Featured are such personalities as Oscar Micheaux, Josephine Baker, and Paul Robeson. *Feb. 27,* 6 p.m. *Cabin in the Sky* (100 min.). ". . . a worthwhile picture for Metro to have made, if only as a step towards Hollywood's recognition of the place of the colored man in American life." (*Variety*). Stars Lena Horne, Louis Armstrong, and Ethel Waters.

Central Library

From Opera to Rock: A Medley of Black American Music Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. With the advent of the long-playing record in the late 1940s, the performances of Black American musicians became widely accessible. In the ensuing decades, their music influenced everything from opera and jazz to Broadway musicals and rock 'n' roll. By the 1970s, a number of Black performers had begun acting careers which capitalized on their musical abilities. This film series highlights a variety of musical styles and popular Black artists over the past forty years. All performances screened in the Rabb Lecture Hall at 6 p.m. *Jan. 6: Carmen Jones* (107 min., color, 1954) starring Dorothy Dandridge, Harry Belafonte and Diahann Carroll. *Jan. 15: Jazz on a Summer's Day* (85 min., color 1960). A visual record of the historic 1958 Neport Jazz Festival with performers Louis Armstrong, Thelonious Monk, Mahalia Jackson, Anita O'Day, Chico Hamilton, and Dinah Washington. *Jan. 27: Lady Sings the Blues* (144 min., color, 1972). Diana Ross, in her screen debut, portrays famous jazz and blues singer Billie Holliday. Supporting cast includes Billy Dee Williams and Richard Pryor as the "Piano Man." *Feb. 3: The Whiz* (133 min., color, 1978). Black version of *The Wizard of Oz* set in New York City. Diana Ross stars along with Michael Jackson, Richard Pryor, Nipsey Russell, and Lena Horne. *Feb. 10: Alberta Hunter: Blues at the Cookery* (45 min., color, 1983). A biography of interviews with blues singer Alberta Hunter. Interspersed with cameo appearances and shots of actual performances. Also, *Cissy Houston: Sweet Inspiration* (58 min., color, 1987). Documentary of profes-

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UNION YES

sional life of Cissy includes archival and concert footage and interviews with Whitney Houston, Aretha Franklin, Dionne Warwick, Luther Van Dross and others. *Feb. 24: Purple Rain* (111 min., color, 1984). Film debut of Prince and his band, The Revolution. Also stars Apollonia Kotero, Morris Day, Clarence Williams III, and The Time.

Codman Square Branch Library

Sidney Poitier Film Festival Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Three Sidney Poitier films in one day. *Feb. 22: A Raison in the Sun* (1961) screened at 10 a.m., *Guess Who's Coming to Dinner* (1967) screened at 12:30 p.m., and *Shoot to Kill* (1988) screened at 2:30 p.m.

Dudley Branch Library

Wednesday Morning Film Series Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 22.* 10:30 a.m. *I Have a Dream: The Life of Martin Luther King, Jr.*

Films Celebrating Black History Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 5,* 3 p.m. *Glory* The adventures and exploits of the all-Black 54th Massachusetts Regiment in the Civil War. Stars Denzel Washington, Morgan Freeman, Matthew Broderick, and Cary Elwes. *Feb. 19,* 3 p.m. *A Raison in the Sun.* A large sum of money can fulfill a family's greatest dreams or vecome its worst nightmare. Stars Sidney Poitier, Claudia MacNeil, Ruby Dee, and Louis Gossett.

Uphams Corner Branch Library

Film in Commemoration of Martin Luther King, Jr. Uphams Corner Branch Library, 500 Columbia Road, Dorchester. *Jan. 15,* 11 a.m. *Becoming American.*

READVERTISEMENT

Bid No. 206 — SPECIALIZED VIDEO FILM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: February 4, 1992 (Commodity Code: 840-70; Buyer No. 7.)
(Jan. 20, 27; Feb. 3.)

STORYTELLING

Central Library

Storyteller Len Cabral Boston Public Library, Copley Square. Telephone 536-5400. Ext. 328. *Feb. 19,* 11:30 a.m. in the Mezzanine Conference Room. Celebrate Black History Month with the captivating storyteller, Len Cabral! Born in Rhode Island, but Cape Verdean by heritage, Len gathers his stories from everywhere; traditional tales from folklore and fable, as well as heartwarming stories from his own family, weaving them into a magical performance. As a performer, he uses poetry, song, movement, and humor to encourage imaginations to soar. We regret that day-care groups cannot be accommodated.

Dudley Branch Library

Storyteller Sumner McClain Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 8,* 2 p.m. Sumner McClain, well-known as an actor, storyteller, director and social worker, combines music, dance, and storytelling to perform the Cultural Art of West Africa. He will play on original African instruments and invite audience participation.

Branch Libraries

Stories to Celebrate Black History Lucille LePage has been telling her special stories for over 20 years — stories drawn from folktales, history and literature all featuring Black heroes and heroines. *Feb. 18,* 11 a.m. at East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Feb. 18,* 2 p.m. at Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 19,* 11 a.m. at Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Feb. 19,* 2 p.m. at Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 20,* 1 p.m. at Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 20,* 3 p.m. at South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241.

Africa to America: How Black Folktales Came to Be Storyteller Stephen Rose will show how many Black American folktales had their beginnings in Africa. *Feb. 15,* 11 a.m. Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Feb. 20,* 2:30 p.m. Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218.

DRAMA

Branch Libraries

"A Woman, Ain't I!" Actress Kathryn Woods in her one-woman show, "A Woman, Ain't I!" in which Ms. Woods recreates Sojourner Truth at the end of her life. She uses Sojourner's own words and the spiritual music she may have sung to recreate this inspiring woman. *Feb. 3,* 10:30 a.m. at Parker Hill Branch Library, 1497 Tremont St., Roxbury, Telephone 427-3820. *Feb. 6,* 10:30 a.m. at Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Feb. 13,* 6:45 p.m. at West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Feb. 25,* 3:30 p.m. at Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 29,* 2 p.m. at West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147.

Codman Square Branch Library

"One Woman's Journey" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 1,* 2 p.m. Fulani M. Haynes, Boston-area performing artist, creates a dramatic presentation with movement and song recounting the story of "One Woman's Journey" from Africa to the New World.

MUSIC AND DANCE

Brighton Branch Library

The Traditions Live Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Feb. 10,* 6

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p.m. The James Weaver Trio and Haynes perform songs from the '20s to the '60s.

Codman Square Branch Library

Afro-American Improv Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 8,* 1 p.m. Dennis Warren, drummer and percussionist, will perform.

Jamaica Plain Branch Library

African American Songs and Games with Janice Allen Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 18,* 2 p.m. Janice Allen, of the Park School, will present an African-American participatory program of music and games for children. Sponsored by the Friends of the Jamaica Plain Branch Library through a grant from the Boston Arts Lottery Council.

South End Branch Library

Stone Montgomery South End Branch Library, 685 Tremont St. Telephone 536-8241. *Feb. 18,* 3 p.m. An afternoon of West African Cultural art: mucis, dance, and story with Stone Montgomery.

POETRY AND PROSE

Codman Square Branch Libray

An Evening of Afro-American Literature Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 27,* 7 p.m. Two Boston-area Afro-American authors will read from their works: Sharon Cox and Sam Allen have read at numerous locations including the Dark Room and the African Meeting House. Reception following program hosted by the Friends of the Codman Square Branch Libary.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Celebrating Black History Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Feb. 18:* "Why the Sun and the Moon Live in the Sky." An African folktale explains the location of the moon and the sun.

Codman Square Branch Libary

Children's Films Celebrating Black History Month Codman Square Branch Libary, 690 Washington St., Dorchester. Telephone 436-8214. *Schoolchildren's Films* Tuesdays at 3:30 p.m. *Feb. 4:* "Masters of Disaster." An inner-city teacher inspires confidence and self-respect in young black students by introducing them to the game of chess. "Why Mosquitos Buzz in People's Ears." An African folktale about a mosquito who tells a lie. *Feb. 11:* "To Sir With Love." A young black teacher wins over a group of tough kids from London slums. Stars Sydney Poitier. *Feb. 18:* "The Boy Who Never Was." The son of an African president is kidnapped in this suspenseful tale. *Feb. 25:* "Lonnie's Day." The story of a little Black boy growing up in the big city. "Veronica." A Black teen adjusts to a predominantly White suburban high school. *Preschool Films* Fridays at 10:30 a.m. *Feb. 7:* "Anansi the Spider." Anansi the spider has a quarrel with his sons (an African folktale). "The Legend of John Henry." Old John Henry was the biggest and strongest man on the railroad. *Feb. 14:* "Whistle for Willie." Peter wants to learn how to whistle for his dog. "Just One Me." A young boy imagines himself as a tree or a road or anything! "Animals of Africa." Elephants, giraffes, and lions are featured. *Feb. 21:* "Elephants and Hippos in Africa." Large African animals in their natural setting. "Family of N'Gumba." N'Gumba is a little boy in an African tribal village. "In the Jungle There is Lots to Do." A little girl helps animals escape from hunters. *Feb. 28:* "A Story, a Story." Another film about the African folk-hero. Anansi, the spider. "Anansi's Farm." Anansi the spider wants all the animals he knows to be friends. "The Hundred Penny Box." Old Aunt Dee has a penny in her special box for each year she has lived.

Dudley Branch Library

Children's Films Celebrating Black History Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. *Feb. 4:* "Whistle for Willie." A little boy, Peter, learns to whistle for his dog. "William: From Georgia to Harlem." Willie moves from Georgia to Harlem and finds everything so different. *Feb. 11:* "Lonnie's Day." Young Lonnie's day — at home, at school, at play. "The Magic Tree." A magic tree has leaves which turn into people (an African folktale). *Feb. 18:* "Anansi the Spider." Anansi has many lively adventures as he travels far from home (an African folktale). "Legacy of a Dream." Moving highlights in the life of Dr. Martin Luther King, Jr. *Feb. 25:* "The Legend of John Henry." John Henry pits his strength against the steam drill. Sung by Roberta Flack. "The Hundred Penny Box." Aunt Dee keeps a penny for every one of her 100 years. "Harriet Tubman and the Underground Railroad." How Harriet Tubman used the underground railroad to free slaves from slavery.

Mattapan Branch Library

Celebrating Black History Month Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Schoolchildren's Films* Tuesdays at 3:30 p.m. *Feb. 4:* "Booker." His struggles, with emphasis on his childhood. *Feb. 11:* "The Boyhood of Martin Luther King, Jr." How his boyhood shaped the life of Dr. Martin Luther King, Jr. *Feb. 18:* "The Story of Dr. Carver." A slave boy with a keen interest in studying is educated by his master. Carver, who

(Continued on next page)

gives him his own name. *Feb. 25:* "Tribute to Malcolm X." The influence of Malcolm X upon the present Black movement. *Preschool Films* Fridays at 10:30 a.m. *Feb. 7:* "Why Mosquitos Buzz in People's Ears". When Mosquito tells a lie, trouble starts in the jungle (a West African tale). "Evan's Corner." Evan tries to furnish his own private corner. *Feb. 14:* "Ty's Homemade Band" Ty and his music inspire the boys and girls in the town to form their own band with a comb, a washboard, and a tablespoon. "A Letter to Amy." Peter plans a birthday party for his friends. *Feb. 21:* "A Story, a Story." How the Anansi's stories came to earth. "A Snowy Day." A small city boy's delight in a winter snowfall. "Whistle for Willie." A little boy learns how to whistle for his dog. *Feb. 21:* "Anansi the Spider." Which of Anansi's six sons should receive the prize for saving their father's life?

OTHER EVENTS FOR CHILDREN

Parker Hill Branch Library

Black History Craft Workshop Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 13,* 4 p.m. Children's Librarian Rosemarie DeSimone will conduct a workshop on various African crafts.

EXHIBITS

Dudley Branch Library

Portraits of Famous African-Americans Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Jan. 4 through Feb. 28,* library hours. Paintings by Carlos W. Byron.

"The Magic of Youth" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of February,* library hours. "Understanding the Past, Achieving Now, Preparing for the Future." An exhibit prepared by the Aristo Club. Reception: *Feb. 8,* 1 p.m. to 3 p.m.

"Art and Artifacts of Ancient Nubia and Kush" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Month of February, library hours. An exhibit prepared by the Kush Club.

Mattapan Branch Library

"Nostalgia — Those Days are Gone but the Remembrance Remains" Mattapan Branch Library, 10 Hazleton St. Telephone 298-9128. *Feb. 3 to Feb. 28,* regular library hours. Our celebration of Black History continues in a display of articles on the achievements of local Mattapan residents who helped to shape the course of Mattapan neighborhood history.

PARKS AND RECREATION

Appointments

Ann A. Dumas, administrative assistant, $668.75 a week.

Michael Georgopoulos, park maintenance foreman, $411.63 a week.

Reinstatement

Brenda L. Russo, head administrative clerk, $469.85 a week.

PENAL INSTITUTIONS

Appointments

Allan R. Petrie, senior administrative assistant, $594.51 a week.

Westina M. Fernandes, administrative secretary, $417.70 a week.

Compensation Adjustment

Ronald Wong, assistant deputy superintendent, from $652.99 to $740.64 a week.

Promotions

Albia Bondar, head administrative clerk, $508.19 a week.

Ronald Wong, assistant deputy superintendent, house of correction, $652.99 a week.

Reinstatements

Owen Dowling, senior correction officer, $671.17 a week.

Peter Bicker, correction officer, $591.11 a week.

Anthony Leggiero, senior correction officer, $671.17 a week.

Thomas Connolly, senior correction officer, $671.17 a week.

Shirley Harvey, correction officer, $489.09 a week.

Mark Kepple, senior correction officer, $671.17 a week.

Resume Permanent

Errol DePass, correction officer, $591.11 a week.

Dennis Fogg, senior correction officer, $671.17 a week.

Karlilie Atkins, institution school teacher, $455 a week.

REAL PROPERTY

Compensation Adjustments

Thomas Kilkelly, building system engineer, from $1,057.62 to $1,229.87 a week.

Daniel Nuzzo, executive secretary, from $946.58 to $993.91 a week.

Daniel Nuzzo, executive secretary, Real Property Board, from $993.91 to $1,017.96 a week.

Charles Cochran, junior building custodian, from $343.32 to $357.05 a week.

Mark Falcione, painter, from $434.41 to $451.78 a week.

REGISTRY DIVISION

Compensation Adjustment

Elaine Palmer, senior clerk typist, from $282.18 to $293.47 a week.

RENT EQUITY BOARD

Compensation Adjustment

Albert Bushman, senior inspector, from $508.19 to $528.52 a week.

RETIREMENT BOARD

Appointments

Irene Pasto, senior accountant, $386.19 a week.

Thomas Gately, board member, $33,008 a year.

Timothy McGann, principal account clerk, $9.07 per hour.

INSPECTIONAL SERVICES

Appointment

Thomas O'Donnell, associate inspections engineer, $946.58 a week.

TREASURY

Compensation Adjustments

Richard Sexton, head administrative clerk, form $386.19 to $468.65 a week.

Veeraporn K. Dagostino, principal account clerk, from $330.11 to $343.32 a week.

Kathleen R. Flynn, principal account clerk, from $330.11 to $343.32 a week.

Annmaria Gorham, teller, from $434.41 to $451.78 a week.

Phillip M. Hatton, principal account clerk, from $330.11 to $343.32 a week.

Patricia E. Loughlin, teller, from $434.41 to $451.78 a week.

VETERANS' SERVICES

Appointment

Maryann Buckley, principal clerk, $417.70 a week.

Compensation Adjustment

Kevin Lockhead, social service technician, from $396.19 to $411.63 a week.

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

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* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

READVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY

Invitation for Sealed Bids for Microfilming of Massachusetts Newspapers.

The Trustees of the Public Library of the City of Boston, a Corporation, duly organized and existing under the Laws of the Commonwealth of Massachusetts (see st. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for the microfilming of Massachusetts newspapers.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, commencing at 12 o'clock (Boston time), on Tuesday, February 4, 1992. Invitation for bids shall be available until the time of Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than, Tuesday, February 25, 1992, at 12 o'clock noon (Boston Time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

This newspaper microfilming contract is being funded through the Massachusetts Board of Library Commissioners with Title I special funds of L.S.C.A. (Library Service and Construction Act), a federal source of library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Trustees reserve the right to reject any or all bids, or any item or items thereof.

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON.
By Kevin T. FitzPatrick,
Assistant to the Director.
for Business & Publishing Services.

(Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

Request for Designers and Consulting Services on an As-needed Basis, Project No. 20186.

Under Massachusetts General Law Chapter 7, Section 38A-1/2 - 39 O, the Public Facilities Department of the City of Boston is requesting applications for design work on an as-needed basis for the period of July 1, 1992 through June 30, 1993 for work in the following newly created categories:

1. Architecture/Engineering
2. Architecture/Urban Design/Interior Design/Historical
3. Architecture/Exhibit Design/Industrial Design/Graphic Design
4. Planning/Programming
5. Mechanical/Electrical/Plumbing Engineering
6. Structural/Civil/Geotechnical Engineering/Surveying
7. Landscape Architecture
8. Specification Writing/Technical Writing
9. Environmental Engineering and Testing
10. Contractor Claims Research and Analysis/Schedule Analysis
11. Cost Estimating
12. Code Review
13. Roof Testing/Inspection

The agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or an individual, and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interest to do so.

NOTE: Design firms or individuals may perform work at fees as scheduled within the Application Package. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline called for and may only apply for TWO OR LESS categories, one application for each.

An informational meeting concerning the new eligibility and procedural requirements shall be held for all interested parties in the School Committee Chamber, 26 Court Street, 1st Floor, Boston, on Wednesday, February 12th promptly at 1 p.m. until 2 p.m.

Please obtain the new Application Package from the Public Facilities Department, 26 Court Street, Sixth Floor, Boston, MA 02108. There are many changes to the process and old forms will not be accepted. The package is available now and due no later than 5 p.m., Febrauary 19, 1992.

(Feb. 3.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-734 "Muffin Monster Parts" — 2/7/92 — 10:00 a.m.

WRA-736 Various Size Ductile Iron Pipe, and Mechanical Joints Tee and Megalugs — 2/18/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000 Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids, Filed Sub-Bids, Subtrade Masonry, for renovations to the Samuel Adams and Phineas Bates Schools, Project No. 5677, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39I and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Samuel Adams and Phineas Bates Schools".

SCOPE OF WORK includes general renovations.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon on February 19, 1992 at which time and place respective bids will be opened forthwith and read aloud.

PLANS AND SPECIFICATIONS will be available on about February 3, 1992, at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby noitified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Hayes Square Street Tree Improvements, Charlestown, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Hayes Square Street Tree Improvements, Charlestown, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for tree removal, excavation, brick and cement concrete sidewalk construction, providing planting and maintaining street trees and appurtenances. Estimated cost $50,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 20, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding authority reserves the right ot waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 3, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 11, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ELECTION DEPARTMENT

Invitation for Sealed Bids to Produce a Listing of Residents and Updates on a Semi-Annual Basis, and an Annual Targeted Mailing.

The City of Boston (the City)/County of Suffolk (the County), acting by its Chairperson of the Board of Election Commissioners (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Department, City Hall, Room 241, Boston, MA 02201, on or after 9:00 a.m. on February 3, 1992. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 19, 1992, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Chairperson of the Board of Election Commissioners, Election Department, City Hall, Room 241, Boston, MA 02201. Bids shall be publicly opened at the Election Department on Wednesday, February 19, 1992 at 12 noon, Boston time.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bond as may be applicable.

A bid deposit in the amount of $250.00 shall be required from each bidder and shall accompany the copy of the bid filed with the Election Department.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

The supplies/services above described for the three-year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: size of the listing produced. Bidders are further notified that they shall submit prices for each year and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

The award of any contract shall be subject to the approval of the Board of Election Commissioners and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOVITA FONTANEZ,
Chairwoman,
Board of Election Commissioners.

(Feb. 3.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS
FOR ENGINEERING SERVICES

VARIOUS STREETS
IN THE CITY OF BOSTON

The Boston Public Works Department is requesting Qualification Forms to develop plans, specifications, estimates and provide construction management for street and sidewalk improvements on Various Streets In The City of Boston. This contract is not subject to G.L. c. 30B as it is a design contract pursuant to ch. 7, Section

38A1/2-0. Accordingly, it will be awarded pursuant to the City Charter.

Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

Designer Qualification Forms may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall. Proposal Forms are available Monday, February 3, 1992, and must be returned by 12:00 noon, Monday, February 24, 1992.

JOSEPH F. CASAZZA,
Commissioner.

(Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 26, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Paul A. Marklis and Jean F. Marklis, approximately 2,400 square feet of land located at 8 Washburn Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
PAUL D. ROCHE,
General Counsel.

(Feb. 3-10.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 3, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-returnable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 212 — LOGGING TAPE to the BOSTON POLICE/COMMUNICATIONS DIVISION — Bid Opening Date: February 14, 1992. (Commodity Code: 803-75; Buyer No. 7.)

Bid No. 213 — MEDICAL RECORD FOLDERS to the BOSTON CITY HOSPITAL/MEDICAL RECORDS — Bid Opening Date: February 19, 1992. (Commodity Code: 615-93; Buyer No. 4.)

Bid No. 214 — BODY ARMOR to the BOSTON CITY HOSPITAL/EMS/AMBULANCE — Bid Opening Date: February 20, 1992. (Commodity Code: 680-08; Buyer No. 5.)

Bid No. 215 — BOMB DISPOSAL SUITS to the BOSTON POLICE DEPARTMENT/BOMB SQUAD — Bid Opening Date: February 20, 1992. (Commodity Code: 680-99; Buyer No. 5.)

(Feb. 3, 10, 17.)

ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority will receive sealed bids for Contract V-2, V-4, W-4, X-2 (Combined) in the Charlestown Project Area, Mass. R-55, located in the City of Boston, Massachusetts, until 12 noon, Boston time, on February 21, 1992, at One City Hall Square, ninth floor, Room 910, Boston, Massachusetts, Attention: Kane Simonian, Executive Director/Secretary, at which time and place all bids will be publicly opened and read.

A prebid conference to discuss scheduling of the work and other matters will be held with the Boston Redevelopment Authority Engineering and Design Department, Building No. 33, Third Avenue, 3rd Floor Conference Room, Charlestown Navy Yard, on February 11, 1992 at 10:30 a.m. At 11:30 a.m. a conference will be held with the Office of Contract Compliance.

The work will consist of reconstruction of streets and sidewalks, resetting or installing new curb, installing tree wells and planting trees, installing new regulatory, street and warning signs and posts, constructing new storm drainage, relocating or installing new gas lamps, poles and bases and installing new electric street lights, conduit and pull boxes.

Complete bidding instructions, bid forms, Contract Documents, including Drawings and Technical Specifications, are on file at the office of the Boston Redevelopmnet Authority, Room 910, ninth floor, One City Hall Square, Boston, Mass. 02201. Copies of the Contract Documents may be obtained by paying one hundred dollars ($100) nonrefundable, in cash or a certified check payable to the Boston Redevelopment Authority for each s of documents.

COMPLIANCE WITH BOSTON BUSINESS E TERPRISE UTILIZATION REQUIREMENTS an the BOSTON RESIDENTS CONSTRUCTION E PLOYMENT STANDARDS ARE REQUIRED.

BOSTON REDEVELOPMENT AUTHORITY,
By KANE SIMONIAN,
Secretary.

(Feb. 3.)

ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority will r ceive sealed bids for Contract W-4M (Mead Stre Stairs) in the Charlestown Project Area, Mass. 55, located in the City of Boston, Massachusett until 12 noon, Boston time, on February 20, 199 at One City Hall Square, ninth floor, Room 91 Boston, Massachusetts, Attention: Kane Sim nian, Executive Director/Secretary, at which tin and place all bids will be publicly opened and rea

A prebid conference to discuss scheduling of t work and other matters will be held with the Bost Redevelopment Authority Engineering and Desi Department, Building No. 33, Third Avenue, 3 Floor Conference Room, Charlestown Navy Ya on February 11, 1992 at 10:30 a.m. At 11:30 a.m conference will be held with the Office of Contra Compliance.

The work will consist of the demolition of the e isting stairs and the construction of new concre stairs on Mead Street, reconstruction Mead Stre from Russell Street to Bunker Hill Street involvi roadway and sidewalk reconstruction, resetting installing new curb, installing tree wells and pla ing trees, installing new storm drainage, elect street lights, poles, bases, conduit and pull boxe

Complete bidding instructions, bid forms, Co tract Documents, including Drawings and Tech cal Specifications, are on file at the office of t Boston Redevelopmnet Authority, Room 910, nir floor, One City Hall Square, Boston, Mass. 022 Copies of the Contract Documents may be tained by paying one hundred dollars ($100) n refundable, in cash or a certified check payable the Boston Redevelopment Authority for each of documents.

COMPLIANCE WITH BOSTON BUSINESS E TERPRISE UTILIZATION REQUIREMENTS a the BOSTON RESIDENTS CONSTRUCTION E PLOYMENT STANDARDS ARE REQUIRED.

BOSTON REDEVELOPMENT AUTHORITY,
By KANE SIMONIAN,
Secretary.

(Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITAL

Invitation for Sealed Bids for the Procurem of the Following Services and/or Suppl Bid No. 570 — Neo-Natal Volume Monito

The City of Boston (the City), acting by its Bo of Health and Hospitals and its Commissioner (Official), invites sealed bids for the performanc the work generally described above, and parti

rly set forth in the Invitation For Bids which may e obtained at the Office of Contract Management, d Floor Administration Building, Boston City Hos- tal, 818 Harrison Avenue, Boston, MA 02118, mmencing at 9:00 a.m. on Monday, February 3, 992. Invitations for bids shall be available until the ne of bid opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no ter than Thursday, February 20, 1992, at twelve oon (12:00) at the Office of the City Auditor, Room -4, City Hall, Boston, MA 02201, and at the office the Official, 818 Harrison Avenue, Boston, MA 2118.

The attention of all bidders is directed to the pro- sions of the invitation for bids and contract docu- ents, specifically to the requirements for bid de- osits, insurance and performance bonds as may e applicable.

A bid deposit in the amount of $20.00 (non- fundable), shall be required from each bidder.

A performance bond in the amount of N/A shall e required from the successful bidder.

Sealed bids shall be publicly opened by the Offi- al on Thursday, February 20, 1992 at twelve noon 2:00).

The award of any contract shall be subject to the pproval of the Mayor of Boston and the Commis- oner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ays.

The City and the Official reserve the right to re- ct any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

HOUSING AND NEIGHBORHOOD DEVELOPMENT DIVISION

REQUEST FOR PROPOSALS TO DEVELOP NEIGHBORHOOD OPEN SPACES

The Public Facilities Department (PFD)'s rassroots Program invites proposals for the crea- e development of neighborhood open spaces in oston. The program is designed to foster the crea- on of community spaces for gardens, play areas, uiet parks and neighborhood beautification and her open space projects. Projects that involve outh and residents in the process of site develop- ent, ownership and management are encour- ged. PFD will provide grant funding and technical ssistance to projects across the City, on a compet- ve basis. All community-based organizations and cal non-profits are eligible to apply.

Please pick up a Request for Proposals (RFP) at: Housing and Neighborhood Development Divi- on, Public Facilities Deparatment, 10th Floor; 15 eacon Street, Boston, MA 02108.

Proposals are due back to the Public Facilities epartment, at the above address, by 4 o'clock, on riday, February 21, 1992.

(Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Uninterruptable Power Systems (UPS) at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after February 3, 1992.

All bids shall be filed no later than February 18, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Feb. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 568 — Air/Oxygen Microblenders.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 3, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, February 20, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (non-refundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 20, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Video Booking Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after February 3, 1992.

All bids shall be filed no later than February 18, 1992 (Boston time) 12:00 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Feb. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 569 — Airway Pressure Alarm.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 3, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, February 20, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (non-refundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 20, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 567 — Pulse Oximeters.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 3, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 19, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (non-refundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 19, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
OFFICE OF BUDGET AND PROGRAM EVALUATION

PUBLIC NOTICE OF INVITATION FOR BIDS

THIRD PARTY BILLING SERVICES FOR THE CITY OF BOSTON

Sealed bids for the provision of consulting services to assist the City to recover funds from Medicaid, Medicare, and other third party payors for services provided to school children under current federal and Commonwealth laws will be received at the office of Neil H. Gordon, Deputy Director, Office of Budget and Program Evaluation, City Hall, Room 812, Boston, MA 02201 until 12:00 noon, Wednesday, February 19, 1992, at which time they will be opened. Bids shall be submitted in a sealed envelope plainly marked "Bid for THIRD PARTY BILLING SERVICES FOR THE CITY OF BOSTON — Office of Budget and Program Evaluation — Bid Date: February 19, 1992."

The bid must be in duplicate. One copy signed by the bidder must be delivered to Denise Jordan, Office of Budget and Program Evaluation, City Hall, Room 812, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the bid opening. The City of Boston reserves the right to accept or reject any or all bids in whole or in part; to waive any informalities; and to accept the bid which it deems in the best interest of the City.

The attention of all bidders is directed to provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required of each bidder. A performance bond in th amount of the contract shall be required of the suc cessful bidder.

It is the intention of the City to award this contrac for a period of two years. Bidders are further not fied that they shall submit prices for and shall b compared on the basis of the entire period of pe formance. Bidders are hereby notified that the Off cial shall cancel the contract if funds are not appr priated in any fiscal year.

This contract will be awarded within 90 days c the bid opening date. The award of any contra shall be subject to the approval of the Mayor c Boston.

Copies of the Invitation to Bid may be obtaine from Denise Jordan, Room 812, City Hall, or ca 635-3870 up to the bid opening.

BARBARA S. GOTTSCHALK,
Director.

(Jan. 27, Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC NOTICE
BOSTON FAIR HOUSING COMMISSION

REQUEST For PROPOSALS For HOUSE LISTING SERVICES

The City of Boston (the City), acting by its Dire tor of Fair Housing (Official), requests proposal from non-profit organizations (offerors) to provid housing listing services for a fifteen (15) month pe iod, commencing April 1, 1992.

The selected offeror(s) shall provide neighbo hood access to Metrolist; maintain computerize listings of all rental housing registered with Metr list; and respond to walk-in and telephone inquirie about listings.

All proposals shall be submitted in strict co formance with the Request for Porposals (RF which may be obtained from the Boston Fair Hou ing Commission, Boston City Hall — Room 96 Boston, Massachusetts 02201. RFP documen may be obtained during the period January 2 1992 at 9:00 a.m. to February 12, 1992 at 5:00 p.r Proposals shall be accepted up to the close of bus ness (5:00 p.m.) on February 12, 1992 at the abo location.

The RFP shall set forth non-price evaluation c teria and shall request a separate submission of flat rate for the services to be provided. Separa sealed price and non-price proposals shall be su mitted.

FAILURE TO SUBMIT SEPARATE SEALE PRICE AND NON-PRICE PROPOSALS SHA RESULT IN DISQUALIFICATION OF THE ENTIF PROPOSAL.

The City reserves the right to reject any and proposals, or parts thereof, and to award the co tract in the best interests of the City.

This contract shall be subject to annual approp ation. If sufficient funds are not appropriated for t contract in any subsequent year, the Official sh cancel the contract.

The Official shall award the contract by writt notice to the selected offeror on or before March 1992.

The award of this contract shall be subject to t approval of the Mayor of Boston.

MARLENA RICHARDSON,
Metrolist Director.

(Jan. 27, Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Juice Drinks and Miscellaneous Snack Items for Middle and High School Cafeteria Programs.

The City of Boston (the City)/the County of Suf-lk (the County), acting by its Business Manager, ne Official), invites sealed bids for the perform-nce of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Man-ger of the School Committee, Tenth floor, 26 Court reet, Boston, MA 02108, commencing at twelve clock noon on Monday, January 27 and February 1992. Invitation for bid shall be available until the ne of bid opening.

Every sealed bid must be plainly marked "Bids r the Purchase of Juice Drinks and Miscellane-s Snack Items for Middle and High School Cafe-ria Programs, Boston Public Schools, Bid Date: ursday, February 20, 1992," and shall be filed multaneously no later than Thursday, February 1, 1992 at twelve o'clock noon (Boston time) at the ice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Official, oston Public Schools, 26 Court Street, 10th floor, ston, MA 02108.

The attention of all bidders is directed to the pro-ions of the Invitation For Bids and contract docu-nts, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 5.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offi-l on Thursday, February 20, 1992, at Boston blic Schools, 26 Court Street, 10th floor, Boston, A 02108.

The award of any contract shall be subject to the proval of the Mayor of Boston.

The maximum time for bids acceptance by the y after the opening of bids shall be ninety (90) ys

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof. e Official shall cancel the contract if funds are t appropriated in any subsequent fiscal year. The m of this contract shall be through June 30, 93

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Copolymer Coated Cellulose Film for the Food Service Dept.

The City of Boston (the City)/the County of Suf-lk (the County), acting by its Business Manager, e Official), invites sealed bids for the perform-ce of the work generally described above, and rticularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Man-er of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, January 27 and February 3, 1992. Invitation for bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Copolymer Coated Cellulose Film for the Food Service Dept., Boston Public Schools, Bid Date: Wednesday, February 19, 1992," and shall be filed simultaneously no later than Wednesday, February 19, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 19, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be through June 30, 1994.

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of IBM Microcomputer Hardware and Miscellaneous Parts.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, January 27 and February 3, 1992. Invitation for bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of IBM Microcomputer Hardware and Miscellaneous Parts, Boston Public Schools, Bid Date: Wednesday, February 19, 1992," and shall be filed simultaneously no later than Wednesday, February 19, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $25.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 19, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be through June 30, 1993.

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 27; Feb. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC NOTICE
BOSTON FAIR HOUSING COMMISSION

REQUEST For PROPOSALS For
MARKETING SERVICES

The City of Boston (the City), acting by its Director of Fair Housing (Official), requests proposals from interested and qualified parties (offerors) to provide marketing services for a fifteen (15) month period, commencing April 1, 1992.

The selected offeror shall inform the public about Metrolist services and facilities; generate voluntary housing listings; and foster fair housing resources.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the Boston Fair Housing Commission, Boston City Hall — Room 966, Boston, Massachusetts 02201. RFP documents may be obtained during the period January 27, 1992 at 9:00 a.m. to February 12, 1992 at 5:00 p.m. Proposals shall be accepted up to the close of business (5:00 p.m.) on February 12, 1992 at the above location.

The RFP shall set forth non-price evaluation criteria and shall request a separate submission of an hourly rate for the services to be provided. Separate sealed price and non-price proposals shall be submitted.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals, or parts thereof, and to award the contract in the best interests of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The Official shall award the contract by written notice to the selected offeror on or before March 2, 1992.

The award of this contract shall be subject to the approval of the Mayor of Boston.

MARLENA RICHARDSON,
Metrolist Director.
(Jan. 27; Feb. 3.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES

CONTRACT NO. 92-102-007 — (2) Two 1992 Chassis Cabs w/Utility Bodies. As per BWSC Specifications.
Bid Opening Date: February 6, 1992
Bid Opening Time: 1:00 P.M.
(Commodity Code: 070)

CONTRACT NO. 92-102-006 — (7) Seven Portable Air Compressors, current model minimum 175 cubic feet per minute. As per BWSC Specifications.
Bid Opening Date: February 4, 1992
Bid Opening Time: 11:00 A.M.
(Commodity Code: 025)

CONTRACT NO. 92-102-003 — (6) Six 1992 Pick-Up Trucks and (2) Two 1992 Vans with all around windows. As Per BWSC Specifications.
Bid Opening Date: February 5, 1992
Bid Opening Time: 10:00 A.M.
(Commodity Code: 070)

CONTRACT NO. 92-102-004 — (1) One 1992 Chassis Cab with High Velocity Sewer Flusher. As Per BWSC Specifications.
Bid Opening Date: February 6, 1992
Bid Opening Time: 10:00 A.M.
(Commodity Code: 070)

CONTRACT NO. 92-102-005 — (2) Two Midsize Station Wagons. As per BWSC Specifications.
Bid Opening Date: February 5, 1992
Bid Opening Time: 11:00 A.M.
(Commodity Code: 070)

CONTRACT NO. 92-102-008 — (2) Two 1992 2-Door Compact 4 x 4 Utility Vehicle. As per BWSC Specifications.
Bid Opening Date: February 4, 1992
Bid Opening Time: 1:00 P.M.
(Commodity Code: 070)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 A.M. to 5:00 P.M. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's check or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Jan. 27; Feb. 3, 1992.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 27, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-returnable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 207 — (Readvertisement) 60" ROTARY DECK MOWER to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, February 10, 1992. (Commodity Code: 515-99; Buyer No. 1.)

Bid No. 208 — ELECTRONIC MAILING MACHINE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, February 18, 1992. (Commodity Code: 605-99; Buyer No. 2.)

Bid No. 209 — CABLE to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, February 18, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 210 — ALUMINUM SIGN BLANKS AND BRACKETS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, February 19, 1992. (Commodity Code: 570-58; Buyer No. 3.)

Bid No. 211 — STREET LIGHTING EQUIPMENT GLOBES AND LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, February 11, 1992. (Commodity Code: 286-74; Buyer No. 3.)

(Jan. 27; Feb. 3, 10, 1992.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 19, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Francelina and Ana Baptista, approximately 2,001 square feet of land located at 48 Woodward Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 21 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PAUL D. ROCHE,
General Counsel.

(Jan. 27; Feb. 3.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 19, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Elwood and Melissa Gatlin, approximately 4,066 square feet of land located at 621 River Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 21 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

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PAUL D. ROCHE,
General Counsel.

(Jan. 27; Feb. 3.)

CITY RECORD

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PUBLIC NOTICE

At the Public Facilities Commission meeting on November 26, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Jean and Paul Marklis, approximately 2,400 square feet of land located at 8 Washburn Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
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(Jan. 27, Feb. 3.) *General Counsel.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Binh Quang Lam, seeking with reference to the premises at 17 McBride Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 3.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Castle Bar Realty (by John Crougher), seeking with reference to the premises at 571-575 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-38) 27(27F-5).

Change legal occupancy from Six Apartments, Store and Lounge to Six Apartments, Store and Lounge with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Kraus, seeking with reference to the premises at 11 Orkney Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling. Also construct deck and stairs at second-floor level.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 3.) *Executive Secretary.*

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Notice is hereby given that at 10:30 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sergie Pariste, seeking with reference to the premises at 221 Centre Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1) 19(19-1) 20(20-1).

Construct two dormers on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 3.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lake Street Realty Trust (by Martin Grealish, Trustee), seeking with reference to the premises at 2193-2201 Commonwealth Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Article(s): Petitioner seeks determination that ISD is improperly withholding issuance of occupancy certificate, pending resolution of applicability of Section 8(8-7-36A).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 3.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marion Alford, seeking with reference to the premises at 2193-2201 Commonwealth Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Article(s): Petitioner seeks determination that Inspectional Services Department improperly issued Permit No. 464 dated August 13, 1991.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 3.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Italian Catholic Cemetery Association, seeking with reference to the premises at 227 Walk Hill Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 18(18-4) 27(27J-5).

Erect one-story addition to existing chapel and storage building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 3.) *Executive Secretary.*

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Notice is hereby given that at 11:00 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D. M. Realty Trust (Richard Costa, Trustee), seeking with reference to the premises at 273 Main Street (aka 2-4 Salem Street), Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m., on uesday, February 4, 1992, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Bank of oston, seeking with reference to the premises at 50 Chestnut Hill Avenue, Ward 21, from the terms f the Boston Zoning Code (see Acts of 1956, c. 65) in the following respect: Extension of Strucıral Change to Non-Conforming Use, Variance nd IPOD Permit.

Article(s): 9(9-1) 18(18-4) 27(27F-5).

Erect addition at rear of bank building.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:00 a.m., on esday, February 4, 1992, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Grosvenor ternational (Atlantic) Limited (by Drivers Jonas mited), seeking with reference to the premises at ne Liberty Square, Ward 3, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 15(15-1).

Change legal occupancy from Offices and ores to Offices, Stores and Fitness Center.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:00 a.m., on esday, February 4, 1992, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Peter H. cGinnis, seeking with reference to the premises 6 Prince Street, Ward 3, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Erect 10' x 18' addition at rear of building occued as three apartments and restaurant.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher L. Hobbs, seeking with reference to the premises at 6 Everett Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct 12' x 15' third-floor deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 3.) *Executive Secretary.*

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Notice is hereby given that at 11:00 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bill Cress, seeking with reference to the premises at 349-351 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-37).

Change legal occupancy from Offices, Music Studio and Retail to Offices, Music Studio and Cafe.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E.H.K. Trust (by Steven Shecter, Trustee), seeking with reference to the premises at 645 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for display and sale of twenty-eight second-hand cars.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael C. Macrides, seeking with reference to the premises at 91 Spring Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-60) 27(27K-5).

Change legal occupancy from Sale and Distribution of Anti-Theft Devices to Sale and Distribution of Anti-Theft Devices, Copy Duplicating Shop and Auto-Repair Garage. Also install 4' x 8' and 5' x 15' signs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:00 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Properties (by Wayne & Lazares, Inc.), seeking with reference to the premises at 296 State Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Hotel, Garage, Retail Stores and Restaurant to Hotel, Garage, Retail Stores, Restaurant and Coffe-Shop (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 3.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 4, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archdiocese of Boston (by Allston Brighton APAC), seeking with reference to the premises at 149 Washington Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Increase day-care center capacity from 92 children to 140 children aged 2.9 to 5 years old and 24 children aged 6 to 11 years old.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, FEBRUARY 10, 1992 | NO. 6

POLICE COMMISSIONER NAMES VETERAN TO NUMBER TWO POST

Boston Police Commissioner Francis "Mickey" Roache last week named William J. Bratton, a nationally respected police manager, as his second in command.

Bratton, a 13-year veteran of the Boston Police force who has also served as chief of the MBTA and Metropolitan police forces, vowed to help to strengthen the city's commitment to community policing.

Commissioner Roache will continue in his post as chief executive officer of the Boston Police Department and, following the successful model of many organizations, Bratton will serve as chief operating officer.

Speaking at the announcement of his appointment on January 16, Bratton said that in working closely with Roache, "we intend to move the Boston Police Department into a leadership role in community policing."

Commissioner Roache said he looks forward to the new partnership. Having worked closely with Bratton in the past, Roache said the two will work well together.

Community policing strives to increase police interaction with the communities they serve by increasing the presence of the "beat cop." Although response time to calls to the police has dropped dramatically in recent years, the Boston Police Department is further strengthening police ties to the community by putting community policing into high gear.

Boston Police Commissioner Francis "Mickey" Roache introduces William J. Bratton, who will serve as number two man in the Boston Police Department.

MAYOR FLYNN APPOINTS MARY NEE AS NEW DIRECTOR OF PFD

Mayor Raymond L. Flynn today announced the appointment of Mary Nee as the new Director of the Public Facilities Department. Ms. Nee has served as the Director of the City's Office of Capital Planning for the past seven and one-half years. She will assume her new duties in mid-February after the publication of the FY92 capital spending plan and the sale of $70 million of municipal bonds to support capital construction this year.

Ms. Nee, 36, of Dorchester, is widely credited with establishing the City's first capital planning office in 1984. Since that time, she has prepared seven capital budgets, planning over $1.13 billion in improvements to Boston's roads and sidewalks, parks and playgrounds, school buildings and other public facilities. During her tenure, Nee spearheaded the planning and financing of the new Boston City Hospital inpatient facility, the largest single capital investment in the City's history.

Ms. Nee is also credited for making dramatic improvements in the physical condition of Boston's public school buildings. Since 1985, the Capital Plan has budgeted for 150 school improvement projects of which 112 are already completed. As a result of this effort, 65% of the City's students now attend schools in renovated facilities.

(Continued on next page)

Mayor's Appointment . . .

(Continued from front page)

"I am very excited about this new opportunity," said Nee. "PFD will give me the chance to manage the City's capital construction and affordable housing development hands on. In these difficult economic times, I'm eager to get the City's pipeline of projects moving forward so that we can continue to see real improvements in our neighborhoods and at the same time put the people in the construction trades to work."

Mary Nee

In her new position, Ms. Nee will manage the City's capital construction program for public facilities as well as the affordable housing development and home repair programs. Since assuming responsibility for affordable housing development on city owned land in early 1986, the Public Facilities Department has developed over 3,400 units of housing in partnership with community based organizations, over 80% of which are affordable to low and moderate income residents.

Prior to her position as Director of Capital Planning, Ms. Nee held the position of Senior Policy and Budget Analyst for the Massachusetts Senate Committee on Ways and Means for three years. Since 1985, she has also served as a Commissioner of the Boston Water and Sewer Commission and a Director of the Boston Industrial Development and Financing Authority.

"KEEP BOSTON MOVING SAFELY" INVOLVES CITY WORKERS

The "War" in Desert Storm was won in 100 hours in 1991. We lost 125 American lives. During any given 100-hour period in 1990, 447 people died in motor vehicle related crashes on the nation's streets and highways. And several million were injured.

"Keep Boston Moving Safely" is the City of Boston's community traffic safety program. It works with community residents, businesses, and public and private agencies to promote basic, common sense behavior when driving or riding in a motor vehicle, when crossing streets or bicycling.

Traffic crash prevention is not a glamorous topic. But chances are 1 in 10 that each of us will be directly involved in a traffic collision in his or her lifetime. These are much better odds than winning the Lottery, don't you think! ! Crash prevention may not be glamorous, but it certainly is important. We might say it's a matter of life and death. The more we go back to basics in practicing traffic safety, the more we can avoid crashes and save lives.

DORCHESTER AVENUE REZONING UPDATE

Proposed rezoning of Dorchester Avenue took another step toward completion last week when the Boston Redevelopment Authority authorized a petition to the city's Zoning Commission that asks for approval of the plan.

Once notified of the petition, the Zoning Commission will schedule a public hearing on the proposed zoning, which is expected to take place in mid-February.

Since 1987, the Dorchester Avenue Planning and Zoning Advisory Committee has been studying the zoning of the street — seeking new zoning laws that would both protect the character of the avenue and ensure responsible future use.

The PZAC — a group made up of a wide cross-section of residents and business people from Dorchester — also worked on the Dorchester Avenue IPOD and Board of Appeals hearings in an effort to bring new zoning to the street.

Testifying in favor of the proposed zoning before the Boston Redevelopment Authority Board on January 23 were Maureen Feeney from City Councillor Jim Byrne's office, Senator Paul White, several members of the PZAC including Joe Chaisson, Kelley Brown, Charles Tevnan and Bernice Bigelow, as well as Mayor's Office of Neighborhood Services Director John Riordan.

"The community worked long and hard on this and should be proud of the fact that they helped determine the future of Dorchester Avenue," Riordan said. "Things work best when residents join community groups such as the PZAC to help shape their neighborhoods. The new zoning will preserve affordable housing and encourage responsible growth of business."

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PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance c publication.

One of the first tasks of the Flynn ministration when it took office s the revision of the Boston Zon- Code, Riordan added. The zon- code was last revised in 1956 and age and obsolescence of this code ated the need for variances, such those proposed for Dorchester Av- ue.

"Dorchester Avenue is more than t a gateway between towns to the uth and downtown Boston," said nator White. "Residents have rked hard to make it a place ere business and residents can co- st."

The Zoning Commission hearing e and time will be announced on, BRA officials said.

EDIC SEEKS PROPOSALS FROM OMMUNITY ORGANIZATIONS FOR HUMAN SERVICES PROGRAMS

to allocate more than $3.5 mil- n in neighborhood-based programs throughout Boston

Following a series of six commu- y meetings which attracted partici- ion by more than 2,300 neighbor- od residents and organizations, the onomic Development and Indus- al Corporation is calling on com- nity organizations to submit pro- sals to run human services ograms across Boston.

As Boston's economic development ency, EDIC will be awarding more n $3.5 million in federal Commu- y Development Block Grant funds er this year for programs to help ston residents gain economic self- ficiency.

This year, EDIC administers $3.1 llion in funds to 100 programs. In ponse to lobbying by EDIC, the ocation of federal human services nds is expected to increase this ar.

EDIC recently held a final meeting Boston City Hall, attracting more n 300 participants to comment on ew direction for CDBG funding being proposed by EDIC and a wide spectrum of service providers.

According to EDIC Executive Director Donald A. Gillis, "The CDBG funded programs represent an integral part of Mayor Raymond L. Flynn's strategy to link human development and economic development in Boston. As we work to bring new jobs and economic expansion to Boston, we must remove economic stumbling blocks which are obstacles to neighborhood residents attaining economic self-sufficiency."

Accoding to EDIC Deputy Director Nancy Snyder, "EDIC will target programs in three major areas, including education, child care and support services such as substance abuse. We also expect that community organizations will work together through neighborhood-based collaboratives to provide the fullest range of services — and the most effective use of funding — for our neighborhoods."

"EDIC's strategy for addressing CDBG issues seems to get to the heart of what is most critically needed to help bring more Boston residents into the job market and to stimulate economic developments," said Pat Libby, Executive Director of the Massachusetts Association of Community Development Corporations.

"It is very important that all the human services agencies in Boston continue to work together with EDIC to send a clear message to Washington about just how important funding these programs is," said Ralph Cooper, Executive Director of Veterans Benefits Clearinghouse in Roxbury.

EDIC administers more than $15 million a year for a wide spectrum of job and skills training, education, literacy, child care and other human services programs. This past year, EDIC has expanded its resources for Boston's residents by an aggressive approach to seeking funding for vital programs. Among the many successes EDIC had this past year in securing state and federal funds, EDIC secured more than a million dollars in funding from the state's Department of Medical Security to train 650 neighborhood residents for medical careers, $1.5 million from the federal government for substance abuse prevention for Boston teens, and nearly $500,000 from the MWRA to train 150 residents to participate in the Boston Harbor Clean-up. Also, EDIC is set to sign an important agreement with the state to train Boston residents for jobs on the Central Artery Project and is lobbying the federal government to participate in an intensive substance abuse prevention program.

Requests for Proposals for CDBG funding will be available at the EDIC planning department at 43 Hawkins Street in Boston starting January 24. Please call 635-4700, ext. 221 or 222 for further information.

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*Corrections on zero totals due to department mergers for the 1991 City of Boston Can Share are as follows:

Arson Commission — Fire Department
Cable — M.I.S.
City Record & Contracts — Purchasing
Commission for Persons with Disabilities — Emergency Shelter
Environment — Parks & Recreation
JCS — EDIC
Penal — Sheriff's Department
Policy — Mayor's Office
Press — Mayor's Office

MAYOR FLYNN JOINS LABOR LEADERS AND BOSTON WORKERS TO ANNOUNCE OPENING OF NEW BOSTON WORKERS ASSISTANCE CENTER

Mayor Raymond L. Flynn recently joined labor leaders and Boston workers in Chinatown to officially open the Boston Workers Assistance Center which provides a network of services for unemployed Boston residents.

"The U.S. economy is in a state of crisis right now. We have seen firsthand how the lack of work can tear apart family stability. It's time for the federal government to put the needs of America's families first and put together a national economic strategy to put people back to work. The services available at this center will help dislocated workers get the kind of support they need during stressful times," Mayor Raymond L. Flynn said.

The Boston Workers Assistance Center (BWAC) is the only resource center of its kind in the City of Boston which provides employment services, retraining and career counseling — free of charge — to unemployed Boston residents who lost their jobs as the result of lay-offs, company closings or downsizing. The center is coordinated by the state's Industrial Services Program and operated by EDIC. Since opening last fall, the staff of five has met with more than 120 clients.

"What we see here today is an effort on the part of the city to help put neighborhood residents back to work at decent paying jobs. At the same time, Mayor Flynn has set forth an economic agenda for the city which details a $4.5-billion plan to create 30,000 jobs over the next five to seven years," said Donald A. Gillis, Executive Director, EDIC.

Debra Huff, of Roxbury, came to the center last month after being laid off from her job as a compliance administrator. "I had always wanted to some day open my own beauty shop specializing in women of color. The BWAC helped me enroll in cosmetology school, and develop a long-term plan which includes networking with other minority business owners," she said.

The major components of the Center are job loss counseling, career exploration, enrollment in training and education programs (including GED, ABE, and ESL) job search skills and job placement. To date, the main way that workers have been enrolled in the Center has been through Rapid Response, working with companies and unions when notice has been given under the federal plant closing legislation. Among the companies EDIC has worked with through Rapid Response are Wyatt Data, Emory Express and McGraw Hill Publishing.

In addition to providing employment assistance, the staff is able to help clients deal with the stress associated with layoffs by providing a referral system for services such as family counseling, food and fuel assistance. Clients are also encouraged to attend group workshops conducted by guest speakers, stress management classes and participate in "brown bag" lunch meetings.

Warren Pepicelli, President of the International Ladies Garment Workers Union is looking forward to working with the center. "We have worked with EDIC in the past and they understand the value of job training. The center informs unemployed workers about growth industries, puts them in touch with those who can help them get the necessary training, and eventually a job in that sector," Pepicelli said.

Peter Anastacio, of Dorchester, another BWAC client had been working since he was 15. Last fall, he was laid off from his position as an accounts clerk with a wallpaper company after the firm relocated to another state. "One day I got a call from EDIC and they really helped me out. I'm now enrolled in a data processing course and plan to graduate this May and start my new ca reer," he said.

The Center is an integral part o EDIC's efforts to train and plac Boston residents in jobs and to sup port Boston area businesses wit trained workers. The Boston Worker Assistance Center is located on th 7th Floor at 33 Harrison Avenue i Chinatown. For more informatio about the BWAC, contact 426-1229.

MFA NEWS

Lectures

March 1992

The Royal Maya City

Mary Ellen Miller, professor of ar history, Yale University, Wednesday March 4, at 7:30 p.m., in Remis Au ditorium.

The ancient Maya built elaborat cities in the rainforests of Mexico Belize, Guatemala, and Hondura whose complexes of structures hav remained apparently unsolvable an cient riddles. New breakthroughs i the reading of Maya hieroglyphs an art reveal that these complexes wer places of pageantry, ritual, an courtly life. This lecture will de scribe the art, writing, and architec ture of ancient Maya cities.

Arts and Culture of Native Ameri can People of the Woodlands

Evan Maurer, director, Minneapo lis Institute of Art, Wednesda March 11, at 7:30 p.m., in Remi Auditorium.

The Indians who lived for mor than 2,000 years throughout middl and eastern North America develope an artistic tradition, rich in anima and human imagery. Maurer will su vey various art forms, includin sculpture and costume, and will sho how these works of art are integrate into the social and sacred lives these people.

Where the City Meets the Water

William Rawn, William Rawn A sociates, architects, Wednesda March 18, at 7:30 p.m., in Rem Auditorium.

Rawn will describe how the nature of a city changes at river, harbor, lake, or ocean edges, drawing on examples from around the world, and from traditional villages to contemporary architecture. Rawn's design for affordable housing on the Charlestown Navy yard waterfront was cited by the *New York Times* and *Time* magazine as one of the "Best Designs of 1988."

Tickets: $6.50, Museum members, seniors, students; $7.50, general admission. The box office opens an hour before each event. To charge tickets to VISA or MasterCard, call 267-9300 x306. To order tickets by mail, send request, check payable to the Museum of Fine Arts, and a stamped self-addressed envelope to *Public Programs,* Museum of Fine Arts, Boston, MA 02115. Box office opens one hour before each program. *All events are wheelchair accessible.* For more information, call 267-9300 x306.

The Future of the Waterfront: A Panel Discussion

William M. Bulger and Steven G. Cecil, panelists. Moderator: Robert Campbell, architecture critic, *The Boston Globe,* Wednesday, March 15, at 7:30 p.m., in Remis Auditorium.

Cecil, director of urban design and planning at Childs, Bertman, Tseckares, has prepared the master plans for numerous waterfront projects throughout the U.S. Bulger, president of the Massachusetts Senate, is a powerful advocate of the public's right of access to parks and water. With Campbell, they will discuss the question of where Boston's waterfront goes from here, including the impact of relocating the Central Artery and future development on Fort Point Channel. *Tickets:* $6.50, $7.50.

Crosscurrents in Impressionism

Gilian Wohlauer, senior lecturer, Department of Education, Tuesdays, March 24-April 14, at 10:30 a.m. *or* Thursdays, March 26-April 16, at 7:30 p.m., in the Seminar Room.

Impressionism is often assumed to be a purely French phenomenon; in fact, the influence of this vital and liberating movement quickly spread throughout Europe and particularly to America. Beginning with an overview of where Impressionism came from and how it fit into the Parisian art scene of the 1870s, this series looks at the role of the near-legendary Monet as inspirer of young American painters, considers the attitudes of French and American painters toward Impressionist themes of modern life, and delineates American Impressionism in the work of the group known as The Ten, which included Childe Hassam, Frank Benson, and William Merritt Chase. A session in the exhibition will be available as an additional option. *Series:* $30, $36.

TO ORDER TICKETS: The first price is for members, seniors, and students; the second price is for general admission. To charge tickets to VISA or MasterCard, call 267-9300 x306. To order tickets by mail, send request with a check payable to the Museum of Fine Arts and a self-addressed, stamped envelope to *Public Programs,* Museum of Fine Arts, Boston, MA 02115. For more information, call 267-9300 x306. *All events are wheelchair accessible.*

BLACK HISTORY MONTH AT THE BPL

February 6 — February 13

LECTURES

Charlestown Branch Library

Child Abuse, Sexual Abuse, and Massachusetts State Law Charlestown Branch Library, 179 Main St. Telephone 242-1248. Adults' Discussion Group, Fridays at 10 a.m. *Feb. 7:* Speaker is Bill Hunter, regional administrator, Massachusetts Society for the Prevention of Cruelty to Children. Mr. Hunter will talk about abuse, and the implications for families and neighbors. Issues of how and where to report abuse will be addressed. There will be a question and answer session. Suggested reading: *The Battered Child* edited by C. Henry Kempe and Ray E. Helfer. *By Silence Betrayed: Sexual Abuse of Children in America* by John Crewdson, and *Child Abuse: A Community Concern* edited by Kim Oates.

Jamaica Plain Branch Library

Cancer Prevention through Diet and Nutrition Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 11,* 10:30 a.m. A representative from the Cancer Information Service will give a slide lecture on diet and nutrition for the prevention of cancer. There will be printed materials to take home.

Parker Hill Branch Library

Black Athletes in Professional Sports Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 6,* 4 p.m. Coach Willie Maye will lecture on black athletes in professional sports. The coach is also a sportscaster for WILD radio in Boston.

Famous Black Americans on Postage Stamps Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 11* 4 p.m. A slide talk on black Americans who have been honored on postage stamps in countries throughout the world.

"Black Artists" Lecture by Jim Reed Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Feb. 12* 4 p.m. Local artist Jim Reed, whose work is on exhibit, will deliver a lecture on the role of the black artist through history.

DRAMA

Hyde Park Branch Library

"A Woman, Ain't I!" Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Feb. 6,* 10:30 a.m. In a one-woman show on the life of Sojourner Truth, actress Kathryn Woods uses Sojourner's own words and the spiritual music she may have sung to recreate this inspiring woman.

(Continued on next page)

(Continued from previous page)

Jamaica Plain Branch Library

"Women's History Theater Project" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 6, 13, 20, 27,* 6:30 p.m. A theater workshop, directed by Susan Eisenberg from Word of Mouth Productions, will teach acting techniques using a series of basic exercises, explore possible women in history who might lend themselves to dramatization, and develop monologues from speeches, diaries and letters. Funding is provided by a grant from the Boston Public Library and also by the Friends of the Jamaica Plain Branch Library through a Boston Arts Lottery grant. Intrested persons are asked to preregister.

West End Branch Library

"A Woman, Ain't I!" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Feb. 13,* 6:45 p.m. In a one-woman show on the life of Sojourner Truth, Actress Kathryn Woods uses Sojourner's own words and the spiritual music she may have sung to recreate this inspiring woman.

MUSIC AND DANCE

Brighton Branch Library

Soul Music: The Roots Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. A program which examines the growth of blues and jazz. *Feb. 10,* 6 p.m. "The Traditions Live," is a live performance by the James Weaver Trio and Haynes doing songs in the African-American blues and jazz tradition.

Central Library

Jazz: An Intimate Celebration Boston Public Library, Copley Square. Telephone 536-5400. Ext. 334. *Feb. 13,* 10 a.m. in the Rabb Lecture Hall. A concert and lecture by Carolyn Ritt featuring the music and history of jazz from its origins in African percussion and gospel music to its fusion with rock in the music of Herbie Hancock and Miles Davis. Carolyn Ritt, a teacher at Berklee College of Music and the New England Conservatory, will be accompanied by her trio.

Codman Square Branch Library

Afro-American Improv Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 8,* 1 p.m. Dennis Warren, drummer-percussionist, and the Raphe Malik Trio. Lecture on the connection of African music with Afro-American jazz, followed by a musical performance.

Dudley Branch Library

Black Dance Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Feb. 11,* 3:30 p.m. A lecture and performance by The Art of Black Dance and Music, De Ama Battle, director.

PROSE AND POETRY

Central Library

Poems: Circles of Madness Boston Public Library, Copley Square. Telphone 536-5400, Ext. 336. *Feb. 13,* 7:30 p.m. in the Boston Room. A reading by poet and Wellesley professor Marjorie Agosin in conjunction with the exhibit, "Circles of Madness: Mothers of the Plaza De Mayo." Sponsored by Amnesty International.

Codman Square Branch Library

"The Thursday Literary Series" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Feb. 13,* 7 p.m. Readings by Kate Rushin and Jonathan Strong. Cosponsored by the Writers' League of Boston and the Friends of the Codman Square Branch Library and made possible in part by a grant from the Boston Arts Lottery Council.

BOOK DISCUSSIONS

Adams Branch Library

Adults' Book Discussion Group Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Feb. 12,* 10:30 a.m. *Kitty,* an autobiography by Kitty Carlisle Hart. Moderator: Joseph Fitzpatrick, generalist librarian.

Cental Library

Adults' Book Discussion Grou Boston Public Library, Cople Square. Telephone 536-5400. Ext 339. *Feb. 10,* 7 p.m. in Conferenc Room 5. *Wide Sargasso Sea* by Jea Rhys. Moderator: Dawn Mathe Cook, reader and information serv ices librarian.

East Boston Branch Library

Adults' Book Discussion Ea Boston Branch Library, 276 Meridia St. Telephone 569-0271. *Feb. 1* 6:30 p.m. *The Sugar Mother* by Eli abeth Jolley. Moderator: Liane Hu chins, generalist librarian.

Jamaica Plain Branch Library

Adults' Book Discussion Jamai Plain Branch Library, 12 Sedgwi St. Telephone 524-2053. *Feb. 6,* p.m. *The Education of Harriet Ha field* by May Sarton. Moderato Marylou Coveney.

South End Branch Library

Adults' Book Discussion Sou End Branch Library, 685 Tremo St., Boston. Telephone 536-824 *Feb. 12,* 6:30 p.m. *An Americ Childhood* by Annie Dillard. Mode ator: Timothea McDonald, branch brarian.

West End Branch Library

Adults' Book Discussion We End Branch Library, 151 Cambrid St., Boston. Telephone 523-395 *Feb. 6,* 6 p.m. *The Gate to Wome Country* by Sheri S. Tepper. Mode tor: Paula Posnick, adults' librarian

West End Branch Library

Adults' Book Discussion We Roxbury Branch Library, 1961 Ce tral St. Telephone 325-3147. *Feb. 1* 10:45 a..m. *The Lyre of Orpheus* Robertson Davies. Moderator: Te O'Neill, generalist librarian.

FILMS

Brighton Branch Library

Soul Music: The Roots Bright Branch Library, 40 Academy H Rd. Telephone 782-6032. A Fi Program. *Feb. 6,* 6 p.m. *Wild Wom*

Don't Have the Blues. Ma Rainey, Bessie Smith, Ida Cox, Alberta Hunter, and Ethel Waters are recaptured in dozens of rare classic film clips as they sing their inimitable renditions of the early blues.

Central Library

Glory: A Feature Film Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *Feb. 6,* 2 p.m. Matthew Broderick plays the white commander, Boston's Robert Gould Shaw, who led the Massachusetts 54th Regiment, the Civil War's first all-black regiment, to glory. Denzel Washington and Morgan Freeman are two of the valiant black soldiers.

From Opera to Rock: A Medley of Black American Music Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Feb. 10,* 6 p.m. in the Rabb Lecture Hall. *Alberta Hunter: Blues at the Cookery* (45 min., color, 1983). A biography with cameo appearances by blues singer Alberta Hunter, who was still performing at the age of 86 in this New York City nightclub. Interview sections are interspersed with shots of actual performances, bringing out the personality and philosophy of this appealing artist. Also, *Cissy Houston: Sweet Inspiration* (58 min., color, 1987). This documentary examines the professional life of Cissy Houston, a black woman who has successfully combined a career in gospel and pop music. Archival and concert footage and interviews with Whitney Houston, Aretha Franklin, Dionne Warwick, Luther Van Dross, and others are included. Directed by Dave Davidson. Winner of a Red Ribbon Award at the American Film and Video Festival.

Fields Corner Branch Libray

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Feb. 13,* 1:30 p.m., *Touring Great Cities: Vienna.*

Jamaica Plain Branch Library

Monday Afternoon Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Feb. 10,* 2 p.m. *The Ancient Africans* (27 min., color, 1970). Julien Bryan, famous documentarian, presents the ancient history of Africa through a survey of the great peoples and empires that rose and fell before the white man arrived. Also, *Tut: the Boy King* (52 min., color, 1977). The discovery of Tutankhamun's tomb in 1922 creates the backdrop for this fascinating examination of the artifacts. One of the few tombs ever found to be largely unharmed by grave robbers, King Tut's provides insight into the world of ancient Egypt's royalty. Close-up shots of the ebony and gold inlaid chair, jeweled necklaces and earrings, and the statues hint at the wealth and the power of Egypt's pharoahs. Narrated by Orson Welles. Produced by NBC.

North End Branch Library

"The Tigris Expedition": A Film North End Branch Library, 25 Parmenter St., Boston. Telphone 227-8135. *Feb. 11,* 10:30 a.m. *A National Geographic* film in which Thor Heyerdahl and his crew sail along the Tigris River in their ancient-style bardi reed boat. The film shares Heyerdahl's experiences as he risks his life in search of knowledge and adventure.

South Boston Branch Library

"Don't Go Near the Water" Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. *Feb. 6: A Night to Remember* (88 min., b/w, 1959). A highly acclaimed award-winning film based on the historical tragedy of the sinking of R. M. S. Titanic on her maiden voyage. Adapted by Eric Ambler from Walter Lord's novel. Directed by Roy Baker with Kenneth Moore and Michael Goodliffe. *Feb. 13: Moby Dick* (116 min., color, 1956). A cinematic interpretation of Herman Melville's classic novel, directed by John Huston. Gregory Peck stars as Ahab, the sea captain possessed by the desire for vengeance on the great white whale. Richard Basehart and Orson Welles are featured in this seafaring tale of whaling and a tortured man's strange obsession.

West End Branch Library

This and That: A Film Series West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Feb. 7,* 2:15 p.m. *The Talk of the Town* (118 min., b/w, 1942). Stars Jean Arthur, Ronald Colman, and Gary Grant. Intelligent comedy with brilliant cast; fugitive Grant hides out with unsuspecting professor Colman and landlady Arthur, and tries to convince legal-minded Colman there's a human side to all laws. Directed by George Stevens.

SENIORS

Connolly Branch Library

Senior and Youth Empowerment Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Tuesdays in February* at 10:30 a.m. The intergenerational group will discuss a wide variety of topics including exercise, nutrition, fitness, and safety.

NOTICE

Effective January 19, 1992, Boston City Hall will be switching to a new phone system. The new exchange for all extensions will be 635 instead of 725. New telephone numbers for agencies within the Office of Boards & Commissions are as follow:

Commission on Arts & Humanities 635-3245

Commission for Persons with Disabilities 635-4996

Emergency Shelter Commission 635-4507

Human Rights Commission . . .635-3562

Women's Commission . . .635-4427

THE COMMONWEALTH HAS $25 MILLION IN NEW FUNDS FOR ITS MORTGAGE CREDIT CERTIFICATE PROGRAM

Close to 300 Massachusetts residents are expected to purchase homes this year, thanks in large part to $25 million that is now available through the state's Mortgage Credit Certificate (MCC) program. MCCs are federally authorized tax credits which can be combined with conventional mortgage loans at current low interest rates to assist low-and moderate-income residents become homeowners. The program is offered through participating lenders by the Massachusetts Housing Finance Agency (MHFA) and the Executive Office of Communities and Development (EOCD).

"The time is right for first-time homebuyers," said Mary L. Padula, Secretary of the state Executive Office of Communities and Development. "Housing prices and interest rates are at the lowest level in years. Lower prices and lower rates in combination with MCCs will open the door to homeownership to several hundred first-time buyers statewide and will provide a boost — in the form of increased tax revenue — to our cities and towns."

The MCC program provides tax credits to reduce the federal income taxes homebuyers will pay during the life of their mortgages. More specifically, buyers will receive credits, against their federal income tax obligation, of 20% of the interest paid each year on their home mortgages. Since after-tax income for prospective buyers will be increased by the amount of the tax credit, the credit can be an essential ingredient in qualifying buyers for conventional mortgages.

"MCCs can make the difference for large numbers of low- and moderate-income families who otherwise would not be able to purchase homes," said MHFA Executive Director Marvin Siflinger.

To qualify for MCCs borrowers must be first-time homebuyers (except when purchasing homes in selected areas); must meet income guidelines (a maximum of $35,700 in the greater Boston area and $33,800 elsewhere in the state); and must buy houses that fall within federally established home acquisition cost limits (see acquisition cost limits attached).

A prospective buyer must have either an Accepted Offer to Purchase or an executed Purchase and Sale Agreement. The buyer should apply for the MCC through a participating lender (see attached list) and should consult that lender to determine whether the MCC is the best financial vehicle for the buyer.

Federal Law prohibits the use of MCCs with MHFA's mortgage loan programs. However, MCCs have been found to work successfully when used in tandem with other first-time homebuyer programs, offered by a number of lenders throughout Massachusetts.

A brochure on the MCC program can be obtained by calling MHFA's Office of Single Family Programs at (617) 451-2766.

Participating Lenders
Mortgage Credit Certificate Program
(as of 1/27/92)

Abington Savings Bank, Abington, (617) 871-0614*.

BayBanks Mortgage Corp., Statewide, (617) 461-2744*.

Boston Bank of Commerce, Boston, (617) 423-1010*.

The Boston Five Cents Savings Bank, Statewide, (617) 742-6000*.

Cape Cod Bank and Trust, Barnstable County, (508) 394-1300*.

Chicopee Savings Bank, Chicopee, (413) 594-6692.

City Savings Bank, Pittsfield, (413) 443-4421*.

Commonwealth Mortgage Co. Inc., Statewide, (617) 431-7700.

Co-op of Concord, Eastern Mass., (508) 635-5018*.

Eastern Bank, Salem, (508) 599-2100*.

Family Mutual Savings Bank (The), Haverhill, (508) 373-5777*.

First Federal Savings, Southeastern Mass., (508) 675-9111*.

Flagship Bank and Trust, Worcester, (508) 799-4321.

First Eastern Mortgage Company, Statewide, (508) 937-0001*.

First Essex Savings Bank, Lawrence, (508) 681-7500*.

Firs National Bank of Boston (The), Statewide, (617) 499-1144*.

George Peabody Cooperative Bank, Northeast, (508) 531-0242*.

Huntington Mortgage Company, Statewide, (617) 894-0993.

Lowell Five Cents Savings Bank, Lowell, (508) 452-1300.

Newworld Bank, Boston & Cape Cod, (617) 482-2600*.

NorthEastern Mortgage Company, Statewide, (617) 864-5500*.

Peoples Savings Bank, Worcester, (508) 791-3861*.

Plymouth Five Cents Savings Bank, Plymouth, (508) 747-5383*.

Plymouth Mortgage Company, Statewide, (508) 543-5757*.

Pioneer Financial Cooperative Bank, Malden, (617) 397-9000*.

Salem Five Mortgage Corporation, Salem, (508) 745-5555*.

Sandwich Cooperative, Barnstable County, (508) 888-0026.

Saugus Bank and Trust, Saugus, (617) 233-0400.

Shawmut Mortgage Company, Statewide, 1-800-742-9688*.

Springfield Institution for Savings, Springfield, (413) 781-8000*.

Statewide Funding, Pittsfield, (413) 443-0619.

Worcester County Institution, Worcester, (508) 831-4400*.

*Lenders with in-house first-time homebuyers programs.

UNION YES

PICTURED HERE ARE CITY EMPLOYEES WHO HAVE PARTICIPATED IN SOME ASPECT OF THE "KEEP BOSTON MOVING SAFELY" PROGRAM

Dan Hart, Public Works Department, attended a head injury prevention event and won a bicycle helmet for his child.

Janice Kennedy, Office of the Parking Clerk, attended the same event and won an infant car seat for her new baby.

Ann Marques and Eddie Whelan, Inspectional Services employees, display anti-drunk driving and safety belt literature assembled by Commission on Disabilities volunteer, Curtis Chambers, and distributed by David Coyne, a Public Facilities mechanic. David is pictured with his boss, Deputy Director of Municipal Police, Bob Francis. Bob is also a member of the Keep Boston Moving Safely steering committee, which provided the traffic safety equipment and literature.

These City employees are doing their part to Keep Boston Moving Safely.

CITY AGENCY GIFTS BCH FOOD PANTRY

Doris Gagnon from the Office of Budget and Program Evaluation for the City of Boston presents Chet Veal, chief operating officer of Boston City Hospital, with one of 225 $10 Stop and Shop food gift certificates the office donated to the BCH Food Pantry. Gagnon's co-worker, Darrell Crockett (far right in photo) and Cecelia Lavan of the food pantry (left in photo) were on hand for the presentation.

The BCH food pantry serves the needs of 400 people a month. The Office of Budget and Program Evaluation collected the money for the certificates in lieu of canned goods this year.

MEMORANDUM

TO: City of Boston Employees
FROM: Irene Carrington, Director
Health Benefit and Insurance Division
DATE: January 22, 1992
RE: Announcing the **Health Assessment Program**

We have recently been exploring ways to help you learn more about your health habits and provide you with opportunities to be healthy and fit. As a first step, I am pleased to announce that we will soon be offering the Health Assessment Program (HAP). HAP, developed by Harvard Community Health Plan, will be available free of charge to City of Boston employees.

HAP is an innovative combination of computer technology and health education. You can learn which of your habits promote good health and identify things you can change to decrease your health risks. The assessment phase of the program includes a series of health screenings and a personalized risk profile. This will be followed by individual sessions with a Harvard Health clinician.

I encourage you to take advantage of this opportunity to develop and maintain a healthy lifestyle. Information on how you can register will be available soon. Registration will be on a first-come, first-serve basis, and will be limited to the first two hundred and fifty (250) participants. You do not need to be a member of Harvard Community Health Plan in order to participate in HAP.

I look forward to your participation in this exciting event. Please watch for more details in the coming weeks.

FIRE DEPARTMENT ORDERS

January 28, 1992.

General Order No. 5

I. RETIREMENTS

The retirement of the following-named member, in accordance with the provisions indicated, became effective 1700 hours, January 21, 1992:

Fire Lieutenant Leonard C. Johnson, Engine Company 55, section 5, c. 32, G.L.

The retirement of the following-named members, in accordance with the provisions indicated, will become effective 1700 hours, January 31, 1992:

District Fire Chief Maurice G. Feely, District 9, section 5, c. 32, G.L.

Fire Lieutenant James H. Clark, Personnel/Medical, section 6, c. 32, G.L.

Fire Fighter Thomas J. Callaghan, Engine Company 48, section 5, c. 32, G.L.

Fire Fighter Ralph J. Bruno, Personnel/Medical, section 7, c. 32, G.L.

Fire Fighter Charles F. McGee, Personnel/Medical, section 7-94, c. 32, G.L.

Fire Fighter Paul D. Spear, Personnel/Medi cal, section 7, c. 32, G.L.

District Fire Chief Feely was appointed to th department November 19, 1952, promoted t Fire Lieutenant May 10, 1967, promoted to Fir Captain August 11, 1971 and promoted to Dis trict Fire Chief March 7, 1984. Fire Lieutena Johnson was appointed November 13, 1957 an promoted to Fire Lieutenant December 17, 196 Fire Lieutenant Clark was appointed August 2 1973 and promoted to Fire Lieutenant Februa 3, 1988. Fire Fighter Callaghan was appointe January 6, 1954. Fire Fighter Bruno was a pointed July 26, 1972. Fire Fighter McGee w appointed July 27, 1966. Fire Fighter Spear w appointed September 27, 1972.

All of these members leave the departme with the best wishes of their associates.

II. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be pr moted to District Fire Chief and transferred Personnel Division, effective 0800 hours, Fe ruary 5, 1992:

Fire Captain James F. Loftus, Ladder Co pany 28.

III. PROMOTION TO FIRE CAPTAIN

The following-named member will be p moted to Fire Captain and transferred to Pers nel Division, effective 0800 hours, February 1992:

Fire Lieutenant Joseph E. Finn, Ladder Co pany 26.

IV. PROMOTIONS TO FIRE LIEUTENA

The following-named members will be p moted to Fire Lieutenant and transferred to P sonnel Division, effective 0800 hours, Febru 5, 1992:

Fire Fighter Paul F. Souza, Engine Comp 17.

Fire Fighter Paul A. Dolan, Ladder Comp 4.

Fire Fighter William J. Horne, Engine C pany 17.

Fire Fighter David J. Walsh, Engine Company 53.

V. RESIGNATION

The resignation of the following-named member became effective 0800 hours, December 21, 1991:

Fire Fighter Jeffrey C. Fleming, Engine Company 32.

VI. SUSPENSIONS

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended, without pay, as follows:

Fire Fighter Ronald L. Cook, Engine Company 10, for a period of four tours, commencing 0800 hours January 12, 1992, for violation of Rule 18.44 (f).

Fire Fighter Timothy M. Flaherty, Engine Company 41, for a period of two tours, commencing 0800 hours, January 16, 1992, for violations of Rules 18.44 (f) and 18.44 (h) and for a period of three tours, commencing 0800 hours, January 24, 1992, for violation of Rule 18.44 (e).

VII. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, February 1, 1992:

District Fire Chief John P. Carey, District 6 to District 5.

District Fire Chief Paul S. Miller, District 3 to District 7.

Fire Lieutenant Henry J. Sheridan, Ladder Company 15 to Engine Company 24.

Fire Lieutenant William G. Austin, Personnel Division to Engine Company 48.

Fire Lieutenant Emmet P. Nichols, Jr., Personnel Division to Ladder Company 14 (Gr. 1).

Fire Lieutenant Santiago Lasa, Ladder Company 11 to Ladder Company 14 (Gr. 3).

Fire Lieutenant John Dempsey, Personnel Division to Ladder Company 21.

Fire Fighter Vernon Allen, Engine Company 49 to Engine Company 37.

Fire Fighter Joseph K. Weekes, Engine Company 9 to Engine Company 49.

Fire Fighter George R. Kelley, Engine Company 4 to Engine Company 50.

Fire Fighter Robert Moritz, Engine Company 29 to Engine Company 30.

Fire Fighter Stephen G. Mortlock, Ladder Company 4 to Tower Company.

Fire Fighter Mariano Hernandez, Engine Company 50 to Ladder Company 14.

Fire Fighter Gerald F. Sparrow, Engine Company 39 to Personnel/Medical.

Fire Fighter Daniel J. Kenneally, Engine Company 14 to Personnel/Medical.

Fire Fighter Christopher K. Mackin, Marine Unit to Personnel/Medical.

Fire Fighter Frederick L. Martin, Engine Company 32 to Personnel/Medical.

Fire Fighter William L. Nolan, Ladder Company 9 to Personnel/Medical.

VIII. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established, effective 1800 hours, January 29, 1992. Company commanders shall insert the running cards issued with this order in their proper sequence.

13-2139, New England Telephone Company, 26 Waverly St.

12-2465, Arnold Arboretum, Administration Building, 125 Arborway.

IX. CHANGE IN DESIGNATION OF FIRE ALARM BOX

Company commanders shall change the designation of the following-numbered fire alarm box to read as follows:

12-5165, Union Square Nursing Center, 533 Cambridge St.

X. COMMENDATIONS

The Fire Commissioner is pleased to commend the following-named members who performed duties without regard for their own safety, reflecting credit upon themselves and the Boston Fire Department, and makes these commendations a part of their personnel folder:

Fire Fighter Richard J. Johnson, Ladder Company 9, for his actions, while off duty, at a building fire on Jackson Street, Saugus, on December 31, 1991. He assisted in the evacuation of occupants prior to the arrival of apparatus.

Fire Fighters Mark Thornton, Ladder Company 18, Kevin Brooks, Ladder Company 21 and Robert Weiners, Engine Company 20, for responding to and working at Incident No. 44320 for a building fire at 494-496 East 4th Street, District 6, on December 29, 1991, while off duty. These members assisted in the running of lines over difficult terrain in the early stages of a 3 alarm fire.

Fire Fighter Enright Marshall, Ladder Company 24, for responding to Box 2-3381, Incident No. 1574, 202 Norwell Street, while off duty, and making a search of the second floor for occupants before the arrival of apparatus. He then assisted companies hooking up and advancing lines.

PUBLIC WORKS

Appointments

Mary T. Miller, principal clerk and typist, $317.42 a week.

Geroge H. Haffner, Jr., heavy motor equipment operator and laborer, $371.33 a week.

Robin A. Gennari, principal clerk and typist, $317.42 a week.

Francis X. O'Brien, principal administrative assistant, $719.19 a week.

John J. Gannon, permit investigator, $343.32 a week.

Compensation Adjustments

Judy Ajodha, principal account clerk, from $317.42 to $330.11 a week.

Josephine Henderson, head administrative clerk, from $434.41 to $451.78 a week.

Chinada Taylor, junior engineering aid, from $417.70 to $434.41 a week.

Linda L. Holland, principal clerk, from $386.19 to $401.63 a week, and head account clerk, from $417.70 to $434.41 a week.

Frances Somers, head account clerk, from $371.33 to $386.19 a week.

Ricco Falzone, special heavy motor equipment operator, from $434.41 to $451.78 a week.

Martin McKunes, motor equipment repairman, from $411.63 to $427.70 a week, and heavy motor equipment repairman, from $444.41 to $461.78 a week.

Florenzo R. Fernandes, heavy motor equipment operator and laborer, from $434.41 to $451.78 a week.

Thomas F. Flaherty, heavy motor equipment operator and laborer, from $486.19 to $401.63 a week.

Ronald J. Hankerson, heavy motor equipment operator and laborer, from $401.63 to $417.70 a week, and special heavy motor equipment operator, from $417.70 to $434.41 a week.

Vincent Provenzano, heavy motor equipment operator and laborer, from $417.70 to $434.41 a week, and special heavy motor equipment operator, from $434.41 to $451.78, and highway maintenance inspector, from $461.78 to $479.85 a week.

Nicholas Kimaiyo, paver, from $444.41 to $461.78 a week, and highway maintenance inspector, from $479.85 to $498.64 a week, and special heavy motor equipment operator, from $451.78 to $469.85 a week.

Angelo J. Cagaina, laborer and motor equipment operator, from $330.11 to $357.05 a week.

Kenneth E. Brandenburg, heavy motor equipment operator, from $401.63 to $417.70 a week.

Thomas Nagle, heavy motor equipment operator, from $386.19 to $401.63 a week.

Thomas F. Donahue, paver, from $427.70 to $444.41, and highway maintenance inspector, from $444.41 to $461.78 a week.

Darlene M. Gregorio, head account clerk, from $357.05 to $371.33 a week.

Shirley J. Casey, principal account clerk, from $317.42 to $330.11 a week.

Linsley L. Few, Jr., paver, from $444.41 to $461.78 a week.

Michael Kiklis, heavy motor equipment operator, from $401.63 to $417.70 a week.

Walter Barboza, heavy motor equipment operator and laborer, from $417.70 to $434.41 a week.

Raymond L. Becker, heavy motor equipment operator and laborer, from $434.41 to $451.78 a week.

Michael Brown, heavy motor equipment operator and laborer, from $386.19 to $401.63 a week.

Theodore J. Doherty, heavy motor equipment operator and laborer, from $417.70 to $434.41 a week.

John R. St. Croix, heavy motor equipment operator and laborer, from $434.41 to $451.78 a week.

Ronald Johnson, heavy motor equipment operator and laborer, from $417.70 to $434.41 a week.

Charles E. Sweeney, heavy motor equipment operator and laborer, from $417.70 to $434.41 a week, and special heavy motor equipment operator, from $434.41 to $451.78 a week, and highway maintenance inspector, from $461.78 to $479.85 a week.

Bernard Williams, special heavy motor equipment operator, from $451.78 to $469.85 a week.

Ronald Fash, heavy motor equipment operator and laborer, from $401.63 to $417.70 a week.

Hubert V. Robinson, special heavy motor equipment operator, from $434.41 to $451.78 a week.

James Sarro, Jr., special heavy motor equipment operator, from $451.78 to $469.85 a week, and senior highway maintenance craftsman, from $479.85 to $498.64 a week.

David L. Brimley, special heavy motor equipment operator, from $451.78 to $469.85 a week, and highway maintenance inspector, from $479.85 to $498.64 a week.

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Rufus Bodden, senior highway maintenance craftsman, from $461.78 to $479.85 a week.

Douglas N. Pendarvis, senior highway maintenance craftsman, from $444.41 to $461.78 a week.

Marie Louissaint, principal account clerk, from $401.63 to $417.70 a week.

Stewart Granger Byrd, paver, from $444.41 to $461.78 a week.

Joseph A. Ronca, laborer and motor equipment operator, from $371.33 to $401.63, and paver, from $411.63 to $427.70 a week.

James A. Francil, heavy motor equipment operator and laborer, from $417.70 to $434.41, and special heavy motor equipment operator, from $434.41 to $451.78 a week.

Edward P. Prakapas, heavy motor equipment operator and laborer, from $434.41 to $451.78 a week.

David Samuels, Jr., heavy motor equipment operator and laborer, from $417.70 to $434.41 a week.

William H. Fay, Jr., heavy motor equipment operator and laborer, from $434.41 to $451.78 a week, and special heavy motor equipment operator, from $434.41 to $451.78 a week.

Edward W. Podgurski, heavy motor equipment operator and laborer, from $386.19 to $401.63 a week.

Gene C. Ramoska, heavy motor equipment operator and laborer, form $386.19 to $401.63 a week.

Andrew Bernard, special heavy motor equipment operator, from $417.70 to $434.41 a week.

Steward Granger Byrd, highway maintenance inspector, from $444.41 to $461.78 a week.

Anne T. Scanlon, administrative assistant, from $571.65 to $594.51 a week.

David C. Mallen, senior civil engineer, from $846.18 to $880.03 a week.

Michael J. Parsons, laborer and motor equipment operator, from $330.11 to $343.32 a week.

Michael S. Jeanetti, special heavy motor equipment operator, form $434.41 to $451.78 a week.

Mark Cardarelli, highway construction inspector, from $498.65 to $518.19 a week.

Deana A. Roseti, head account clerk, from $10.20 to $10.61 an hour.

Louis A. Alfieri, Jr., highway construction inspector, from $444.41 to $461.78 a week.

Kenneth L. McDonald, highway maintenance inspector, from $479.85 to $498.64 a week.

Frank J. Simmons, special heavy motor equipment operator, from $451.78 to $469.85 a week.

Shiao P. Chu, head account clerk, from $357.05 to $371.33 a week.

Elizabeth M. Sabusawa, principal clerk and typist, from $317.42 to $330.11 a week.

Frances Somers, principal clerk and typist, form $317.42 to $330.11 a week.

MaryEllen Tomilson, principal account clerk, from $330.11 to $343.32 a week.

Kathleen McCarthy, principal clerk and typist, from $317.42 to $330.11 a week.

Timothy Hall, paver, from $444.41 to $461.78 a week.

Clifton G. Sullivan, maintenance mechanic, carpenter, from $461.78 to $479.85 a week.

James M. Stoddard, senior highway maintenance craftsman, from $427.70 to $444.41 a week.

William Cummings, motor equipment repairman, from $427.70 to $444.41 a week, and heavy motor equipment repairman, from $444.41 to $461.78 a week.

Roderick Diaz, motor equipment repairman, from $427.70 to $444.41 a week, and heavy motor equipment repairman, from $444.41 to $461.78 a week.

Douglas J. Coughlin, head account clerk, from $357.05 to $371.33 a week.

Stephanie M. Savini, principal clerk and typist, from $317.42 to $330.11 a week.

Robert M. Astrella, senior civil engineer, from $846.18 to $880.03 a week.

Arthur Paige, heavy motor equipment operator and labor, from $417.70 to $434.41 a week.

George Greenan, building maintenance man, from $381.33 to $396.19 a week.

George Brown, building maintenance man, from $381.33 to $396.19 a week.

John J. Costello, building maintenance man, from $340.11 to $353.32 a week.

Joan M. Corey, principal clerk and typist, from $343.32 to $357.05 a week.

James R. Brown, special heavy motor equipment operator, from $401.63 to $417.70 a week.

Legrand C. White, Jr., maintenance mechanic, from $479.85 to $498.64 a week.

Jesse Lungelow, Jr., maintenance mechanic, from $479.85 to $498.64 a week.

Joseph C. Alcide, maintenance mechanic, from $461.78 to $479.85 a week.

Bennie Satterwhite, Jr., maintenance mechanic, from $479.85 to $498.64 a week.

Bernard Williams, highway maintenance foreman, from $538.52 to $559.66 a week.

Promotions

Paul D. Taylor, senior administrative analyst, $907.84 a week.

Carmen P. Amico, superintendent of sanitation, $1,157.73 a week.

Leaves of Absence

Patricia C. Meagher, administrative assistant, $618.30 a week.

Lori A. Martino, head clerk, $451.78 a week.

Reinstatement

Fariba Agheli, senior engineering aid, $549.67 a week.

POLICE

Appointment

Patricia A. Kelly, police clerk and typist, $317.52 a week.

Laurie C. Carter, police clerk and typist, $317.52 a week.

Elnora L. Sandiford, senior clerk and typist, $305.21 a week.

Patricia A. Tosi, police clerk and typist, $317.42 a week.

Michael J. Gavin, Jr., principal administrative assistant, $719.91 a week.

Evelyn Foley, school traffic supervisor, $115.35 a week.

Linda A. Flynn, school traffic supervisor, $115.35 a week.

Kathleen M. Kelly, police clerk and typist, $317.42 a week.

Blake Norton, senior administrative assistant, $569.47 a week.

Sylvia Amalfitano, senior administrative assistant, $755.14 a week.

Mark Cohen, senior administrative assistant, $755.14 a week.

Nancy Scaringeleo, school traffic supervisor, $115.35 a week.

Compensation Adjustments

Joseph M. Martin, detective, from $654.24 to $658.08 a week.

Martin P. Coleman, detective, from $654.24 to $658.08 a week.

William P. Lydon, detective, from $654.24 to $658.08 a week.

Paul F. Baker, police officer, from $686.28 to $690.11 a week.

Eugene Carroll, police officer, harbor patrol, from $686.28 to $690.11 a week.

Joseph F. Coakley, police officer, from $686.28 to $690.11 a week.

Salvatore A. Corolla, police officer, headquarters dispatcher, from $686.28 to $690.11 a week.

Brendan Flynn, police officer, from $686.28 to $690.11 a week.

Robert Johns, police officer, from $686.28 to $690.11 a week.

Paul H. Kelley, police officer, from $686.28 to $690.11 a week.

Robert M. Marciano, police officer, from $686.28 to $690.11 a week.

Daniel R. Omogrosso, police officer, emergency service unit, from $686.28 to $690.11 a week.

Robert MacLeod, police officer, from $686.28 to $690.11 a week.

Joan McLaughlin-Connors, police clerk and typist, from $343.32 to $357.06 a week.

Michael Mynahan, communications equipment operator, from $367.05 to $381.05 a week.

Mark Liotti, mobile operations equipment repairman, from $381.33 to $396.19 a week.

Walter Flynn, communications equipment operator, from $367.05 to $381.33 a week.

Susan Cannizzaro, school traffic supervisor, $115.35 a week.

Dalores Daughtry, school traffic supervisor, $115.35 a week.

Nancy Rozanski, school traffic supervisor, $115.35 a week.

Charmane Burrell, school traffic supervisor, $115.35 a week.

Edward Carrio, police clerk and typist, $330.11 a week.

Cynthia Cobb, head clerk, from $451.78 to $469.85 a week.

Mathew Cole, head account clerk, from $386.19 to $401.63 a week.

Elizabeth Philbin, police clerk and typist, from $343.32 to $357.05 a week.

Susan Gillis, communications equipment operator, from $381.33 to $396.19 a week.

Thomas Havey, communications equipment operator, from $381.33 to $396.19 a week.

Jacqueline Towrez, police clerk and typist, from $343.32 to $357.05 a week.

Bernadette Payne, clerk and typist, from $317.42 to $330.11 a week.

Helen Silva, communications equipment operator, from $444.41 to $461.78 a week.

Kerri Woods, police clerk and typist, from $330.11 to $343.32 a week.

Karen Egan, school traffic supervisor, from $123.57 to $127.90 a week.

Amie Leary, school traffic supervisor, from $119.39 to $123.57 a week.

Patricia Powers, school traffic supervisor, from $119.39 to $123.57 a week.

Janet Mariano, police clerk and typist, from $371.33 to $386.19 a week.

Shirley Bozeman, police clerk and typist, from $305.21 to $317.42 a week.

Regina Linehan, police clerk and typist, from $305.21 to $317.42 a week.

Cheryl Locke, research analyst, from $401.63 to $417.70 a week.

John Baez, police officer, from $667.12 to $673.83 a week.

Stephen Beath, police officer, from $667.12 to $673.83 a week.

George Boggs, police officer, from $667.12 to $673.83 a week.

Frederick J. Boyle, Jr., police officer, from $667.12 to $673.83 a week.

Patrick Butler, police officer, from $667.12 to $673.83 a week.

Brian D. Cameron, police officer, from $667.12 to $673.83 a week.

David Cardinal, police officer, from $667.12 to $673.83 a week.

Curtis Carroll, police officer, from $667.12 to $673.83 a week.

David R. Cataldo, police officer, from $667.12 to $673.83 a week.

Martin A. Columbo, police officer, from $667.12 to $673.83 a week.

William J. Cullinane, police officer, from $667.12 to $673.83 a week.

John M. Cunniffe, police officer, from $667.12 to $673.83 a week.

John Danilecki, police officer, from $667.12 to $673.83 a week.

Elmazine DePeiza, police officer, from $667.12 to $673.83 a week.

Catherine Doherty, police officer, from $667.12 to $673.83 a week.

Henry J. Doherty, police officer, from $667.12 to $673.83 a week.

Michael Doogan, police officer, from $667.12 to $673.83 a week.

Paul R. Donovan, police officer, from $667.12 to $673.83 a week.

Stephen T. Duran, police officer, from $667.12 to $673.83 a week.

George J. Finch, police officer, from $667.12 to $673.83 a week.

Denis J. Fitzpatrick, police officer, from $667.12 to $673.83 a week.

Robert Fratalia, detective, from $635.09 to $641.79 a week.

Thomas J. Glover, police officer, from $667.12 to $673.83 a week.

Thomas J. Gomperts, police officer, from $667.12 to $673.83 a week.

Willie M. Grant, police officer, from $667.12 to $673.83 a week.

Anthony Green, police officer, from $667.12 to $673.83 a week.

William Griffithe, police officer, from $667.12 to $673.83 a week.

Sandra Harris, police officer, from $667.12 to $673.83 a week.

Reque Heath, police officer, from $667.12 to $673.83 a week.

Ted Herron, police officer, from $667.12 to $673.83 a week.

Lawrence Hoffman, police officer, from $667.12 to $673.83 a week.

Renee Holloway, police officer, from $667.12 to $673.83 a week.

Stephen J. Horgan, police officer, from $667.12 to $673 83 a week.

Joseph Horton, police officer, from $667.12 to $673.83 a week.

John C. Hughes, police officer, from $667.12 to $673.83 a week.

Charles Israel, police officer, from $667.12 to $673.83 a week.

John M. Johnson, police officer, from $667.12 to $673.83 a week.

Craig Jones, police officer, from $667.12 to $673.83 a week.

Matthew A. Kervin, police officer, from $667.12 to $673.83 a week.

Carlos W. Lara, police officer, from $667.12 to $673.83 a week.

Daniel P. Linskey, police officer, from $667.12 to $673.83 a week.

Michale Linskey, police officer, from $667.12 to $673.83 a week.

Martin L. Lydon, police officer, from $667.12 to $673.83 a week.

Michael LePriore, police officer, from $667.12 to $673.83 a week.

Stephanie Marrow, police officer, from $667.12 to $673.83 a week.

John McCabe, police officer, from $667.12 to $673.83 a week.

Mitchell McCormick, police officer, from $667.12 to $673.83 a week.

Albert A. McDonough, Jr., police officer, from $667.12 to $673.83 a week.

Edward McGee, police officer, from $667.12 to $673.83 a week.

Robert Merner, detective, from $667.12 to $673.83 a week.

James Moccie, police officer, from $667.12 to $673.83 a week.

Jone Molina, Jr., police officer, from $667.12 to $673.83 a week.

Philip F. Morgan, Jr., police officer, from $667.12 to $673.83 a week.

Thomas J. Nee, police officer, from $667.12 to $673.83 a week.

Thomas M. O'Brien, police officer, from $667.12 to $673.83 a week.

William J. O'Hara, police officer, from $667.12 to $673.83 a week.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haley House, Inc., seeking with reference to the premises at 23 Dartmouth Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-10) 8(8-7-37).

Change legal occupancy from Three Stores and Four Apartments to Lodging House for Nine Lodgers and Soup Kitchen.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul & Laura Carrigan, seeking with reference to the premises at 20 Chestnut Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct deck on three-family dwelling and install 12'-high fence (remove existing deck & fence).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stanley A. Schwartz, seeking with reference to the premises at 766-768 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from Two Apartments and Four Stores to Three Apartments and Dry Cleaners.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

Replacement of Boiler at Old Wachusett Powerhouse — 3/3/92 — 12:00 Noon.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000 Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Realty Trust, seeking with reference to the premises at 362 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 18(18-1).

Erect one-family dwelling (this Lot D results from sub-dividing this lot from Lots A, B, C, E & F).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lenox-Martell, Inc., seeking with reference to the premises at 89 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-conforming Use.

Article(s): 9(9-1).

Construct loading dock (remove existing loading dock) and install concrete slab under existing above-ground storage tank.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Janis, seeking with reference to the premises at 14 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from Fabricating of Stair Rails & Tool Sharpening to Newspaper Distribution Center & Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin Grealish, seeking with reference to the premises at 3 Roseland Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Construct dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G.S. Realty Trust (by Bagels & More), seeking with reference to the premises at 279 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Allow restaurant outdoor seating for 36 persons to continue beyond prior Board of Appeal expiration date of November 1, 1983.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jesus Martinez, seeking with reference to the premises at 57 Mozart Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Construct three enclosed rear porches.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary M. Allen, seeking with reference to the premises at 19 Bradshaw Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-49).

Change legal occupany from One-Family Dwelling to One-Family Dwelling & Pet Grooming Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of RJR Enterprises, Inc., seeking with reference to the premises at 1940 Beacon Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, IPOD Permit & Variance.

Article(s): 8(8-7-36A) 27(27F-5) 30(30-3).

Change legal occupancy from Restaurant & Bakery to Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Realty Trust, seeking with reference to the premises at 19 Dixfield Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 18(18-1).

Erect one-family dwelling (this Lot B results from sub-dividing this lot from Lots A, C, D, E & F).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Panis, seeking with reference to the premises at 8 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from Fabricating of Stair Rails & Tool Sharpening to Newspaper Distribution Center & Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Orlando Portilla, seeking with reference to the premises at 122-124 Paul Gore Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 19(19-1) 20(20-1).

Construct carport.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Duffy, seeking with reference to the premises at 30 Claremont Park, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Erect garage at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Fontana, seeking with reference to the premises at 1-3 Virgil Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 16(16-1) 19(19-1).

Extend dormer. Also change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Evangelos Minasidis, seeking with reference to the premises at 156 Orange Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 15'x10' addition at second-floor rear of one-family dwelling. Also construct stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emile & Helen Dawood, seeking with reference to the premises at 29 Fairview Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Enclose front porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stoneridge Trust, seeking with reference to the premises at 446 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Change legal occupancy from repair Shop & Garage, Office for Sale of Second-Hand Motor Vehicles & Indoor Display of Second-Hand Motor Vehicles to Repair Shop & Garage, Office for Sale of Second-Hand Motor Vehicles, Indoor Display of Second-Hand Motor Vehicles & Distribution.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Didier Rubaud, seeking with reference to the premises at 15R-17R Oliva Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Erect three-car garage (accessory to dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Claire Bujnowski, seeking with reference to the premises at 2 Jacqueline Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Construct 13' x 10' enclosed porch.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rev. Samuel Byron Hogan Sr., seeking with reference to the premises at 147 Ashmont Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Expand existing garage from 12'x16' to 24'x28'.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Monica Gabbidon, seeking with reference to the premises at 52-54 Rockdale Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s):15(15-1) 18(18-1) 19(19-1) 20(20-1).

Erect one-story vertical addition to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Realty Trust, seeking with reference to the premises at 21 Dixfield Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 18(18-1).

Erect one-family dwelling (this Lot C results from sub-dividing this lot from lots A, B, D, E & F).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Realty Trust, seeking with reference to the premises at 17 Dixfield Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 18(18-1).

Erect one-family dwelling (this Lot A results from sub-dividing this lot from Lots B, C, D, E, & F).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ismael Al-Ameri, seeking with reference to the premises at 122-128 Cambridge Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-38).

Change legal occupancy from Retail Stores, Restaurant and Offices to Retail Stores, Restaurant and Karate School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 11, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Harbor Realty Trust, seeking with reference to the premises at 364 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 18(18-1).

Erect one-family dwelling (this Lot F results from sub-dividing this lot from Lots A, B, C, D, & E).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, February 11, 1992, a Public Hearing be held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appeal of Old H bor Realty Trust, seeking with reference to premises at 364A East Eighth Street, Ward 7, fr the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 18(18-1).

Erect one-family dwelling (this Lot E results fr sub-dividing this lot from Lots A, B, C, D, & F).

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 10.) *Executive Secretar*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Request For Proposals For Coordinator Homebuyer Education For HOMEBA College.

The City of Boston (the City), acting by its Di tor of the Public Facilities Department (the Offic 26 Court Street, sixth floor, Boston, MA 02 hereby invites proposals from interested and qu fied individuals (Offerors) to coordinate Ho buyer Education for HOMEBASE College, a se of courses, seminars and training sessions for time homebuyers sponsored by HOMEBASE, homebuyers assistance service of the Cit Boston Public Facilities Department.

The selected offeror will be responsible for signing, organizing, administering and teachi range of homeownership related courses aime educating first time homebuyers in the process requirements necessary to obtain a mortgage, and maintain a home.

Requests For Proposals (RFP) will be avail to all interested individuals during the period ruary 10, 1992 at 9:00 a.m. to March 6, 1992 at p.m. at the Public Facilities Department, 26 C Street, Boston, Massachusetts 02108. Propo will be received up until the close of business (p.m.) March 9, 1992 at the above location.

The RFP shall set forth both price and non- evaluation criteria. Price proposals shall be sub ted in a separate sealed envelope.

FAILURE TO SUBMIT SEPARATE SEA PRICE AND NON-PRICE PROPOSALS SH RESULT IN DISQUALIFICATION OF THE EN PROPOSAL.

The City reserves the right to reject any an proposals or parts thereof, and to award the tract in the best interest of the City.

The City shall cancel the contract if the fund not appropriated or otherwise made availab support continuation of performance.

The maximum time for acceptance of the cessful proposal by the City shall be ninety days from the time set for the opening of the posals.

The contract is subject to the approval o Public Facilities Commission.

PAUL D. ROCHE
(Feb. 10.) *General Couns*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 3, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-returnable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 212 — LOGGING TAPE to the BOSTON POLICE/COMMUNICATIONS DIVISION — Bid Opening Date: February 14, 1992. (Commodity Code: 803-75; Buyer No. 7.)

Bid No. 213 — MEDICAL RECORD FOLDERS to the BOSTON CITY HOSPITAL/MEDICAL RECORDS — Bid Opening Date: February 19, 1992. (Commodity Code: 615-93; Buyer No. 4.)

Bid No. 214 — BODY ARMOR to the BOSTON CITY HOSPITAL/EMS/AMBULANCE — Bid Opening Date: February 20, 1992. (Commodity Code: 680-08; Buyer No. 5.)

Bid No. 215 — BOMB DISPOSAL SUITS to the BOSTON POLICE DEPARTMENT/BOMB SQUAD — Bid Opening Date: February 20, 1992. (Commodity Code: 680-99; Buyer No. 5.)

(Feb. 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 571, Traction Equipment (Frames & Accessories).

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 10, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 26, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 26, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 576, Portable X-Ray Unit.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 10, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, February 27, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 27, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 572, Whirlpool Bathing System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 10, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 26, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 26, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner

(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Furnishing Trees to the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Furnishing Trees to the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish 185 trees of assorted species. Estimated cost $25,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 27, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids. The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 10, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 18, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(Feb. 10, 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 573, Infant/Neonatal Ventilators.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 10, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, March 3, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 3, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
(Feb. 10.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 574, Nasal CPAP Generators.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 10, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, March 3, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 3, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.
(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 575, Oxygen Analyzers.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 10, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, March 3, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 3, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Area A Police Station Renovation, Project No. 5538, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 9 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Area A Police Station Renovation".

SCOPE OF WORK includes renovations to exterior terrace slab, first floor and basement including selective demolition, general construction, mechanical and electrical work.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on February 27, 1992, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 13, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified there will be a prebid walk through at the site on February 19, 1992 at 11:00 a.m.

FILED SUB-BID REQUIRED
SUBTRADE
Waterproofing, Dampproofing & Caulking
Plumbing
Painting
Electrical
Detention Equipment

PLANS AND SPECIFICATIONS will be available on or about February 10, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25% of total manhours. Female: 10% of total manhours. Boston residents: 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its bid price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 % of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 27, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-returnable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 207 — (Readvertisement) 60" ROTARY DECK MOWER to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, February 10, 1992. (Commodity Code: 515-99; Buyer No. 1.)

Bid No. 208 — ELECTRONIC MAILING MACHINE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, February 18, 1992. (Commodity Code: 605-99; Buyer No. 2.)

Bid No. 209 — CABLE to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, February 18, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 210 — ALUMINUM SIGN BLANKS AND BRACKETS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, February 19, 1992. (Commodity Code: 570-58; Buyer No. 3.)

Bid No. 211 — STREET LIGHTING EQUIPMENT-GLOBES AND LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, February 11, 1992. (Commodity Code: 286-74; Buyer No. 3.)

(Jan. 27; Feb. 3, 10, 1992.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations and Upgrading to Floodlighting Controls at Various Locations in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovations and Upgrading to Floodlighting Controls at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish and install electronic controls in 20 floodlighting systems. Estimated cost $40,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 27, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids. The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 10, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 18, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid: For Technical Assistance in the Continuing Development and Implementation of the Assessing Department's Valuation System and Related Systems.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation for Bid.

The Bids may be obtained at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Tuesday, February 11, 1992.

One copy of the bid shall be filed no later than 10 a.m., Boston Time on Monday, February 24, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and one (1) copy along with the bid deposit required, shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, Boston Time on Monday, February 24, 1992, at 10 a.m., at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "BIDS FOR TECHNICAL ASSISTANCE IN THE CONTINUING DEVELOPMENT AND IMPLEMENTATION OF THE ASSESSING DEPARTMENT'S VALUATION SYSTEM AND RELATED SYSTEMS", February 24, 1992.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $100.00 (One Hundred Dollars) in the form of a check, money order, personal check, or cashier's check made payable to "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City reserves the right to accept or reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract as the City deems to be in its best interest. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 11, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Leon M. Stephens, Helen F. Stephens, Elnora M. Fleetwood, Scoba E. Stephens, Anthony J. Stephens, Vincent H. Stephens, and Loretta M. Stephens, approximately 4,050 square feet of land located at 95 Geneva Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PAUL D. ROCHE,
General Counsel.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Hayes Square Street Tree Improvements, Charlestown, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Hayes Square Street Tree Improvements, Charlestown, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for tree removal, excavation, brick and cement concrete sidewalk construction, providing planting and maintaining street trees and appurtenances. Estimated cost $50,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 20, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding authority reserves the right ot waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 3, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 11, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Video Booking Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114 on or after February 3, 1992.

All bids shall be filed no later than February 18, 1992 (Boston time) 12:00 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Feb. 3, 10.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

PUBLIC NOTICE

Massachusetts Bay Transportation Authority Disadvantaged Business Enterprise (DBE) Goals

The Massachusetts Bay Transportation Authority (MBTA), hereby announces its Disadvantaged Business Enterprise (DBE) goals for Fiscal Year 1992 as follow:

Construction Contracts	16%
Professional Services, Architectural and Engineering	16%
Material Supply, Equipment and other purchases	11.5%

A description of the goals and how they were determined is available for inspection during regular business hours at the principal office of the MBTA for 30 days following the date of notice. A 45-day comment period shall go into effect upon publication of this notice. Comments should be directed to the Massachusetts Bay Transportation Authority, 10 Park Plaza, Room 4810, Boston, Massachusetts 02116 (617)722-3305.

Attention:
Mary A. Fernandes
Director of Equal Employment
Opportunity/Affirmative Action

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JOHN J. HALEY, JR.,
General Manager.

(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 10, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-returnable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 216 — DESKTOP PC PRINTER & ACCESSORIES to the FAIR HOUSING DEPARTMENT — Bid Opening Date: March 3, 1992. (Commodity Code: 206-99; Buyer No. 2.)

Bid No. 217 — TICKET COUNTER to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: March 2, 1992. (Commodity Code: 600-50; Buyer No. 2.)

Bid No. 218 — FOUR PART ONE WAY MAILER to the ELECTION DEPARTMENT — Bid Opening Date: March 2, 1992. (Commodity Code: 395-99; Buyer No. 5.)

Bid No. 219 — LAWN EQUIPMENT AND ACCESSORIES to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: February 27, 1992. (Commodity Code: 515-15; Buyer No. 1.)

Bid No. 220 — T SHIRTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 4, 1992. (Commodity Code: 200-42; Buyer No. 2.)

Bid No. 221 — STREET LIGHTING EQUIPMENT — MISCELLANEOUS EQUIPMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 3, 1992. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 222 — STREET LIGHTING EQUIPMENT — BRACKET ARMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 3, 1992. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 223 — STREET LIGHTING EQUIPMENT — COPPER POST TOP LANTERN EQUIPMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 224 — STREET LIGHTING EQUIPMENT — ALUMINUM SOCKET SUPPORT AND MOUNTING BRACKET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 225 — STREET LIGHTING EQUIPMENT — GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 5, 1992. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 226 — WOOD MULCH to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 5, 1992. (Commodity Code: 790-33; Buyer No. 2.)

Bid No. 227 — AMMUNITION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: February 24, 1992. (Commodity Code: 680-04; Buyer No. 5.)

Bid No. 228 — READVERTISEMENT STREET LIGHTING EQUIPMENT — WALL MOUNTED LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1992. (Commodity Code: 286-75; Buyer No. 3.)

(Feb. 10, 17, 24.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES

CONTRACT NO. 92-207-007 — Cleaning Services. As per BWSC Specifications.
Bid Opening Date: February 20, 1992
Bid Opening Time: 2:00 P.M.
(Commodity Code: 962)

CONTRACT NO. 92-107-003 — Copy Paper. As per BWSC Specifications.
Bid Opening Date: February 20, 1992
Bid Opening Time: 10:00 A.M.
(Commodity Code: 015)

CONTRACT NO. 92-107-004 — Various Office Supplies. As Per BWSC Specifications.
Bid Opening Date: February 20, 1992
Bid Opening Time: 11:00 A.M.
(Commodity Code: 620)

CONTRACT NO. 92-103-001 — Two-way Radios, Furnish and Installed. As Per BWSC Specifications.
Bid Opening Date: February 21, 1992
Bid Opening Time: 11:00 A.M.
(Commodity Code: 725)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 A.M. to 5:00 P.M. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Feb. 10, 1992.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 26, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Paul A. Marklis and Jean F. Marklis, approximately 2,400 square feet of land located at 8 Washburn Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
PAUL D. ROCHE,
General Counsel.

(Feb. 3-10.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Planting at Commonwealth Avenue, Brighton, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Street Tree Planting at Commonwealth Avenue, Brighton, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to excavate street tree pits and plant 65 trees. Estimated cost $35,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 27, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids. The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 10, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 18, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Access Improvements at 6 Branch Libraries, Project No. 5926.

Under Massachusetts General Laws Chapter 7, Section 38A-1/2 - 380, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Access Improvements at 6 Branch Libraries with associated construction cost estimates of $300,000.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be registered Architects in The Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108 and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by February 27, 1992 no later than 5:00 p.m.

PAUL D. ROCHE,
General Counsel.

(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: For Maintenance and Repair Service for Pneumatic Tube System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, February 10, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, February 26, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500 certified check shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 26, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Excavation and Preparation of Street Tree Planting Pits in East Boston and Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Excavation and Preparation of Street Tree Planting Pits in East Boston and Roxbury, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prepare 60 street tree planting beds on Lexington Street, East Boston, and Centre Street, Roxbury, Mass. Estimated cost $12,500.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 27, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids. The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 10, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 18, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to the East Boston Police Station, Project No. 5927.

Under Massachusetts General Laws Chapter 7, Section 38A-1/2 - 380, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Renovations to the East Boston Police Station with associated construction cost estimates of $360,000.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be registered Architects in The Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108 and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by March 3, 1992 no later than 5:00 p.m.

PAUL D. ROCHE,
General Counsel.

(Feb. 10.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Repair Service to the Nurse Call Systems and the Overhead Paging/Communication Systems, for the Department of Health & Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, February 10, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, February 27, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (CERTIFIED CHECK), shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 27, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 10.)

CITY OF BOSTON

Camp Joy Cup

HOCKEY

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BOSTON POLICE DEPT.

VS

BOSTON FIRE DEPT.

SUN., FEBRUARY 16, 1992

WALTER BROWN ARENA
BOSTON UNIVERSITY

3:00 pm

Donation : $5.00

Proceeds to benefit Camp Joy Campership Drive

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* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

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* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

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or 534-4236 AT BOSTON CITY HOSPITAL

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City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Thomas Snyder, *Director*, Room 603, 635-4479
Affirmative Action
Roscoe Morris, *Director*, Room 612, 635-3360
Budget and Program Evaluation
Barbara Gottschalk, *Director*, Room 812, 635-3870
Cable
Thomas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460
Health Insurance
Irene Carrington, *Director*, Room 267, 635-4570
Labor Relations
Cynthia Denton, *Supervisor*, Room 624, 635-4525
MIS
Allan Stern, *Director*, Room 703, 635-4783
Minority and Women Business Enterprise
Joseph Washington, *Director*, Room 808, 635-4084
Personnel Management
Felix Arroyo, *Director*, Room 612, 635-4698
Printing
William Hannon, *Superintendent*, 174 North Street, 635-3700
Purchasing
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564
Workers' Compensation
Allyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

ARCHIVES AND RECORD CENTER
Edward Quill, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

ARSON COMMISSION
Milagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING
Ted Jankowski, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Degan, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY
Stephen Coyle, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
Rosemarie Sansone, *Director*, Room 806, 635-4447

CAPITAL PLANNING
———, *Director*, Room 967, 635-3493

CITY CLERK
Patrick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
Alice Hennessey, *Director*, 5th Floor, 635-3040

CITY PHOTOGRAPHER
———, Room 110, 635-4780

CITY RECORD
William D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES
James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS
William Doherty, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING
Diane Modica, *Commissioner*, Room 613, 635-3834

COPY CENTER
Walter Stanziani, *Stores Control Supervisor*, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager*, Room 242, 635-4545

EDIC
Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION
Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Ann Maguire, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
———, *Director*, Room 957, 635-4408

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS
Judith Kurland, *Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION
Ann Sanders, *Executive Director*, 635-3562

INFORMATION
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Ted Landsmark, *Director*

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, FEBRUARY 17, 1992 NO. 7

MAYOR FLYNN CALLS FOR ACTION ON NEW DRUG THREAT

Mayor Raymond L. Flynn this week called for the reinstatement of the Mayor's Drug Awareness Committee to begin a city-wide education effort to fight the renewed threat of heroin — a killer drug that the community can stop from making a comeback.

"The City of Boston will join with the community to stem the threat of heroin," Mayor Flynn said. "Together, the people of Boston will get the word out — that there is no place for heroin or any other drug in this city."

Mayor Flynn's remarks came immediately after he instructed Howard Hughes, Executive Director of Boston Against Drugs (BAD), to reinstate the awareness committee. Based on the successful model that in recent years educated thousands of city residents about the dangers of "ice" and "crack," the committee will be made up of BAD staffers, neighborhood BAD "TEAM" members, drug education and prevention experts, and concerned citizens.

"We are in the process of reinstating this committee and expect it to be as successful as previous outreach and educational efforts," Hughes said.

Mayor Raymond L. Flynn met with members of the Fenway Community Health Center's Victim Recovery Program on January 25 after that organization released statistics showing crimes against the gay and lesbian community are on the rise. "Violence, especially that which is motivated by hate, cannot and will not be tolerated in this city — in any form, in any neighborhood, against any person," the mayor said. (Left to right: Shaun McGloughlin, Mayor Flynn, Sumner Delaney, Robert Weinerman (Victim Advocate), and David Scondras (District City Councillor).

The awareness committee will work to create and develop a comprehensive program to combat heroin use, create neighborhood subcommittees to compile facts and information about heroin and begin immediate distribution of this information, and begin a campaign of television and radio public service announcements.

Additionally, Hughes said, the awareness committee will work to produce a video similar to the successful "On Thin Ice" and crack cocaine-related informational films.

In recent years, Mayor Flynn has worked with BAD and the awareness committee to create a "traveling panel" of experts who go into neighborhoods and discuss awareness and prevention of heroin use. The new awareness committee on heroin expects to reinstate this strategy, with medical experts expected to talk with community members about the link heroin use has with violence and the spread of the AIDS-causing HIV virus.

Boston Against Drugs targets the children of Boston — the next generation that has the choice to be either drug abusers or drug resistors — and brings to them positive alternatives to substance abuse and education and support. From community anti-drug events, such as concerts by local musicians, to the appearance of RoboCop at local libraries to deliver an anti-drug message, BAD has TEAMS in every neighborhood in Boston.

More than 30 businesses are partners in BAD's efforts, and BAD works closely with the residents of Boston, the Office of Neighborhood Services, and a host of other city agencies.

For more information on BAD and the fight against heroin and all forms of substance abuse, call 635-3283.

AMERICAN AIRLINES SOARS TO NEW HEIGHTS FOR UNITED WAY

When it comes to supporting the United Way of Massachusetts Bay, American Airlines goes above and beyond the call of duty.

Participating in the past United Way fund-raising campaign, employees at American Airlines contributed a total of $16,306. A corporate gift of $3,000 was also presented to the United Way.

Although the people at American Airlines did an excellent job, they wanted to do more. So they decided to send out a marketing survey to all of their companies, asking that if they filled out the survey and mailed it back, American Airlines would make a donation to various United Ways across the country.

Carl Wimmer, Manager of Passenger Sales at American Airlines in Boston (right), presents Robert X. Chandler, recently retired President and Chief Professional Officer at the United Way of Massachusetts Bay, with a generous contribution to the United Way to help needy people in our community.

Through its marketing survey, American Airlines contributed an additional $3,765 to the United Way of Massachusetts Bay. "The United Way is an organization that American Airlines has supported on a company-wide level for many years," said Carl Wimmer, Manager of Passenger Sales at American Airlines in Boston. "This was just another way we thought we could help."

"The United Way has a special importance in today's economy. With so many people in need, you can count on the United Way for help. This is why we at American Airlines will continue to support the United Way in the future to our greatest extent possible."

The United Way of Massachusetts Bay, New England's largest charitable organization, gives money to more than 200 agencies serving more than 1.7 million people in 81 eastern Massachusetts cities and towns. Eighty-five cents of each dollar contributed to the United Way goes directly to fund programs and services to people in need.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

FISCAL YEAR 1992 REVALUATION

The Assessing Department has revalued all real estate and personal property in the City of Boston for Fiscal Year 1992. Over 138,000 real estate parcels were included in the revaluation process. The new assessment reflects the fair cash value of your property as of January 1, 1991 — the assessment date for Fiscal Year 1992. This new value appears on your Fiscal Year 1992 — Third Quarter tax bill.

By law, the Assessing Department must revalue properties every three years. The previous revaluation was completed in Fiscal Year 1989. This is Boston's fourth property revaluation since the introduction of the triennial revaluation cycle in 1983.

Revaluation Process

This year, the Assessing Department has faced many challenges in formulating new assessments in a changing real estate market. After the dramatic appreciation in real estate prices during the 1980s, property values have slipped as the New England economy faltered. The recent decline in interest rates belies the difficulty in obtaining financing due to the continuing credit crunch. Property sales are down, vacancies are up, and the "experts" disagree on what the immediate future holds.

In the light of the confusing and sometimes conflicting signals flashed by these market indicators, the Assessing Department has performed an unprecedented level of market analysis — which included an examination of sales, rents and vacancies as well as capitalization and interest rates — in order to capture the significant trends in the real estate market. We are confident the new Fiscal Year 1992 values reflect the realities of the real estate market as of the January 1, 1991 assessment date.

How Were Assessments Determined?

Assessors are required to assess all property at its fair cash value — the amount a willing buyer would pay to a willing seller, with neither party under compulsion to act.

Assessments for residential properties (including 1, 2, and 3-family homes and condominiums) were developed through a market value approach. The market approach incorporates a statistical analysis of property sales to determine market value as January 1, 1991.

Assessments for office, retail, industrial, apartment and other investment properties were derived by the income and cost approaches to value. Under the income approach, fair cash value is derived from a property's ability to generate income. The cost approach measures the estimated cost

to replace or reproduce the buildings and improvements on a property, less any depreciation, plus the value of the land.

Should you have any additional questions about your new Fiscal Year 1992 assessment, call or visit the

Assessing Information Center
Room 301, City Hall
Boston, MA 02201
635-4287

The Assessing Information Center is open from 9:00 a.m. until 5:00 p.m., Monday-Friday.

BOSTON WINS "E FOR EFFORT" AWARD FOR INFRASTRUCTURE

Last week *Financial World* magazine, the nation's oldest business publication, announced that the City of Boston was the 1992 recipient of its "E for Effort" Award for its efforts in maintaining infrastructure.

As a part of its coverage of America's 30 largest cities, *Financial World* has singled out Boston's capital planning strategy for this honor. In 1985, Mayor Raymond L. Flynn launched the first capital plan for Boston, entitled "Rebuilding Boston," after a 23-year hiatus. Every year, for the last seven years, the plan has been updated. The current capital plan includes over $1 billion to improve the City's infrastructure.

According the Mayor Flynn, "In Boston, this year alone, we will be spending close to $100 million to improve the City's parks and playgrounds, streets and sidewalks, school buildings and other public facilities. These investments are crucial to our City's economic recovery. During these hard economic times, we have in place a concrete plan for creating jobs for the people of Boston."

According to an article in *Financial World*'s February 18th issue, "Among older cities, Boston shines, particularly in contrast to its lowly status of seven or eight years ago."

The magazine notes that when Mayor Flynn took office, the City's infrastructure was a shambles. Now, half of its schools have been renovated, miles of roadways have been reconstructed, over half the parks renovated and restored and a new Boston City Hospital project is over 35 percent complete.

Financial World, founded in 1902, is the nation's oldest business publication with a paid bi-weekly circulation of over 500,000.

Mayor Flynn will release the City's latest five-year Capital Plan in mid-February.

THE BOSTON COMMON: LONG WALK 1890
Photograph courtesy of Boston Public Library

ATTENTION CITY EMPLOYEES

Get Healthy While You Work

Do you ever wonder how healthy your lifestyle really is? The Health Assessment Program (HAP) developed especially for the workplace by Harvard Community Health Plan, is coming soon to help you find out.

HAP draws upon years of health research and the expertise of trained clinicians to help you achieve optimal health. With the help of a computerized questionnaire and screened tests you will be able to assess how your habits in the areas of exercise, stress, smoking, safety and regular medical exams are affecting your overall health.

HAP consists of the following steps:

- Your completion of a "Medical History and Health Risk Appraisal" questionnaire concerning your lifestyle habits and health history.
- A confidential health assessment including cholesterol and blood pressure screening, height and weight measurement, and frame size analysis.
- The calculation of your own personal risk profile that provides a framework for you to plan positive changes you might want to make to decrease your chances of illness.
- A personal visit with one of Harvard Health's clinicians, right here at City Hall. The clinician will use your confidential questionnaire responses to assist you in formulating a plan for your future health care needs.

A final announcement with registration instructions as well as the exact dates and times for the program will be issued very soon. Please wait until you receive those final details.

PROPERLY FUNDING THE BOSTON HARBOR CLEANUP

by Charles Lyons

Paul Levy, Executive Director of the Massachusetts Water Resources Authority since August of 1987, resigned his position effective February 14, 1992.

During his tenure more progress has been made to clean up Boston Harbor than had been made during the previous eighty years. As he leaves, the project is ahead of schedule, under budget, and all the unpopular siting decisions have been made. Fifty tons of sludge per day is no longer being dumped into thirty feet of water, but is being changed to fertilizer at a state of the art processing plant located in the Quincy Shipyard.

Levy assembled a competent management team, met or exceeded each and every major court milestone, and was committed to properly mitigating unpopular siting decisions with impacted communities. He earned the confidence of Federal District Court Judge A. David Mazzone, and effectively implemented policies and procedures established by the MWRA Board of Directors.

The future Executive Director will have big shoes to fill. As the Board of Directors selects a new leader, a bipartisan effort must be launched to secure state and federal assistance or current water and sewer rates will triple within four years.

Since 1985 water and sewer rates in the Boston area have climbed 420 percent. Currently, the MWRA spends $111 million annually for debt service costs, and due to both the court order and unfunded mandates, those costs will climb to $475 million within four years, forcing existing rates to increase approximately 33 percent per year.

Rate shock will end the Harbor Cleanup program unless a bipartisan effort is launched to secure state and federal assistance.

The Funding History and Problem

During the 1970s and early 1980s, 90 percent of the costs of waste water construction projects built in Massachusetts were paid for by state and federal governments, limiting rate payers to 10 percent of these costs.

Today, Boston area rate payers are forced to pay the entire construction cost of the Boston Harbor cleanup, less about a 4 percent subsidy from the federal government. The state of Massachusetts does not contribute any funding toward this project, even though the state financed 90 percent of the construction costs for seven other waste water projects built in the 1970s and early 1980s that didn't qualify for federal funding.

In the 1987 reauthorized federal Clean Water Act, the federal government began eliminating the grants program, and initiated a declining appropriation toward a loan program. Nationwide, the federal mandates contained in the existing Clean Water Act require local expenditures of over $400 billion, yet no federal grant funds are available to meet these mandates.

What Needs to Be Done

A bipartisan Massachusetts strategy must be established with the involvement of Governor Weld, Senators Kennedy and Kerry, and our entire Congressional delegation.

Governor Weld's history with Boston Harbor is well established. He was the U.S. Attorney for Massachusetts in 1984 who brought suit against the state of Massachusetts because of its proven inability to clean up Boston Harbor. He should coordinate a statewide bipartisan commission to examine all state legislative proposals providing for rate payer relief. The state must reinitiate a responsible grant program, and allow tax deductions for water and sewer bills.

Since the federal government will reauthorize the Clean Water Act program during 1992, it's important for Governor Weld to convince the Bush Administration to reinitiate the federal grants program. President Bush should be continually reminded of his 1988 campaign promise to provide real funding for the Boston Harbor project. (Note: The sum of $100 million proposed currently by President Bush provides only 4 percent federal funding for this project.)

Our federal legislative delegation must make funding for Boston Harbor our Number One legislative priority in 1992.

Most federal grant programs begin during poor economic times, and are initiated to reduce unemployment rates while improving our decaying infrastructure. What better project to spend state and federal dollars on than the Boston Harbor project? What better way to eliminate the 50 percent unemployment rate in the Massachusetts' construction industry? What more meaningful bipartisan program for Governor Weld to lead that will benefit the state's most poor citizens? If the state and federal government can find the way to provide $10 billion to put a four-mile road underground, certainly a bipartisan effort can be put together to encourage both levels of governments to pay for their unfunded environmental mandates.

Since Republicans, Democrats, Whigs, Tories, Liberals, and Conservatives have all polluted Boston Harbor, there is no place for party politics in coordinating a proper funding strategy to clean it up. Now is the time for bipartisan state and national leadership.

(Charles Lyons is an Arlington Selectman and has been an Advisory Board appointee to the MWRA Board of Directors since 1985.)

MWRA BOARD SELECTS SYNDICATE GROUP FOR $1.3 BILLION IN BOND SALES

The Massachusetts Water Resources Authority has announced the selection of a sixteen-firm group to handle the Authority's bond sales through calendar year 1993. The Authority previously issued $1.2 billion of long-term debt and will need to issue an additional $1.3 billion in the next eighteen months.

The bonds are being used to pay for the capital costs of the Boston

Harbor Cleanup Program, the largest public works project in New England history.

Selected to serve as a senior manager of the group, or syndicate, are the firms of Merrill Lynch & Company; Goldman, Sachs & Company; and Bear, Stearns & Company, Inc. The co-manager tier of the syndicate will include M. R. Beal & Company, First Albany Corporation, Lehman Brothers, and Morgan Stanley & Company. Prudential Securities is the special bracket syndicate member. The group also includes The First Boston Corporation; Grigsby Branford & Company; Smith Barney; Harris Upham & Company; Tucker Anthony Incorporated; Fleet Norstar Securities, Inc.; Paine Webber Incorporated; Pryor, Clendon, Counts & Company, Inc.; and Dean Witter Reynolds, Inc.

"The Authority is proud to note that we have strengthened Minority Business Enterprise involvement with the addition of two MBE firms. Grigsby Branford & Co. provides strong presence in the California market and Pryor, McClendon, Counts & Co., Inc. which is affiliated with the Boston Bank of Commerce. These two firms join M. R. Beal & Company which has demonstrated exceptional performance in selling MWRA bonds," said Philip N. Shapiro, the Authority's Chief Financial Officer.

The Authority is committed to rewarding those firms that exhibit exceptional performance. "A lot of the selection is based on performance, and how well people had done over the past three years," Shapiro added.

AUTHOR, POET MARJORIE AGOSIN IN BPL READING

Lecture is in conjunction with BPL Exhibit

Marjorie Agosin, a native Chilean and a professor of Latin languages at Wellesley College, will read from her book, *Circles of Madness: The Mothers of the Plaza de Mayo,* in the Boston Room of the Boston Public Library in Copley Square on Thursday, February 13th, at 7:30 p.m.

The reading is being held in conjunction with an exhibition at the library that chronicles, in photographs and text, the struggle of the "Mothers of the Disappeared" in Argentina, which will be on display in the Boston Room from February 4th through 27th.

The photographs and poems in the exhibit are taken from Prof. Agosin's book which deals with the mothers and grandmothers of Argentina's disappeared who have gathered weekly on the Plaza de Mayo in Buenos Aires since 1977 to bear witness to the memory of their loved ones.

Ms. Agosin is a poet and writer of refined sensibility who evokes in her poems the plight of the "disappeared" Argentines and their mothers. Her imagination and senses take flight before the photographs of the mothers, who in their weekly rounds carry pictures of their children.

The lecture and exhibit are cosponsored by Amnesty International and are free and open to the public. The exhibit hours are Monday through Thursday from 9 a.m. to 9 p.m. and Friday and Saturday from 9 a.m. to 5 p.m. For more information please call the Boston Public Library at 536-5400, Ext. 336.

MARSTON BALCH ARENA THEATER PRESENTS

The Golden Age

by Louis Nowra

Directed by
Bruce G. Shapiro

February 11 - 15, 1992

The Marston Balch Arena Theater is proud to announce its first production of the new year, ***The Golden Age***, written by Louis Nowra and directed by Bruce G. Shapiro. The show runs from Tuesday through Saturday, February 11-15, 1992 and begins at 8:00 p.m.

Tragedy often results from the conflict between well intentioned actions and their destructive results. In The Golden Age, a group of strange people from the Tasmania wilderness falls victim to the maliciousness and apathy of modern Australian civilization. Presenting the audience with a mixture of romance, drama and comedy, this production will prove to be entertaining and enlightening.

Ticket prices range from $3.00 on Tuesday, $5.00 on Wednesday and Thursday, and $6.00 on Friday and Saturday. Tickets are on sale Tuesday, January 28, 1992. MasterCard and Visa are accepted. Group rates are also available. The theater is located on Tufts' Medford campus, about 7 miles north of Boston. For more information, please call 627-3493, 9:00 a.m. — 5:00 p.m.

POLICE

Compensation Adjustments

John R. O'Malley, police officer, from $667.12 to $673.83 a week.

Jose A. Ortiz, police officer, from $667.12 to $673.83 a week.

Robert A. Preble, police officer, from $667.12 to $673.83 a week.

Brian Puzzo, police officer, from $667.12 to $673.83 a week.

Christopher D. Rogers, police officer, from $667.12 to $673.83 a week.

Denis S. Rorie, police officer, from $667.12 to $673.83 a week.

TRANSPORTATION

Appointments

Mark Christopher, traffic signal repairman, $469.85 a week.

Daniel Fossa, senior traffic maintenance man, $417.70 a week.

Tuoi Trinh, traffic signal repairman, $469.85 a week.

Stephen Szewczyk, traffic signal repairman, $469.85 a week.

Steven Stockbridge, traffic signal repairman, $434.41 a week.

David F. Coakley, parking meter operations man, $371.33 a week.

Stephen R. Wysocki, parking meter operations man, $371.33 a week.

Joseph J. Kelley, parking meter operations man, $371.33 a week.

Patrick T. Folan, parking meter operations man, $371.33 a week.

Frank T. Greenough, parking meter operations man, $371.33 a week.

Lawrence Reno, parking meter operations man, $371.33 a week.

John F. Brennan, parking meter operations man, $371.33 a week.

Robert Pietroski, working foreman, traffic signal repairman, $469.85 a week.

Veronica Leonard, principal research analyst, $592.25 a week.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 25, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard J. McLaughlin, seeking with reference to the premises at 238 La Grange Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 12' x 17' addition at rear of one-family dwelling. Also construct deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 25, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 131 Tremont Street Associates Limited Partnership, seeking with reference to the premises at 131-134 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18-6(f)).

Change legal occupancy from Offices, Retail & Bank to Offices, Retail, Bank & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 25, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Atherton Realty Trust (by E. Denis Walsh, Trustee), seeking with reference to the premises at 179-181 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-71) 27(27J-5).

Allow premises to be used as parking lot for 62 cars, 49 accessory to building at 181 Amory Street & 13 ancillary to 185 Amory Street. Also sub-divide this Lot 2A from lot & building at 185 Amory Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 25, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Kennedy, seeking with reference to the premises at 28 Cedarwood Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow living area to extend into existing attached garage (one-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 582, Oxygen Mist Tent with Compressor.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 19, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 19, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.
(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 25, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Walsh, seeking with reference to the premises at 62 Orchard Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 20(20-1).

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 25, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Douglas Leon (by Robert Harrington), seeking with reference to the premises at 4897-4899 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-34) 8(8-7-36A) 27(27K-5).

Change legal occupancy from Sale of Electric Appliances and Electric Contracting to Retail Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Cleaning, Maintenance and Repairing of Wheelchairs at Mattapan Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of he work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12:00 noon on Monday, February 17, 1992. Invitations for bids shall be available until the ime of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no ater than Tuesday, March 3, 1992, at twelve noon 12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 3, 1992, at twelve noon 12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 581, Pressure Ventilation Displays.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of he work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 17, 1992. Invitations for bids shall be available until the ime of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 19, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 19, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 579, Negative Pressure Chest Respirator.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 12, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 12, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 25, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Action Program, Inc., seeking with reference to the premises at 6 Marcella Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29).

Sub-divide this Lot No. 3 with two-family dwelling from Lot No. 1 with six-family dwelling at 2855 Washington Street, Lot No. 4 with two-family dwelling at 8-10 Marcella Street and Lot No. 2 with two-family dwelling at 4 Marcella Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 17.)

KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. BURYING GROUND — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of Mayflower to touch America.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 584, Adult Ventilators.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, March 20, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 20, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 583, Wright Spirometer.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, March 20, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 20, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 17, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 229 — PAVING BRICK to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 9, 1992. (Commodity Code: 135-99; Buyer No. 2.)

Bid No. 230 — FERTILIZER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 10, 1992. (Commodity Code: 335-30; Buyer No. 2.)

Bid No. 231 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 6, 1992. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 232 — BALLISTIC SHIELDS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 19, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 233 — NUTREX WATER JET DISRUPTER & DUPLEX COMMUNICATION SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 20, 1992. (Commodity Code: 680-99; Buyer No. 1.)

Bid No. 234 — PARKING STICKER PERMITS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 395-35; Buyer No. 5.)

Bid No. 235 — FLOOR WAX to SUFFOLK COUNTY SHERIFFS DEPARTMENT — Bid Opening Date: March 3, 1992. (Commodity Code: 485-54; Buyer No. 5.)

(Feb. 17, 24; Mar. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 25, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen & Jill Bellio, seeking with reference to the premises at 174 Glenellen Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 14(14-1) 14(14-3) 19(19-1) 27(27K-5).

Erect 14' x 14' addition at rear of one-family dwelling (remove existing rear porch). Also construct deck & stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 17.)

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, $2; seniors, $1.50; children, $.50, located at 19 North Square, North End, 523-1676.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan, MA.

The City of Boston, acting by the Parks Commis-ion, 1010 Massachusetts Avenue, Roxbury, MA 2118, hereunder referred to as the Awarding Au-hority, hereby invites sealed bids for the project sted below.

Bids shall be on a form supplied by the Parks and ecreation Department, shall be clearly identified s a bid and signed by the bidder. All bids for this oject are subject to all applicable provisions of w and in accordance with the terms and provi-ons of the contract documents entitled: "Loam-g and Seeding at Fairview Cemetery, Hyde Park, d Mt. Hope Cemetery, Mattapan, MA."

SCOPE OF WORK includes: Furnishing all la-r, materials, and equipment necessary to loam d seed various grave site areas in the Fairview d Mt. Hope Cemeteries. Estimated cost 6,000.

BIDS shall be submitted in duplicate before 2 n., Boston time, on Thursday, March 5, 1992, d opened forthwith and read aloud. One bid shall filed with the Awarding Authority, 1010 Massa-usetts Avenue, third floor, Roxbury, MA 02118, companied by the bid deposit. The duplicate py of the bid shall be filed with the City Auditor, y Hall, Boston, Mass., previous to the time med for opening of bid. The Awarding Authority serves the right to waive any informalities in, or to ect any and all bids, if it be in the public interest do so.

SPECIFICATIONS AND PLANS will be available or about Monday, February 17, 1992, after 9 n., Boston time, at the Parks and Recreation De-rtment to all interested parties who present a $50 rtified check, payable to the City of Boston for ch set. Specifications must be returned in good ndition within thirty days of the bid opening in der for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits st be 5 percent of his/her bid, and shall be in the m of a bid bond, cash, or certified check, trea-er's check or cashier's check, bid bond of a sur-e company qualified to do business under the s of the commonwealth and satisfactory to the nmissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered eptable unless each bidder complies fully with following requirements for Minority/Women siness Enterprise Utilization.

Pursuant to the Supplemental Minority/Women ticipation section of this contract each bidder st give satisfactory assurance that at least 20 cent of his bid price shall be expended for mi-ity business enterprise and at least 5 percent of bid price shall be expended for women busi-s enterprise.

Within five (5) working days after the receipt of eral bids, the low bidder must submit a com-ed MBE Utilization Form(s) to the Compliance Enforcement Division of the Office of Jobs and mmunity Services located at 43 Hawkins Street, ton, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 25, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 577, Hand Held Pulse Oximeter.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 12, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 12, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

On behalf of the Edward Ingersoll Browne Trust Fund, the Parks and Recreation Department requests design services for a drinking fountain for the Public Garden in Boston, Massachusetts. The designer fee is $5,000.

Work will consist of schematic design and cost estimates. Architect teams must include an architect or landscape architect registered in the Commonwealth of Massachusetts as well as a mechanical engineer and an industrial designer. Submittal requirements shall be as stated in the Request for Proposals which may be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ellen Lipsey at 725-4505 X6512. Request for Proposals will be available for pick-up as of February 17, 1992 and Proposals must be submitted no later than 5 p.m., March 6, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Repairs to Sidewalks in Area II of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 17, 1992. There will be a charge of five dollars ($5.00), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2:00 p.m., Boston time, Thursday, March 5, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 2, 1992, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Repairs to Sidewalks in Area I of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 17, 1992. There will be a charge of five dollars ($5.00), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2:00 p.m., Boston time, Thursday, March 5, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF

JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 2, 1992, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Repairs to Sidewalks in Area III of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 17, 1992. There will be a charge of five dollars ($5.00), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2:00 p.m., Boston time, Thursday, March 5, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check in, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 2, 1992, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 578, Air Compressor with Cart.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 12, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 12, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 17.)

DRINK SAFELY

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Water Supply to Drinking Fountains at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Water Supply to Drinking Fountains at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new, repair and replace handicap access drinking fountain, install pre-cast concrete manhole, leaching basins and leaching pits, new water and drain lines. Estimated cost $85,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 5, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 17, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 25, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Pruning and Trimming Trees at Various Locations in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming Trees at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees at various locations in the City of Boston. Estimated cost $10,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 5, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 17, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Mi

nority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 25, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Temporary Laboratory Technicians & Phlebotomists to the Long Term Care Division at Mattapan Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12:00 noon on Monday, February 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than Wednesday, March 4, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room 14, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 4, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 17.)

UNION YES

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Roxbury Public Works Department Garage Renovations and Site Improvements, Project No. 5522, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roxbury Public Works Department Garage Renovations and Site Improvements".

SCOPE OF WORK includes sitework, landscaping, fuel station, asbestos abatement, demolition, general construction including roof, window, door, HVAC, electrical and plumbing replacement.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 11, 1992, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 25, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

There will be a pre-bid conference at the site on February 26, 1992 at 10:00 a.m.

FILED SUB-BID REQUIRED
SUBTRADE
Masonry
Miscellaneous Metal
Roofing
Windows
Painting
Plumbing
HVAC
Electrical

PLANS AND SPECIFICATIONS will be available on or about February 18, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25% of total manhours. Female: 10% of total manhours. Boston residents: 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30% of its bid price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Furnishing Trees to the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Furnishing Trees to the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish 185 trees of assorted species. Estimated cost $25,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 27, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids. The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 10, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 18, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(Feb. 10, 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Excavation and Preparation of Street Tree Planting Pits in East Boston and Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Excavation and Preparation of Street Tree Planting Pits in East Boston and Roxbury, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prepare 60 street tree planting beds on Lexington Street, East Boston, and Centre Street, Roxbury, Mass. Estimated cost $12,500.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 27, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids. The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 10, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 18, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY

Invitation for Sealed Bids for Supplying, Delivering and Installing Telefax Machines for the Eastern Massachusetts Regional Library System.

The Trustees of the Public Library of the City of Boston, a Corporation, duly organized and existing under the Laws of the Commonwealth of Massachusetts (see st. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying, delivering and installing telefax machines for the Eastern Massachusetts Regional Library System.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston time), on Tuesday, February 18, 1992. Invitation for bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, March 10, 1992, at 12 o'clock noon (Boston time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, at which time and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustee of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

This contract for supplying, delivering and intalling telefax machines for the Eastern Massachusetts Regional Library System is being funded through the Massachusetts Board of Library Commissioners and the Eastern Massachusetts Regional Library System, a state source of Library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business & Publishing Services.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 25, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose D. Gutierrez, seeking with reference to the premises at 349 Centre Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-38) 27(27J-5).

Change legal occupancy from Restaurant to Restaurant with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Service of Security Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after February 17, 1992.

All bids shall be filed no later than March 3, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 25, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence Enos, seeking with reference to the premises at 293 Stratford Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Erect 10' x 14' rear addition to one-family dwelling. Also erect 8' x 21' enclosed deck at side of dwelling. (Existing side porch & rear addition to be removed.)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

NOTICE TO CONTRACTORS

INVITATION TO BID for the Replacement of an Underground Storage Tank (UST) and Gas Station at EDIC's Marine Industrial Park, Boston, MA 02210, EDIC Project No. 1186.

The Economic Development & Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled UST/Gas Station Replacement at the Marine Industrial Park.

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services to replace an existing gas station system with new which includes a new double wall FRP 2,500 gallon tank, fuel pump, dispensing equipment, electrical service, fire suppression system, piping, leak detection system, concrete work and all other work and reporting as more fully described in the Contract Documents. Estimated construction cost is sixty-five thousand dollars ($65,000). Contact Mr. Paul Osborn, EDIC Project Engineer, at (617) 635-3300, X-309 for more information.

TIME AND PLACE FOR FILING BIDS. All General Bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, Mass. on or before March 6, 1992 at 2:00 p.m. at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

A pre-bid conference will be held at the Boston Technical Center, 22 Drydock Avenue, Boston, Mass. at 10:00 a.m. on February 18, 1992.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 on or about February 12, 1992 to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract, and the obligation of the contractor to expend not less than fifteen (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, five percent (5%) on Women Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of the work shall be required to maintain a ratio of not less than fifty percent (50%) Boston Residents, Twenty-five percent (25%) Minority and ten percent (10%) Women in each trade of the project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
DONALD A. GILLIS,
Executive Director.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Maintenance and Repairs to Elevators at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above entitled project, subject to all applicant provisions of law, including without limitation, section 39F and 39K of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled Provide Maintenance and Repairs to Elevators at Mattapan Hospital.

SCOPE OF WORK: Includes complete preventive maintenance of designated Elevators at Mattapan Hospital during the period July 1, 1992 through June 30, 1995.

SPECIFICATIONS: Will be available on Monday, February 17, 1992, at the Office of Contract Management, Third Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts at or after twelve noon, Boston time. Bidders are hereby notified that a bid deposit must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Monday, March 16, 1992, at which time and place they will be opened forthwith and read aloud. The bids must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON
BOARD OF HEALTH & HOSPITALS
BY JUDITH KURLAND,
Commissioner.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 25, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Cahill, seeking with reference to the premises at 519 La Grange Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-4) 27(27K-5).

Erect two-story rear addition. Also change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 580, Centrifuge Refrigerated.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, March 3, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday. March 3, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Outside Laboratory Testing at Mattapan Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12:00 noon on Monday, February 17, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, March 6, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 6, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 17, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — PAINT, VARNISH AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 2, 1992. (Commodity Code: 630-03; Buyer No. 1.)

Bid No. 002 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 3, 1992. (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 003 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 4, 1992. (Commodity Code: 850-92; Buyer No. 1.)

Bid No. 004 — TYPESETTING/GRAPHIC FILM SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 3, 1992. (Commodity Code: 700-30; Buyer No. 1.)

Bid No. 005 — FLAGS/BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 2, 1992. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 006 — LADDERS, INDUSTRIAL HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 4, 1992. (Commodity Code: 450-51; Buyer No. 1.)

Bid No. 007 — PARTS & MAINTENANCE GOODS & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 9, 1992. (Commodity Code: 450-93; Buyer No. 1.)

Bid No. 008 — METAL LOCKERS, STORAGE CABINETS & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 10, 1992. (Commodity Code: 425-53; Buyer No. 1.)

(Feb. 17, 24; Mar. 2.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-751 — 9,000 ft. Virgin Teflon Tubing Type FEP Size 1/4"ID x 4/8"OD
2,900 ft. 3/8" x 5/8" OD Corning Silastic RX 50 Medical Grade Silicon Rubber Pump Tubing — 2/20/92 — 11:00 a.m.

WRA-752 — Tractor/5th Wheel — 58K GVW Min. — 2/26/92 — 10:00 a.m.

WRA-753 — Trailer — 50T Capacity — Low Bed — 2/26/92 — 11:00 a.m.

WRA-754 — Excavator — Track Type — 208 H.P. Min. — 3/4/92 — 10:00 a.m.

WRA-755 — Screening/Separating Equipment — 3/4/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Dutch Elm Disease Pest Management, Downtown Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Dutch Elm Disease Pest Management, Downtown Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to spray and inject trees for the Dutch Elm Disease. Estimated cost $15,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 5, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 17, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 25, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Body Repairs to Passenger Cars and Trucks, Cemetery Division.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of body repairs to cars and trucks. Estimated cost is $10,000.

SPECIFICATIONS AND PLANS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Roxbury, MA 02118, on or about Monday, February 17, 1992, after 9:00 a.m.

All bids shall be filed no later than Thursday, March 5, 1992 (Boston time) 2:00 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

Thanks for giving us all something to feel good about.

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Something to feel good about.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Street Tree Planting at Commonwealth Avenue, Brighton, Mass.

The City of Boston, acting by the Parks Commis-ion, 1010 Massachusetts Avenue, Roxbury, MA 2118, hereunder referred to as the Awarding Au-hority, hereby invites sealed bids for the project sted below.

Bids shall be on a form supplied by the Parks and ecreation Department, shall be clearly identified s a bid and signed by the bidder. All bids for this roject are subject to all applicable provisions of w and in accordance with the terms and provi-ons of the contract documents entitled: "Street ree Planting at Commonwealth Avenue, Brigh-n, Mass."

SCOPE OF WORK includes: Furnishing all la-or, materials, and equipment necessary to exca-ate street tree pits and plant 65 trees. Estimated ost $35,000.

BIDS shall be submitted in duplicate before 2 m., Boston time, on Thursday, February 27, 992, and opened forthwith and read aloud. One d shall be filed with the Awarding Authority, 1010 assachusetts Avenue, third floor, Roxbury, MA 2118, accompanied by the bid deposit. The dupli-ate copy of the bid shall be filed with the City Audi-r, City Hall, Boston, Mass., previous to the time amed for opening of bid. The City of Boston re-erves the right to reject any and all bids. The maxi-um time for bid acceptance by the City of Boston 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available n or about Monday, February 10, 1992, after 9 m., Boston time, at the Parks and Recreation De-artment to all interested parties who present a $25 ertified check, payable to the City of Boston for ach set. Specifications must be returned in good ondition within thirty days of the bid opening in der for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in the rm of a bid bond, cash, or certified check, trea-rer's check or cashier's check, bid bond of a sur-y company qualified to do business under the ws of the commonwealth and satisfactory to the ommissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
inority/Women Business Requirements:

No bid for award of this project will be considered ceptable unless each bidder complies fully with e following requirements for Minority/Women usiness Enterprise Utilization.

Pursuant to the Supplemental Minority/Women articipation section of this contract each bidder ust give satisfactory assurance that at least 15 ercent of his bid price shall be expended for mi-rity business enterprise and at least 5 percent of s bid price shall be expended for women busi-ss enterprise.

Within five (5) working days after the receipt of eneral bids, the low bidder must submit a com-eted MBE Utilization Form(s) to the Compliance nd Enforcement Division of the Office of Jobs and ommunity Services located at 43 Hawkins Street, oston, MA 02114, covering each minority/women usiness enterprise to be used to make the require-ents contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 18, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 10, 17.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Installation of New Feeder for X-Ray Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after February 17, 1992.

All bids shall be filed no later than March 3, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS
FOR ENGINEERING SERVICES

PAVEMENT MANAGEMENT

The Boston Public Works Department is requesting Qualification Forms to provide Pavement Management for various streets In The City of Boston. This contract is not subject to G. L. c. 30B as it is a design contract pursuant to ch. 7, Section 38A1/2-0. Accordingly, it will be awarded pursuant to the City Charter.

Project fees will be negotiated.

Designer Qualifications Forms may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall. Proposal Forms are available Monday, February 24, 1992 and must be returned by 12 noon, Monday, March 9, 1992.

(Feb. 17.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations and Upgrading to Floodlighting Controls at Various Locations in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovations and Upgrading to Floodlighting Controls at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish and install electronic controls in 20 floodlighting systems. Estimated cost $40,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 27, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids. The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 10, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 18, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid: For Technical Assistance in the Continuing Development and Implementation of the Assessing Department's Valuation System and Related Systems.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation for Bid.

The Bids may be obtained at the Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Tuesday, February 11, 1992.

One copy of the bid shall be filed no later than 10 a.m., Boston Time on Monday, February 24, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and one (1) copy along with the bid deposit required, shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, Boston Time on Monday, February 24, 1992, at 10 a.m., at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "BIDS FOR TECHNICAL ASSISTANCE IN THE CONTINUING DEVELOPMENT AND IMPLEMENTATION OF THE ASSESSING DEPARTMENT'S VALUATION SYSTEM AND RELATED SYSTEMS", February 24, 1992.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $100.00 (One Hundred Dollars) in the form of a check, money order, personal check, or cashier's check made payable to "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City reserves the right to accept or reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities and to award the contract as the City deems to be in its best interest. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting October 11, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Leon M. Stephens, Helen F. Stephens, Elnora M. Fleetwood, Scoba E. Stephens, Anthony J. Stephens, Vincent H. Stephens, and Loretta M. Stephens, approximately 4,050 square feet of land located at 95 Geneva Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PAUL D. ROCHE,
General Counsel.

(Feb. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 10, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-returnable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 216 — DESKTOP PC PRINTER & ACCESSORIES to the FAIR HOUSING DEPARTMENT — Bid Opening Date: March 3, 1992. (Commodity Code: 206-99; Buyer No. 2.)

Bid No. 217 — TICKET COUNTER to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: March 2, 1992. (Commodity Code: 600-50; Buyer No. 2.)

Bid No. 218 — FOUR PART ONE WAY MAILER to the ELECTION DEPARTMENT — Bid Opening Date: March 2, 1992. (Commodity Code: 395-99; Buyer No. 5.)

Bid No. 219 — LAWN EQUIPMENT AND ACCESSORIES to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: February 27, 1992. (Commodity Code: 515-15; Buyer No. 1.)

Bid No. 220 — T SHIRTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 4, 1992. (Commodity Code: 200-42; Buyer No. 2.)

Bid No. 221 — STREET LIGHTING EQUIPMENT — MISCELLANEOUS EQUIPMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 3, 1992. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 222 — STREET LIGHTING EQUIPMENT — BRACKET ARMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 3, 1992. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 223 — STREET LIGHTING EQUIPMENT — COPPER POST TOP LANTERN EQUIPMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 224 — STREET LIGHTING EQUIPMENT — ALUMINUM SOCKET SUPPORT AND MOUNTING BRACKET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 225 — STREET LIGHTING EQUIPMENT — GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 5, 1992. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 226 — WOOD MULCH to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 5, 1992. (Commodity Code: 790-33; Buyer No. 2.)

Bid No. 227 — AMMUNITION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: February 24, 1992. (Commodity Code: 680-04; Buyer No. 5.)

Bid No. 228 — READVERTISEMENT STREET LIGHTING EQUIPMENT — WALL MOUNTED LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1992. (Commodity Code: 286-75; Buyer No. 3.)

(Feb. 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 3, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-returnable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 212 — LOGGING TAPE to the BOSTON POLICE/COMMUNICATIONS DIVISION — Bid Opening Date: February 14, 1992. (Commodity Code: 803-75; Buyer No. 7.)

Bid No. 213 — MEDICAL RECORD FOLDERS to the BOSTON CITY HOSPITAL/MEDICAL RECORDS — Bid Opening Date: February 19, 1992. (Commodity Code: 615-93; Buyer No. 4.)

Bid No. 214 — BODY ARMOR to the BOSTON CITY HOSPITAL/EMS/AMBULANCE — Bid Opening Date: February 20, 1992. (Commodity Code: 680-08; Buyer No. 5.)

Bid No. 215 — BOMB DISPOSAL SUITS to the BOSTON POLICE DEPARTMENT/BOMB SQUAD — Bid Opening Date: February 20, 1992. (Commodity Code: 680-99; Buyer No. 5.)

(Feb. 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Long Island Bridge Repainting,
Boston Harbor, Project No. 5919.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 380 the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Long Island Bridge Repainting, Boston Harbor, with associated construction cost estimates of $2,416,713.90.

Project fees will follow the schedule as stated in the proposal form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be registered Architects in The Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by March 10, 1992, no later than 5:00 p.m.

PAUL D. ROCHE,
General Counsel.

(Feb. 17.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

Thanks for giving us all something to feel good about.

United Way
Something to feel good about.

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
635-4983

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Thomas Snyder, *Director*, Room 603, 635-4479

Affirmative Action
Roscoe Morris, *Director*, Room 612, 635-3360

Budget and Program Evaluation
Barbara Gottschalk, *Director*, Room 812, 635-3870

Cable
Thomas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460

Health Insurance
Irene Carrington, *Director*, Room 267, 635-4570

Labor Relations
Cynthia Denton, *Supervisor*, Room 624, 635-4525

MIS
Allan Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise
Joseph Washington, *Director*, Room 808, 635-4084

Personnel Management
Felix Arroyo, *Director*, Room 612, 635-4698

Printing
William Hannon, *Superintendent*, 174 North Street, 635-3700

Purchasing
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

Workers' Compensation
Allyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

ARCHIVES AND RECORD CENTER
Edward Quill, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

ARSON COMMISSION
Milagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING
Ted Jankowski, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Degan, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY
Stephen Coyle, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
Rosemarie Sansone, *Director*, Room 806, 635-4447

CAPITAL PLANNING
———, *Director*, Room 967, 635-3493

CITY CLERK
Patrick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
Alice Hennessey, *Director*, 5th Floor, 635-3040

CITY PHOTOGRAPHER
———, Room 110, 635-4780

CITY RECORD
William D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES
James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS
William Doherty, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING
Diane Modica, *Commissioner*, Room 613, 635-3834

COPY CENTER
Walter Stanziani, *Stores Control Supervisor*, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager*, Room 242, 635-4545

EDIC
Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION
Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Ann Maguire, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
———, *Director*, Room 957, 635-4408

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS
Judith Kurland, *Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION
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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, FEBRUARY 24, 1992 NO. 8

BOSTON REMAINS GRADE A

Citing the City's strong fiscal management, Moody's Investors Service, ne of the two major Wall Street bond rating agencies, announced last week hat it is maintaining Boston's bond rating at the A level, the highest in the 'ity's history. According to Lee F. Jackson, the City's Collector-Treasurer, 'Moody's decision is a vote of confidence in the Flynn Administration's fiscal nanagement."

In confirming Boston's A rating, Moody's stressed the Flynn Administra- on's "continued adherence to strong fiscal and management policies which ave contributed to positive financial operations, including satisfactory re- erves."

Boston's A rating is an especially oteworthy accomplishment in the urrent recession, during which many nunicipal credits — including the 'ommonwealth of Massachusetts, the tate of New York, New Jersey, Con- ecticut, California, New York City, nd Philadelphia — have been down- raded. Moody's and Standard and 'oor's Corporation, the other major ating agency, downgraded a total of 80 billion in municipal debt and up- raded only $31 billion in 1991. Boston has been rated A by Moody's ince April, 1988 and A by Standard nd Poor's since February, 1989.

When Mayor Flynn first took of- ice in January, 1984, Boston's gen- ral obligation debt was rated Bal by Moody's and BBB+ by Standard and 'oor's. Bal is "junk bond" status and BBB+ is one of the lowest invest- nent grade ratings. In the last eight 'ears, Boston has earned three rating ipgrades from Moody's and two rom Standard and Poor's. Since 984, the City's ratings have risen aster and more often than those of ny major U.S. city. Meanwhile, the Commonwealth of Massachusetts nolds ratings of Baa and BBB, the owest of any state in the nation, and one step from junk bond status. In anuary, 1984, the Commonwealth had significantly higher ratings of A1 and AA−.

According to Jackson, the City's solid fiscal performance — and resulting higher bond ratings — over the last eight years has produced lower interest rates on Boston bond issues. The City's rating upgrades have generated a savings to taxpayers of about $28 million over the life of the 10 general obligation borrowings since 1985.

The City plans to sell an additional $70 million in general obligation bonds in February to finance school buildings, parks, roads, and other infrastructure improvements and renovations. Jackson estimates that the City will save an additional $7 million in interest costs over the life of the bonds due to Flynn Administration bond rating upgrades.

MAYOR FLYNN APPOINTS JOHN RIORDAN AS NEW CHIEF OF STAFF OF MAYOR'S OFFICE

Mayor Flynn last week announced the appointment of John Riordan as the new Chief of Staff for the Mayor's Office, replacing Robert Consalvo who recently left the position to become Executive Secretary to the Boston School Committee.

Mr. Riordan, 39, of Jamaica Plain, leaves his post as Director of the City's Office of Neighborhood Services to take the position. He has been with Neighborhood Services since 1987 and has served as Director for the past two years. Before joining the Flynn Administration, he was the Associate Director of The Boston Committee, an organization which worked with neighborhood residents to ease racial tensions in the early 1980s.

At the announcement which was made last week at the monthly department heads meeting in the Mayor's Office, Mayor Flynn said, "This appointment confirms that my office will continue to treat the concerns of Boston's neighborhoods, however small they may seem to the outside world, as the most important issues of the day."

At Neighborhood Services, Riordan oversaw the Mayor's Constituent Service/24 Hour Hotline as well as the staff of neighborhood coordinators and linguistic minority liaisons responsible for making City government accessible and responsive to neighborhood residents.

"I am grateful to Mayor Flynn for this opportunity to work in this new capacity with the most highly motivated, highly skilled people in government," said Riordan.

During the 1970s, Riordan worked on housing and economic development projects for Inquilinos Boricuas en Accion and the United South End/Lower Roxbury Development Corporation. He brings with him an

(Continued on next page)

extensive history of working with community groups throughout Boston as well as considerable knowledge about the workings of city government.

Riordan received his Master's degree in City and Regional Planning from Harvard University in 1978 and his Bachelor's degree from the University of California at Berkeley in 1976.

WMJX (MAGIC) RADIO AND THE UNITED WAY FORM A PERFECT MATCH

The United Way of Massachusetts Bay recently payed tribute to WMJX-FM Radio (Magic 106.7) for the station's outstanding efforts in spreading the word about the United Way during its past fund-raising campaign.

About a year ago, WMJX began a partnership with the United Way and its Voluntary Action Center to produce a weekly public affairs program dedicated entirely to volunteerism. The Sunday morning show, entitled "The Magic Is You," is hosted by WMJX News Anchor Molly O'Brien.

Since that time, WMJX has aired over 50 shows with themes ranging from homelessness to citywide youth programs. In each show, WMJX explores a particular United Way agency and brings to life that unique volunteer experience in hopes of educating and motivating its listeners.

"As Public Service Director for WMJX, I find myself in the position of letting our listeners know about the best, most immediate community services available to them," explained Candy Oteri. "The United Way is compassionate and far-reaching — I'm proud to spread the word about United Way to an audience that can both contribute to the future of United Way's agencies, and take advantage of its services when times are tough."

In addition to its promotion of volunteerism in the community, WMJX highlights the various accomplishments of many organizations which participate in United Way's annual fund-raising drive.

"We are delighted to lend our support to the United Way," said Don Kelley, Operations Manager at WMJX. "We feel that the many companies which participate in the United Way campaign, and the United Way agencies which help all those needy people deserve year-round coverage and WMJX intends to provide it."

The United Way of Massachusetts Bay, New England's largest charitable organization, gives money to more than 200 agencies serving more than 1.7 million people in 81 eastern Massachusetts cities and towns. Eighty-five cents of each dollar contributed to the United Way goes directly to fund programs and services to people in need.

Bink Garrison, Chairman of the Board of Directors at the United Way of Massachusetts Bay (second from right), presents Peter Smith, Vice President and General Manager of WMJX-FM Radio (Magic 106.7), with an award for the station's outstanding support of United Way's 1991 Fund-Raising Campaign.

WEIU PUBLISHES *GUIDE TO NURSING AND REST HOMES IN MASSACHUSETTS*

The 14th edition of the *Guide to Nursing and Rest Homes in Massachusetts* is now available from the Social Services Department of the Women's Educational and Industrial Union (WEIU). The *Guide*, the only resource of its kind in the Commonwealth, is a state-wide directory providing information on all licensed nursing and rest homes. Listings feature sections on admissions policies, services offered, languages spoken, federal and state assistance programs and community support groups.

Published biannually in cooperation with the Massachusetts Department of Public Health, the *Guide* is used by gerontologists, hospitals, councils on aging, government agencies, and families. According to editor Diane Goldman, the directory serves as an important resource for those who must select an appropriate nursing or rest home when home health care is no longer an option. "The publication is designed to make this difficult decision easier and less stressful," she says.

A *Guide* user adds, "When the time came, the *Guide* proved to be invaluable. The book enabled me, working on my own, to screen virtually every appropriate nursing home in the area within a very short amount of time."

In 1990 the publication was redeigned as a three-ring binder. This alows for the inclusion of three uplates a year as well as articles on ssues such as Alzheimer's, long-term are insurance, and congregate housng.

The *Guide* costs $26.50; with three upplements, the price is $41.40. To urchase a copy, please call Diane oldman at (617) 536-5651, ext. 72.

Proceeds from the *Guide* will enefit the WEIU, a 115-year-old onprofit social service agency. hrough four main departments — Iorizons Transitional Housing Proram, Social Services, Home Health are Services, and Career Services - The WEIU assists homeless omen with children, teenage mothrs, the elderly, the disabled, and the nemployed.

DOUGLAS B. MacDONALD APPOINTED EXECUTIVE DIRECTOR

The Massachusetts Water Reources Authority Board of Directors oday announced the appointment of ouglas B. MacDonald of Newton as xecutive Director.

As Executive Director, MacDonald ill oversee 1764 employees responble for operating and maintaing the egion's waterworks and sewerage ystems; manage a current expense udget of $273 million 1992 and capal budget of $578 million; and dict the $6.1 billion Boston Harbor roject, the largest public works proct in New England history.

"We are very pleased to have sected a person of outstanding experince, qualifications and integrity," aid MWRA Chairman Susan F. ierney. "While much has been acomplished, there are many chalnges ahead of us as we work to aintain public support for the Har r Project, keep it on schedule, and ecure the funding necessary to comete this critical infrastructure proct," she said.

"I am confident that Douglas MacDonald will lead the Authority with creativity and enthusiasm, with an eye towards cost control and with a dedication to the important environmental mission of the MWRA," said Tierney.

MacDonald is an attorney who specializes in environmental issues for the Boston law firm of Palmer & Dodge where he is a partner. While there, he has handled environmental issues for the Cities of New Bedford and Lynn; the Commonwealth of Puerto Rico; and the Massachusetts Water Resources Authority. He drafted the MWRA Enabling Statutes, served as interim general counsel and bond counsel for several bond sales.

"There are 2.5 million persons served by the MWRA every day and I intend to listen closely to their needs, those of our member communities and ratepayers as we proceed into new phases of the Boston Harbor Project," said MacDonald.

"While we improve the environment of Boston Harbor, we will also be improving the environment for thousands of construction workers, engineers, technicians and suppliers working to build the second largest treatment plant in the world. What's being done now is an economic as well as an environmental necessity. It deserves support," MacDonald said.

MacDonald is a graduate of Harvard University, where he received a B.A. in History and Harvard Law School, where he received a J.D. in Law.

Prior to joining Palmer & Dodge, he was General Counsel to the Massachusetts Port Authority from 1976 to 1981. He began his career as an associate with the Chicago law firm of Jenner & Block.

MacDonald is a member of the American, Massachusetts and Boston Bar Associations. He has also served on the Executive Office of Transportation and Construction Privatization Task Force.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

MWRA RECEIVES FINANCIAL DISCLOSURE AWARD

The Massachusetts Water Resources Authority announced recently that it has been chosen to receive a Certificate of Recognition award by the National Federation of Municipal Analysts (NFMA). The Certificate of Recognition award recognizes those tax-exempt issuers that promise to provide bondholders and potential investors with secondary market disclosure.

"This national recognition demonstrates the Authority's commitment to supply a constant flow of information to our bondholders and potential investors. Being the recipient of such a prestigious award is an honor," says Phil Shapiro, MWRA's Chief Financial Officer.

Two years ago, the MWRA established an Investor Relations Program to strengthen the Authority's ability to communicate effectively with the investment community. Coordinating facilities tours, distributing a quarterly financial newsletter to 1800 nationwide institutional investors and

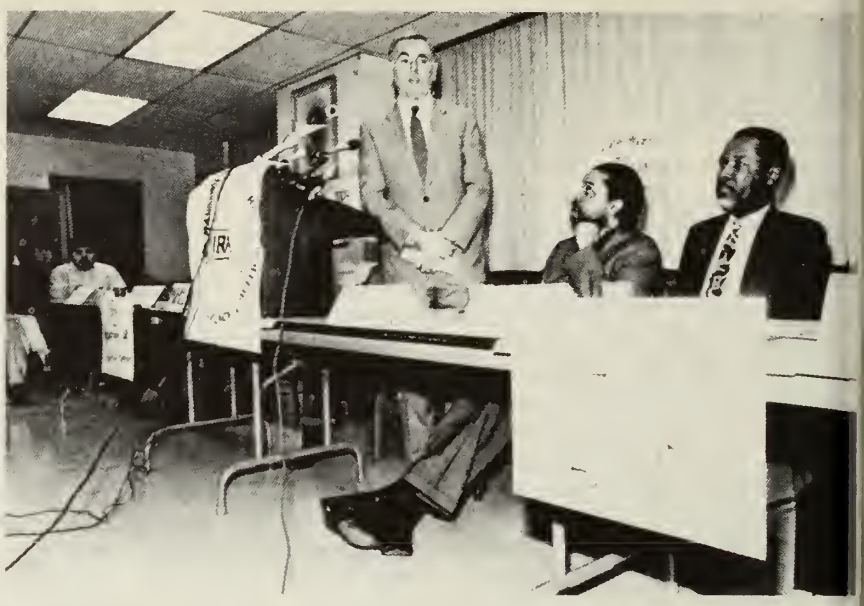
(Continued on next page)

providing service on a 24-hour basis is part of what has made the Investor Relations Program a success.

The Investor Relations Program seeks to provide bondholders and potential investors with a high level of comfort and confidence in the MWRA. In turn the Authority can hope to be rewarded with lower costs of borrowing.

"The decision to provide ongoing, high quality information is a good business decision. We believe that the Authority will save more in interest costs and increase our markets than we will spend in providing current information. Although it is not yet a standard practice, I believe that secondary market disclosure will become a market demand requirement for large municipal issuers," says Casey Bekaert, MWRA's Manager of Investor Relations.

Over the next decade the Authority, whose bonds are rated A/A/A− by Fitch, Moody's and Standard and Poor's respectively, is slated to become the largest issuer of municipal bonds in the United States.



Mayor Raymond L. Flynn recently met with members of the city's Haitian community t decry federal treatment and deportation of Haitians who fled from the repressive Haitia government after a coup late last year.

MWRA PROPOSES $380 MILLION BUDGET FOR FY1993

The Massachusetts Water Resourcs Authority today announced it will propose a $380 million budget to its Board of Directors and 60-member Advisory Board of cities and towns for Fiscal Year 1993 which begins July 1 this year.

If adopted, the budget will mean that the average 1993 retail cost for water and sewer services per family will increase by about $120, according to MWRA Executive Director Paul F. Levy.

Levy said the average yearly bill for water and sewer services in the 60 communities served by the MWRA is expected to increase to about $585 from $467.

Charges paid by consumers in MWRA communities vary depending on the local portion of the cost of providing water and sewer service. The estimated increase of about $10 per month for the average household includes both anticipated MWRA and estimated local charges.

"People are getting something for their money," Levy said. "In 1991, we stopped dumping sludge into Boston Harbor and began changing sludge to marketable fertilizer pellets in our new plant in Quincy. Construction of a new wastewater treatment plant at Deer Island is on time and under budget, and we are making substantial progress on a nine and one-half mile outfall tunnel as part of the harbor cleanup. Even now, we can see a noticeable improvement in the water quality of Boston Harbor."

"We have done our best to make our budget as tight as possible," Levy said. "I hope the Advisory Board can come up with improvements, but the major portion of the 1993 budget will pay debt service and related financing costs on the Boston Harbor cleanup and other large projects to modernize our long-neglected water and sewer systems."

Levy said that 85 percent of the Authority's capital spending is for projects required by a federal cou order.

The MWRA bills its communiti on a wholesale basis for the cost drinking water and sewer service The MWRA operates and maintai three wastewater treatment plant 400 miles of aqueducts, tunnels an large water pipes and 228 miles interceptor sewers. Cities and tow maintain the community pipes th connect to the MWRA's large aqu ducts and interceptors. The averag consumer's bill includes charge from both the MWRA and the loc community.

Levy said $18.8 million of th rates will pay for the first year of o eration of the sludge processing pla in Quincy.

The proposed budget will fund $ million in grants to communities f local sewer repairs; $2.1 million monitoring studies for the Authority effluent outfall tunnel; and $1.2 mi lion for repairs to local water pipes.

The Authority's 1993 budget wi allow the MWRA to continue pr gress on the Boston Harbor cleanu and to complete a pilot water filtr tion plant at the Wachusett Reservoi

required by the federal Safe Drinking Water Act. The Authority will also begin construction upgrading three major sewer interceptors in 1993: the new Neponset Valley relief sewer; the Framingham extension relief sewer and the north metropolitan trunk sewer.

"In addition to the Boston Harbor cleanup, this budget pays for an aggressive capital program to maintain and repair infrastructure that was badly neglected for decades," Levy said. "It's an extremely expensive thing to do, and it has to be done. No society can function and no economy can thrive without dependable drinking water and a reliable system for the disposal of sewage."

Levy said that as the Authority reaches peak spending years on the Boston Harbor Project, the percentage of the current expense budget that pays for bonds to finance the capital program is growing: "Fifty-two cents of every dollar of the proposed 1993 budget funds the cost of the capital program, up from 42 cents on the dollar in 1992," he said.

The MWRA Board will adopt a fiscal year 1993 budget and final rates in June.

The proposed budget will be reviewed by the MWRA Advisory Board of cities and towns which will make recommendations to insure that the rates are as low as possible. Public hearings on the budget will be held in May in Norwood and Malden.

None of the MWRA budget is funded by the Commonwealth.

MWRA FACT SHEET
Proposed FY93
Current Expense Budget

How Will the Authority Spend the Money?

The $381 million proposed budget includes:

- $195 million in funding (primarily debt service on bonds) for the current portion of the Authority's $6.6 billion capital program;
- $27.8 million in funds for:
  - — The first full year of operating the new sludge pelletization facility at the Fore River Shipyard ($18.8 million)
  - — The first full year of operating and maintaining the Authority's new management information systems ($360,000)
  - — Repair and replacement of water line valves ($625,000)
  - — Implementation of the first phase of the court-ordered outfall monitoring program ($1.6 million)
  - — Community I/I grants ($5 million)
  - — Initial staffing for the new Deer Island plant and central laboratory ($1.4 million)
- Net of the $19.3 million in new funds, a slight decrease in direct program costs

What Will It Cost?

- The rate increase will cost the average household about $120.00 a year; household bills are projected to increase about 25%, from $467 to $585 per year ($176 water, $408 sewer)
- Wholesale water services will cost the average household an additional 3 cents ($0.03) per day; wholesale sewer services will cost an additional 30 cents ($0.30) per day

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MFA NEWS

FREE SUNDAY LECTURES
March 1992

These programs are made possible by the Lowell Institute, except where noted. Free tickets are required and are available at the box office, which opens one hour before the program. *All events are wheelchair accessible.* For more information, call 267-9300 x300.

Nature and the Imagination in North American Textiles

Monni Adams, associate in ethnographic art, Harvard Peabody Museum, Sunday, March 1, at 2 p.m., in the Seminar Room.

This lecture offers an introduction to decorated textiles created by Native North American women and men, focusing on the vivid imagery inspired by nature but transformed into the realm of the imagination.

Fra Bartolommeo's Landscape Drawings

Chris Fischer, keeper of prints and drawings, Royal Museum of Fine Arts, Copenhagen, Sunday, March 8, at 3 p.m., in Remis Auditorium.

Many of Fra Bartolommeo's landscape drawings have survived, and in addition to being beautiful, they are among the first topographically correct landscapes in history. Many of the towns, convents and farm houses depicted still exist 500 years later. Fischer has identified these buildings and will accompany us through Tuscany in the footsteps of the Dominican friar.

Rythm and Meaning in West African Textiles

Monni Adams, associate in ethnographic art, Harvard Peabody Museum, Sunday, March 15, at 2 p.m., in the Seminar Room.

This lecture will explore West African textiles, outstanding for their unusual visual rhythms, created in techniques as varied as weaving, tie-dyeing, cutting, and painting.

Impressionism in America

Erica Hirshler, assistant curator, Department of Paintings, Sunday, March 22, at 3 p.m., in Remis Auditorium.

Hirshler will discuss the works of American artists who became part of the Impressionist circle in France, as well as those who worked primarily in the U.S. including John Singer Sargent, Mary Cassatt, Childe Hassam, and Edmund Tarbell.

"No Lost Art:" William Morris and the Victorian Stained Glass Revival

Peter Cormack, director, The William Morris Gallery, Walthamstow, England, Sunday, March 29, at 3 p.m., in Remis Auditorium.

William Morris's company produced some of the most impressive stained glass of the nineteenth cen-

(Continued on next page)

tury. Cormack will show how Morris and his circle, while absorbing the inspiration of the medieval stained glass tradition, rejected the imitation of historical styles and instead created a genuinely expressive modern art form.

ASIAN AMERICAN INTERNATIONAL FILM FESTIVAL

Ten-program series continues on through April 24: $25, $30.

Thursday, April 16, at 8 p.m.: *Dreaming Filipinos* by Manny Reyes (Philippines, 1990, 52 minutes) and *In No One's Shadow: Filipinos in America* by Naomi de Castro and Antonio de Castro (1988, 28 minutes).

Friday, April 17, at 5:45 p.m.: *Li Lianying: The Imperial Eunuch* by Tian Zhuang-zhuang (Hong Kong/China, 1991, 110 minutes).

Friday, April 17, at 8 p.m.: *Life on a String*. See Thursday, April 16.

Friday, April 24, at 6 p.m.: *Some Divine Wind* by Roddy Bogawa (1991, 72 minutes), preceded by *A Windy Afternoon in New York* by James Bai (1991, 18 minutes).

Friday, April 24, at 8 p.m.: *Rough Sketch of a Spiral* by Yasufumi Kojima (*Rasen No Sobyo*, Japan, 1990, 104 minutes).

MUSEUM SCHOOL FILM ANNUAL

Thursday, April 23, at 7 p.m.

Juried selection of the best animated, experimental, narrative, and documentary films and videotapes by students and faculty. Two hours. Free; doors open at 6:30 p.m.

TICKETS: $4.50, MFA members, students, senior citizens; $5 general admission, unless otherwise noted. Films are screened in Remis Auditorium unless otherwise noted. Tickets to films are only available one hour prior to each screening at box office. All films are in the original language with English subtitles. *All films are wheelchair-accessible.*

FILM

April 1992

ASIAN AMERICAN INTERNATIONAL FILM FESTIVAL

Eleven-program series continues on through April 24: $25, $30.

Friday, April 3, at 5:30 p.m.: A program of short films by Asian-American artists including: *Mailorder* by Daniel Tirtawinata (1989, 11 minutes), *Sally's Beauty Spot* by Helen Lee (1990, 12 minutes), *Rest in Peace* by Jeff Mao and Carlo Scialla (1990, 18 minutes), *Stages of Integration* by S. Ashrap Meer and Maria T. Rodriguez (1990, 15 minutes), and *Junior* by Alena Tam (1991, 7 minutes).

Friday, April 3, at 7 p.m.: *A Brighter Summer Day*, by Edward Yang (*Guling Jie Shaonian Sha Ren Shijian*, Republic of China on Taiwan, 1991, 185 minutes).

Thursday, April 9, 5:45 p.m.: *Red Dust* by Yim Ho (*Gungun Hongchen*, Hong Kong, 1990, 94 minutes), preceded by *My Mother Thought She Was Audrey Hepburn* by Sharon Jue (1989, 17 minutes).

Thursday, April 9, at 8 p.m.: *The Black Republic* by Park kwang-soo (Republic of Korea, 1990, 100 minutes).

Friday, April 10, at 5:45 p.m.: *Five Girls and a Rope* by Yeh Hung-wei (Taiwan, 1991, 123 minutes).

Friday, April 10, at 8:15 p.m.: *Lonely in America* by Barry Alexander Brown (1990, 94 minutes).

Thursday, April 16, at 5:45 p.m.: *Life on a String* by Chen Kaige (Great Britain/People's Republic of China/Germany, 1990, 110 minutes). From the director of *Yellow Earth* and *King of the Children* comes this powerful story about the magic of believing.

TICKETS: $4.50, MFA members, students, senior citizens, $5 general admission, unless otherwise noted. Films are screened in Remis Auditorium, which features a large screen, excellent projection, and comfortable seats. Tickets to films are only available one hour prior to each screenin at box office. All films are in th original language with English subt tles. *All films are wheelchai accessible.*

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale th *City of Boston Code, Volume I Ordinances*, w supplements through 1990, at one hundred twent five dollars ($125.00) per copy.

The new Code contains several new feature designed to make it easier to use:

a. A new numbering system provides chap ters on a topical basis.
b. Subsection headings have been inserte for clarity and ease.
c. Each page has been numbered, and th numeration corresponds with the chapt designation. For example, Chapter starts on page 501 and allows for 10 pages to be used in that chapter.
d. Each chapter starts on a new page, on th right side of the Code to allow for suppl mentation and growth of the prior chapte

Additional supplements will be provided at a rea sonable price on an annual basis.

The updated Code should prove to be a valuabl aid to attorneys practicing in Boston. Copies ma be obtained at this office, Boston City Hall, Roor 601, with a payment by check, payable to the Ci of Boston, in the amount of one hundred twent five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

TRANSPORTATION

Appointments

Katherine Mason, principal research an lyst, $592.25 a week.

Patrick J. McHugh, principal research an lyst, $653.07 a week.

Nancy Arcadipane, administrative assistan $594.51 a week.

Maureen Mackin, administrative assistan $469.85.

Compensation Adjustments

Patrick McHugh, senior administrative a sistant, from $592.25 to $621.36 a week.

Sheila Fahey, parking meter superviso from $451.78 to $469.85 a week.

Douglas Curtis, parking meter superviso from $451.78 to $469.85 a week.

Virginia Dalton, parking meter superviso from $451.78 to $469.85 a week.

Betty Grier, parking meter supervisor, fro $451.78 to $469.85 a week.

David Weinstein, parking meter superviso from $451.78 to $469.85 a week.

Lisa Gregorio, senior traffic officer, fro $434.41 to $434.41 a week.

Jeremiah Conners, director of parking mat agement, from $1,102.59 to $1,157.73 week.

James Curren, supervisor of parking enorcement, from $528.52 to $549.66 a week.
John Haskins, supervisor of parking enorcement, from $528.52 to $549.66 a week.
Michelle Rose, claims investigator, from 357.05 to $371.33 a week.
Robert Evers, claims investigator, from 357.05 to $371.33 a week.
Everett Sewell, claims investigator, from 357.05 to $371.33 a week.
Wilson Aleman, senior engineering aid, orm $451.78 to $469.85 a week.
Crystal Bradeen, senior engineering aid, orm $451.78 to $469.85 a week.
Edward Nesford, senior traffic engineer, om $752.25 to $782.34 a week.
Joseph Holleran, parking meter operations an, from $371.33 to $386.19 a week.
Daniel Beaulieu, principal research analyst, om $684.81 to $719.19 a week.
Kathleen Ellis, principal administrative assistant, from $904.26 to $946.58 a week.
Dina Bagnell, parking meter supervisor, om $401.63 to $417.70 a week.
Judith Berry, parking meter supervisor, om $401.78 to $469.85 a week.
Joseph Capone, parking meter supervisor, om $401.63 to $417.70 a week.
Janis Casey, parking meter supervisor, from 401.63 to $417.70 a week.
Helen Devlin, parking meter supervisor, om $401.63 to $417.70 a week.
Margaret Evers, parking meter supervisor, om $401.63 to $417.70 a week.
Vicent Giannusa, parking meter supervisor, om $401.63 to $417.70 a week.
Amy Holland, parking meter supervisor, om $451.78 to $469.85 a week.
Geraldine McDonough, parking meter supervisor, from $451.78 to $469.85 a week.
Kerry Ann O'Brien, parking meter supervisor, from $401.63 to $417.70 a week.
Joan Gannon-Phillips, parking meter supervisor, from $401.63 to $417.70 a week.
Janet Rose, parking meter supervisor, from 401.63 to $417.70 a week.
Doris Shuman, parking meter supervisor, om $401.63 to $417.70 a week.
Sharon Soloman, parking meter supervisor, om $401.63 to $417.70 a week.
Joseph Battersby, heavy motor equipment erator and laborer, from $386.19 to 401.63 a week.
Michael Blushi, heavy motor equipment operator and laborer, from $386.19 to $401.63 a ek.
Troy Brown, heavy motor equipment operator and laborer, from $386.19 to $401.63 a ek.
John Cahill, heavy motor equipment operator and laborer, from $386.19 to $401.63 a ek.
Frank Guadagno, heavy motor equipment erator and laborer, from $386.19 to 401.63 a week.
Kevin Hensley, heavy motor equipment operator and laborer, from $386.19 to $401.63 a ek.
Evans Hewie, heavy motor equipment operator and laborer, from $386.19 to $401.63 a ek.
James Kuhn, heavy motor equipment operator and laborer, from $386.19 to $401.63 a ek.
Kenneth Lanza, heavy motor equipment operator and laborer, from $386.19 to $401.63 a ek.
Isadora Matthews, heavy motor equipment operator and laborer, from $386.19 to $401.63 a week.
Jose Morgan, heavy motor equipment operator and laborer, from $386.19 to $401.63 a week.
Charles Ramos, heavy motor equipment operator and laborer, from $386.19 to $401.63 a week.
Lyman Randolph, heavy motor equipment operator and laborer, from $386.19 to $401.63 a week.
Veronica Leonard, administrative assistant, from $469.85 to $488.65 a week.
Gregg Boehner, assistant traffic engineer, from $668.75 to $695.50 a week.
Georges Hawat, assistant traffic enginer, from $695.50 to $723.32 a week.
Barbara Wirts, principal personnel officer, from $653.07 to $684.81 a week.
Maureen Mackin, senior administrative assistant, from $534.09 to $560.54 a week.

Promotions

Steven Stockbridge, senior traffic signal repairman, $469.85 a week.
Stephen Szewczyk, traffic signal inspector, $508.19 a week.
Tooi Trinh, working foreman, traffic signal repairman, $549.66 a week.
Mark Christopher, working foreman, traffic signal repairman, $549.65 a week.
Maureen Mackin, senior administrative assistant, $534.09 a week.

POLICE

Compensation Adjustments

Leonard Brown, police officer, from $537.58 to $602.32 a week.
Mark Bruno, police officer, from $537.58 to $602.32 a week.
Eric Bulmen, police officer, from $555.78 to $620.52 a week.
James J. Burgio, police officer, from $562.40 to $627.22 a week.
Roger Burke, police officer, from $537.58 to $602.32 a week.
John F. Callahan, police officer, from $562.40 to $627.22 a week.
Michael F. Charbonnier, police officer, from $537.58 to $602.32 a week.
Joseph Cheevers, police officer, from $562.48 to $627.22 a week.
Richard Cintolo, police officer, from $537.58 to $602.32 a week.
Wayne Clark, police officer, from $562.48 to $627.22 a week.
David J. Clemons, police officer, from $537.58 to $602.32 a week.
Christopher Connolly, police officer, from $555.78 to $620.52 a week.
Robert H. Connolly, police officer, from $537.58 to $602.32 a week.
Terry L. Cotton, police officer, from $537.58 to $602.32 a week.
Lawrence J. Craven, police officer, from $562.48 to $627.22 a week.
Christopher Cunniff, police officer, from $555.70 to $620.52 a week.
Ronald P. Curtis, police officer, from $537.58 to $602.32 a week.
Ian A. Daley, police officer, from $562.48 to $627.22 a week.
John J. Davin, police officer, from $537.58 to $602.32 a week
Shellie Davis, police officer, from $537.58 to $602.32 a week.
Thomas D'entremont, police officer, from $562.48 to $627.22 a week.
Darrell Duff, police officer, from $562.48 to $627.22 a week.
Robert A. Dwan, police officer, from $562.48 to $627.22 a week.
Gary Eblan, police officer, from $562.48 to $627.22 a week.
Robert T. England, police officer, from $537.58 to $602.32 a week.
Lisa Ervin, police officer, from $537.58 to $602.32 a week.
David E. Flaherty, police officer, from $537.58 to $602.32 a week.
Thomas Foley, police officer, from $537.58 to $602.32 a week.
Marilynne Gaffey, police officer, from $555.78 to $620.52 a week.
Thomas J. Gallagher, police officer, from $562.48 to $627.22 a week.
Joseph P. Gallant, police officer, from $562.48 to $627.22 a week.
Joseph A. Gallarelli, police officer, from $537.58 to $602.32 a week.
Brien Gill, police officer, from $537.58 to $602.32 a week.
Murphy Gregory, police officer, from $537.58 to $602.32 a week.
Kevin Guy, police officer, from $537.58 to $602.32 a week.
Troy Bartyprove, police officer, from $537.58 to $602.32 a week.
Clifton R. Haynes, police officer, from $555.78 to $620.52 a week.
Santos Hernandez, police officer, from $562.48 to $627.22 a week.
Richard J. Houston, police officer, from $562.48 to $627.22 a week.
Charles Hulme, police officer, from $537.58 to $602.32 a week.
David Hyslip, police officer, from $562.48 to $627.22 a week.
Harry Y. Jean, police officer, from $537.58 to $602.32 a week.
Michael J. Jones, police officer, from $537.58 to $602.32 a week.
Paul M. Joseph, police officer, from $562.48 to $627.22 a week.
William H. Keener, police officer, from $537.58 to $602.32 a week.
John F. Kelleher, police officer, from $537.58 to $602.32 a week.
Patrick J. Kelleher, police officer, from $562.48 to $627.22 a week.
Patrick J. King, police officer, from $562.48 to $627.22 a week.
Denise Kraft, police officer, from $562.48 to $627.22 a week.
George Lett, police officer, from $537.58 to $602.32 a week.
Daniel A. Long, police officer, from $537.58 to $602.32 a week.
Robert T. Lucas, police officer, from $537.58 to $602.32 a week.
Daniel E. MacDonald, police officer, from $537.58 to $602.32 a week.
Daniel F. MacDonald, police officer, from $537.58 to $602.32 a week.
Heather A. MacKenzie, police officer, from $537.58 to $602.32 a week.
Jeme R. Marchial, police officer, from $537.58 to $602.32 a week.
John F. McBrien, police officer, from $562.48 to $627.22 a week.
Kelley J. McCormick, police officer, from $562.48 to $627.22 a week.

Barnard McCrevan, police officer, from $562.48 to $627.22 a week.
Kevin McGoldrich, police officer, from $537.58 to $602.32 a week.
Edward P. Meade, police officer, from $537.58 to $602.32 a week.
Frederick M. Mendez, police officer, from $537.58 to $602.32 a week.
Garrett G. Mitchell, police officer, from $537.58 to $602.32 a week.
Francis Morrissey, police officer, from $537.58 to $602.32 a week.
David M. Munroe, police officer, from $537.58 to $602.32 a week.
Julie M. O'Connor, police officer, from $537.58 to $602.32 a week.
Martin F. O'Malley, police officer, from $537.58 to $602.32 a week.
Darryl Owens, police officer, from $537.58 to $602.32 a week.
Steven G. Parhan, police officer, from $537.58 to $602.32 a week.
Paul J. Passanizi, police officer, from $537.58 to $602.32 a week.
Cornell G. Paterson, police officer, from $537.58 to $602.32 a week.
Santos Perez, police officer, from $537.58 to $602.32 a week.
Ronald E. Pirrello, police officer, from $555.78 to $620.52 a week.
David N. Powell, police officer, from $537.58 to $602.32 a week.
James L. Rattigan, police officer, from $537.58 to $602.32 a week.
Jason Reid, police officer, from $537.58 to $602.32 a week.
Louis T. Releford, police officer, from $537.58 to $602.32 a week.
Patrick N. Russell, police officer, from $562.48 to $627.22 a week.
Sean P. Scannell, police officer, from $537.58 to $602.32 a week.
Thomas L. Sexton, police officer, from $562.48 to $627.22 a week.
Robert A. Sheridan, police officer, from $537.58 to $602.32 a week.
Bruce Smith, police officer, from $537.58 to $602.32 a week.
Jorge E. Sosa, police officer, from $537.58 to $602.32 a week.
Kenneth Sousa, police officer, from $537.58 to $602.32 a week.
Timothy P. Stanton, police officer, from $537.58 to $602.32 a week.
Michael G. Talbot, police officer, from $537.58 to $602.32 a week.
Jerome Thomas, police officer, from $537.58 to $602.32 a week.
Adrian Troy, police officer, from $537.58 to $602.32 a week.
Desmond Tyler, police officer, from $537.58 to $602.32 a week.
Gregory Vickers, police officer, from $537.58 to $602.32 a week.
David Walter, police officer, from $555.78 to $620.52 a week.
Walter Washington, police officer, from $537.58 to $602.32 a week.
Brian Watera, police officer, from $537.58 to $602.32 a week.
Lawrence Welch, police officer, from $537.58 to $602.32 a week.
Kenneth P. Westhaver, police officer, from $537.58 to $602.32 a week.
Angela Williams-O'Garro, police officer, from $555.78 to $620.52 a week.
Carlton Williamson, police officer, from $537.58 to $602.32 a week.
Deni Rorie, police officer, from $667.12 to $673.83 a week.
Joseph A. Ruka, police officer, from $667.12 to $673.83 a week.
Thomas W. Salmon, police officer, from $667.12 to $673.83 a week.
William Shaw, police officer, from $667.12 to $673.83 a week.
Daniel S. Simons, police officer, from $667.12 to $673.83 a week.
Craig Smalls, police officer, from $667.12 to $673.83 a week.
William Smith, III, police officer, from $667.12 to $673.83 a week.
Hugh Solari, police officer, from $667.12 to $673.83 a week.
Michael Stewart, police officer, from $667.12 to $673.83 a week.
Cleveland Burwell, police officer, from $667.12 to $673.83 a week.
Martin Joseph, police officer, from $667.12 to $673.83 a week.
James Nelson, police officer, from $667.12 to $673.83 a week.
Charles Wheeler, police officer, from $667.12 to $673.83 a week.
Joseph Raphanella, police officer, from $667.12 to $673.83 a week.
Joseph Britt, detective, from $601.61 to $608.33 a week.
Larry Ellison, detective, from $635.08 to $648.50 a week.
Elton Grice, detective, from $635.09 to $641.79 a week.
Jonathan Stratton, police officer, from $667.12 to $673.83 a week.
Thomasina Taylor, police officer, from $667.12 to $673.83 a week.
John Tevnan, police officer, from $667.12 to $673.83 a week.
William Willis, police officer, from $667.12 to $673.83 a week.
Robert G. Warren, police officer, from $667.12 to $673.83 a week.
Juan Torres, police officer, from $667.12 to $673.83 a week.
Thomas P. O'Donnell, police officer, from $667.12 to $673.83 a week.
Blake Newton, senior administrative assistant, from $560.54 to $592.25 a week.
Gerald Ajemian, police officer, from $555.78 to $620.52 a week.
Mark L. Assad, police officer, from $562.48 to $627.22 a week.
Gerard Bailey, police officer, from $537.58 to $602.32 a week.
Gary M. Barkowski, police officer, from $537.58 to $602.32 a week.
William A. Baxter, police officer, from $537.58 to $602.32 a week.
Richard Beckers, police officer, from $555.78 to $620.52 a week.
Carlos Borges, police officer, from $537.58 to $602.32 a week.
Raymond Bowen, police officer, from $537.58 to $602.32 a week.
John Boyle, police officer, from $562.48 to $627.22 a week.
Eric D. Bradshaw, police officer, from $537.58 to $602.32 a week.
Gwendolyn Brown, police officer, from $537.58 to $602.32 a week.
Kevin Witherspoon, police officer, from $537.58 to $602.32 a week.
Lorenzo Woodley, police officer, from $537.58 to $602.32 a week.
Miche Woodson, police officer, from $562.48 to $627.22 a week.
Lymander Wright, police officer, from $555.78 to $626.52 a week.
Tracy Wysa, police officer, from $562.48 to $627.22 a week.
Anthony Troy, police officer, from $537.58 to $602.32 a week.
David Martinez, police officer, from $537.58 to $602.32 a week.
Donald R. Rayes, criminologist, from $458.65 to $528.52 a week.
John Vilar, motor equipment repairman, foreman, at $498.65 to supervisor of auto maintenance, at $538.52 a week.
Robert MacLeod, police officer, from $513.24 to $733.24 a week.

CONTRACTS AWARDED AFTER ADVERTISING
("Requests for Proposals")
("Requests for Qualifications")
("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

Contract No. 7000-92
August 26, 1991
PARKS AND RECREATION DEPARTMENT

Maintaining Jamaica Pond

Dear Mr. Mayor:
I request your Honor's permission to award a contract pursuant to the authority of G.L. c. 30B, s. 6 for maintaining Jamaica Pond procured under the request for proposal procedures. The contract will be awarded to the Jamaica Pond Project, a corporation, located at 36 Perkins Street, Jamaica Plain, Massachusetts 02130. Under the terms of the contract the Jamaica Pond Project will assist in maintaining specific areas and programming services at the Parkland and its facilities at Jamaica Pond, for the Parks and Recreation Department.

I received a delegation of authority from the chief procurement officer to use a request for proposal process on July 17, 1991, and I determined in writing that a request for proposal process is required on July 29, 1991.

On August 13, 1991 I received one proposal in response to the request for proposals advertised in the City Record by this department on July 29, 1991 and August 5, 1991, and duly completed a register of proposals on August 13, 1991.

Inasmuch as the Jamaica Pond Project submitted the most advantageous proposal to the City and the price offered is a reasonable one, your permission is requested to award this contract. The term of the contract shall be for the period September 16, 1991 through June 30, 1992 at a cost not to exceed $25,000.00.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

Contract No. C-2770-9
July 10, 199
POLICE DEPARTMENT

Automotive Repair Services

ear Mayor Flynn:

On July 25, 1990, your Honor approved the ward of contracts following public advertising r applications, to competent firms interested in timating periodically the cost of and thereafter, on the lowest responsible estimate, performing e work of automotive repairs to the Boston Po- e Department vehicles.

On May 10, 1991, the Boston Police Depart- ent Fleet Management Division requested quo- ions from vendors in the body work category to pair vehicle number (Dept. ID) 9050. The sult of that bid process is as follows:

Connor Auto Body, Inc., $2,537.
Hicks Auto Body, Inc., $2,704.46.
Muzi Motors, Inc., $2,729.66.
Parkway Towing, Inc., $2,897.
Quality Auto Painting, $2,978.
Maaco Auto Painting, $3,190.84.
Crosstown Auto Body, Inc., $3,500.
Spartan Automotive Engineering Corp., No sponse.
Stadium Auto Body, Inc., No Response.
Northeast Auto & Truck Co., No Response.
New England Truck & Auto Body Repair, No sponse.
Automotive Depot, Inc., No Response.
A. Nicolai, Inc., No Response.

Whereas this work order exceeds the ,000.00 statutory limit for repetitive services ntracts, I request your Honor's approval to ard this job to Connor Auto Body, Inc. for the l amount of $2,537.00. I feel this cost is rea- nable given the amount of repairs needed. As hicle No. 9050 is a public safety vehicle, im- diate repairs were needed, causing the effec- e date of this amendment to be May 11, 1991. is funding will be charged against the Police partment appropriation 011 211 0211 PD02 70.

Given the fact that Connor Auto Body, Inc. is a sent vendor with the Police Department quali- d to perform services in this category and ven that Connor Auto Body, Inc. was the lowest sponsive bidder, I believe that further public ad- rtising would serve no useful purpose. I re- ectfully request your approval at this time.

Respectfully,
Francis M. Roache,
Police Commissioner.

PUBLIC NOTICE
CITY OF BOSTON

ELECTION DEPARTMENT

quest for Proposals for An Annual Listing of Residents and Semi-Annual Updates, and Other Specific Lists.

The City of Boston (the City), acting by its Chair- rson of the Board of Election Commissioners e Official), requests proposals from interested d qualified parties (offerors) to provide the an- al listing of residents, semi-annual updates, and er specific lists to the City Election Department the period April 1, 1992 to June 30, 1994

The scheduled offeror shall provide a listing, as st as it can ascertain, of all persons 17 years of e or older residing in the City of Boston, which all consititute the City's Annual Listing of Resi- nts as required by law The offeror shall also produce semi-annual updates, annual omitted voter lists and annual voter list address changes. The City estimates that there are approximately 450,000 to 500,000 residents 17 years or older.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the City of Boston Election Department, Boston City Hall, Room 241, Boston, Massachusetts 02201. RFP documents may be obtained during the period February 24, 1992 at 9 a.m. to March 13, 1992 at 5 p.m. Proposals shall be accepted up to the close of business (5 p.m.) on March 13, 1992 at the above location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. A deposit in the amount of $250 shall be required from each offeror and shall accompany the non-price proposal when submitted to the Election Department.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL

A performance bond in an amount equal to 5% of the contract award shall be required from the selected offeror.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The Official shall award the contract by written notice to the selected offeror on or before April 1, 1992.

The award of this contract shall be subject to the approval of the Board of Election Commissioners and the Mayor of Boston.

JOVITA FONTANEZ,
Chairwomen,
Board of Election Commissioners.

(Feb. 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 586, Balometer Kit.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 24, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, March 10, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 10, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 587, Portable CO_2 Gas Analyzer.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 24, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 11, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 11, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner

(Feb. 24.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

PLANNING COUNCIL DELIBERATIONS

Ryan White Comprehensive AIDS Resource Emergency (C.A.R.E.) Act of 1990

The Department of Health and Hospitals and the Mayor's HIV Services Planning Council for CARE Act of 1990, announces a public meeting where 1991 progress in the distribution of dollars for HIV Service under Title I of the Ryan White Comprehensive AIDS Resources Emergency (CARE) Act will be presented.

A public dialogue will be opened on the implementation of all CARE Act dollars. Grants provide assistance to Eligible Metropolitan Areas that have been the most severely affected by the HIV epidemic. These funds provide services for a continuum of services including supervision and medical staff support for congregate housing, ancillary care including transportation, dental services, gynecological care, alternative therapies and peer-led support groups, case finding, pre and post test HIV counseling; in-home services and supports including home delivered meals, respite care, child care and adult day care, and in-home mental health services; a case management/peer advocacy system to provide service coordination, training and information, case managers and peer advocates, and drug reimbursement.

The Planning Council meeting, Progress in the Implementation of CARE Act dollars will be held on Monday, February 24, 1992 at the Boston Public Library. The time of the meeting will be 5 p.m.

CITY OF BOSTON
BOARD OF HEALTH AND HOSPITALS
by JUDITH KURLAND,
Commissioner.

(Feb. 24.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Invitation for Bids for Purchase, Delivery and Installation of Vending Machines for Boston High School Cafeterias — Bid Opening Date: Thursday, March 12, 1992.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c.30B, sealed bids for purchasing, delivering and installation of vending machines for Boston high school cafeterias.

Plans and specifications will be available on or about Thursday, February 27, 1992, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass. and may be obtained until the bid opening date. Bids will be opened at 12 noon on Thursday, March 12, 1992 in the office of the Department of Planning and Engineering.

The bid, in general, includes inside delivery set up installation, initial training in use and maintenance of machines as specified.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certificate of deposit, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Feb. 24.)

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS OF THE CITY OF BOSTON, INC.

REQUEST FOR PROPOSALS
RYAN WHITE COMPREHENSIVE AIDS RESOURCES EMERGENCY (CARE) ACT OF 1990 FOR FISCAL YEAR 1992

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, requests proposals for a continuum of services including supervision and medical staff support for congregate housing, primary care, ancillary care including transportation, dental services, gynecological care, alternative therapies and peer-led support groups, case finding, pre and post test HIV counselling; in-home services and supports including home delivered meals, respite care, child care and adult day care, and in-home mental health services; a case management/peer advocacy system to provide service coordinatior training and information, case managers and pee advocates, and drug reimbursement. Funding i subject to appropriation by the Health Resource Services Administration (HRSA). All applicant should demonstrate experience in HIV relate services, and/or experience in providing service to communities at risk for HIV infection. All activ ties below are held at the Office of Public Healt AIDS Programs. Proposals will be availble at 101 Massachusetts Ave., 2nd floor; Friday, March f 1992 at 12 noon. Pre-offerers Conference will b held at the South Block Auditorium at the Nursin Education Building, Boston City Hospital: Wedne day, March 11, 1992 at 3 p.m.

Completed proposals must be submitted by *p.m. on Friday April 3, 1992.*

Office of Public Health AIDS Program, 101 Massachusetts Ave., Second Floor, Boston, Mas 02118.

The Awarding Authority reserves the right to r ject any or all proposals if it deems to be in the pul lic interest to do so.

TRUSTEES OF HEALTH AND HOSPITALS OF THE CITY OF BOSTON, INC.,
WILLIAM B. DUNSFORD,
Purchasing Manager.

(Feb. 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of tl Following Work: Maintenance and Servi of Security Equipment at the Suffo County Jail.

The City of Boston (the City)/the County of S folk (the County), acting by its Sheriff (the Officia invites sealed bids for the performance of the wo generally described above, and in the contract do uments.

Every bid shall be submitted in duplicate on, a in accordance with, the contract documents whi may be obtained at the office of the Official, Suff County Sheriff's Department, 200 Nashua Stre Boston, MA 02114, on or after February 17, 199

All bids shall be filed no later than March 3, 19 (Boston time) 12:15 p.m., at the office of the C Auditor (duplicate copy of bid), RM M4, City H Boston, and at the office of the Official (Origi Bid), at which time and place they shall be publi opened and read aloud.

The attention of all bidders is directed to the p visions of the contract documents and specific to the requirements for bid deposits, insurance a performance bonds as may be applicable.

A performance bond of a surety company aut rized to do business in Massachusetts, and sa factory to the Official, or a certified check on, c treasurer's or cashier's check issued by a resp sible bank or trust company, payable to the Cit Boston, will be required of the successful bidder security to guarantee the faithful performance the contract. The penal sum of such bond amount of such check shall be $500.

The City/County and the Official reserve the r to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it must re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Demolition of the Walker Playground Footbridge, Project No. 5817, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for demolition of the Walker Playground Footbridge.

Bids will be received up until twelve o'clock noon, Boston time, March 18, 1992 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, Mass. 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the place designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25% of total manhours, Female: 10% of total manhours, Boston Residents: 50% of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30% of its bid price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises. Biodders are hereby notified that this project is subject to M.G.L. c. 149, 2. 27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about February 24, 1992 at the Public Facilities Department, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Public Facilities Department, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

PAUL D. ROCHE,
General Counsel.

(Feb. 24.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Roofing at Thomas Kenny School, 19 Oakton Avenue, Dorchester, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Roofing at the Thomas Kenny School," at an estimated cost of $35,000.

SCOPE OF WORK: Furnish all labor and materials for roofing at the Thomas Kenny School and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 27, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, March 12, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in roofing, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Feb. 24..)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 585, Three Detector Single Photon Emission Tomography System (Spect Camera).

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, February 24, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, March 10, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 10, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Feb. 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza for Boston Public School Cafeterias.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, February 24, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Fresh Delivered Pizza for Boston Public School Cafeterias, Boston Public Schools, Bid Date: Friday, March 20, 1992." and shall be filed simultaneously no later than Friday, March 20, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 20, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(Feb. 24; March 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 24, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 009 — HOT BITUMINOUS PATCHING MIX to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 745-07; Buyer No. 2.)

Bid No. 010 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 745-35; Buyer No. 2.)

Bid No. 011 — COLD PATCH to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 745-14; Buyer No. 2.)

Bid No. 012 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 6, 1992. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 013 — AUTOMOBILE AND TRUCK REPLACEMENT PARTS O.E.M. to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 12, 1992. (Commodity Code: 060-99; Buyer No. 6.)

(Feb. 24; Mar. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Repair of Electric Carts, Jacks and Tractors Located in the Laundry Department at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, February 24, 1992. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously later than Tuesday, March 10, 1992, at twelve no (12:00) at the Office of the City Auditor, Room M City Hall, Boston, MA 02201, and at the office of t Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the p visions of the invitation for bids and contract do ments, specifically to the requirements for bid d posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $500.00, certifi check, shall be required from each bidder.

A performance bond in the amount of N/A sh be required from the successful bidder.

Sealed bids shall be publicly opened by the O cial on Tuesday, March 10, 1992, at twelve no (12:00).

The award of any contract shall be subject to t approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospital

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (days.

The City and the Official reserve the right to ject any or all bids, or any items.

JUDITH KURLAND,
Commissioner

(Feb. 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of t Following Work: Installation of New Fee for X-Ray Equipment at the Suffolk Cou Jail.

The City of Boston (the City)/the County of S folk (the County), acting by its Sheriff (the Offici invites sealed bids for the performance of the w generally described above, and in the contract d uments

Every bid shall be submitted in duplicate on, a in accordance with, the contract documents wh may be obtained at the office of the Official, Suf County Sheriff's Department, 200 Nashua Str Boston, MA 02114, on or after February 17, 19

All bids shall be filed no later than March 3, 1 (Boston time) 12 noon, at the office of the City A tor (duplicate copy of bid), RM M4, City H Boston, and at the office of the Official (Orig Bid), at which time and place they shall be publ opened and read aloud.

The attention of all bidders is directed to the visions of the contract documents and specific to the requirements for bid deposits, insurance performance bonds as may be applicable.

A performance bond of a surety company au rized to do business in Massachusetts, and sa factory to the Official, or a certified check on, treasurer's or cashier's check issued by a resp sible bank or trust company, payable to the Cit Boston, will be required of the successful bidde security to guarantee the faithful performanc the contract. The penal sum of such bon amount of such check shall be $100.

The City/County and the Official reserve the r to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it mus re-advertised

ROBERT C. RUFO,
Sheriff of Suffolk Count

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in Area I of the City of Boston.

The City of Boston, acting by its Commissioner, vites sealed bids for the performance of the work nerally described above and in the contract docnents which may be obtained at Room 714 (Conct Office), City Hall, Boston, Mass., after Mony, February 24, 1992. There will a charge of five llars ($5), not refundable, for each set of contract cuments taken out.

Every bid shall be submitted in duplicate on and accordance with the contract documents. All oposals shall be filed no later than 2 p.m., Boston e, Thursday, March 12, 1992, at Room 714, and the office of the City Auditor, Room M4, City Hall, ston, at which time and place they shall be puby opened and read aloud.

The attention of all bidders is directed to the proions of the contract documents and specifically he requirements for bid deposits, insurance and rformance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 rcent of the total bid, in the form of a bid bond, tified check, treasurer's or cashier's check ised to the City of Boston.

A performance bond of a surety company authoed to do business in Massachusetts, and satistory to the Commissioner or a certified check or a treasurer's or cashier's check issued by a ponsible bank or trust company payable to the y of Boston, will be required of the successful der as security to guarantee the faithful performce of the contract. The penal sum of such bond amount of such check shall be in the sum of 100 cent of the contract price.

NOTICE

The attention of all bidders is specifically dited to the City of Boston Supplemental Minority ticipation and Resident Section contract provish of the specifications and the obligation of the ntractor and subcontractors to take affirmative ion in connection with employment practices in performance of this contract.

During the performance of this contract, the genl contractor shall agree and shall require that his bcontractors agree to the following Workforce quirements (labor).

. *Minority Workforce:* The contractor and its subtractors shall maintain a not less than 25 percnt ratio of minority manhours to total employee nhours in each trade worked on the contract

. *Boston Resident Workforce:* The contractor its subcontractors shall maintain a not less n 50 percent ratio of Boston resident employee nhours to total employee manhours in each de worked on this contract.

. *Female Workforce:* The contractor and its subtractors shall maintain a not less than 10 percnt ratio of female employee manhours to total ployee manhours in each trade worked on this ntract.

. The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that pears on the list of "Classification and Minimum ge Rates," as determined by the Commissioner Labor and Industries under the provisions of pter 149, sections 26 through 27G, of the Genl Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, March 2, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 24; March 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 17, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 229 — PAVING BRICK to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 9, 1992. (Commodity Code: 135-99; Buyer No. 2.)

Bid No. 230 — FERTILIZER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 10, 1992. (Commodity Code: 335-30; Buyer No. 2.)

Bid No. 231 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 6, 1992. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 232 — BALLISTIC SHIELDS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 19, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 233 — NUTREX WATER JET DISRUPTER & DUPLEX COMMUNICATION SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 20, 1992. (Commodity Code: 680-99; Buyer No. 1.)

Bid No. 234 — PARKING STICKER PERMITS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 395-35; Buyer No. 5.)

Bid No. 235 — FLOOR WAX to SUFFOLK COUNTY SHERIFFS DEPARTMENT — Bid Opening Date: March 3, 1992. (Commodity Code: 485-54; Buyer No. 5.)

(Feb. 17, 24; Mar. 2.)

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reinforcing and Painting of Floodlight Poles in the City of Boston Parks.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Reinforcing and Painting of Floodlight Poles in the City of Boston Parks."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to reinforce and paint floodlight poles. Estimated cost $150,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 12, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to wa ive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 24, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 3, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 24; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Diplomas, Diploma Cases and Certificates.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Cou Street, Boston, MA 02108, commencing at twel o'clock noon on Monday, February 24, 1992. Invit tions for bids shall be available until the time of b opening.

Every sealed bid must be plainly marked "Bic for Purchase of Diplomas, Diploma Cases and Ce tificates, Boston Public Schools, Bid Date: Thur day, March 19, 1992." and shall be filed simultan ously no later than Thursday, March 19, 1992 a twelve o'clock noon (Boston time) at the office the City Auditor, Room M-4, City Hall, Boston, M 02201, and at the office of the Official, Boston Pul lic Schools, 26 Court Street, 10th floor, Boston, M 02108.

The attention of all bidders is directed to the pr vision of the Invitation For Bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as ma be applicable.

A non-refundable bid deposit in the amount $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Off cial on Thursday, March 19, 1992, at Boston Publi Schools, 26 Court Street, 10th floor, Boston, M 02108.

The award of any contract shall be subject to th approval of the Mayor of Boston.

The maximum time for bids acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items thereo

LEO J. BURKE,
Business Manager of the School Committee.

(Feb. 24; March 2.)

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF CAPITAL PLANNING

REQUEST FOR QUALIFICATIONS
EMPLOYMENT CONTRACT

Employment Contract: Under supervision, t review and analyze the financial feasibilit and project impact of proposed capital pr jects for the School Department, Bosto Community Centers Department, and Park and Recreation Deparment.

The City of Boston (the City), acting by its Offic of Capital Planning (the Official), invites qualific tions for the performance of the work generally de scribed above, and in the contract documents.

Every qualification shall be submitted on, and i accordance with, the contract documents whic may be obtained at the office of the Official, Offic of Capital Planning, One City Hall Plaza, Roo 967, Boston, MA 02201, on or after February 2 1992. The attention of bidders is directed to the r quirements for bid deposits, insurance, and pe formance bonds as may be applicable.

A bid deposit in the amount of $30.00 shall b required from each bidder.

The City and the Official reserve the right to r ject any or all bids or any part or parts thereof and t award the contract as the Official deems to be i the best interest of the City of Boston.

Contract is exempt from Chapter 30B.

MARY NEE,
Director.

(Feb. 24; March 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suf-
olk (the County), acting by its Purchasing Agent
nvites sealed bids for the items as described below
nd particularly set forth in the Invitation for Bids
which may be obtained at the office of the Purchas-
ng Agent, Boston City Hall, Room 808, One City
Hall Plaza, Boston, MA 02201 commencing at 8:00
.M. Boston Time on February 10, 1992. Invita-
ons for bids shall be available until the time of the
id opening.

Every sealed bid shall be submitted in duplicate
n, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as
pecified below at 10:00 A.M. Boston Time at the
ffice of the City Auditor, Room M-4, City Hall,
oston, MA 02201, and at the office of the Purchas-
g Agent.

The attention of all bidders is directed to the pro-
sions of the Invitation for Bids and contract docu-
ents, specifically to the requirements for bid de-
osits, insurance and performance bonds as may
e applicable.

A non-returnable bid deposit in the amount of
20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-
al on the date specified at the Purchasing Divi-
on, Room 808, Boston City Hall.

The award of any contract shall be subjected to
e approval of the Mayor of Boston and the City of
oston Purchasing Agent.

The maximum time for bid acceptance by the
ity after the opening of bids shall be ninety (90)
ays.

The City/County and the Official reserve the right
reject any or all bids, or any item or items thereof.

id No. 216 — DESKTOP PC PRINTER & ACCES-
SORIES to the FAIR HOUSING DEPART-
MENT — Bid Opening Date: March 3, 1992.
(Commodity Code: 206-99; Buyer No. 2.)

d No. 217 — TICKET COUNTER to the BOSTON
TRANSPORTATION DEPARTMENT — Bid
Opening Date: March 2, 1992. (Commodity
Code: 600-50; Buyer No. 2.)

id No. 218 — FOUR PART ONE WAY MAILER to
the ELECTION DEPARTMENT — Bid Open-
ing Date: March 2, 1992. (Commodity Code:
395-99; Buyer No. 5.)

id No. 219 — LAWN EQUIPMENT AND ACCES-
SORIES to the PARKS & RECREATION DE-
PARTMENT — Bid Opening Date: February
27, 1992. (Commodity Code: 515-15; Buyer
No. 1.)

id No. 220 — T SHIRTS to VARIOUS CITY DE-
PARTMENTS — Bid Opening Date: March 4,
1992. (Commodity Code: 200-42; Buyer No.
2.)

id No. 221 — STREET LIGHTING EQUIPMENT
— MISCELLANEOUS EQUIPMENT to the
PUBLIC WORKS DEPARTMENT — Bid
Opening Date: March 3, 1992. (Commodity
Code: 286-74; Buyer No. 3.)

Bid No. 222 — STREET LIGHTING EQUIPMENT — BRACKET ARMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 3, 1992. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 223 — STREET LIGHTING EQUIPMENT — COPPER POST TOP LANTERN EQUIPMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 224 — STREET LIGHTING EQUIPMENT — ALUMINUM SOCKET SUPPORT AND MOUNTING BRACKET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 225 — STREET LIGHTING EQUIPMENT — GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 5, 1992. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 226 — WOOD MULCH to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 5, 1992. (Commodity Code: 790-33; Buyer No. 2.)

Bid No. 227 — AMMUNITION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: February 24, 1992. (Commodity Code: 680-04; Buyer No. 5.)

Bid No. 228 — READVERTISEMENT STREET LIGHTING EQUIPMENT — WALL MOUNTED LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 4, 1992. (Commodity Code: 286-75; Buyer No. 3.)

(Feb. 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 17, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — PAINT, VARNISH AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 2, 1992. (Commodity Code: 630-03; Buyer No. 1.)

Bid No. 002 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 3, 1992. (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 003 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 4, 1992. (Commodity Code: 850-92; Buyer No. 1.)

Bid No. 004 — TYPESETTING/GRAPHIC FILM SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 3, 1992. (Commodity Code: 700-30; Buyer No. 1.)

Bid No. 005 — FLAGS/BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 2, 1992. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 006 — LADDERS, INDUSTRIAL HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 4, 1992. (Commodity Code: 450-51; Buyer No. 1.)

Bid No. 007 — PARTS & MAINTENANCE GOODS & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 9, 1992. (Commodity Code: 450-93; Buyer No. 1.)

Bid No. 008 — METAL LOCKERS, STORAGE CABINETS & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 10, 1992. (Commodity Code: 425-53; Buyer No. 1.)

(Feb. 17, 24; Mar. 2.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-757 — (10) YM DOS PC's 286 Compaq or Hewlett Packard (1) One DOS PC 386 Compaq or Hewlett Packard Plus Peripherals — 2/27/92 — 2:00 p.m.

WRA-758 — ONE (1) Muffin Monster Grinder or Equivalent — 3/5/92 — 11:00 a.m.

WRA-759 — "No. 1960 Standard Steel Chain with Accessories" — 3/2/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Feb. 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Repairs to Sidewalks in Area II of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 17, 1992. There will be a charge of five dollars ($5.00), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2:00 p.m., Boston time, Thursday, March 5, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 2, 1992, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Repairs to Sidewalks in Area I of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 17, 1992. There will be a charge of five dollars ($5.00), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2:00 p.m., Boston time, Thursday, March 5, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF

JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 2, 1992, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Repairs to Sidewalks in Area III of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 17, 1992. There will be a charge of one dollars ($5.00), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2:00 p.m., Boston time, Thursday, March 5, 1992, at Room 714, and in the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 2, 1992, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(Feb. 17, 24.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 24, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 236 — LAWN AND GARDEN EQUIPMENT AND SUPPLIES to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: March 11, 1992. (Commodity Code: 515-11; Buyer No. 1.)

Bid No. 237 — WELDING MACHINE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: March 10, 1992. (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 238 — MOBILE EMERGENCY GENERATOR to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 11, 1992. (Commodity Code: 286-99; Buyer No. 6.)

(Feb. 24; Mar. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Dutch Elm Disease Pest Management, Downtown Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Dutch Elm Disease Pest Management, Downtown Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to spray and inject trees for the Dutch Elm Disease. Estimated cost $15,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 5, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 17, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 25, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Body Repairs to Passenger Cars and Trucks, Cemetery Division.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK under this contract consists of body repairs to cars and trucks. Estimated cost is $10,000.

SPECIFICATIONS AND PLANS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder have the $25 check returned.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Roxbury, MA 02118, on or about Monday, February 17, 1992, after 9:00 a.m.

All bids shall be filed no later than Thursday, March 5, 1992 (Boston time) 2:00 p.m., at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Water Supply to Drinking Fountains at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Water Supply to Drinking Fountains at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new, repair and replace handicap access drinking fountain, install pre-cast concrete manhole, leaching basins and leaching pits, new water and drain lines. Estimated cost $85,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 5, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 17, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 25, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Pruning and Trimming Trees at Various Locations in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming Trees at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees at various locations in the City of Boston. Estimated cost $10,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 5, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The City of Boston reserves the right to reject any and all bids.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 17, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Mi-

nority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 25, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Loaming and Seeding at Fairview Cemetery, Hyde Park, and Mt. Hope Cemetery, Mattapan, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to loam and seed various grave site areas in the Fairview and Mt. Hope Cemeteries. Estimated cost $26,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 5, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 17, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 25, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

On behalf of the Edward Ingersoll Browne Trust Fund, the Parks and Recreation Department requests design services for a drinking fountain for the Public Garden in Boston, Massachusetts. The designer fee is $5,000.

Work will consist of schematic design and cost estimates. Architect teams must include an architect or landscape architect registered in the Commonwealth of Massachusetts as well as a mechanical engineer and an industrial designer. Submittal requirements shall be as stated in the Request for Proposals which may be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ellen Lipsey at 725-4505 X6512. Request for Proposals will be available for pick-up as of February 17, 1992 and Proposals must be submitted no later than 5 p.m., March 6, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 17, 24.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

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Contract Office, 4186

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Francis Doyle, *State Liaison*, Room 960, 635-4616

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Robert Finneran, *Council Liaison*, Room 960, 635-4473

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CITY RECORD

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, MARCH 2, 1992 NO. 9

THE FY92 CAPITAL DEVELOPMENT PLAN

elease of the FY92 Capital Development Plan, Statement of Mayor Raymond L. Flynn, East Boston High School, February 13, 1992.

Over the past few months, we've heard all of the presidential candidates lking about the best way to get the economy moving. Some candidates propse token tax cuts to the middle class, while others offer tax cuts to the ealthy or to special interests. Well, here in Boston, we're not wasting our me with gimmicks. We're rebuilding our economy the only way we know w — one job at a time.

Boston's new, $1.13 billion Capital Development Plan will invest $100 illion this year alone in the development of our roads and bridges, police d fire facilities, schools, hospitals and libraries.

One of the projects we will begin this year is the $663,000 renovation of is gym. In fact, the new FY92 to FY96 capital budget has earmarked an adtional $22 million for the physical improvements of Boston's public schools bringing our total investment in the physical improvement of Boston's hools to $187 million since 1985.

In the past year alone, through oston's Capital Development Plan, urteen of the city's schools were odernized. In addition, the last am was put in place on the new oston City Hospital — the largest pital project in the city's history. ver 20 miles of roadways were reonstructed. 31 neighborhood parks ere refurbished, and we built a orld-class cross country trail in ranklin Park which will host the orld Cross Country Championships March. We began designing the w Police Headquarters. And fiilly, the restoration of the Boston ublic Library's historic McKim uilding was launched.

But our commitment to rebuilding oston's infrastructure means more an safe neighborhoods and clean, fe schools and parks for our chilen. Unemployment in the construcon industries in Massachusetts is rrently around 30%. City planners timate that "rebuilding Boston" ill generate approximately 2,000 onstruction jobs.

Here in Boston, we understand that by repairing roads and bridges, we are not only creating jobs today — we are laying the groundwork for an expanded economic base tomorrow. We are creating an infrastructure that gives companies like Genzyme Corporation — an international biotechnology firm — the confidence to locate a new manufacturing facility in Allston.

We understand that by investing in the capital improvement of our schools, we are not only helping our young people to learn today — we are giving them every advantage to succeed tomorrow. We are creating a workforce that is educated and attractive to companies like Houghton Mifflin and Bull — the French computer giant — who will be providing needed jobs in the future.

Here in Boston, we also understand that if the federal government invested nationally in public projects as we have tried to do locally, the national recession could be beaten.

Financial World magazine recently named Boston one of the best financially managed cities in the country. Douglas McIntyre, President of *Financial World* wrote, "In a day when cities have to make every penny count, there are few areas that are more vital to civic progress than maintaining infrastructure. We were most impressed with Boston's ability to go forward with sensible improvements and renovations, without drowning the city in debt."

Well, the same common sense approach that we have taken here in Boston — investing in jobs and preparing for the future by making necessary improvements to our infrastructure today — should be adopted by the federal government on a national scale.

Yesterday, I spoke with New York Governor Mario Cuomo, about the U.S. Conference of Mayors' Report, *"Ready To Go"*, which is a comprehensive list of public works projects from over 300 cities that can break ground by the end of this fiscal year and put people back to work *IF* the Congress will act now.

Governor Cuomo and I both agreed that as our national leaders formulate their economic agendas — Republicans and Democrats alike, Congress and the President alike — should observe the following principles:

- Washington must promptly adopt both a short-term stimulus package and a long-term, comprehensive growth program to make fundamental changes in national economic policy. A comprehensive growth program should include effective measures for investment in capital, labor, technol-

(Continued on next page)

Capital Development Plan . . .

(Continued from previous page)

ogy research and development, energy and infrastructure, and trade policies.

• Any short-term stimulus should be consistent with the structural, long-term changes we need to build lasting economic growth.

• A short-term stimulus must focus on putting people to work immediately. An accelerated national infrastructure program can achieve this goal and provide lasting improvements in our nation's roads, bridges, airports, and facilities for communications and environmental protection. Governors and mayors across the country have billions of dollars of programs on the shelf, ready to build and create jobs promptly.

• A short-term stimulus should contain increased investment in human resources to help relieve the fiscal strain on states and localities and produce a more competitive workforce over the long term. Governors and mayors should be given flexibility to apply these funds to a wide range of existing programs that have proven their effectiveness, such as HEAD START, WIC, and Job Training.

• A short term stimulus package and a long-term, comprehensive growth program should contain measures to pay for themselves over the long term through intelligent use of the peace dividend. The "firewall" in the 1990 budget agreement that prevents using any defensive savings for domestic programs should be removed as a first step.

• Any modifications to the tax code should be revenue-neutral and should be designed to improve tax fairness and to spur targeted, long-term investment in productive ventures and equipment.

Now, the sampling of projects that cities have "Ready To Go" include work to be done on streets, roads and bridges, public transit systems, water and sewer systems, police and fire facilities, public housing and more. The "*Ready To Go*" report shows that $8.6 billion is needed to get these projects started this year alone, and that getting these projects under way would put approximately 280,000 people to work immediately.

The more than 300 cities surveyed represent approximately 20% of the nation's population, therefore, the real local needs, without including state projects could be as high as $43 billion in "Ready To Go" projects. These have the potential of employing close to 1.5 million Americans. Can anyone suggest a better use of public money? This is truly a blueprint for economic recovery. Putting Americans back to work repairing America.

These are not just "make work" projects, they are "must work" projects. They must go forward if we are to pull our country out of recession and prepare ourselves for the economic competition of the twenty-first century.

The best way to pick our economy up and put us back on our feet is to invest in American jobs, American infrastructure and American competiveness. Here in Boston, that's exactly what we're doing. Our new capital development plan invests in our families — and invests in our future — by creating jobs and opportunity, hope and progress for Boston families today.

1992 MANAGEMENT EXCELLENCE AWARDS

Recognizing Managers Who Make a Difference

The Boston Management Consortium is pleased to announce its 3rd Annual Management Excellence Awards to recognize the outstanding accomplishments of City of Boston managers who have effectively applied learning from training or consulting programs to their work.

The Excellence Awards recognize significant achievement, by both individuals and teams, in two key areas:

• Quality improvement in the delivery of City services

• Innovative responses to key urban issues impacting Boston

Specific Awards Being Presented This Year

• *Individual Manager Award — presented by Jordan Marsh*

This award will be presented to the manager who has most effectively used learning from training or consulting to improve the quality of service delivery. *The winner will receive a brass plaque and a trip to a professional conference of the recipient's choice, including all expenses up to $1,000.*

• *Customer Service Award — presented by IDS/American Express*

This award will be presented to the program, department, or unit which has best used management training or consulting to improve the delivery of services to their external customers (the public) or internal customers (other City departments). *The winner will receive a brass plaque and a reception.*

• *Follow Through Award — presented by Fidelity Investments*

This award will be presented to the work group which has most effectively used the Follow Through learning process to produce improvements in a program or department. The Follow Through learning process occurs when a manager (or group) takes a new skill or technique, applies it to work, and then, by repeatedly returning to formal or informal learning situations, continually reinforces the learning and improves the work process. *The winner will receive a brass plaque and a reception. A video profile of the winner's story will be featured on the municipal cable channel 22 in June.*

• *Service to Youth Award*

This award will be presented to the work group which has successfully and creatively applied management consulting and training toward solving key urban issues impacting Boston youth. Efforts in the following areas will be considered: educa

ion, public safety, economic development, and racial intolerance/managing diversity. *The winner will receive a brass plaque and a reception.*

Nominate An Outstanding Manager or Group Today

If you know a group or individual eligible for a Management Excellence Award (including yourself), fill out the attached Nomination Form.

Important Dates

- Nominations must be received by Thursday, March 19, 1992.
- Nominees will receive a full application which must be returned to the BMC by Friday, March 27.
- Awards will be presented on June 2, 1992.

Judges Panel

The BMC will select a panel of judges from community and business leaders and City of Boston Senior Managers. The panel will include:

- Felix Arroyo — Member, Boston School Committee
- Patrick Purcell — Publisher, Boston Herald
- Tom Snyder — Director, Administrative Services Department, City of Boston
- Richard Soden — Senior Partner, Goodwin, Procter, Hoar
- Micho Spring — President, Spring Communications (former Deputy Mayor of Boston)

Karen Zahn, Vice President, Jordan Marsh Company

Criteria For Selecting Winners

1-Increased Effectiveness
- Cost effectiveness
- Decrease in turn around time

2-Application of skills or processes learned from training or consulting

3-Customer Service/Sensitivity
- Improved service delivery to the public
- Improved customer satisfaction
- Increased sensitivity to Boston neighborhoods
- Decreased customer complaints

4-Innovation

5-Planning
- Tied to Mayoral goals
- Tied to OBPE objectives
- Use of MPP tools (planning with supervisor)

6-Values cultural differences

7-Promotes teambuilding or interdepartmental cooperation

Prelimination Nomination: Management Excellence Awards

Your Name: _____ Your Department: _____

Your Address: _____ Your Phone #: _____

Person or Group Nominated (please see back of form for eligibility requirements) —

Name: _____ Department: _____

Address: _____ Phone #: _____

Briefly describe the project or accomplishment:

How does the project or accomplishment relate to trainings and/or consulting work?

Which award does your nomination qualify for? (You may select more than one.)

_____ Individual Manager Award

_____ Customer Service Award (groups only)

_____ Service to Youth Award (groups only)

_____ Follow Through Award (groups only)

This preliminary application must be received by Thursday, March 19, 1992.

Mail it to: Robert M. Krim, Executive Director
Boston Management Consortium
Room 612, One City Hall Plaza
Boston, MA 02201
635-3372

Or fax it: 635-3568 *(call to make sure it was received)*

BOSTON WINS "E FOR EFFORT" AWARD FOR INFRASTRUCTURE

Last week, *Financial World* Magazine, the nation's oldest business publication, announced that the City of Boston was the 1992 recipient of its "E for Effort" Award for its efforts in maintaining infrastructure.

As a part of its coverage of America's 30 largest cities, *Financial World* has singled out Boston's capital planning strategy for this honor. In 1985, Mayor Raymond L. Flynn launched the first capital plan for Boston, enti-

(Continued on next page)

tled "Rebuilding Boston," after a 23-year hiatus. Every year, for the last seven years, the plan has been updated. The current capital plan includes over $1 billion to improve the City's infrastructure.

According to Mayor Flynn, "In Boston, this year alone, we will be spending close to $100 million to improve the City's park and playgrounds, streets and sidewalks, school buildings and other public facilities. These investments are crucial to our City's economic recovery. During these hard economic times, we have in place a concrete plan for creating jobs for the people of Boston."

According to an article in *Financial World's* February 18th issue, "Among older cities, Boston shines, particularly in contrast to its lowly status of seven or eight years ago."

The magazine notes that when Mayor Flynn took office, the City's infrastructure was a shambles. Now, half of its schools have been renovated, miles of roadways have been reconstructed, over half the parks renovated and restored and a new Boston City Hospital project is over 35% complete.

Financial World, founded in 1902, is the nation's oldest business publication with a paid bi-weekly circulation of over 500,000.

RATEPAYER ADVOCACY GROUP BLASTS PROPOSED RATE HIKE

The MWRA Advisory Board, the entity statutorily empowered to protect ratepayers' interests, recently expressed concern with the MWRA's proposed rate hike of 36%. Joe Favaloro, Executive Director of the Advisory Board noted, "Ratepayers are right to be angry and I hope that the anger is used constructively and is focused on the federal and state governments who have contributed less than 4% to the total costs of the mandates which they themselves have imposed."

Mr. Favaloro also announced that the Advisory Board, "Will again carefully scrutinize every line item in the MWRA's budget, and recommend to the MWRA Board of Directors that they eliminate any and all expenditures which are not completely justifiable." He explained that the Advisory Board recently worked with the MWRA Board of Directors to strengthen the budget review process by adopting the recommendations of an Ad Hoc Budget Review Committee, formed to address concerns relative to the budget review process.

Mr. Favaloro pointed out, however, that even if the Advisory Board is successful in making significant cuts in the MWRA's budget the rates are still going to increase. He continued, "We still need substantial amounts of federal aid — and we need it immediately! The $100 million recently announced by the President is all well and good but we won't see that money until FY95 and rates are projected to have doubled by then. It is imperative that massive amounts of money come in now or ratepayers are going to drown in the costs of cleaning up the harbor."

Explaining the historical progression of the rates Mr. Favaloro stated, "Unfortunately everyone's forecasts are coming true. Since the creation of the MWRA, rates have increased over 400% and they will double again over the next three fiscal years. I am very concerned about people's ability to pay, and I will continue to be concerned unless there is a true commitment from the federal and state governments. The MWRA is being ordered by the court to build facilities to meet federal standards and in order to meet these milestones the MWRA is spending over $2 million per day out on Deer Island. In addition, the MWRA is planning on borrowing another $2.3 billion to pay for what is primarily court mandated projects."

Concluding his presentation, Mr. Favaloro remarked, "More than anything else, this 36% rate increase emphasizes that the ratepayers of the 60 cities and towns in the MWRA service area can't continue to bea the burden alone. Ratepayers nee help and they need it now." H added, "Regulators, such as EPA of ficials must begin to open thei minds, and congress must begi opening their purse strings."

The Advisory Board also presente their "Ratepayer Relief Legislativ Packet" outlining legislation which if passed, could reduce some of th burden.

Advisory Board Ratepayer Relief Legislation

House 393

AN ACT RELATIVE TO CERTAI FEES TO BE PAID BY TH MWRA (Rep. Cass)

Seeks to repeal the $.00015 pe gallon tax on water which could ad up to $16 million per year to ratepay ers.

House 394

AN ACT RELATIVE TO TH WATERSHED MANAGEMEN FUND (Rep. Cass)

Seeks to repeal the Watershe Management Fund to be managed b the Commonwealth.

House 395

AN ACT RELATIVE TO CERTAI PAYMENTS TO BE MADE B THE MWRA TO THE COMMO WEALTH (Rep. Cass)

Seeks to repeal the section whi provides for the prepayment of t MDC debt purported by the Gove nor to be $120 million.

Senate 978

AN ACT RELATIVE TO TH ESTABLISHMENT OF TH CLINTON-LANCASTER WAST WATER DISTRICT (Senator Whit

Seeks to transfer the Clinton W tewater Treatment Plant from the c erating and capital budget of t MWRA to the Clinton/Lancas Sewer District. This treatment pl costs MWRA ratepayers an ad tional and unnecessary $2.8 millio year.

House 1954

AN ACT RELATIVE TO T

COST OF THE CLEAN-UP OF BOSTON HARBOR (Rep. Galvin)

This legislation seeks to find the fairest formula to spread the cost of the harbor cleanup over the entire Commonwealth.

House 3102

AN ACT TO REDUCE WATER AND SEWER FEES (Rep. Cohen)

The legislation would allow homeowners to deduct their water and sewer fees from their taxes.

Senate 1178

AN ACT RELATIVE TO THE COMPOSITION OF THE MWRA BOARD OF DIRECTORS (Senator LoPresti)

This bill would allow Quincy and Winthrop to directly appoint their members to the Board of Directors. In addition, the legisaltion would permit the Board to elect their own Chairperson.

Senate 1140

AN ACT FURTHER REGULATING UNIFORM PROCUREMENT (Senator Buell)

This bill seeks to provide preference to a responsive Massachusetts bidder if their bid is within ten thousand of the lowest bid.

"T" TO EXPAND, MODERNIZE ITS OPERATIONS CONTROL CENTER

Board Vote Approves Contract To Upgrade Nerve Center Into 21st Century

The MBTA's nerve center, the Operations Control Center, will receive the equipment it needs to move into the 21st century under a contract approved by the T's Board of Directors.

The Control Center is responsible for the dispatching, tracking, switching, and overall operation of the T's subway, streetcar and bus lines. The contract, with Union Switch & Signal, Inc. of Pittsburgh, will furnish proven, state-of-the-art, computer-based technology for the Center.

The new control system will mean improved service to riders, and enhance the T's ability to monitor its transit lines, and improve response to delays, emergencies and disruptions.

T General Manager John J. Haley, Jr. said, "This center is the equivalent of an airport air traffic control operation; it's the day-to-day, minute-to-minute command and control center of the T. These improvements are vital if we're going to continue to provide safe, efficient and reliable service to our customers."

"Right now, there's too much obsolete equipment, and often not enough information for our dispatchers to do the job right," Haley added. "We can't provide the best service to our customers today with a patchwork system that includes equipment used before Sputnik was launched. While we have made piecemeal improvements to technology over the years, we need a modern, integrated control system, improved communications and a more efficient environment to keep the system moving in the 21st century."

Haley pointed out, for instance, that each of the T's four subway lines has different equipment. The Green Line still uses yesterday's technology to track vehicles; dispatchers cannot tell where a specific train is at any given moment, and must rely on field reports from inspectors and radio communications to track streetcar movement.

The Control Center is already undergoing construction to add five floors and renovate its physical structure. The improved building will house the hardware and software approved under this new contract. The equipment will be supplied and completely installed by the summer of 1995. The $25-million contract will be paid for primarily with federal funds. Four Massachusetts firms will provide Union Switch & Signal with equipment or perform necessary work: Mass. Electric Construction Company, Seaboard Systems Co., Inc. (communications equipment), the Digital Equipment Corporation, and Multi-Systems, Inc. (for bus mapping and interface).

CONCORD MUSEUM

LISTING FOR APRIL 1992

The Concord Museum, 200 Lexington Road, Concord. Telephone: 508-369-9763. Hours: Tuesday through Saturday, and Monday holidays 10 a.m. - 5 p.m.; Sunday 1 - 5 p.m. Closed Mondays, except Monday holidays. Admission $5 adults, $4 seniors, $3 students with valid ID, and $2 children ages 15 and under. Family rate of $12 available. Fifteen period rooms and galleries display furniture and decorative arts objects documenting domestic life in the Concord Area from 1635-1890. On exhibit are the lantern that signaled Paul Revere's famous ride, Ralph Waldo Emerson's entire study arranged as in 1882 when the author, poet and philosopher died, and the largest collection of Thoreau's possessions in the world. The New Wing, which opened to the public September 22, features the following special exhibitions and installations: *Pleasant Tales of Long Ago: Collecting and Exhibiting Concord's Past; Windsors; An Antiquarian Kitchen; Images of Childhood; Dressing the Part: Designing Period Theatrical Costumes; and Major Artifacts from the Revolutionary War.*

For further information, contact the Concord Museum (508) 369-9763.

BOSTON PUBLIC SCHOOLS

East Zone Schools Showcase, Wednesday Evening, March 4, 1992, 6 p.m. to 8 p.m., Boston Teachers Union Hall, 180 Mt. Vernon Street, behind Bayside Expo, Dorchester.

Before you register your children for school, spend an evening at the East Zone Showcase. Meet principals, teachers and parents. Review school materials, learn about special programs and school events.

(Continued on next page)

• 29 Elementary Schools, 7 Middle Schools, Take Home Materials, Registration Information.

FREE Shuttle Bus between JFK/Red Line Station and the Boston Teachers Union Hall continuously from 7-8 p.m.

For more information call or visit the East Zone Parent Information Center, 1216 Dorchester Avenue, Telephone 282-6012 or 282-6031.

Registration for Grades 1-12 February 12 to March 13. Kindergarten March 16 to April 27. Middle School Open Houses March 5th and 6th, Elementary Open Houses March 5th through 13th.

"TITICUT FOLLIES" AND OTHER MADE IN MASSACHUSETTS FILMS AT BPL

Titicut Follies, the most controversial documentary film ever made in Massachusetts, will be presented as the initial film in a five-week "Made in Massachusetts" film series at the Boston Public Library in Copley Square on Monday, March 2nd.

In his 1967 documentary director Frederick Wiseman focuses not only on the physical deterioration of Bridgewater State Hospital but more importantly on the stark reality of human life at that institution. When initially released, this film generated so much controversy that it was banned from public screening for a span of 24 years until winning a court reprieve in 1991. The public is cautioned that the film contains adult language and situations.

Over the years the works of many local filmmakers have been added to the Boston Public Library's extensive film collections and the BPL is proud to present this opportunity to view locally made films that are rarely screened as a salute to the talent and determination of Massachusetts' filmmakers.

The complete schedule is as follows: *Mar. 2 — Titicut Follies* (1967, b/w, 89 min.); *Mar. 9 — New Relations: A Film about Fathers and Sons* (1980, color, 34 min.), *Am I Normal?* (1979, color, 24 min.). *Code Gray: Ethical Dilemmas in Nursing* (1983, color, 28 min.), and *Letter to My Uncle* (1981), b/w, 15 min.); *Mar. 16 — Smiley* (1979, color, 20 min.), *Once upon a Choice* (1980, color, 12 min.), *Wild Goose* (1972, b/w, 17 min.), and *Henry Phipps Goes Skiing* (1977, color, 58 min.); *Mar. 23 — Waterworks: A Look at Boston's Liquid Assets* (1975, color, 30 min.), *The Old Quabbin Valley* (1981, color, 28 min.), and *Home Free: Return of the Bald Eagle* (1984, color, 29 min.); *Mar. 30 — The Change Ringers* (1978, b/w, 10 min.), *Arts on the Line* (1986, color, 28 min.), *The Last Window* (1989, color, 30 min.), and *Jack Levine: Feast of Pure Reason* (1986, color, 68 min.)

In light of the interest in *Titicut Follies* there will be a 3 p.m. matinee in addition to the 6 p.m. screening. The remaining films in the series will be shown only at 6 p.m. All films will be shown in the Rabb Lecture Hall and are free and open to the public. For additional information, please contact the Boston Public Library at 536-5400, Ext. 319.

MFA NEWS

ART CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS

March 1992

Teacher Workshop:

Wednesday, March 18, 3:30-5:30 p.m.: "The Museum as Classroom: The Development of Writing in the Ancient World," with Sally Leahy. $20, includes admission, background information, guided gallery discussion, and refreshments. Call 267-9300 x300 for a registration form.

Art Classes:

Art classes for adults, teenagers, children, and families begin the week of March 23 and continue for ten weeks. For a brochure and registration form call 267-9300 x300. Courses for adults include drawing, painting, watercolor, sculpture, and weaving. Studio projects develop originality, imagination, and skills by emphasizing the processes of making art.

Drawing Fantastic and Romantic Landscaps: Workshop for Teenagers

Sunday, March 8 and 15, 1-4 p.m. No previous studio art experience is necessary. Members, $45; nonmembers, $50, including materials. Call 267-9300 x300 for brochure and registration form.

Children's Room:

A free, drop-in, gallery and workshop program for ages 6-12. Explore a different collection and project each week. Meets at the Information Center on Wednesdays, Thursdays, and Fridays, 3:30-4:45 p.m. For more information call 267-9300 x300. *Children's Room is wheelchair accessible.*

March 4-6: The Three Perfections: Poetry and Art from China

March 11-13:.The Sargent Murals: Mural Workshop

March 18-20: Romantic and Fantastic Landscapes: Soft Sculpture

March 25-27: Stunning Still Lifes: Watercolor Workshop

Family Place:

Family Place: Sun. March 1 "Shape, Color, and Pattern." Thi drop-in program launches adults wit children ages 4 and up on explora tions throughout the Museum wit exciting, self-paced activities that ar flexible to individual interests. Meet the first Sun. of each month, 11 a.m - 4 p.m. Free with admission, n need to pre-register. Call 267-930 x300 for more information.

Materials for Families:

Self-guiding booklets written for range of children's age levels hel families to actively explore America and European paintings, and art fro China, Japan, Egypt, and the Sudar Self-guiding booklets may b checked out, free of charge, at th Information Center.

GROUP VISITS, SCHOOL, COMMUNITY AND SPECIAL NEEDS PROGRAMS

March 1992

Visits for Adult Groups: Group visits and guided tours are available by appointment. Call 267-9300 x368, Tuesday-Friday. A group-admission discount is available to non-profit organizations.

Youth Group Visits: Group visits and guided tours are available by appointment. For brochure and reservations, call 267-9300 x310, Mon-Thurs., 9 a.m.-4 p.m.

Artful Adventures Program: For community groups. Call 267-9300 x316.

Services for Visitors with Disabilities:

Call Eleanor Rubin, 267-9300 x302 or TTY-TDD 267-9703 for information about services and programs or to request a Museum Access brochure. Free FM assistive listening devices are available in Reis Auditorium. To reserve a device for the galleries or seminar room, call two weeks in advance.

"A Feeling for Form" Tours: To meet the needs of blind and visually impaired visitors, these tours include selected museum objects that can be touched. One-hour tours are available by reservation (two weeks in advance) Tuesday-Friday. Fee: $15 for 5 to 10 people. For reservations, call 267-9300 x302 or TTY-TDD 267-9703.

INTRODUCTORY WALKS

MARCH 1992

Free Walks through the Museum: With Ladies Committee guides. Meet at the Information Center. Free with museum admission. All walks are wheelchair-accessible.

Tuesday-Friday: Introductory Walk through all collections, 10:30 a.m. and 2 p.m.; Painting and Decorative Arts Walk, 11:30 a.m.; Asian, Egyptian, and Classical Walk, 1 p.m.

Saturday: Introductory Walk, 11 a.m. and 1:30 p.m.

Introductory Walk in Spanish, 11:30 a.m., the first Saturday of each month.

Tea and Music: Tuesday-Friday, 2-4:30 p.m. Features performances by local musicians. Fee: $2, with Museum admission. Ladies Committee Gallery.

WEIGHTS AND MEASURES WEEK OBSERVANCE

The City's Inspectional Services Department is sponsoring observances of Weights and Measures week, March 3rd through the 5th, (Tuesday through Thursday) in the main lobby of Boston City Hall Plaza. Hours are 10:00 a.m. to 2:00 p.m.

Weights and Measures personnel will be available to field consumers questions and demonstrate various devices to the public.

Come and discover the significance on the marketplace of a tare or a tret, a zero setting or an acceptance tolerance in these times of austerity. For information call the Weights and Measures Office at (617) 442-3154 between the hours of 8:00 a.m. to 4:00 p.m.

CITY RECORD

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

RETIREMENTS

December 31, 1991.

To Auditor:

The application for retirement of the following-named have been received to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of chapter 32.

Audrey M. Boswell, School Department, teacher, 1-11-91.

James J. Carey, Fire Department, fire fighter, 12-31-91.

Erma B. Brooks, School Department, administrative assistant, 12-31-91.

Rosemary Capone, School Department, teacher, 12-31-91.

Ruth D. Class, School Department, paraprofessional, 12-31-91.

Florence J. Cohen, School Department, teacher, 10-31-91.

Anna M. Condon, School Department, nurse, 12-31-91.

William J. Conlon, School Department, teacher, 11-16-91.

Ruth K. Connaughton, School Department, teacher, 12-31-91.

Mary E. Costa, Long Island Hospital, head teacher, 11-3-91.

Francis J. Croke, Public Facilities Department, chf, 12-14-91.

Alfred Delehanty, Boston City Hospital, head housekeeper, 12-31-91.

Sandra L. Driggin, School Department, teacher, 8-31-91.

Joan M. Galvin, Long Island Hospital, assistant chef, 4-30-91.

Carmen Gentile, ASD, printing section, foreman, 12-3-91.

Joseph P. Gilbrook, Fire Department, fire fighter, 12-31-91.

Rodney E. Hewes, Boston City Hospital, security guard, 7-19-91.

Barbara Langway, Boston City Hospital, administrative analyst, 10-22-91.

Katherine J. LaPenna, Police Department, supervisor, 10-31-91.

Sandra M. Lin, School Department, teacher, 12-12-91.

John P. McCarthy, School Department, teacher, 11-19-91.

James J. McLaughlin, School Department, teacher, 12-31-91.

Joan C. Nash, MCDH, medical worker, 11-30-91.

William G. Nehiley, School Department, custodian, 9-30-91.

Lillian Overshown, School Department, clerk typist, 6-30-91.

James A. Pardy, School Department, administrative assistant, 12-31-91.

Raymond Pinder, WSC, electrician, 12-31-91.

Grace Rampino, School Department, paraprofessional, 12-31-91.

Melvys E. Roberts, Elderly Commission, driver, 12-6-91.

Gerada C. Rufo, School Department, cafeteria manager, 12-31-91.

Charles L. Ryan, Fire Department, district chief, 12-31-91.

Patricia C. Samodelou, School Department, teacher, 12-17-91.

Jeremiah J. Sheehan, School Department, teacher, 12-31-91.

Joyce B. Shores, School Department, teacher, 8-30-91.

(Continued on next page)

Robert M. Ward, Sheriff's Department, captain, 11-30-91.

Rockymarie Weaver, Library Department, literature section, 10-6-91.

James Quelly, Boston Housing Authortity, chief engineer, 12-31-91.

Kwon Shu Wong, RDA, technician, 12-31-91.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Proposals") ("Requests for Qualifications") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

Contract No. C. 2232-92
PUBLIC FACILITIES DEPARTMENT

Design Review Services

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on April 18, 1991 and in response to Request for Proposals advertised in the Boston Globe issue dated March 4, 1991, the City Record issued dated March 4, 1991, and the Central Register issued dated March 6, 1991, I respectfully request Your Honor's written permission to dispense with further public advertising and enter into contracts with the following firms for professional services on an as-needed basis for the following categories:

Electrical Engineering: Bayshore Engineering, 4E Stephens Lane, Plymouth, MA 02360.

Programming: Marc A. Maxwell, AIA Planning/Programming/Design, 20 Windom Street, Somerville, MA 02144-3119.

Plumbing Engineering: Joseph G. Iannessa, 7 Leseur Road, Hyde Park, MA 02136.

Waterproofing/Struc./Civ. Eng.: Bayside Engineering Assoc., Inc., 5 Middlesex Avenue, Somerville, MA 02145.

Fire Safety and Special Services: R. G. Vanderweil Engineers, Inc., 266 Summer Street, Boston, MA 02210-1112.

Health Care Special Services: Facility Design and Management, Inc., Two Elm Street, Andover, MA 01810.

Health Care Planning: Neilson Architectural & Planning, 7 Hanson Street, Boston, MA 02118.

Mechanical Engineers: Louis J. Scorziello, 97 University Road, Brookline, MA 02146.

Structural Engineering, Souza, True and Partners, Inc., 653 Mt. Auburn Street, Watertown, MA 02173.

This contract is exempt from the provisions of G. L. c. 30B and is awarded under the authority of MGL c. 7, ss. 38A-1/2-0. These firms were selected based upon a thorough evaluation of their proposals by a three-member Designer Selection Committee. The Committee rated the proposals based upon criteria including: stability of the firm, experience and professional level of staff, experience with with similar and other public sector projects, and quality of design. These selected firms were the top rated in their disciplines.

Your approval is hereby requested to award a contract to the firms listed for the period of July 1, 1991 to June 30, 1992, inclusive. In no event shall the payments to be made nor the maximum liability of the City under this contract for all firms exceed one hundred and forty-six thousand dollars ($146,000.).

It is my view that these firms are most competent and qualified to deliver these professional servics in a timely and efficient manner. I, therefore, request permission to dispense with inviting sealed bids in the City Record pursuant to authority granted under the City of Boston Code, st. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

Contract No. C-2229-92
April 23, 1991
PUBLIC FACILITIES DEPARTMENT

Design Review Services

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on April 18, 1991 and in response to Request for Proposals advertised in the Boston Globe issue dated March 4, 1991, the City Record issued dated March 4, 1991, and the Central Register issued dated March 6, 1991, I respectfully request Your Honor's written permission to dispense with further public advertising and enter into contracts with the following firms for professional services on an as-needed basis for the following categories:

Electrical Engineering: Bayshore Engineering, 4E Stephens Lane, Plymouth, MA 02360.

Programming: Marc A. Maxwell, AIA Planning/Programming/Design, 20 Windom Street, Somerville, MA 02144-3119.

Plumbing Engineering: Joseph G. Iannessa, 7 Leseur Road, Hyde Park, MA 02136.

Waterproofing/Struc./Civ. Eng.: Bayside Engineering Assoc., Inc., 5 Middlesex Avenue, Somerville, MA 02145.

Fire Safety and Special Services: R. G. Vanderweil Engineers, Inc., 266 Summer Street, Boston, MA 02210-1112.

Health Care Special Services: Facility Design and Management, Inc., Two Elm Street, Andover, MA 01810.

Health Care Planning: Neilson Architectural & Planning, 7 Hanson Street, Boston, MA 02118.

Mechanical Engineers: Louis J. Scorziello, 97 University Road, Brookline, MA 02146.

Structural Engineering, Souza, True and Partners, Inc., 653 Mt. Auburn Street, Watertown, MA 02173.

This contract is exempt from the provisions of G. L. c. 30B and is awarded under the authority of MGL c. 7, ss. 38A-1/2-0. These firms were selected based upon a thorough evaluation of their proposals by a three-member Designer Selection Committee. The Committee rated the proposals based upon criteria including: stability of the firm, experience and professional level of staff, experience with with similar and other public sector projects, and quality of design. These selected firms were the top rated in their disciplines.

Your approval is hereby requested to award a contract to the firms listed for the period of July 1, 1991 to June 30, 1992, inclusive. In no event shall the payments to be made nor the maximum liability of the City under this contract for all firms exceed one hundred and forty-six thousand dollars ($146,000.).

It is my view that these firms are most competent and qualified to deliver these professional servics in a timely and efficient manner. I, therefore, request permission to dispense with inviting sealed bids in the City Record pursuant to authority granted under the City of Boston Code, st. 4, s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

Contract No. 7370-92
June 14, 1991
PUBLIC WORKS DEPARTMENT

Automotive Repairs

Dear Mr. Mayor:

In response to an advertisement published in the *City Record*, May 6, 1991, inviting interested, competent persons engaged in REPETITIVE SERVICES FOR AUTOMOTIVE REPAIRS TO PUBLIC WORKS VEHICLES to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing the work of SEE CATEGORIES BELOW on VEHICLES, under the care and custody of the Public Works Department, the following applicants declared their intent to enter into contract with the City under the above conditions:

BODY WORK

SC-7351(92), Galaxy Corp., 1 Harris Street, Pittsfield, MA 01201, $175,000.

SC-7370(92), R & K, Inc., 11 Dorchester St., South Boston, MA 02127, $175,000.

SC-7375(92), Truck Center, Inc., 230 Southampton St., Boston, MA 02118, $175,000.

SC-7348(92), Colony International Truck, 340 Mystic Ave., Box 530, Medford, MA 0215[illegible] $175,000.

SC-7345(92), Connor Auto Body, 11 Vinton Ave., Braintree, MA 02184, $175,000.

SC-7347(92), Crosstown Auto Body, 645 Dudley St., Box 532, Dorchester, MA 0212[illegible] $175,000.

SC-7359(92), LiJo Corp. D/B/A Quality Auto Painting, 751 Providence Highway, Norwood, MA 02026, $175,000.

SC-7362(92), Maaco Auto Painting, 450 Albany Street, Boston, MA 02118, $175,000.

SC-7365(92), Muzi Motors, Inc., 557 Highland Avenue, Needham, MA 02194, $175,000.

ENGINE AND TRANSMISSION REPAIRS

SC-7334(92), Adams Automatic Transmission, Inc., 241 Old Colony Ave., South Boston, MA 02127, $175,000.

SC-7343(92), Brookline Machine Co., Inc., 90 Antwerp St., Brighton, MA 02135, $175,000.

SC-7375(92), Truck Center, Inc., 230 Southampton St., Boston, MA 02118, $175,000.

SC-7348(92), Colony International Truck, 340 Mystic Ave., Box 530, Medford, MA 0215[illegible] $175,000.

SC-7350(92), Duff Spring Co., 367 Mystic Drive, Medford, MA 02155, $175,000.

SC-7356(92), Transmission Centers, 71-[illegible] Bennett St., Lynn, MA 01901, $175,000.

SC-7358(92), Lee Myles Transmission, 52[illegible] Washington St., West Roxbury, MA 021[illegible] $175,000.

SC-7360(92), MCS Automotive Machine, 729 rm Road St., Marlboro, MA 01752, 75,000.

SC-7365(92), Muzi Motors, Inc., 557 High-nd Avenue, Needham, MA 02194, $175,000.

SC-7367(92), Oste Chevrolet, Inc., 1065 mmonwealth Ave., Boston, MA 02215, 75,000.

SC-7368(92), Pier Garage, Inc., 221 Northern e., Boston, MA 02201, $175,000.

SC-7369(92), Power Products, Inc., 90 Bay te Rd., Wakefield, MA 01880, $175,000.

SC-7371(92), Southworth-Milton, Inc., 100 arry Drivenue, Milford, MA 01757, 75,000.

SC-7372(92), Taylor & Lloyd, Inc., 8 Railroad e., Bedford, MA 01730, $175,000.

RADIATOR AND AIR CONDITIONING REPAIRS

SC-7372(92), Taylor & Lloyd, Inc., 8 Railroad e., Bedford, MA 01730, $175,000.

SC-7368(92), Pier Garage, Inc., 221 Northern e., Boston, MA 02201, $175,000.

SC-7365(92), Muzi Motors, Inc., 557 High-d Avenue, Needham, MA 02194, $175,000.

SC-7367(92), Oste Chevrolet, Inc., 1065 mmonwealth Ave., Boston, MA 02215, 75,000.

SC-7345(92), Connor Auto Body, 11 Vinton e., Braintree, MA 02184, $175,000.

SC-7336(92), Albany Auto Radiator & Weld-, 148 Dorchester Ave., South Boston, MA 27, $175,000.

SC-7339(92), Arcand Sales & Service, Inc., 9 Brighton Ave., Allston, MA 02134, 75,000.

SC-7344(92), Central Auto Radiator Sales, O. Box 31, East Weymouth, MA 02189, 75,000.

SC-7375(92), Truck Center, Inc., 230 Sou-mpton St., Boston, MA 02118, $175,000.

SC-7365(92), Muzi Motors, Inc., 557 High-d Avenue, Needham, MA 02194, $175,000.

SC-7367(92), Oste Chevrolet, Inc., 1065 mmonwealth Ave., Boston, MA 02215, 75,000.

SC-7345(92), Connor Auto Body, 11 Vinton e., Braintree, MA 02184, $175,000.

SC-7375(92), Truck Center, Inc., 230 Sou-mpton St., Boston, MA 02118, $175,000.

SC-7339(92), Arcand Sales & Service, Inc., 9 Brighton Ave., Allston, MA 02134, 75,000.

SC-7371(92), Southworth-Milton, Inc., 100 arry Drivenue, Milford, MA 01757, 75,000.

SC-7343(92), Brookline Machine Co., Inc., Antwerp St., Brighton, MA 02135, $175,000.

SC-7350(92), Duff Spring Co., 367 Mystic ve, Medford, MA 02155, $175,000.

SC-7334(92), Adams Automatic Transmis-n, Inc., 241 Old Colony Ave., South Boston, 02127, $175,000.

SC-7341(92), Bay State Auto Spring Mfg., , 83 Hampden Street, Boston, MA 02119, 5,000.

SC-7373(92), Tech Hydraulic Inc., 113 Gar-d Ave., Quincy, MA 02169, $175,000.

GLASS WORK

SC-7345(92), Connor Auto Body, 11 Vinton e., Braintree, MA 02184, $175,000.

SC-7347(92), Crosstown Auto Body, 645 Dud-y St., Box 532, Dorchester, MA 02125, 5,000.

SC-7375(92), Truck Center, Inc., 230 Sou-mpton St., Boston, MA 02118, $175,000.

SC-7362(92), Maaco Auto Painting, 450 Albany Street, Boston, MA 02118, $175,000.

SC-7338(92), Alliance Glass Corp., 902 Dorchester Ave., Boston, MA 02125, $175,000.

SC-7354(92), Hub Glass Service, 216 McGrath Highway, Somerville, MA 02143, $175,000.

SC-7355(92), Jackson Glass, Inc., 3195 Washington St., Jamaica Plain, MA 02130, $175,000.

SC-7362(92), Mass. Glass Corp., 163 Old Colony Avenue, South Boston, MA 02127, $175,000.

FRONT-END LOADER REPAIRS

SC-7375(92), Truck Center, Inc., 230 Southampton St., Boston, MA 02118, $175,000.

SC-7369(92), Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880, $175,000.

SC-7371(92), Southworth-Milton, Inc., 100 Quarry Drivenue, Milford, MA 01757, $175,000.

SC-7373(92), Tech Hydraulic Inc., 113 Garfield Ave., Quincy, MA 02169, $175,000.

SC-7351(92), Galaxy Corp., 1 Harris Street, Pittsfield, MA 01201, $175,000.

SC-7374(92), C. N. Wood Co., Inc., 62 Cambridge St., Burlington, MA 01803, $175,000.

SC-7340(92), Atlantic Broom Service, Co., 1605 Hyde Park Ave., Hyde Park, MA 02136, $175,000.

AUTO ELECTICAL SERVICES

SC-7372(92), Taylor & Lloyd, Inc., 8 Railroad Ave., Bedford, MA 01730, $175,000.

SC-7368(92), Pier Garage, Inc., 221 Northern Ave., Boston, MA 02201, $175,000.

SC-7365(92), Muzi Motors, Inc., 557 Highland Avenue, Needham, MA 02194, $175,000.

SC-7367(92), Oste Chevrolet, Inc., 1065 Commonwealth Ave., Boston, MA 02215, $175,000.

SC-7375(92), Truck Center, Inc., 230 Southampton St., Boston, MA 02118, $175,000.

SC-7334(92), Adams Automatic Transmission, Inc., 241 Old Colony Ave., South Boston, MA 02127, $175,000.

SC-7348(92), Colony International Trucks, 340 Mystic Ave., Box 530, Medford, MA 02155, $175,000.

SC-7337(92), Albeco Fastener Co., 45 Border St., Newton, MA 02165, $175,000.

B & D Auto Electric Co., Inc., 60 Howard St., Watertown, MA 02172, $175,000.

SC-7361(92), H & H Auto Electric Co., 2 Howlands Lane, Kingston, MA 02364, $175,000.

SC-7345(92), Connor Auto Body, 11 Vinton Ave., Braintree, MA 02184, $175,000.

SC-7347(92), Crosstown Auto Body, 645 Dudley St., Box 532, Dorchester, MA 02125, $175,000.

SC-7340(92), Atlantic Broom Service, Co., 1605 Hyde Park Ave., Hyde Park, MA 02136, $175,000.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of The Roxbury Latin School, seeking with reference to the premises at 103 Saint Theresa Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27K-5).

Erect one-story building (with mezzanine) for occupancy as Arts Center (accessory to existing school).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Ralph Campbell, seeking with reference to the premises at 330-338 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Six Stores to Two Stores, Convenience Store/Deli (including take-out) and Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of L.M.G. Properties (by Alexander Argiros), seeking with reference to the premises at 480-482 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16B).

Erect building for proposed occupancy as Restaurant (including take-out) and Restaurant (including take-out and drive-thru window).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Peterborough Realty Trust, seeking with reference to the premises at 84-100 Peterborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Restaurant, Stores, Catering, Bakery Business, Tanning Salon and Art Gallery to Restaurant, Store, Catering Bakery/Restaurant (including take-out food and outdoor seating), Tanning Salon and Restaurant (including take-out food and outdoor seating). Increase existing restaurant capacity to 55 persons and expand into store space. (Prior Board of Appeal restaurant with take-out use was granted to expire 12/31/89.)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Francine D'Andrea (by Phillip Giandello and James Correale), seeking with reference to the premises at 32-44 Maverick Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-36A) 27(27G-5).

Change legal occupancy from Restaurant and Stores to Restaurant, Stores and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Institute Development Trust (Jonathan Davis, Trustee), seeking with reference to the premises at 1-3 Appleton Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from 22 Apartments, 2 Offices and Restaurant to 22 Apartments, 2 Offices and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

(On January 7, 1992, this case was inadvertently postponed to an invalid hearing date of March 10, 1992.)

Notice is hereby given that at 10:00 a.m., on Thursday, March 5, 1992, a Public Re-hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Lorelei A. Satariano, seeking with reference to the premises at 19 Vinton Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Sub-divide this Lot No. 2 from Lot No. 1 (two-family dwelling at 17-19 Vinton Street) and Lot No. 3 with one-family dwelling at 19R Vinton Street. Also confirm occupancy of this dwelling as a one-family.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

(On January 7, 1992, this case was inadvertently postponed to an invalid hearing date of March 10, 1992.)

Notice is hereby given that at 10:00 a.m., on Thursday, March 5, 1992, a Public Re-hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Lorelei A. Satariano, seeking with reference to the premises at 17 Vinton Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Sub-divide this Lot No. 1 from Lot No. 2 (two-family dwelling at 17-19 Vinton Street) and Lot No. 3 with one-family dwelling at 19R Vinton Street. Also confirm occupancy of this dwelling as a one-family.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Michael Hicks, seeking with reference to the premises at 392 West Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of University Associates Limited Partnership, seeking with reference to the premises at 670 Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Exceptions.

Article(s): 2(2-1-26) 6(6-3A) 8(8-7-58).

Sub-divide lot into 7 parcels, with this Parcel D to be known as 670 Albany Street. Allow premises to be used as surface parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of University Associates Limited Partnership, seeking with reference to the premises at 660 Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Exceptions.

Article(s): 2(2-1-26) 6(6-3A) 8(8-7-58).

Sub-divide lot into 7 parcels, with this Parcel I to be known as 660 Albany Street. Allow premises to be used as surface parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on ursday, March 5, 1992, a Public Hearing will be ld by the Board of Appeal of the City of Boston in e Piemonte Room, Mayor's Floor, City Hall, upon e appeal of Cecile Auclair, seeking with reference the premises at 115 Spring Street, Ward 20, from e terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Conditional e and Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwell- ig to three-family dwelling. Also enclose front irway from second to third floor.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tursday, March 5, 1992, a Public Hearing will be hd by the Board of Appeal of the City of Boston in tl Piemonte Room, Mayor's Floor, City Hall, upon tl appeal of Santa Bevilacqua, seeking with refer- e:e to the premises at 66 Heron Street, Ward 20, fn the terms of the Boston Zoning Code (see Acts o 956, c. 665) in the following respect: Variance.

.rticle(s): 18(18-1) 20(20-1).

rect one-family dwelling.

lease feel free to call the Board of Appeal at 6'-4775 if there is a question or concern you nht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on Tirsday, March 5, 1992, a Public Hearing will be nd by the Board of Appeal of the City of Boston in th Piemonte Room, Mayor's Floor, City Hall, upon th appeal of Gerardo LoPilato, seeking with refer- ce to the premises at 640 Hyde Park Avenue, Wd 18, from the terms of the Boston Zoning Code (s) Acts of 1956, c. 665) in the following respect: Vlance.

rticle(s): 8(8-7-51) 10(10-1).

llow premises to be used for display and sale of ars.

lease feel free to call the Board of Appeal at 6-4775 if there is a question or concern you mht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Constantino Decampos, seeking with reference to the premises at 111 Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect addition connecting dwelling and garage. Also change legal occupancy to three-family dwelling with accesory garage and playroom.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Ernest L. Leverone, seeking with reference to the premises at 668 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1).

Extend existing dormer along rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Nicholas Christakis, seeking with reference to the premises at 3 Haskell Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Extend existing dormer on three-family dwelling from 4' to 10'.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Boston Redevelopment Authority, seeking with reference to the premises at 269-293 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58) 6(6-3A).

Allow premises to be used as a parking lot for 230 vehicles, beyond prior Board of Appeal expiration date of December 31, 1991.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of 819 East Sixth Street Realty Trust (by Stephen Losordo, Trustee), seeking with reference to the premises at 819 East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 18(18-1).

Erect four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of University Associates Limited Partnership, seeking with reference to the premises at 650 Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Exceptions.

Article(s): 2(2-1-26) 6(6-3A) 8(8-7-58).

Sub-divide lot into 7 parcels, with this Parcel C to be known as 650 Albany Street. Allow premises to be used as surface parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Renie Realty Trust, seeking with reference to the premises at 17 Nay Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-64) 27(27G-5).

Change legal occupancy from Warehouse to Repair-Shop, Auto-Body Shop, Truck Maintenance and Print Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of John Castiello, seeking with reference to the premises at 160-162 Liverpool Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27G-5).

Change legal occupancy from Repair Garage and Sale of New and Used Cars to Repair-Shop Garage, Sale of New and Used Cars and Laundromat.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

(On January 7, 1992, this case was inadvertently postponed to an invalid hearing date of March 10, 1992.)

Notice is hereby given that at 10:00 a.m., on Thursday, March 5, 1992, a Public Re-hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Lorelei A. Satariano, seeking with reference to the premises at 19R Vinton Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Sub-divide this Lot No. 3 with one-family dwelling from Lot No. 1 and Lot No. 2 (two-family dwelling at 17-19 Vinton Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Arnold Z. Mason (by D'Angelo, Inc.), seeking with reference to the premises at 153-157A Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17.5(f)).

Change legal occupancy from Bakery with Take-Out (Dunkin' Donuts), Two Stores and Offices to Bakery with Take-Out (Dunkin' Donuts), One Store, Offices and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Robert and Noreen Flaherty, seeking with reference to the premises at 317 Temple Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 14(14-1) 14(14-3) 19(19-1) 20(20-1) 27(27K-5).

Erect one-story 12' x 14'8" addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of West Fifth Street Realty Trust (by Stephen Losordo, Trustee), seeking with reference to the premises at 342 K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1).

Erect two-family dwelling (three-car garage to be removed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of University Associates Limited Partnership, seeking with reference to the premises at 624-710A Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Exceptions.

Article(s): 2(2-1-26) 6(6-3A) 8(8-7-58).

Sub-divide lot into 7 parcels, with this Parcel F to be known as 624-710A Albany Street. Allow premises to be used as surface parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

(On January 7, 1992, this case was inadvertently postponed to an invalid hearing date of March 1992.)

Notice is hereby given that at 10:00 a.m., Thursday, March 5, 1992, a Public Re-hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, Mayor's Floor, City Hall, upon the appeal of Fazio Enterprises, Inc., seeking with reference to the premises at 394-398 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit and Variance.

Article(s): 27(27G-5) 30(30-3).

Change legal occupancy from Gasoline Service Station to Gasoline Service Station and Retail Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of University Associates Limited Partnership, seeking with reference to the premises at 710A Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Exceptions.

Article(s): 2(2-1-26) 6(6-3A) 8(8-7-58).

Sub-divide lot into 7 parcels, with this Parcel A-1 to be known as 710A Albany Street. Allow premises to be used as interim surface parking lot. Also allow premises to be used as driveway access to proposed garage at 710 Albay Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Repairs to Roadways In All Areas of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 2, 1992. There will a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 19, 1992, at Room 714, and the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, March 12, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(Mar. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, Mayor's Floor, City Hall, upon the appeal of University Associates Limited Partnership, seeking with reference to the premises at 700 Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Exceptions.

Article(s): 2(2-1-26) 8(8-7-16A) 8(8-7-18) 8(8-7-24) 8(8-7-36A) 8(8-7-61) 8(8-7-71) 8(8-7-77) 15(15-1) 21(21-1) 24(24-1).

Sub-divide lot into 7 parcels, with this Parcel B to be known as 700 Albany Street. Erect nine-story building for proposed occupancy as Degree-Granting College or University, Trade School, Scientific Research Laboratory, Retail Stores, Restaurants (including take-out), Rental Car Agency and Keeping of Laboratory Animals.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 5, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, Mayor's Floor, City Hall, upon the appeal of University Associates Limited Partnership, seeking with reference to the premises at 710 Albany Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Exceptions.

Article(s): 2(2-1-26) 6(6-3A) 8(8-7-36A) 8(8-7-58) 8(8-7-59) 8(8-7-60) 8(8-7-61) 8(8-7-66) 8(8-7-71) 8(8-7-72) 15(15-1).

Sub-divide lot into 7 parcels, with this Parcel A to be known as 710 Albany Street. Erect seven-story building for proposed occupancy as Interim Parking Lot, Parking Garage, Retail Stores, Restaurants (including take-out), Repair Garage, Gasoline Service Station, Car-Wash, Car Rental Agency, Day-Care Center and Helicopter Landing Facility.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ENVIRONMENT/PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Management, Operation and Maintenence of 10 Public Moorings with Accompanying Launch Service or Dinghy Landing Service at Rowe's Wharf.

The City of Boston, ("the City") through the Environment Department, invites qualified applicants to submit sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 805, Boston City Hall, Boston, MA 02201, commencing on Tuesday, March 3, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids no later than 2:00 p.m., Boston time, Wednesday, March 18, 1992, at which time they will be publicly opened, and read aloud. The original copy shall be filed with the Environment Department (Room 805, Boston City Hall, Boston, MA 02201). The duplicate copy of the bid shall be filed with the City Auditor, Room M4, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required of each bidder. A performance bond in the amount of $500.00 shall be required from the successful bidder. The bid deposit shall be filed with the original copy of the sealed bid at the Environment Department.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The City reserves the right to reject any and all bids, or any item or items thereof and the contract will be awarded within ninety (90) days of the bid opening date.

By: L. M. DOWNEY,
Director,
Environment Department.

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Supervisory Skill Training for Health Care Workers at the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 2, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 18, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 18, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Temporary Radiology Technicians to the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 2, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 18, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 18, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Comprehensive Survey of Boston School Facilities - Project No. 5929.

Under Massachusetts General Laws C. 7, s 38A-1/2 - 380 the Public Facilities Department is requesting proposals for design work including study and cost estimates for Comprehensive Survey of Boston School Facilities.

Project fees will follow the schedule as stated in the proposal form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be registered Architects or Planners in The Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 20 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by March 18, 1992 no later than 5:00 p.m.

PAUL D. ROCHE,
General Counsel.

(March 2.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-756 — (3) Aerofin Heating Coils or Equal as per MWRA Specification — 3/20/92 — 10:00 a.m.

WRA-762 — Service Contract for a Field Engineer to Repair, Test, Analyze and Troubleshoot Three (3) Gas Turbines — 3/19/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

CITYWIDE PUBLIC HEARING

The Economic Development & Industrial Corporation of Boston (EDIC) will hold a public hearing on Thursday, March 5, 1992, from 10:00 a.m. to 1:00 p.m. in the Boston School Department's Central Office building at 26 Court Street, Boston, Massachusetts, 02108. EDIC will be seeking public comment on its proposed two (2) year plan for the expenditure of $6,377,810 in Federal Job Training Partnership Act (JTPA) monies for the following employment training programs:

Youth Alternative Education
Youth Summer Training and Employment
Adult Pre-vocational Training
Adult Skills Training

All interested residents and service providers are encouraged to attend. Draft copies of the proposed plan will be circulated at the hearing for review and comment.

This meeting is accessible to the handicapped. For additional information please call Jenny Freman at 635-3342, extension 212 or Jack Clark at extension 211.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON
DONALD A. GILLIS,
Executive Director.

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Security Consultant Services for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 2, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 19, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 19, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 26, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Opal P. Briggs and Harold A. Briggs, approximately 5,798 square feet of land with the building(s) thereon located at 45 Clarkwood Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT
MARY NEE,
Director.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Maintenance and Service for Radio Systems Located In the Security Department at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 2, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, March 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, March 23, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Inventory Service at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 2, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, March 20, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 20, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 2, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 014 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 395-99; Buyer No. 5.)

Bid No. 015 — HAY, GRAIN, BEDDING & FEED FOR HORSES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 325-32; Buyer No. 5.)

Bid No. 016 — SCOTT AIR MASK REPAIR & REPLACEMENT PARTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 19, 1992. (Commodity Code: 345-80; Buyer No. 5.)

Bid No. 017 — LAPEL PINS to BUSINESS AND CULTURAL AFFAIRS DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 233-50; Buyer No. 4.)

Bid No. 018 — PAUL REVERE BOWLS to BUSINESS AND CULTURAL AFFAIRS DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 805-99; Buyer No. 4.)

Bid No. 019 — PERSONAL HYGIENE PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 475-99; Buyer No. 4.)

Bid No. 020 — IN-FIELD MIX (DIAMOND MIX) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 27, 1992. (Commodity Code: 790-99; Buyer No. 2.)

Bid No. 021 — UNIFORMS (BOSTON FIRE DEPARTMENT) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 27, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 022 — ANTIFREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 19, 1992. (Commodity Code: 060-03; Buyer No. 6.)

Bid No. 023 — DISKETTES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 26, 1992. (Commodity Code: 218-32; Buyer No. 2.)

(Mar. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 2, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 220 — TEE-SHIRTS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: March 26, 1992. (Commodity Code: 200-42; Buyer No. 2.)

Bid No. 239 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 520-32; Buyer No. 5.)

Bid No. 240 — BODY ARMOR to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 680-08; Buyer No. 5.)

Bid No. 241 — ELECTRICAL EQUIPMENT-SURGE SUPPRESSORS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 286-72; Buyer No. 3.)

Bid No. 242 — PARKING METER EQUIPMENT-MISCELLANEOUS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 550-38; Buyer No. 3.)

Bid No. 243 — STREET LIGHTING EQUIPMENT-CIRCUIT BREAKERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 286-14; Buyer No. 3.)

Bid No. 244 — STREET LIGHTING EQUIPMENT-COPPER POST TOP LANTERN to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 245 — STREET LIGHTING EQUIPMENT-UPPER SPINNING ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 19, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 246 — STREET LIGHTING EQUIPMENT-CAPACITOR MOUNTING BRACKET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 20, 1992. (Commodity Code: 286-99; Buyer No. 3.)

(Mar. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

FY'93 Design Review Engineers and Special Services - Project No. 5544.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 380 the Public Facilities Department is requesting proposals to review capital projects in all phases of design and construction.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twelve (12) months after execution of a contract. Applicants must be registered Architects or Engineers in The Commonwealth of Massachusetts. Services include Programmers, Architects, Engineers and Hazardous Waste.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by March 24, 1992 no later than 5:00 p.m.

PAUL D. ROCHE,
General Counsel.

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 588, Atomic Absorption Spectrometer.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 2, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 18, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 18, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Temporary Employment of Pharmacists for the Department of Health and Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 2, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 19, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 19, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Full Service Advertising Agency for Personnel Division of the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 2, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, March 24, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 24, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 24, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 236 — LAWN AND GARDEN EQUIPMENT AND SUPPLIES to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: March 11, 1992. (Commodity Code: 515-11; Buyer No. 1.)

Bid No. 237 — WELDING MACHINE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: March 10, 1992. (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 238 — MOBILE EMERGENCY GENERATOR to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 11, 1992. (Commodity Code: 286-99; Buyer No. 6.)

(Feb. 24; Mar. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reinforcing and Painting of Floodlight Poles in the City of Boston Parks.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Reinforcing and Painting of Floodlight Poles in the City of Boston Parks."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to reinforce and paint floodlight poles. Estimated cost $150,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 12, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to wa ive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 24, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 3, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 24; March 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Diplomas, Diploma Cases and Certificates.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, February 24, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Diplomas, Diploma Cases and Certificates, Boston Public Schools, Bid Date: Thursday, March 19, 1992." and shall be filed simultaneously no later than Thursday, March 19, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 19, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(Feb. 24; March 2.)

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF CAPITAL PLANNING

REQUEST FOR QUALIFICATIONS
EMPLOYMENT CONTRACT

Employment Contract: Under supervision, to review and analyze the financial feasibility and project impact of proposed capital projects for the School Department, Boston Community Centers Department, and Parks and Recreation Deparment.

The City of Boston (the City), acting by its Office of Capital Planning (the Official), invites qualifications for the performance of the work generally described above, and in the contract documents.

Every qualification shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, Office of Capital Planning, One City Hall Plaza, Room 967, Boston, MA 02201, on or after February 24 1992. The attention of bidders is directed to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the amount of $30.00 shall be required from each bidder.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City of Boston.

Contract is exempt from Chapter 30B.

MARY NEE,
Director.

(Feb. 24; March 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in Area I of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 24, 1992. There will a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 12, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3 *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4 The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, March 2, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 24; March 2.)

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ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 17, 1992 Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 229 — PAVING BRICK to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 9, 1992. (Commodity Code: 135-99; Buyer No. 2.)

Bid No. 230 — FERTILIZER to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 10, 1992. (Commodity Code: 335-30; Buyer No. 2.)

Bid No. 231 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 6, 1992. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 232 — BALLISTIC SHIELDS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 19, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 233 — NUTREX WATER JET DISRUPTER & DUPLEX COMMUNICATION SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 20, 1992. (Commodity Code: 680-99; Buyer No. 1.)

Bid No. 234 — PARKING STICKER PERMITS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 395-35; Buyer No. 5.)

Bid No. 235 — FLOOR WAX to SUFFOLK COUNTY SHERIFFS DEPARTMENT — Bid Opening Date: March 3, 1992. (Commodity Code: 485-54; Buyer No. 5.)

(Feb. 17, 24; Mar. 2.)

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BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza for Boston Public School Cafeterias.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, February 24, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Fresh Delivered Pizza for Boston Public School Cafeterias, Boston Public Schools, Bid Date: Friday, March 20, 1992." and shall be filed simultaneously no later than Friday, March 20, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 20, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 24; March 2.)

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ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 24, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 009 — HOT BITUMINOUS PATCHING MIX to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 745-07; Buyer No. 2.)

Bid No. 010 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 745-35; Buyer No. 2.)

Bid No. 011 — COLD PATCH to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 745-14; Buyer No. 2.)

Bid No. 012 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 6, 1992. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 013 — AUTOMOBILE AND TRUCK REPLACEMENT PARTS O.E.M. to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 12, 1992. (Commodity Code: 060-99; Buyer No. 6.)

(Feb. 24; Mar. 2, 9.)

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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 17, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 001 — PAINT, VARNISH AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 2, 1992. (Commodity Code: 630-03; Buyer No. 1.)

Bid No. 002 — PRINTING PLANT SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 3, 1992. (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 003 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 4, 1992. (Commodity Code: 850-92; Buyer No. 1.)

Bid No. 004 — TYPESETTING/GRAPHIC FILM SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 3, 1992. (Commodity Code: 700-30; Buyer No. 1.)

Bid No. 005 — FLAGS/BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 2, 1992. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 006 — LADDERS, INDUSTRIAL HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 4, 1992. (Commodity Code: 450-51; Buyer No. 1.)

Bid No. 007 — PARTS & MAINTENANCE GOODS & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 9, 1992. (Commodity Code: 450-93; Buyer No. 1.)

Bid No. 008 — METAL LOCKERS, STORAGE CABINETS & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 10, 1992. (Commodity Code: 425-53; Buyer No. 1.)

(Feb. 17, 24; Mar. 2.)

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

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VOL. 84 MONDAY, MARCH 9, 1992 NO. 10

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STATEMENT OF MAYOR FLYNN TO CONFERENCE OF MAYORS

Statement of Mayor Raymond L. Flynn, President, U.S. Conference of Mayors, on the RTC and the S&L Bail-Out, February 26, 1992.

Our message to Congress about the Savings and Loan bail-out is simple: Not one penny more to the Resolution Trust Corporation until it cleans up its act.

The United States Conference of Mayors, in resolutions and policy statements, has strongly recommended that any use of public funds to solve the S&L crisis must also address the nation's unfinished housing agenda.

The S&L scandal is perhaps the biggest rip-off in American history. Hundreds of *billions* of dollars have been squandered to pay for a decade of greedy real estate speculation, corruption, and mismanagement by S&L and irresponsible deregulation of the banking industry by the White House and Congress. Now Congress, in the midst of the longest recession in memory, is asking taxpayers to, once again, dig deeper into their frayed pockets to give the Resolution Trust Corporation another bonanza.

Before Congress hands over another $55 billion to the RTC, let's review that agency's record on behalf of consumers, cities, and taxpayers.

Thanks to the S&L crisis, the RTC is one of the largest residential property owners in Boston. It is also one of the most *irresponsible* property owners.

As a *landlord*, the RTC has ignored and violated Boston's tenant protections laws. It has initiated evictions of low-income and moderate-income families from apartments in utter disregard of the city's tenants rights ordinance — arrogantly claiming that it is above the law.

As a *property owner and neighbor*, the RTC has failed to keep its buildings up to the health and sanitary code. In its apartment buildings and condo units, the RTC has become a dum landlord, leading to neighborhood blight. In some instance, the RTC has failed to meet its requirement to pay utility bills, forcing tenants to dig into their own pockets to keep their apartments liveable.

In addition, the RTC has made little effort to effectively utilize its inventory of properties for affordable housing. The RTC has put serious obstacles in the way of helping responsible nonprofit community-based organizations to purchase RTC properties as resources for solving the housing crisis.

Its policy toward disposing of its properties is extremely confusing. The RTC has set up a bureaucratic maze that makes it nearly impossible for local governments and community groups to get access to RTC properties.

For starters, it is extremely important for community groups and local governments to obtain up-to-date lists of what the RTC owns in any city or neighborhood. The RTC doesn't seem to know what it owns, whether its properties are occupied or vacant, or what physical condition its properties are in.

Further, the RTC is a bureaucratic nightmare. Its crazy-quilt management has to change. It is impossible to tell who is in charge of making decisions about specific properties or overall policy. It must improve coordination between the central and regional offices. For example, one neighborhood-based CDC in Boston tried to purchase some RTC-owned condo units in a building it hopes to restore to affordable housing. The person in charge of managing the asset was based in Florida; the person in charge of "affordable housing" for New England was based in Pennsylvania. Neither person knew about the other; they'd never spoken; each claimed that he or she was in charge; each gave the CDC a different message about the RTC's policy and intentions. Now, more than a year after we made first contact, the RTC still hasn't sold its units, and the building is deteriorating.

In selling its property for affordable housing, the RTC is still unclear about a number of important issues, including giving preference to nonprofit agencies; selling to highest bidders at auction versus negotiating with community-based groups; selling properties with clean title (that is, foreclosing on properties before selling them off); incorporating the cost of rehabilitating properties (which are often in terrible condition, in part because of the RTC's own neglect) in the sales price; and using a realistic yardstick for appraising properties and setting prices in sales to community groups or individual consumers.

Because of this confusion, getting a decision out of the RTC — or any of the high-priced lawyers and other agents it uses in carrying out its operations — is next-to-impossible.

Finally, the RTC's definition of "affordable housing" is unrealistic. Only units with market prices below $67,500 qualify for the RTC's "af-

(Continued on next page)

Statement of Mayor . . .

(Continued from previous page)

fordable housing" program. That ceiling might work in Texas, but not in New England, and certainly not in Boston. This is something that Congress should change.

The Savings and Loan industry was created to help fulfill the nation's commitment to decent, affordable housing for all citizens. During the past decade, the S&L industry backed away from its historic mission to help house American families. Non-mortgage loans more than doubled as a portion of all S&L lending. In many cases, there were risky or unfamiliar investments that ultimately drove many S&Ls into insolvency. If the S&Ls had been investing in our urban neighborhoods, instead of engaging in speculation, corruption, and redlining, they would be in a much healthier condition today.

Severl years ago, the Savings & Loan industry fought efforts by Congress to link any taxpayer bail-out to a requirement for RTC owned properties for affordable housing. The legacy of that resistance is found in the RTC's day-to-day management, policies, and operations. Until the RTC makes affordable housing a top priority, and cleans up its act, Congress should not add another penny to the bail-out.

MAYOR FLYNN MAKES CAPITAL PLANNING A A DIVISION OF PFD AND ELLEN DALEY IS APPOINTED AS DIRECTOR

Mayor Raymond L. Flynn announced that he will unite the City's Capital Planning Office (OCP) with the Public Facilities Department (PFD). This consolidation will put the City's neighborhood planning and development resources under one umbrella and will make city government more efficient in these difficult financial times.

Mary Nee, Director of PFD, has asked Ellen Daley to head the new Division of Capital Planning. Ms. Daley has served as the Director of the Boston Police Department's Administrative Services Department for the past 4 years.

"I am delighted to have Ellen join the PFD management team and lead the new Division of Capital Planning. I've worked closely with Ellen on many projects over the last 7 years. I greatly respect her abilities and am confident she will provide the leadership and financial expertise in the management of the capital budget," said Nee.

As Director of the Administrative Services Department, Ms. Daley was responsible for the financial and operational support issues of the Police Department. She has played a lead role in the planning and financing of the new Police Headquarters to be constructed along Roxbury's Southwest Corridor, one of the City's largest capital projects.

"I am looking forward to leading the new PFD Division of Capital Planning and working with Mary to move the Police Headquarters project forward as well as continuing to improve the City's schools and neighborhood infrastructure," said Daley.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

In 1984, Mayor Flynn created the Office of Capital Planning (OCP). In September of 1985, OCP launched the first capital plan, "Rebuilding Boston" after a 23-year period in which the City lacked a capital plan. Every year, for the past seven years, the City has updated the five-year capital plan. New projects are introduced to renovate and restore the police and fire facilities, hospitals, schools, parks, libraries and roadways in all of Boston's neighborhoods. As a new division, OCP will continue to produce yearly capital plans and monitor the pipeline of over 400 projects which have already been initiated.

MAYOR FLYNN URGES INSTALLATION OF PRECIPITATORS AT SOUTH BOSTON EDISON PLANT

Citing community concern over pollution and a threat to public health, Mayor Raymond L. Flynn recently asked state environmental officials to pressure the Boston Edison Company into installing electrostatic precipatators (ESPs) at the South Boston Edison plant.

Installing the precipitators at the plant would significantly reduce particle emissions that are "the source of many complaints in the South Boston community," Mayor Flynn wrote in a letter to the state.

"It seems logical that since the South Boston Station will be operational for many more years (because of the allowed modifications and upgrades that have occurred) that" Edison "be required to make it as clea or cleaner than other, newer facilities," Mayor Flynn wrote in the February 13 letter to Commissioner Daniel Greenbaum of the Department of Environmental Protection (DEP).

In recent weeks, much attention has been focused on the South Boston Station's lack of precipitators — devices that capture as much as 9

percent of emissions. Debate over the Edison plant has been fueled by reports that South Boston residents suffer a higher rate of respiratory ailments than neighboring communities.

Although a Consent Order between the state and the Edison Company outlined upgrades to proposed taller stacks at the South Boston site, the agreement fell short of requiring the installation of the precipatators.

"I am writing to request that DEP reconsider this matter with an eye toward requiring ESPs," the mayor wrote. "The New South Boston Station is surrounded by a densely populated residential area. Community concern over the effect this facility has and will have on public health is justified. Consequently, I am asking that the (Edison) facility be held to the same standards as would a new power plant being sited in such an area."

Mayor Flynn wrote that since Edison apparently plans to maintain and operate the South Boston power plant indefinitely, "the cumulative effect of continued emissions into the neighborhood (and into all of Boston, for that matter) will prolong the legacy of health problems."

The Mayor reminded the state that despite negotiations with the South Boston Health and Environmental Committee, Edison has refused to commit to installing the precipitators "despite the pleas of the neighborhood for the best possible protection for the children and themselves."

Mayor Flynn finished his letter by asking to be advised by the state on how it — and the City of Boston — can bring the best possible pollution controls to the neighborhood.

Late last year, Mayor Flynn wrote to Edison President Bernard Reznicek, telling the utility that as Mayor, he "must insist on nothing less than the best available air pollution controls to protect the residents of the City of Boston.

Mayor Raymond L. Flynn and City Councillor Thomas Menino met recently with New York Governor Mario Cuomo in the Mayor's Office to discuss urban issues and the need to rebuild America. The three discussed the important role cities play in the growth and well-being of America. Boston, for example, is home to only 9.5 percent of the state's population but provides nearly 17 percent of the state's jobs and generates 21 percent of the state's personal income by place of work.

BOSTON AGAINST DRUGS RECEIVES $60,000 GRANT FOR NEIGHBORHOOD TEAM TRAINING

Boston Against Drugs, the city's network of grassroots anti-drug groups, has received a $60,000 grant from a major local foundation for specialized training in the fight against substance abuse.

James F. Ramsey, Vice President of External Affairs for the grantmaker — The Boston Foundation — said the funds will allow Boston Against Drugs (BAD) to work with a unique Boston service agency to expand prevention-education training for community anti-drug workers.

"Today, we are all aware that no one is immune to the threat posed by the modern urban plague of drug abuse," Ramsey said. "Boston Against Drugs offers a dramatically different approach, linking young and old, neighborhood by neighborhood, into a winable war on this nemesis. The Boston Foundation is proud to align itself with BAD as its foundation sponser."

The $60,000 grant was awarded to The Medical Foundation, a non-profit United Way health and human services agency committed to preventing community health problems through education and research. The Medical Foundation's Prevention Center works in partnership with BAD and other community prevention efforts throughout Massachusetts.

The Medical Foundation will provide BAD "TEAM" members with specialized training to expand BAD's community outreach. With "TEAMs" of more than 20 members in every neighborhood of the city, the BAD network of community volunteers and social service agency workers seeks to empower youths to resist drugs and alcohol, while training

(Continued on next page)

their peers, parents, and educators to help them seek positive alternatives to drugs.

Founded in 1986, BAD has grown remarkably since then and has held scores of community events, meetings and informational sessions to bring prevention education to the neighborhoods.

"The Boston Foundation's generous grant, coupled with the growing community support for BAD, signals a real change in attitude towards substance abuse," Mayor Flynn said. "This is yet another example of the people of Boston coming together to fight for a common cause that will strengthen the whole city."

Added BAD Chairman Robert B. Fraser, "BAD has made a substantial start in 1992 in its prevention program . . . this Boston Foundation grant will make possible a significant expansion in BAD's neighborhood activities. I am truly grateful to the Boston Foundation for its continued and increased support of BAD."

The Boston Foundation grant will provide BAD TEAMs with consultation, technical assistance and interactive training on Community Prevention Models and Prevention Theory. These services will be provided by prevention specialists from The Medical Foundation's Prevention Center in cooperation with neighborhood leaders.

"BAD TEAMs are looking forward to working with the Medical Foundation to widen the influence of our message," said Jane Morrison-Margulis, BAD TEAM/Project Director.

"The grant will also fund training for guidance to each TEAM as members plan and implement prevention strategies that reflect the diversity of their communities," added Ralph Fuccillo, Associate Director of The Medical Foundation.

Howard Hughes, Executive Director of BAD, said his staff of BAD TEAM liaisons are eager to work with the TEAMs and the Medical Foundation. "Mayor Flynn's commitment to empowering the community against drugs is clearly having a positive effect on our neighborhoods," he said. "This grant is most welcome and will go a long way in our fight against substance abuse," Hughes added.

The Boston Foundation has served this community for 75 years, in recent years making grants totaling $16 million annually to non-profit agencies, running special-anti-poverty initiatives, and convening Bostonians to tackle tough community problems. The Foundation — the fifth largest in the United States — has built up a $250 million endowment with gifts from concerned citizens.

The Foundation seeks to reinforce commonly held values by nurturing a sense of community and encouraging responsibility and mutual respect.

In addition to the recent foundation grant, BAD is supported by more than 30 business partners, will receive more than $2.5 million over five years from the Federal Office of Substance Abuse Prevention, and works closely with the Mayor's Office of Neighborhood Services and a host of other city and community agencies.

For more information on BAD, please call 635-3283.

LONGWOOD AREA HOSPITALS OFFER FREE PROGRAM TO HELP WOMEN WITH CANCER DEAL WITH THE SIDE EFFECTS OF CANCER TREATMENT

A free, national public service program called "Look Good, Feel Better" will be offered the first Monday of each month beginning March 2nd at area hospitals. Look Good, Feel Better is sponsored by the American Cancer Society, National Cosmetology Association, and the Cosmetics, Toiletry and Fragrance Association.

The program is based on the premise that the way people look affects the way they are perceived as well as the way they feel about themselves. Gertrude Brown, a patient at Boston's Beth Israel Hospital and program participant stated ". . . the facilitators help you relax and laugh at a time when you feel very down and look miserable. It really helped me to talk with others about what wigs and makeup to wear, and the complimentary make up kit is wonderful!"

Changes caused by chemotherapy treatments such as loss of hair, eyebrows and lashes, gray, discolored, flaky skin and sensitive nails are addressed by the trained volunteer cosmetologists. The Dana Farber Institute, Brigham & Women's Hospital, Boston's Beth Israel and the New England Deaconness Hospital will each sponsor several programs this year.

Space is limited and available by appointment. For more information please call 1-800-952-7664. To register for the March 2, 1992 program from 3:00 to 5:30 p.m. at New England Deaconness Hospital call Suzanne Fiering at (617) 732-0971.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter 5 starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

Mayor Flynn announces the City's updated $1.13 billion Capital Plan, "Rebuilding Boston," at the East Boston High School Gymnasium on February 13, 1992. Joining the Mayor for the announcement were: Mary Nee, Director of the Public Facilities Department; William Delorenzo, Physicial Education Teacher at East Boston High School; Ellen Daley, Deputy Director of the Public Facilities Department Division of Capital Planning; City Councillor Thomas Menino; School Superintendent Dr. Lois Harrison Jones; George Joe, School Committee Member; John Poto, Principal of East Boston High School; City Councillor Robert Travaglini; City Councillor John Nucci; City Councillor Rosaria Salerno and students and teachers from East Boston High School.

FIRE DEPARTMENT ORDERS

February 19, 1992.

General Order No. 8

I. FIRE FIGHTER ARTHUR J. MELLACE, ENGINE COMPANY 21

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter Arthur J. Mellace, Engine Company 21, on February 8, 1992. Fire Fighter Mellace was appointed to the department December 24, 1969.

The funeral was held from the John F. O'Brien Funeral Home, 146 Dorchester Street, South Boston, at 0900 hours, February 12, 1992, followed by a Funeral Mass in St. Brigid's Church, 845 East Broadway, South Boston, at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 21, Divisions 1 and 2, Headquarters, Fire Prevention, Personnel, Special Services, Training, Maintenance and Research, and the Rifle Honor Guard attended the services.

II. RESIGNATION/RETIREMENT

The resignation/retirement of the following named member, in accordance with the provisions of Section 5, C32, G.L., became effective 1700 hours, February 18, 1992:

Fire Lieutenant Leo C. Reardon, Engine Company 20

Fire Lieutenant Reardon was appointed to the department on January 4, 1956 and promoted to Fire Lieutenant on September 1, 1971.

Fire Lieutenant Reardon leaves the department with the best wishes of his associates.

III. RETIREMENT

The retirement of the following named member, in accordance with the provisions indicated, will become effective 1700 hours, February 29, 1992:

Fire Lieutenant Walter T. LaRosa, Personnel/Medical, S7, 94, C32, G.L.

Fire Lieutenant LaRosa was appointed to the department November 11, 1970 and promoted to Fire Lieutenant January 19, 1983.

Fire Lieutenant LaRosa leaves the department with the best wishes of his associates.

IV. REINSTATEMENT

The reinstatement of the following named member became effective 0800 hours, February 5, 1992:

Fire Fighter Robert G. Finn, Ladder Company 7.

V. FIRE ALARM BOX EXTABLISHED

The following numbered fire alarm box will be established effective 1800 hours, February 20, 1992. Company commanders shall insert the running cards issued with this order in their proper sequence.

13-6256 Orient Heights Neighborhood Association
38 Vallar Road

VI. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designations of the following numbered fire alarm boxes to read as follows:

1664 BCH, F, G, H Building
(enter driveway of Ambulatory Care Center)
14-1664 BCH, Administration Building
818 Harrison Avenue
16-1664 BCH, Medical Building
(enter driveway of Ambulatory Care Center)
21-1664 BCH, Ambulatory Care Center South
23-1664 BCH, Ambulatory Care Center North
1665 BCH, Bio-Chemistry Building
(enter gate adj. 818 Harrison Ave.)
13-1665 BCH, B, C, D, O Building, East Concord St.
14-1665 BCH, Sears Building, East Concord St.
15-1665 BCH, Thorndike Memorial Building, East Concord St.
16-1665 BCH, Old Surgical Building
(enter thru Maternity Building, East Concord St.)
13-1667 BCH, Storeroom/Warehouse & Kitchen, 751 Albany St.
18-1667 BCH, Laundry/Shelter Building, 794 Mass Ave.
16-1539 Office/Retail Building, 222 Berkeley St.

VII. REPLACEMENT RUNNING CARDS

Replacement running cards for Boxes 1664, 14-1664, 16-1664, 21-1664, 23-1664, 1665, 13-1665, 14,-1665, 15-1665, 16-1665, 13-1667, 18-1667 are issued with this order. Company commanders shall remove and discard the original cards.

VIII. FIRE ALARM BOXES DISCONTINUED

Effective 1800 hours, February 20, 1992, the following numbered fire alarm boxes have been discontinued. Company commanders shall remove and discard the numbered running cards.

12-229, 15-1664

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
HOUSE OF CORRECTION

February 6, 1992.

Mr. Felix Arroyo,
Supervisor of Personnel.

Dear Mr. Arroyo:

On February 18, 1992, Ms. Eileen Roach was appointed to the position of Senior Administrative Assistant Jail/Central Office, RC-19(1), for the Sheriff's Department, House of Correction.

Ms. Roach will serve as Assistant General Counsel for the House of Correction and will be responsible for the prosecution of civil cases, torts, in claims stage and after suit is filed, including depositions, motions, and pre-trial conferences. Additionally, she will participate in the preparation and conduct of any legal proceedings

(Continued on next page)

involving the Department in the courts of the Commonwealth.

Prior to her appointment, Ms. Roach served as Associate Counsel for several law firms from 1989 to the present. As Associate Counsel she was responsible for the prosecution of civil cases including depositions, motions and pre-trial conferences.

From 1987 to 1989, she was an Associate Counsel of the Commonwealth of Massachusetts, House of Massachusetts, House Committee on Ways and Means. In this position, she was responsible for drafting legislation, the preparation of outside sections of the FY'89 budget, preparing memoranda on pending legislation, and coverage on the House floor during legislative sessions.

Ms. Roach served as a Legal Intern for the Office of United States Attorney during 1986 where she prepared memoranda on evidence issues, legal research anbd digested depositions. From 1985 to 1986, she completed a Legal Internship for the Office of Law Clerks to the Justices of Superior Court where she prepared case summons, research, and maintained files.

Ms. Roach holds a Bachelor of Arts in Psychology from Fairfield University and a Juris Doctor from New England School of Law.

Because of Ms. Roach's extensive experience, training, and skills, it is respectfully requested that her second, third, fourth, fifth, sixth and seventh year increments in the position of Senior Administrative Assistant Jail/Central Office be determined under the Rule 15(F) of the Classification and Compensation Plan for officers and employees of Suffolk County, effective February 18, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
HOUSE OF CORRECTION

February 10, 1992.

Mr. Felix Arroyo,
Supervisor of Personnel.
Dear Mr. Arroyo:

On August 14, 1991, Mr. Charles J. Abate, Jr., was promoted to the position of Director of Legal Services (RC-19) for the Suffolk County Sheriff's Department, House of Correction.

Mr. Abate serves as Assistant General Counsel for the House of Correction and is responsible for all matters involving labor relations and the resolutions of grievances. He oversees the daily operation of the Workers' Compensation division of the Sheriff's Department which includes the coordination of claims with the City of Boston Workers' Compensation office, the Law Department and Office of Personnel Management as well as with the Commonwealth of Massachusetts Industrial Accident Board.

From 1989 to 1991, Mr. Abate served as Legal Advisor for the Penal Institutions Department. In this capacity, he served as the Department's representative in the management of all claims involving work related injury to employees of the department. He also was responsible for handling grievances and labor relations issues as well as participating in the preparation of any legal proceedings involving the Penal Department in the courts of the Commonwealth.

Prior to Mr. Abate's appointment, he served as Legal Associate for the American Federation of State, County and Municipal Employees (AFSCME). In this position, he represented union members at administrative hearings before the Labor Relations and Civil Service Commissions in matters alleging statutory violations, and at arbitration in matters involving contractual disputes. He was responsible for all aspects of case preparation and conduct, to include client interviews, discovery, writing and arguing motions, preparing briefs and writing memoranda, as well as representing the union and members in courts of the Commonwealth.

From 1984 to 1987, Mr. Abate served with the United States Air Force. During this time he performed a wide variety of administrative/supervisory/managerial duties including Squadron Commander at Royal Air Force Lakenheath, United Kingdom, where he was responsible for interpreting and implementing nuclear security regulations, investigating alleged offenses under the Uniform Code of Military Justice and imposing appropriate punishments, in addition to evaluating the health, morale and welfare of personnel and divising improvements, and briefing senior commanders and junior enlisted personnel. He was also the Deputy Chief of Staff for security at the Strategic Air Command (SAC), Offutt AFB, Nebraska. There he was responsible for acting as the focal point in SAC for the review of all plans affecting the security of SAC assets.

Mr. Abate holds a Bachelor of Arts degree from Cornell University and a Juris Doctor from Suffolk Law School.

Because of Mr. Abate's extensive experience, training, and demonstrated abilities, it is respectfully requested that his sixth, and seventh year increments in the position of Director of Legal Services (RC-19) be determined under the Rule 15(F) of the Classification and Compensation Plan for officers and employees of Suffolk County, effective February 12, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFFS' OFFICE
HOUSE OF CORRECTION

February 12, 1992.

Mr. Felix Arroyo,
Supervisor of Personnel.
Dear Mr. Arroyo:

On August 14, 1991, Mr. John J. Giuliani, Jr., was promoted to the position of Director of Legal Services (RC-19) for the Suffolk County Sheriff's Department, House of Correction.

Mr. Giuliani serves as Assistant General Counsel for the House of Correction. In this position, he will serve under the General Counsel and will have an expanded role in departmental litigation and labor relation issues, in addition to new responsibilities for review and revision of policies and procedures for the House of Correction as well as other assignments as determined by the Sheriff. He will continue to review all departmental contracts for compliance with applicable law.

From 1977 to 1991, Mr. Giuliani served as Le gal Advisor for the Penal Institutions Depar ment. He was first on-staff attorney for the de partment and was solely responsible for all leg matters until 1989. He was the counsel of recor for *Handy, et al.* v. *Walsh, et al.* and *Watkins, al.* v. *Flynn, et al.* Since 1978 he was assigned the departmental representative to Collecti Bargaining Negotiations as well as served as t liaison to the City of Boston Office of Labor Rel tions and the City of Boston Law Departmen Additionally, Mr. Giuliani participated in t preparation and conduct of any legal proceedin involving the Department in the courts of t Commonwealth.

Prior to Mr. Giuliani's appointment, he serv as Property Disposal Clerk for the United Stat Department of Defense at the Charlestown Nav Shipyard. In this position, he assisted in the pre aration for closure of the Shipyard. He made a rangements for the disposal of surplus propert catalogue writing, auctions, sales and esc functions.

Mr. Giuliani holds a Bachelor of Arts degree Government and Law from Lafayette College a a Juris Doctor from Suffolk University School Law. He was admitted to the Massachusetts B in 1977, the Bar of the Massachusetts Fede District Court in 1980 and the Bar of the Fi Circuit Court of Appeals in 1982.

Because of Mr. Giuliani's extensive expe ence, training, and demonstrated abilities, it respectfully requested that his sixth, and seven year increments in the position of Director of L gal Services (RC-19) be determined under t Rule 15(F) of the Classification and Compens tion Plan for officers and employees of Suffo County, effective February 12, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

EXTRAORDINARY STEP-RATE ADVANC UNDER COMPENSATION PLAN FO EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

February 19, 1992

Mr. Felix Arroyo,
Director of Personnel Management.
Dear Sir:

On February 19, 1992, Ms. Mary Simeone v appointed to the position of Institutional Nur Grade RN-8-(1) at the Suffolk County Sheri Department. She has evidenced prior credi service which is hereby submitted for consid ation under the provision of Rule 15 (F) of Suffolk County Compensation Plan.

Ms. Mary Simeone — Appointed to the Suff County Sheriff's Department February 19, 1 as a Institutional Nurse. Ms. Simeone has prior employment experience as a Staff Nu with the DOC for 18 months, as a Staff Nu with the Metropolitan State Hospital fo months, as the Director of Ambulatory Servi with the Lawrence Memorial Hospital for years, and as the Director of Admissions with Lawrence Memorial Hospital for 1 year. She a Bachelor's degree in Psychology from Em nuel College, a Master's degree in Managem from Lesley College and received her Nurs degree from the Faulkner Hospital.

In view of her prior service and qualificatio it is requested that her first, second, and third

rements be determined under the provisions of ule 15(F) of the Suffolk County Compensation lan, effective February 19, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

CONTRACTS AWARDED AFTER ADVERTISING
("Requests for Proposals")
("Requests for Qualifications")
("Technically Deficient Bids")

The Mayor has approved the awardg of the contracts based on the followg communications:

Contract No. 7370-92
June 14, 1991
PUBLIC WORKS DEPARTMENT

Automotive Repairs

ear Mr. Mayor:
In response to an advertisement published in e *City Record*, May 6, 1991, inviting interted, competent persons engaged in REPETIIVE SERVICES FOR AUTOMOTIVE REAIRS TO PUBLIC WORKS VEHICLES to ter into a contract for estimating periodically e cost of, and thereafter, upon the lowest reonsible estimate, furnishing supplies, or perrming the work of SEE CATEGORIES BEOW on VEHICLES, under the care and custody the Public Works Department, the following plicants declared their intent to enter into a ntract with the City under the above conditions:

ECHANICAL STREET SWEEPER REPAIRS
SC-7340(92), Atlantic Broom Service, Co., 605 Hyde Park Ave., Hyde Park, MA 02136, 75,000.
SC-7337(92), Albeco Fastener Co., 45 Border ., Newton, MA 02165, $175,000.
SC-7374(92), C. N. Wood Co., Inc., 62 Camidge St., Burlington, MA 01803, $175,000.
SC-7369(92), Power Products, Inc., 90 Bay ate Rd., Wakefield, MA 01880, $175,000.
SC-7351(92), Galaxy Corp., 1 Harris Street, ttsfield, MA 01201, $175,000.
SC-7373(92), Tech Hydraulic Inc., 113 Garld Ave., Quincy, MA 02169, $175,000.

TIRE WORK
SC-7367(92), Oste Chevrolet, Inc., 1065 mmonwealth Ave., Boston, MA 02215, 75,000.
SC-7349(92), Dorchester Tire Service, 1160 rchester Ave., Boston, MA 02125, $175,000.

GARAGE EQUIPMENT SERVICE
SC-7337(92), Albeco Fastener Co., 45 Border ., Newton, MA 02165, $175,000.
SC-7373(92), Tech Hydraulic Inc., 113 Garld Ave., Quincy, MA 02169, $175,000.
SC-7333(92), A & H Co., Inc., 12 Old Colony e., Quincy, MA 02170, $175,000.
SC-7335(92), Ajax Hydraulic Service, 32 Evett St., Allston, MA 02134, $175,000.
SC-7352(92), Donald J. Goshe, Inc., 1722 mmercial St., Box 57, East Weymouth, MA 189, $175,000.
SC-7353(92), Hotsy Corp., 67 Sprague St., ston, MA 02137, $175,000.
SC-7364(92), Mobile Sales & Service, Inc., 168 Ayer Rd., Rte. 2A, Littleton, MA 01460, $175,000.
SC-7366(92), Northeastern Petroleum Service and Supply, Inc., 37 Brookley Rd., Jamaica Plain, MA 02130, $175,000.
SC-7369(92), Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880, $175,000.

MISCELLANEOUS MAINTENANCE AND REPAIRS
SC-7335(92), Ajax Hydraulic Service, 32 Everett St., Allston, MA 02134, $175,000.
SC-7337(92), Albeco Fastener Co., 45 Border St., Newton, AM 02165, $175,000.
SC-7340(92), Atlantic Broom Service, Co., 1605 Hyde Park Ave., Hyde Park, MA 02136, $175,000.
SC-7366(92), Northeastern Petroleum Service and Supply, Inc., 37 Brookley Rd., Jamaica Plain, MA 02130, $175,000.
SC-7369(92), Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880, $175,000.
SC-7373(92), Tech Hydraulic Inc., 113 Garfield Ave., Quincy, MA 02169, $175,000.
SC-7367(92), Oste Chevrolet, Inc., 1065 Commonwealth Ave., Boston, MA 02215, $175,000.
SC-7349(92), Dorchester Tire Service, 1160 Dorchester Ave., Boston, MA 02125, $175,000.
SC-7334(92), Adams Automatic Transmission, Inc., 241 Old Colony Ave., South Boston, MA 02127, $175,000.
SC-7343(92), Brookline Machine Co., Inc., 90 Antwerp St., Brighton, MA 02135, $175,000.
SC-7375(92), Truck Center, Inc., 230 Southampton St., Boston, MA 02118, $175,000.
SC-7348(92), Colony International Trucks, 340 Mystic Ave., Box 530, Medford, MA 02155, $175,000.
SC-7365(92), Muzi Motors, Inc., 557 Highland Avenue, Needham, MA 02194, $175,000.
SC-7368(92), Pier Garage, Inc., 221 Northern Ave., Boston, MA 02201, $175,000.
SC-7351(92), Galaxy Corp., 1 Harris Street, Pittsfield, MA 01201, $175,000.
SC-7345(92), Connor Auto Body, 11 Vinton Ave., Braintree, MA 02184, $175,000.
SC-7371(92), Southworth-Milton, Inc., 100 Quarry Drivenue, Milford, MA 01757, $175,000.
SC-7341(92), Bay State Auto Spring Mfg., Co., 83 Hampden Street, Boston, MA 02119, $175,000.
SC-7336(92), Albany Auto Radiator & Welding, 148 Dorchester Ave., South Boston, MA 02127, $175,000.
SC-7357(92), James A. Kiley Co., 15 Linwood St., Somerville, MA 02143, $175,000.
SC-7376(92), Truck Equipment Boston, Inc., 300 N. Beacon St., Brighton, MA 02135, $175,000.
SC-7346(92), Consolidated Equipment, 14 Caldwell Drive, Amherst, NH 03031, $175,000.

Contracts may be entered into with one or more of the above applicants as required to furnish the services described above based upon a solicitation of oral or written bids or quotations.

Your approval is hereby requested to award a contract to each of the firs listed above for the period July 1, 1991 to June 30, 1992, inclusive, for the amounts indicated.

Very truly yours,
JOSEPH F. CASAZZA,
Commissioner.

Contract No. C. 4010-91
SCHOOL DEPARTMENT

Repetitive Services

Dear Mr. Mayor:
In response to an advertisement in the City Record, Boston Herald, Bay State Banner, issue of March 12, 1990, inviting interested, competent persons engaged in the categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work as required by the department on the building and equipment under the care and custody of the Department of Planning and Engineering of the Boston Public Schools, the following firms declared their intent to enter into a contract with the City under the above conditions:

CARPENTRY AND RELATED WORK — MISCELLANEOUS LABOR SERVICE, CARPETING AND FLOOR COVERINGS — GLASS AND GLASS SUBSTITUTE WORK — LOCKSMITH WORK — WINDOW SHADES AND STAGE CURTAINS — REPAIRS TO IRON WORK, CHAIN LINK FENCES, WELDING WORK AND SCHOOL YARDS — PAINTING INCLUDING SIGN PAINTING — PLASTERING, WATERPROOFING, AND MASONRY — PEST CONTROL ENTOMOLOGY SERVICE — ROOFING REPAIRS AND METAL WORK.

A.A. Window Products, P.O. Box 218, Malden, MA 02148; A & J Drywall Inc., P.O. Box 353, Dorchester, MA 02122; Alfred Co., 24 Edgewood St., Roxbury, MA 02119; M. J. Ambrose Enterprises, 209 Walnut St., Dedham, MA 02026; American Removal Co., Inc., 51 Park St., Dorchester, MA 02122; Amazing Wall and Floor Co., 12 Turner Street, Brighton, MA 02135; John Anastasia, Quincy, MA; Apex Pest Control Inc., 36 Quincy Street, Dorchester, MA 02121; Apollo Floors, Inc., 121 Hamilton Street, Dorchester, MA 02125; Ashmont Maintenance and Supply Co., Inc., P.O. Box 55, 1850 Dorchester Avenue, Dorchester, MA 02124; Atlas Contractors, P.O. Box 344, Roslindale, 02131; Atrium Window Cleaning Co., Inc., 36 B Joy St., Boston, MA 02114; L. Bastianelli, 1 Grew Avenue, Roslindale, MA 02131; Blue Hills Cleaning Co., P.O. Box 329, Hyde Park, MA 02136; B & B Acoustical Contractors Inc., 34 Auburn Street, Chelsea, MA 02150; Gregory Tripousis and James Bouras D/B/A B & P Painting, 24 Forest Street, Lynn, MA 01905; Boston Banner Inc., 106 Finnell Drive, Weymouth, MA 02188; Boston Maintenance Co., 258 G Willard St., West Quincy, MA 02169; Richard J. Bradley Co., Inc., 385 Blue Hill Drive, Westwood, MA 02090; E. L. Browne Co., Inc., 179 Olde Canal Dr., Lowell, MA 01851.

Brummitt-Kelly Co., Inc., 33 Roxbury Street, Roxbury, MA 02119; Burke Builders, P.O. Box 274, 43 Clare Ave., Roslindale, MA 02131; Camdele Construction Co., Inc., 154 Salem Street, Boston, MA 02113; Charlies General Contracting, 1551 Blue Hill Ave., Mattapan, MA 02126; Donald A. Clancy D/B/A D. Clancy and Sons, Inc., 35 Chickatawbut Street, Dorchester, MA 02122; Paul P. Clancy D/B/A Clancy Bros. Pest Control, 735 Adams Street, Dorchester, MA 02122; Cleveland Fence Co., 47 Montvale Avenue, Stoneham, MA 02180; Commercial Construction Corp., 103 Grover Road, Medford, MA 02155.

(Continued on next page)

Commonwealth Painting Co., 12 Gardner Street, Roxbury, MA 02119; Costello Contracting, C Street, South Boston, MA 02127; Mark T. Connelly, Inc., P.O. Box 588, Canton, MA 02021; Edward Vignolo D/B/A Creative Carpentry Co., 61 Garfield Ave., Attleboro, MA 02703; Custom Designed Carpets Inc., 100 Weymouth Street, Rockland, MA 02370; Country Shore Painting Corp., 7 Bradley Avenue, Peabody, MA 01960; Denco Construction Corp., P.O. Box 212, West Roxbury, MA 02132; Daryl Bridges D/B/A D.R.L. Steel Co., 460 Washington St., Canton, MA 02021.

Donald C. Dudley Jr., D/B/A Envirsan Company, 519 Medford Street, Somerville, MA 02145; Eagle Restoration Service Inc., 530 Williard St. #406, Quincy, MA 02171; Faletra Brothers, Inc., 115 Providence St., Hyde Park, MA 02136; Fitzpatrick Roofing and Construction Inc., P.O. Box 209, 100 Gibson Street, Dorchester, MA 02122; Fleming Brothers, 71 Roules Road, Braintree, MA 02184; Shirley Fuller Cleaning and Painting Service, 95 Draper Street, Dorchester, MA 02122; Dom Giannangelo Contractors, Inc., 20 Readville Street, P.O. Box 44, Hyde Park, MA 02136; Joseph B. Graham, 11 Maynard Street, Roslindale, MA 02131; Arnold E. Grant D/B/A Grant Construction Co., 398 Sprague Street, Dedham, MA 02026.

Robert Haidul D/B/A Haidul Construction Co., 100 West Second Street, South Boston, MA 02127; C. A. Hanson Glass Co., Inc., 39 Pine St., Bridgewater, MA 02324; Heritage Flag Co., 28 Damrell St., Boston, MA 02127; Historical Restorations Inc., 95 Holms St., Quincy, MA 02171; Hyde Park Sign Co., 84 Fairmount Street, Hyde Park, MA 02136; Industrial Fence Co., 115 Sydney St., Dorchester, MA 02125; J & W Carpet Inc., 181 Tosca Drive, Stoughton, MA 02072; Jet-A-Way Inc., 125 Magazine St., Roxbury, MA 02119; Charles M. Johnson D/B/A Jay's Exterminator Co., 24 Shafter Street, Dorchester, MA 02121.

K.C. and Son Co., 45 Otis St., Milton, MA 02186; Kiley and Associates Inc., 34 Gould Street, Newton, MA 02167; King Construction Co., 93 Barrett St., Needham, MA 02192; Charles Lewis, 1256 No. Main St., Randolph, MA 02368; L & H Construction Inc., 99 Grover Road, Medford, MA 02155; Michael Long, 20 Blackbrook Rd., South Easton, MA 02375; Love's Landscaping Inc., P.O. Box 43, New Town Branch, Boston, MA 02258; Lynn Sign Co., 3 Liberty St., Merrimac, MA 01860; Markland Remodeling, 118 Hollingsworth Road, Milton, MA 02186; Metropolitan Removal Co., 8 Baltimore Street, Millis, MA 02054.

Metropolitan Restoration & Waterproofing, 70 Von Hillern St., Boston, MA 02125; Mobile Cleaning Systems, Inc., 45 Spring Street, Wakefield, MA 01880; The Modernfold Company Inc., 47A River Street, Wellesley Hills, MA 02181; John McKiernan D/B/A, McKiernan Building and Remodeling, 46 Pearl St., Dorchester, MA 02125; Marilyn Gross D/B/A Mike's Tree and Landscape Co., 75 Grove Street, West Roxbury, MA 02132; Edward J. Morin D/B/A J. E. Morin, 32 Allerton Street, Boston, MA 02119; Mosk Construction Co., Inc., 36 Chatham Road, Billerica, MA 01821; Jack Lynch D/B/A Mr. Signs, 1075 North Montello St., Brockton, MA 02401.

Thomas C. Murphy, D/B/A T.C Murphy, 2 Fairfax Street, Dorchester, MA 02124; National Plate Glass, P.O. Box 209, 216 McGrath Highway, Somerville, MA 02143-0200; Robert Ryan & Thomas Smith D/B/A North Brighton, Iron. 29 Brayton Road, Brighton, MA 02135; Nova Sheen Corp., P.O. Box 123, 417 Blue Hill Avenue, Roxbury, MA 02121; Patrick O'Donnell D/B/A P. O'Donnell Co., 41 Barham Avenue, Quincy, MA 02171; O'Sullivan Flooring Co., Inc., 455A Hancock Street, North Quincy, MA 02171; Tony Plummer D/B/A Paint Pro, 10 Merola Pk., Boston, MA 02126; John Palumbo Co., 321 West Second Street, South Boston, MA 02127.

John Paquette, 11 Spruce St., Holliston, MA 01746; Richard Pasakarnes Welding, 191 Bay Road, Sharon, MA 02067; Construction of Boston, Inc., 20 Robinwood Road, Norwood, MA 02062; Petruccelli Corp., P.O. Box 271, Lynn, MA 01903; Piotr Kierczak D/B/A Tony's Fence Co., 1702 Hyde Park Ave., Hyde Park, MA 02136; R & L Construction Co., Inc., 1845 Dorchester Avenue, Dorchester, MA 02124; Thomas A. Sheehan Co., Inc., 2071 Centre Street, West Roxbury, MA 02132; South End Glass Co., 492 Tremont Street. Boston, MA 02116; Robert Stockbridge D/B/A Stockbridge Door Co., 38 Lakeview Road, East Weymouth, MA 02189.

Harold Rogers D/B/A Systems Exterminating Contractors, 208 Washington Street, Dorchester, MA 02121; Steelco Chain Link Fence, 36 Brook Road, Newton, MA 02194; Sam Stone Signs, 460 Harrison Avenue, Boston, MA; Summer Construction Corp., 4 Napier Park, Dorchester, MA 02125; Tara Construction, 94 Day Street, Jamaica Plain, MA 02130; John M. Tempesta D/B/A Tempo Roofing Co., 317 Dorchester Street, South Boston, MA 02127; William D. Thomas D/B/A, Thomas Painting co., P.O. Box 1896, Jamaica Plain, MA 02130; David Tilley Tree and Landscaping Service, 66 Sachem Street, Wollaston, MA 02170.

Boris Zarthar D/B/A Construction Associates, 14 Churchill Place, Dedham, MA 02026; Ultra Fast Pest Control, 905 Main St., Waltham, MA 02154; Ultra Roofing Co., 63 Falcon Street, East Boston, MA 02128; United States, Emergency Glass Service, P.O. Box 98, Hyde Park, MA 02136; Peter Veneto and Sons, 140 Shirley Street, Roxbury, MA 02119; Ver-Tex Window Decorations, Inc., P.O. Box 468, Abington, MA 02351; John M. Walker Co., Inc., P.O. Box 180, 165 Brookside Avenue, Jamaica Plain, MA 02130; C. Walsh Inc., 393 D Street, Boston, MA 02210.

Washington Paving Co., P.O. Box 2, Roslindale, MA 02131; Berchard Wheeler, D/B/A Berdon's, Roxbury, MA 02119; Whiteco Co., P.O. Box 95, Stoughton, MA 02072; Bryant Williams Painting Co., 19-1/2 Mariposa Street, Hyde Park, MA 02136; Windco Window Coverings, Inc., 9 Bond Street, Watertown, MA 02172.

Your approval is requested to award a contract to the firms listed above for the period July 15, 1990, to June 30, 1991 inclusive. In no event shall any contract to any of the above firms exceed $250,000.

The auditor may certify an appropriation or other funds in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Article 12.3 and 12.4.

Respectfully yours,
Robert R. Roy,
Senior Structural Engineer.

June 26, 1990

PLANNING AND ENGINEERING DEPARTMENT

Dear Mr. Mayor:

In response to an advertisement in the *City Record, Boston Herald, Bay State Banner*, of March 12, 1990, inviting interested, competent persons engaged in the category of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work as required by the department relative to furniture and equipment under the care and custody of the Boston Public Schools, the following firms declared their intent to enter into a contract with the City under the above conditions:

REPAIR TO FURNITURE AND FOOD PREPARATION EQUIPMENT

Bay State York Co., Inc., 803 Summer Street, South Boston, MA 02127; Colmar Belting Company, 20 West Fifth Street, South Boston, MA 02127; Commercial Food Equipment Service, 77 Eames Street, Wilmington, MA 01887; Commonwealth Air Conditioning and Heating, Inc., 377 West First Street, South Boston, MA 02127; United Machine Repair, Inc., P.O. Box 514, Dracut, MA 01826.

United Air Conditioning and Heating, Inc., 78 West Cottage St., Dorchester, MA 02125; G & F Service Contractors, Inc., 27 Horace Street, Somerville, MA 02143; Industrial Kitchen Service, 29 Farragut Road, South Boston, MA 02127; Marc's Appliance Co., Stafford Rd., Hull, MA 02045; Sack Metal Works, P.O. Box 456, Somerville, MA 02143; J. Sallese and Sons, Inc., 72 Cambridge Road, Box 2681, Woburn, MA 01801; Weymouth T.V. Inc., 791 Broad Street, East Weymouth, MA 02189.

Your approval is requested to award contracts to the firms listed above for the period July 1, 1990, to June 30, 1991 inclusive. In no event shall any contract to any of the above firms exceed $150,000.

The auditor may certify an appropriation or other funds in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Article 12.3 and 12.4.

Respectfully yours,
Robert R. Roy,
Senior Structural Engineer.

Contract No. 3755-9
May 31, 199

TREASURY DEPARTMENT

Professional Services

Dear Mr. Mayor:

In response to a Request for Qualifications in the *City Record* on April 29, 1991, Barbara Smith, an individual, located at 37 Old Harbor Street, South Boston, MA 02127, has responded and has been deemed qualified to assist in accounting activities for the Treasury Department. Ms. Smith has previously worked for the Treasury Department and her previous contracts were FY 91 ($18,513.00) and FY 90 ($16,796.00). This contract, an individual employment contract, is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will be responsible for processing taxpayer abatements and refunds as well as researching misapplied tax payments and other accounting duties as needed by the Treasury Department.

Inasmuch as Barbara Smith was the only respondent for the Request for Qualifications and inasmuch as the response was a reasonable one, your permission is requested to award this contract to Barbara Smith, 37 Old Harbor Street, South Boston, MA 02127 for the period July 1, 1991 through June 30, 1992 at a cost not to exceed eighteen thousand, five hundred and thirteen dollars ($18,513.00), payable at the weekly rate of $385.67.

Because of the professional nature of the services to be performed, the knowledge Ms. Smith has in this area, it is my determination that no public purpose would be served by further advertisement.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

Contract No. 3754-92
May 31, 1991

Dear Mr. Mayor:

In response to a Request for Qualifications in the *City Record* on April 29, 1991, Joan Schraeder, an individual, located at 190 Thacher Street, Milton, MA 02186 has responded and has been deemed qualified to provide professional services as Special Assistant Corporation Counsel for the Treasury Department. Ms. Schraeder has previously worked for the Treasury Department and her previous contracts were FY 91 ($40,500) and FY 90 ($38,400). This contract, an individual employment contract, is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide professional services by assisting in the administration of permanent charitable trusts managed by the City, complete Real Estate title search of property for acquisition and development with Trust funds, compose, review and edit documents and contracts, draft legal memoranda and demand letters for delinquent taxes.

Inasmuch as Joan Schraeder was the only respondent for the Request for Qualifications and inasmuch as the response was a reasonable one, your permission is requested to award this contract to Joan Schraeder, 190 Thacher Street, Milton, MA 02186 for the period July 1, 1991 through June 30, 1992 at a cost not to exceed forty thousand, five hundred dollars ($40,500), payable at the weekly rate of $778.84.

Because of the professional nature of the services to be performed, the knowledge Ms. Schraeder has in this area, it is my determination that no public purpose would be served by further advertisement.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

Contract No. 3744-92
May 31, 1991

Dear Mr. Mayor:

In response to a Request for Qualifications in the *City Record* on April 29, 1991, Maureen Flaherty, an individual, located at 8 Centervale Park, Dorchester, MA 02124, has responded and has been deemed qualified to assist in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. Ms. Flaherty has previously worked for the Treasury Department and her previous contracts were FY 91 ($18,525.00) and FY 90 ($16,224.00). This contract, an individual employment contract, is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will assist the taxpayer assistance window, research checks without remittance, research teller errors, process the mail for incoming payments and balance with the computer room and other duties as necessary.

Inasmuch as Maureen Flaherty was the only respondent for the Request for Qualifications and inasmuch as the response was a reasonable one, your permission is requested to award this contract to Maureen Flaherty, 8 Centervale Park, Dorchester, MA 02124 for the period July 18, 1991 through June 30, 1992 at a cost not to exceed eighteen thousand, five hundred and twenty-five dollars ($18,525.00), payable at the hourly rate of $14.25.

Because of the professional nature of the services to be performed, the knowledge Ms. Smith has in this area, it is my determination that no public purpose would be served by further advertisement.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

Contract No. 3763-92
June 3, 1991

Dear Mr. Mayor:

I request your Honor's permission to award a contract pursuant to authority of G.L. c. 30B, s. 5, for services to be procured under competitive bid procedures.

In response to an advertisement published in the *City Record* on May 6, 1991 for furnishing an on-line computer system providing real-time market quotations of fixed income securities for markets such as government markets, money markets, municipal bond markets, et al., the following bid was opened and read on May 28, 1991:

Telerate Systems Incorporated, Harborside Financial Center, Jersey City, N.J. 07311, $16,358.00.

A Bid Opening Certification Form was completed and signed on May 28, 1991. Duplicate bids were read at the Auditing Department on May 30, 1991.

Inasmuch as Telerate Systems Incorporated submitted the only bid and inasmuch as the bid is a reasonable one, your permission is requested to award this contract to Telerate Systems Incorporated, Harborside Financial Center, Jersey City, N.J., 07311, for the period July 1, 1991 through June 30, 1992 at the cost not to exceed $16,358.00.

According to the evaluation criteria listed in the invitation to bid, I have determined that the contractor is the lowest responsible responsive bidder.

Very truly yours,
Lee F. Jackson,
Collector-Treasurer.

Contract No. 3764-92
June 3, 1991

Dear Mr. Mayor:

I request your Honor's permission to award a contract pursuant to authority of G.L. c. 30B, s. 5, for services to be procured under competitive bid procedures.

In response to an advertisement published in the *City Record* on April 15, 1991 for furnishing insurance agent services needed in procurement of public official fidelity bonds and commercial crime policies covering officials and employees of the Collecting Division and Treasury Division of the Treasury Department the following bid was opened and read on May 1, 1991.

Kaler Carney Liffler and Co., 274 Summer Street, Boston, MA 02110, $16,368.00.

A Bid Opening Certification Form was completed and signed on May 1, 1991. Duplicate bids were read at the Auditing Department on May 1, 1991.

Inasmuch as Kaler Carney Liffler & Co. submitted the only bid and inasmuch as the bid is a reasonable one, your permission is requested to award this contract to Kaler Carney Liffler & Co., 274 Summer Street, Boston, MA 02110, for the period July 1, 1991 through June 30, 1992 at the cost not to exceed $16,368.00.

According to the evaluation criteria listed in the invitation to bid, I have determined that the contractor is the lowest responsible responsive bidder.

Very truly yours,
Lee F. Jackson,
Collector-Treasurer.

Contract No. 3743-92
May 31, 1991

Dear Mr. Mayor:

In response to a Request for Qualifications in the *City Record* on April 29, 1991, James Davin, an individual, located at 16 Corinne Road, Brighton, MA 02135 has responded and has been deemed qualified to provide professional services as Staff Analyst for the Treasury Department. Mr. Davin has previously worked for the Treasury Department and his previous contracts were FY 91 ($33,000) and FY 90 ($28,000). This contract, an individual employment contract, is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will be the Senior Financial Analyst in the Special Projects Group in the Treasury Department and will conduct research and provide analysis for a variety of projects which includes the Boston City Hospital reconstruction project, economic development, G.O. Bonds and Notes, international trade, investor relations, new product analysis, new revenues and Treasury Department Newsletter.

Inasmuch as James Davin was the only respondent for the Request for Qualifications and inasmuch as the response was a reasonable one, your

(Continued on next page)

permission is requested to award this contract to James Davin, 16 Corinne Road, Brighton, MA 02135 for the period July 1, 1991 through August 30, 1992 at a cost not to exceed six thousand, one hundred and eighty-eight dollars ($6,188), payable at the weekly rate of $687.50.

Because of the professional nature of the services to be performed, the knowledge Mr. Davin has in this area, it is my determination that no public purpose would be served by further advertisement.

Respectfully yours,
Lee F. Jackson,
Collector-Treasurer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

Contract No. 2584-92
September 16, 1991

ADMINISTRATIVE SERVICES DEPARTMENT

Computer Software

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Computer Associates, Inc., a corporation, located at 711 Stewart Avenue, Garden City, NY 11530, for the software maintenance renewal of "CA-ONE".

Under the terms of the contract, the contractor will maintain current release of product, provide and maintain new releases as they become available, and provide 7 day, 24 hour hotline telephone service for problem solving. The contractor is uniquely qualified to do this work because they are the sole source of supply.

I have determined after reasonable investigation Computer Associates is the only practicable source for this service and I made a written determination of that fact on September 16, 1991 by letter to the City Auditor, attached.

Compensation under this contract shall not exceed five thousand seven hundred and thirty-three dollars ($5,733), a cost which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from July 1, 1991 through June 30, 1992.

Because of the sole source of the software product service to be procured, I believe that public advertising would serve no useful purpose.

This contract is late due to an inordinate delay by the vendor in completing the necessary contract papers.

Sincerely,
Allan K. Stern
Director, M.I.S.

Contract No. 2613-92
September 16, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Legent, Corp., a corporation, located at Two Alleghany Center, Pittsburgh, PA 15212, for the software license renewal of "LEGENT TPX VERSION".

Under the terms of the contract, the contractor will maintain current release of product, provide and maintain new releases as they become available, and provide 7 day, 24 hour hotline telephone service for problem solving. The contractor is uniquely qualified to do this work because they are the sole source of supply.

I have determined after reasonable investigation Legent Corporation is the only practicable source for this service and I made a written determination of that fact on September 16, 1991 by letter to the City Auditor, attached.

Compensation under this contract shall not exceed nine thousand five hundred and sixty dollars ($9,560), which I have determined to be reasonable for the work to be performed. This is based on the annual renewal charge of $4,780 and is subject to the availability of an appropriation in subsequent fiscal years.

The term of this contract shall be July 1, 1991 through June 30, 1993.

Because of the sole source of the software product service to be procured, I believe that public advertising would serve no useful purpose.

This contract is late due to an inordinate delay by the vendor in completing the necessary contract papers.

Sincerely,
Allan K. Stern
Director, M.I.S.

Contract No. 2583-92
September 16, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Computer Associates, Inc., a corporation, located at 711 Stewart Avenue, Garden City, NY 11530, for the software maintenance renewal of "CA-TOP SECRET".

Under the terms of the contract, the contractor will maintain current release of product, provide and maintain new releases as they become available, and provide 7 day, 24 hour hotline telephone service for problem solving. The contractor is uniquely qualified to do this work because they are the sole source of supply.

I have determined after reasonable investigation Computer Associates is the only practicable source for this service and I made a written determination of that fact on September 16, 1991 by letter to the City Auditor, attached.

Compensation under this contract shall not exceed eight thousand one dollars ($8,001), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 through June 30, 1992.

Because of the sole source of the software product service to be procured, I believe that public advertising would serve no useful purpose.

This contract is late due to an inordinate delay by the vendor in completing the necessary contract papers.

Sincerely,
Allan K. Stern
Director, M.I.S.

GREAT AMERICAN SMOKEOUT
AMERICAN CANCER SOCIETY

Contract No. 2602-92
September 4, 1991

Computer Software

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Syncsort, Inc., a corporation, located at 50 Tice Boulevard, CN18, Woodcliff Lake, New Jersey 07675, for the software license renewal of "SYNCSORT-OS".

Under the terms of the contract, the contractor will maintain current release of product, provide and maintain new releases as they become available, and provide 7 day, 24 hour hotline telephone service for problem solving. The contractor is uniquely qualified to do this work because they are the sole source of supply.

I have determined after reasonable investigation Syncsort, Inc. is the only practicable source for this service and I made a written determination of that fact on September 4, 1991 by letter to the City Auditor, attached.

Compensation under this contract shall not exceed eight thousand six hundred and thirty dollars ($8,630), a cost which I have determined to be reasonable for the work to be performed. This is based on an annual renewal charge of $4,315 and is subject to the availability of an appropriation in subsequent fiscal years.

The term of this contract shall be from July 1 1991 through June 30, 1993.

Because of the sole source of the software product service to be procured, I believe that public advertising would serve no useful purpose.

This contract is late due to an inordinate delay by the vendor in completing the necessary contract papers.

Sincerely,
Allan K. Stern
Director, M.I.S..

OFFICE OF PERSONNEL MANAGEMENT

Contract No. 2529-9
September 26, 199

Consultant Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Massachusetts Coalition for Occupational Safety and Health (MassCOSH), a non-profit corporation, located at 555 Amory St., Jamaica Plain, MA 02130, for health and safety committee training and development for City of Boston employees.

Under the terms of the contract, MassCOSH will provide consultation, curriculum development, training and support for the City's labor management health and safety committees. MassCOSH is uniquely qualified to do this work because of their extensive experience with occupational safety issues, labor-management committees and unionized employees. They have worked with us, previously, on our Citywide Health and Safety Task Force, and have been instrumental in the initiation and effectiveness of our overall health and safety effort. Their expert advice was essential in enabling us to receive a grant from the Massachusetts Department of Industrial Accidents for further health and safety committee training.

I have determined after reasonable investigation MassCOSH is the only practicable source for this service and I made a written determination of that fact on September 26, by letter to the City Auditor, attached.

Compensation under this contract shall not exceed six thousand dollars ($6,000), at the rate of fifty ($50) dollars per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be October 1, 1991 through June 30, 1992.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Sincerely,
Felix Arroyo, Director,
Office of Personnel Management.

Contract No. 2530-92
September 26, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Service Employees International Union (SEIU), a non-profit organization 501(c)(5), located at 1313 L St., N.W. Washington, D.C. 20005, for health and safety committee training and development for City of Boston employees.

Under the terms of the contract, SEIU will provide consultation, curriculum development, training and support for the City's labor-mangement health and safety committees. SEIU is uniquely qualified to do this work because of their extensive experience with occupational safety issues, labor-management committees and unionized employees. They have worked with us, previously, on our Citywide Health and Safety Task Force, and have been instrumental in the initiation and effectiveness of our health and safety effort. Their expert advice was essential in enabling us to receive a grant from the Massachusetts Department of Industrial Accidents for further health and safety committee training.

I have determined after reasonable investigation SEIU is the only practicable source for this service and I made a written determination of that fact on September 26, by letter to the City Auditor, attached.

Compensation under this contract shall not exceed two thousand one hundred dollars ($2,100), at the rate of fifty ($50) dollars per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be October 1, 1991 to June 30, 1992.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Very truly yours,
Felix Arroyo, Director,
Office of Personnel Management.

Contract No. 1206-92
May 21, 1991

ASSESSING DEPARTMENT

Special Engineering Maps

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a sole source procurement contract to Sanborn Map Service, a Division of Elsevier Realty Information, Inc., 629 Fifth Avenue, Pelham, New York 10803, Federal Identification Number 13-275-0107, for the lease of special engineering maps to the Assessing Department.

These maps are one of the essential tools used by the assessors in determining characteristics of buildings in the City that are needed for the valuation process. The maps contain vital information such as stairwells, and elevator shafts. Under the terms of this contract, the Contractor shall provide a set of fifteen (15) 22" x 26" black and white maps which show building outlines, lot outlines, construction and other details of various buildings throughout the City. These maps are updated as changes take place during the year by means of personal field surveys provided by the Contractor.

I have determined after reasonable investigation that Sanborn Map Service is the sole source for procurement in this area, and they are uniquely qualified to perform the necessary services. I have made written determination of that fact by letter on May 21, 1991, to the City Auditor, attached.

Sanborn Map Service has had a contract with the Assessing Department for the last three (3) fiscal years, amounting to $4,050 in FY'91, $3,765 in FY'90 and $3,480 in FY'89.

The terms of this contract shall be from July 1, 1991 to June 30, 1992.

Because of the professional and technical nature of the services to be provided, and because the Contractor is the sole source of this type of map service, I believe that public advertising would serve no useful purpose.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner.

Contract No. 1206-92
May 21, 1991

Dear Ms. Degan:

After reasonable investigation I have made the determination that Sanborn Map Service, a Division of Elsevier Realty Information Inc., 629 Fifth Avenue, Pelham, New York 10803, Federal Identification Number 13-275-0107, for the lease of special engineering maps to the Assessing Department, is the sole source for this type of procurement in this area.

These maps are one of the essential tools used by the assessors in determining characteristics of buildings in the City that are needed for the valuation process. Under the terms of this contract, the Contractor shall provide a set of fifteen (15) 22" x 26" black and white maps which show building outlines, lot outlines, construction and other details of various buildings throughout the City. They also show such vital information as stairwells, and elevator shafts. These maps are updated as changes take place during the year by means of personal field surveys provided by the Contractor.

Sanborn Map Service has had a contract with this department for the past three fiscal years, the terms of this contract shall be from July 1, 1991 through to June 30, 1992 and shall not exceed four thousand two hundred seventy-five dollars ($4,275) a cost I have determined to be reasonable for the services to be provided.

Because of the professional nature of the services to be provided, and because the Contractor is the sole source of this type of map service, I believe that public advertising would serve no useful purpose.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner.

Contract No. 1212-92

Assessment Education

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Massachusetts Chapter of the International Association of Assessing Officers, c/o Steven McCarthy, Assessors Department, City Hall, Woburn, MA 01801.

The IAAO Massachusetts Chapter is a non-profit educational membership organization dedicated to improving the understanding of important tax issues. The IAAO is acknowledged as the foremost organization in its field. The courses are designed to develop skills in mass and fees appraisal and in assessment education.

The Mass. Chapter of IAAO, shall provide course and examination materials for 1) Ethics and Professional Standards, 2) Assessment of Personal Property. The contractor shall also provide memberships, meetings, examinations and any other incidentals related to the educational and training services approved by the Official. This training is part of the career growth plan for the department's assessors.

The Massachusetts Chapter of the IAAO has not had a previous contract with the Assessing Department.

The terms of this contract will be from July 25, 1991 to June 30, 1992, with the total amount not to exceed eight thousand six hundred dollars ($8,600). I believe such a cost to be reasonable for the services to be performed.

The Assessing Department is continuing in the process of professionalizing its evaluation unit by ongoing education of its staff.

Because of the professional and technical nature of the services to be provided and the recognized expertise of the Contractor, I believe that public advertising would serve no useful purpose at this time.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner.

Contract No. 1217-92
July 9, 1991

Litigation Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Marie T. Lee, 115 Perkins Street, Jamaica Plain, MA 02130, SS # 014-44-6669, for litigation services to the Assessing Department.

Under the terms of the contract, Marie T. Lee will be representing the Board of Assessors as a Special Assistant Corporation Counsel designated by the Corporation Counsel on various major litigation matters before the Appellate Tax Board, and any other Courts as necessary. By way of example, it is anticipated Ms. Lee would be requested to represent the Board of Assessors in its upcoming litigation with American Sugar Corporation in Charlestown which contained the now-defunct American Sugar refinery.

Ms. Lee is uniquely qualified to render the required services. She is a graduate of Duke University and Emory Law School. She has been a licensed practicing attorney in Massachusetts since 1980 and served as a Special Assistant Corporation Counsel in the Assessing Department from 1981 to 1989. In that capacity, she was responsible for many major, complicated valuation cases in which she was able to obtain favorable

(Continued on next page)

outcomes for the City. Among those cases were the Pepsi-Cola Bottling Co. case, the Salada Tea Building (301 Berkeley Street) and the John Hancock Building.

Ms. Lee was also appointed by your Honor as a member of the Board of Review of the Assessing Department in 1984. In 1987, I selected Ms. Lee as Chairperson of the Board because of her overall abilities and her excellence as an attorney with a keen understanding of assessing law and practices. Ms. Lee resigned from the City in January of 1989.

Compensation under this contract shall not exceed twenty-five thousand dollars ($25,000), a cost which I have determined to be reasonable for the services performed. The Contractor shall be paid on an hourly basis at the rate of one hundred dollars ($100) per hour, all expenses included.

Marie T. Lee has had a contract with this department in fiscal year 91 amounting to $25,000.

The terms of this contract shall be from July 25, 1991 through June 30, 1992. Because the required services are highly expert and professional in nature, I believe that public advertising would serve no useful purpose.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner.

Contract No. 1216-92
July 2, 1991

Professional Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to Sigma Systems, Inc., 6265 Sheridan Drive, Suite 202, Williamsville, NY 14223 Fin. # 16 1204935, in the amount of nine thousand six hundred dollars ($9,600).

The services are required to improve the capacity of the City of Boston Assessing Department to fulfill its statutory obligation to annually assess taxable real property within its jurisdiction at full and fair market value.

Sigma is uniquely qualified to perform these services. It previously developed and installed the existing residential CAMA system to the complete satisfaction of the Assessing Department. The existing RPIS and MODPRO systems are customized and unique. Sigma is the sole source for upgrading the MODPRO system to include non-linear and constrained regression on capabilities.

In addition, the Assessing Department has determined that it is not cost effective in either the long or short term to contract with another vendor to supply the maintenance and other customized services to be supplied by the vendor with respect to the existing CAMA system. Sigma is the vendor which originally designed and developed software with the capability of directly accessing files and enhancing existing functions. Other vendors would be required to undergo an uncertain, lengthy and therefore costly period of acclimation to acquire the skills necessary to provide the same customized services.

Sigma was initially selected as the result of a national search and RFP process to install the residential CAMA system.

The terms of this contract shall be from July 1, 1991 through June 30, 1992.

Compensation under this contract shall not exceed nine thousand six hundred dollars ($9,600), a cost which I have determined to be reasonable for the services to be performed. The Contractor shall be compensated at the rates set forth in attachment A, of the contract.

Because of the technical nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Thaddeus J. Jankowski, Jr.,
Commissioner.

"BOSTON!—
Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Boston
will be:
SICUT PATRIBUS—SIT DEUS NOBIS."
(As with our fathers—so God be with us.)

—Ralph Waldo Emerson.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Outside Laboratory Testing to Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 9, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 26, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 26, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Various Outside Laboratory Test for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 9, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, March 27, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, March 27, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner

(March 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Polyethylene Bags for the Custodial Department, FY 93, Bid No. 93-11.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, March 16, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Polyethylene Bags for the Custodial Department, FY 93, Bid No. 93-11, Boston Public Schools, Bid Date: Thursday, April 2, 1992." and shall be filed simultaneously no later than Thursday, April 2, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 2, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(March 9, 16.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Uninterruptable Power Systems (UPS) at the Suffolk County Jail for 15 Months.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after March 9, 1992.

All bids shall be filed no later than March 23, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Mar. 9, 16.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

SPECIAL EDUCATION

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in Providing Special Educational Services to Boston Public Schools Referred Pupils in Accordance with Each Student's Individual Educational Plan Devised by the School Department Staff, Pursuant to the Regulations of Chapter 766 (71B).

The City of Boston (the City), acting by its Superintendent of Schools (the Official), invites competent persons, firms or corporations to enter into a contract to perform services as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) or work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of Contracted Educational Services, 26 Court Street, Boston, MA 02108, on or after March 16, 1992, Attn.: Dr. J. Robert McLaughlin.

Applications to contract for such work will be accepted until 5 p.m., Boston time, May 15, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By: J.ROBERT McLAUGHLIN,
Director,
Office of Contracted
Educational Services.

(Mar. 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Courier Service for Outside Lab Testing and the Blood Bank at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 9, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 25, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of N/A, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 25, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 9.)

ADVERTISEMENT
CITY OF BOSTON

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, the City Auditor announces the availability for public review, of the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for Fiscal Year ending June 30, 1991.

This report may be reviewed by contacting Mary L. Raysor at (617) 635-4860.

(March 9.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Chain Link Fence Installation and Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install chain link fence and gates and repair damaged fence sections in parks and playgrounds. Estimated cost $40,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 26, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS will be available on or about Monday, March 9, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Wednesday, March 18, 1992, at 10:30 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Mar. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Towels and Toilet Tissue, FY 93, Bid No. 93-10.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, March 9, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels and Toilet Tissue, FY 93, Bid No. 93-10, Boston Public Schools, Bid Date: Wednesday, April 1, 1992." and shall be filed simultaneously no later than Wednesday, April 1, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 1, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Repairs to Grass Cutting and Marking Equipment and Purchase of Related Supplies and Materials, FY 93, Bid No. 93-12.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, March 9, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid to Provide Repairs to Grass Cutting and Marking Equipment and Purchase of Related Supplies and Materials, FY 93, Bid No. 93-12, Boston Public Schools, Bid Date: Friday, April 3, 1992." and shall be filed simultaneously no later than Friday, April 3, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 3, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right o reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf- lk (the County), acting by its Purchasing Agent vites sealed bids for the items as described below nd particularly set forth in the Invitation For Bids hich may be obtained at the office of the Purchas- g Agent, Boston City Hall, Room 808, One City all Plaza, Boston, MA 02201 commencing at 8:00 M. Boston Time on February 24, 1992. Invita- ns for bids shall be available until the time of the d opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M. Boston Time at the fice of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas- g Agent.

The attention of all bidders is directed to the pro- ions of the Invitation For Bids and contract docu- nts, specifically to the requirements for bid de- sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi- l on the date specified at the Purchasing Divi- n, Room 808, Boston City Hall.

The award of any contract shall be subjected to approval of the Mayor of Boston and the City of ston Purchasing Agent.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

No. 009 — HOT BITUMINOUS PATCHING MIX to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 745-07; Buyer No. 2.)

No. 010 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 745-35; Buyer No. 2.)

Bid No. 011 — COLD PATCH to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 745-14; Buyer No. 2.)

Bid No. 012 — LUMBER/BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 6, 1992. (Commodity Code: 540-99; Buyer No. 1.)

Bid No. 013 — AUTOMOBILE AND TRUCK REPLACEMENT PARTS O.E.M. to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 12, 1992. (Commodity Code: 060-99; Buyer No. 6.)

(Feb. 24; Mar. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Preventative Maintenance of Mechanical Equipment for Various Locations, Project No. 5037, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventative Maintenance of Mechanical Equipment for Various Locations."

SCOPE OF WORK includes preventative maintenance on all mechanical equipment related to HVAC systems.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 31, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in HVAC.

SPECIFICATIONS will be available on or about March 9, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

(March 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 24, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 236 — LAWN AND GARDEN EQUIPMENT AND SUPPLIES to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: March 11, 1992. (Commodity Code: 515-11; Buyer No. 1.)

Bid No. 237 — WELDING MACHINE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: March 10, 1992. (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 238 — MOBILE EMERGENCY GENERATOR to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 11, 1992. (Commodity Code: 286-99; Buyer No. 6.)

(Feb. 24; Mar. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Steel Picket Fence Installation and Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fence and gates and repair damaged fence sections in parks and playgrounds. Estimated cost $15,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 26, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS will be available on or about Monday, March 9, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Wednesday, March 18, 1992, at 10:30 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Mar. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Custodial Supplies, FY 93, Bid No. 93-9.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, March 9, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Custodial Supplies, FY 93, Bid No. 93-9, Boston Public Schools, Bid Date: Tuesday, March 31, 1992." and shall be filed simultaneously no later than Tuesday, March 31, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 31, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(March 9, 16.)

LEGAL NOTICE

TOWN OF WINTHROP

INVITATION FOR BIDDERS
EMERGENCY AMBULANCE
SERVICES CONTRACT

The Town of Winthrop Board of Selectmen, acting by and through its Community Development Office, invites sealed bids for Emergency Ambulance Services Contract in accordance with BID SPECIFICATIONS prepared by the Town.

Bids for Emergency Ambulance Services Contract will be received on behalf of the Board of Selectmen by the Winthrop Community Development Office, Town Hall — 1 Metcalf Square, Winthrop, Massachusetts until 10:00 a.m. on Friday, March 20, 1992 at which time they will be opened and read aloud. The bid specifications and bid conditions may be obtained at the Community Development Office, Town Hall — 1 Metcalf Square, Winthrop, Massachusetts, (617) 846-1852.

The Town reserves the right to waive any informalities in or reject any or all bids as may be in the best interest of the Town of Winthrop.

BOARD OF SELECTMEN
Robert E. Noonan, *Chairman*
Richard N. Bangs
Marie T. Turner

AN EQUAL OPPORTUNITY/
AFFIRMATIVE ACTION EMPLOYER

(March 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 9, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 224 — STREET LIGHTING EQUIPMENT — ALUMINUM SOCKET SUPPORT AND MOUNTING BRACKET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 24, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 225 — STREET LIGHTING EQUIPMENT — GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 25, 1992. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 247 — BOMB DISPOSAL SUITS (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 25, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 248 — GRASS SEED to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 30, 1992. (Commodity Code: 790-20; Buyer No. 2.)

Bid No. 249 — VINYL VERTICAL WINDOW BLINDS to the MATTAPAN HOSPITAL — Bid Opening Date: March 25, 1992. (Commodity Code: 870-70; Buyer No. 1.)

Bid No. 250 — SOLID WASTE REFUSE CONTAINERS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 23, 1992. (Commodity Code: 883-48; Buyer No. 5.)

Bid No. 251 — PRINTING OF FORMS to the ASD/PRINTING DIVISION — Bid Opening Date: April 2, 1992. (Commodity Code: 696-99; Buyer No. 5.)

Bid No. 252 — FIRE SUPPRESSION FOAM to the BOSTON FIRE DEPARTMENT — Bid Opening Date: April 3, 1992. (Commodity Code: 340-41; Buyer No. 5.)

Bid No. 253 — DISHWASHING COMPOUNDS — SOAPS, LAUNDRY DETERGENT to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: March 31, 1992. (Commodity Code: 485-99; Buyer No. 5.)

Bid No. 254 — TEST EQUIPMENT & SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 30, 1992. (Commodity Code: 680-93; Buyer No. 5.)

Bid No. 255 — ATHLETIC PAINT/STRIPER MACHINE to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 26, 1992. (Commodity Code: 806-17; Buyer No. 1.)

(Mar. 9, 16, 23.)

READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Modernization of Electrical Systems at the Philbrick School, 40 Philbrick Street, Roslindale, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Modernization of Electrical Systems at the Philbrick School," at an estimated cost of $89,000.

SCOPE OF WORK: Furnish all labor and materials for modernization of electrical systems and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, March 11, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, March 26, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in electrical systems, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Mar. 9.)

ADVERTISEMENT
CITY OF BOSTON

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, the City Auditor announces the availability for public review, of the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for the Boston Redevelopment Authority for Fiscal Year ending June 30, 1991.

This report may be reviewed by contacting Joseph Noonan at (617) 722-4300 or Mary L. Raysor at (617) 635-4860.

(March 9.)

ADVERTISEMENT
CITY OF BOSTON

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, the City Auditor announces the availability, for public review, of the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for the Economic Development and Industrial Corporation of Boston and the Boston Technical Center, Inc. Fiscal Year ending June 30, 1991.

This report may be reviewed by contacting Tony Marinello at (617) 635-3342 or Mary L. Raysor at (617) 635-4860.

(March 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza. Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 2, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 014 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 395-99; Buyer No. 5.)

Bid No. 015 — HAY, GRAIN, BEDDING & FEED FOR HORSES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 325-32; Buyer No. 5.)

Bid No. 016 — SCOTT AIR MASK REPAIR & REPLACEMENT PARTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 19, 1992. (Commodity Code: 345-80; Buyer No. 5.)

Bid No. 017 — LAPEL PINS to BUSINESS AND CULTURAL AFFAIRS DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 233-50; Buyer No. 4.)

Bid No. 018 — PAUL REVERE BOWLS to BUSINESS AND CULTURAL AFFAIRS DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 805-99; Buyer No. 4.)

Bid No. 019 — PERSONAL HYGIENE PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 475-99; Buyer No. 4.)

Bid No. 020 — IN-FIELD MIX (DIAMOND MIX) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 27, 1992. (Commodity Code: 790-99; Buyer No. 2.)

Bid No. 021 — UNIFORMS (BOSTON FIRE DEPARTMENT) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 27, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 022 — ANTIFREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 19, 1992. (Commodity Code: 060-03; Buyer No. 6.)

Bid No. 023 — DISKETTES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 26, 1992. (Commodity Code: 218-32; Buyer No. 2.)

(Mar. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 2, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 220 — TEE-SHIRTS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: March 26, 1992. (Commodity Code: 200-42; Buyer No. 2.)

Bid No. 239 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 520-32; Buyer No. 5.)

Bid No. 240 — BODY ARMOR to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 680-08; Buyer No. 5.)

Bid No. 241 — ELECTRICAL EQUIPMENT-SURGE SUPPRESSORS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 286-72; Buyer No. 3.)

Bid No. 242 — PARKING METER EQUIPMENT-MISCELLANEOUS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 550-38; Buyer No. 3.)

Bid No. 243 — STREET LIGHTING EQUIPMENT-CIRCUIT BREAKERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 286-14; Buyer No. 3.)

Bid No. 244 — STREET LIGHTING EQUIPMENT-COPPER POST TOP LANTERN to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 245 — STREET LIGHTING EQUIPMENT-UPPER SPINNING ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 19, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 246 — STREET LIGHTING EQUIPMENT-CAPACITOR MOUNTING BRACKET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 20, 1992. (Commodity Code: 286-99; Buyer No. 3.)

(Mar. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Repairs to Ten City Pools
Project No. 5544.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 380 the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for repairs to ten City Pools with associated construction cost estimates of $1,911,621.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be 26 months after execution of a contract. Applicants must be registered Architects or Engineers in The Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by April 1, 1992 no later than 5:00 p.m.

PAUL D. ROCHE,
General Counsel.

(March 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on ovember 26, 1991, the Commission voted and e Mayor subsequently approved their intent to ell to Opal P. Briggs and Harold A. Briggs, approxnately 5,798 square feet of land with the buildg(s) thereon located at 45 Clarkwood Street, in e North Dorchester district of the City of Boston.

Written details of this proposal may be examined the Office of the Public Facilities Department, 26 ourt Street, sixth floor, Boston, MA 02108, on any gular work day between the hours of 9 a.m. and p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT
MARY NEE,
Director.

(March 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Repairs to Roadways in All Areas of the City of Boston.

The City of Boston, acting by its Commissioner, vites sealed bids for the performance of the work enerally described above and in the contract docments which may be obtained at Room 714 (Conact Office), City Hall, Boston, Mass., after Monay, March 2, 1992. There will a charge of five ollars ($5), not refundable, for each set of contract ocuments taken out.

Every bid shall be submitted in duplicate on and accordance with the contract documents. All oposals shall be filed no later than 2 p.m., Boston me, Thursday, March 19, 1992, at Room 714, and the office of the City Auditor, Room M4, City Hall, oston, at which time and place they shall be publly opened and read aloud.

The attention of all bidders is directed to the prosions of the contract documents and specifically the requirements for bid deposits, insurance and erformance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 ercent of the total bid, in the form of a bid bond, ertified check, treasurer's or cashier's check isued to the City of Boston.

A performance bond of a surety company authoed to do business in Massachusetts, and satisctory to the Commissioner or a certified check , or a treasurer's or cashier's check issued by a sponsible bank or trust company payable to the ty of Boston, will be required of the successful dder as security to guarantee the faithful performce of the contract. The penal sum of such bond amount of such check shall be in the sum of 100 ercent of the contract price.

NOTICE

The attention of all bidders is specifically dicted to the City of Boston Supplemental Minority rticipation and Resident Section contract provion of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, March 12, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Mar. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 9, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 024 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1, 1992. (Commodity Code: 645-33; Buyer No. 5.)

Bid No. 025 — BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 30, 1992. (Commodity Code: 060-12; Buyer No. 6.)

(Mar. 9, 16, 23.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

GOOD NEWS
FOR WORKING FAMILIES

City of Boston
Emergency Shelter Commission

Raymond L. Flynn
Mayor of Boston

Department of the Treasury
Internal Revenue Service

The IRS may have up to $2,020 for you!

You may qualify for the Earned Income Credit if in 1991 you:

- Earned less than $21,250 from a job,

and

- Had a child living with you for more than 6 months.

Even if you do not owe any tax, you might still get money back.

FOR MORE INFORMATION ON WHERE AND HOW TO FILE FOR YOUR CREDIT PLEASE CALL THE INTERNAL REVENUE SERVICE AT 1-800-829-1040 OR THE UNITED WAY AT 1-800-231-4377.

The Boston Earned Income Credit Campaign Coalition: City of Boston's Emergency Shelter Commission, Boston Foundation, Internal Revenue Service, Action for Boston Community Development (ABCD), Private Industry Council and United Way.

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

Thanks for giving us all something to feel good about.

United Way

Something to feel good about.

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
635-4983

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, MARCH 16, 1992 NO. 11

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WORLD CROSS COUNTRY CHAMPIONSHIPS AT FRANKLIN PARK

Saturday, March 21, 1992

The I.A.A.F./SNICKERS® World Cross Country Championships will be held at Franklin Park in Boston on Saturday, March 21, 1992 from 10 a.m. to 5 p.m.

The race marks the City of Boston's first international Championships, and brings together an estimated 1,000 of the world's elite runners and Olympic hopefuls. Over 20,000 spectators will view the race, which will also be broadcast live and tape-delay to 120 million viewers worldwide.

"On behalf of the residents of Boston, a warm welcome is extended to the athletes who have come from all over the world to compete in this renowned race," said Boston Mayor Raymond L. Flynn. "Boston is a world-class sports town, and as the Boston Marathon has demonstrated, sports fans here are very knowledgeable and appreciative of running."

Lynn Jennings of Newmarket, NH, two-time world champion and winner of the 1991 USA/TAC Championships in November (pictured here), will defend her title in the upcoming championships in Franklin Park.

The competition, which has an estimated $11 million impact on the City of Boston, positions Boston as a contender for other sporting events such as the 1996 Track and Field Olympic Trials and the Olympic Games in the early 21st century, for which Boston is currently bidding.

Boston Parks Commissioner Lawrence Dwyer noted that the race is a great opportunity for Boston to showcase itself.

"Our ability to produce a top-notch, international championship will demonstrate the City's capacity to handle large-scale events in the future, such as World Cup Soccer and the Summer Olympics," Dwyer said.

Among the New England favorites to watch are two-time World Cross-Country champion Lynn Jennings of Newmarket, N.H. and Mark Coogan of Attleboro, Mass. Kenya has dominated the race over the last several years, and is again fielding a powerful men's team.

The Boston Cross Country Committee is hosting the championships along with the International Amateur Athletic Federation (IAAF), The Athletics Congress (TAC), and the City of Boston. Tickets range from $3 to $30 with proceeds benefitting the Boston Boys and Girls Clubs. For ticket sales, please call 661-9200 and for general information contact the World Cross Country Committee at 725-4202.

BOSTON SCHOOLCHILDREN, AIDED BY COMPUTER TECHNOLOGY, PREPARE FOR INTERNATIONAL SPORTING EVENT

Thousands of Boston schoolchildren have embarked on a cultural study of sixty nations, in anticipation of the 20th Annual IAAAF/Snickers® World Cross Country Championships, which comes to Franklin Park in Boston on Saturday, March 21st, 1992. Seventy-two Boston Public Schools are participating in the city-wide multicultural learning program, "Cross-Country/Cross-Culture," in which students are taking an in-depth look at the many nations participating in this renowned running event.

(Continued on next page)

Boston Schoolchildren . . . .

(Continued from previous page)

With help from the Boston Public School's Office of Technology and Northeastern University, students have been able to link-up with their "adopted" country, sending and receiving messages through Internet, an international telecommunications system. Using the BosNET system, an electronic bulletin board, already in place in many Boston Public Schools, messages are sent by telephone modem to an Internet account at Northeastern and proceed overseas, leap-frogging system to system.

Using this technology, schoolchildren have the opportunity to learn through direct communication with the many nations sending athletes to Boston for the March 21st IAAF/Snickers® World Cross-Country Championships.

CROSS-COUNTRY / CROSS-CULTURE BOSTON SCHOOLCHILDREN IN THE RUNNING

Thousands of Boston schoolchildren have embarked on a cultural study of sixty nations, in anticipation of the 20th Annual IAAF/Snickers® World Cross Country Championships, which comes to Franklin Park in Boston on Saturday, March 21st, 1992. Under the direction of Boston Mayor Raymond L. Flynn and School Superintendent Lois Harrisson-Jones, seventy-two Boston Public Schools are participating in the city-wide multicultural learning program, "Cross-Country / Cross-Culture," in which students are taking an in-depth look at the many nations participating in this renowned running event.

Through classroom study and special projects undertaken this winter, Boston schoolchildren are preparing for the influx of international athletes who will gather in Boston's Franklin Park to compete on the newly constructed cross country running course for the title of "World Champion".

"With 1,200 athletes and 50,000 visitors coming to Boston from so many different places like Jamaica, Hong Kong, New Zealand, China, Ireland, Zambia — 60 countries in all — there is an exciting opportunity to involve Boston's youth in this international event," said Parks Commissioner Lawrence A. Dwyer.

Cross-Country / Cross-Culture began in January when participating schools were paired with a country that will be represented in the March 21st Championships. The program was officially kicked off during an event at City Hall where students, City officials, athletes and dignitaries from local consulates gathered. Students and teachers from 72 Boston Public Schools attended the kickoff where each school announced their "adopted" country by greeting the crowd in the language of that country.

This innovative program, designed by the Boston Parks Department and the Boston Public Schools Office of Curriculum and Instruction with help from the World Affairs Council, the International Athletic Association and local consulates, will educate Boston schoolchildren about other cultures around the world, and draw them into Boston's first international sporting event.

"The Cross Country / Cross Culture project complements school curriculum by providing students with a larger vision of culture," said School Superintendent Lois Harrisson-Jones. "It is important for Boston's students to develop respect for other traditions, many of which are represented in the city's neighborhoods."

More than just cheering from the sidelines, Boston Public School students will greet the athletes coming to Boston, present their classroom projects at a public display showcasing each country, and carry flags in the Opening Parade of Nations through White Stadium on the day of the race.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance o publication.

BOSTON POLICE DEDICATE BUILDING IN MEMORY OF JEREMIAH J. HURLEY, JR.

On Wednesday, February 26, 1992 the Boston Police Department's Special Operations Building on Warren Street in Roxbury was dedicated in memory of Police Officer Jeremiah J. Hurley, Jr. A highly respected member of the bomb squad, Officer Hurley lost his life in the line of duty last October while attempting to remove a bomb from a driveway in Roslindale.

Mayor Raymond L. Flynn, Commissioner Francis M. Roache, Police Department officials, members of the Bomb Squad and several City Councillors joined the Hurley Family at the dedication ceremony. A plaque to commemorate the dedication was placed on the wall of the new Special Operations Building, opened last September to house the Bomb Squad as well as several other special functions of the Police Department.

At the ceremony, Mayor Flynn said, "For Officer Hurley's wife and family, this building is a fitting reminder of a good husband and loving father. For Boston's police officers,

tands in honor of the singular courge and dedication of a fallen friend. \nd, for the people of Boston, this uilding symbolizes the hard-work nd commitment of all of our police fficers and reminds us all of the igh price that is sometimes paid for eace and safety in our neighborboods."

Commissioner Roache said, "Offi:r Hurley made the ultimate sacri'ce while serving the people of the ity. For 23 years, he was a hard-working, courageous and honest police officer. The dedication of this building is one way for us to say that we will always remember him."

Deputy Superintendent Edward Eager told all present at the ceremony that Officer Hurley played a major rôle in the design of the new building to insure that it met the specific needs of the Bomb Squad.

Eager said, "Officer Hurley's memory lives on in this building in more ways than one."

OFFICER HURLEY HONORED: Cynthia Hurley, widow of Boston Police Officer remiah J. Hurley, Jr. who lost his life in the performance of his duty as a member of the mh Squad, looks at a plaque with Mayor Flynn and Deputy Superintendent Edward Ear, Jr. which marked the dedication of the Boston Police Department's Special Operations ilding in his memory. Police Commissioner Roache comforts Hurley's children at the remony. The Special Operations Building, located on Warren Street in Roxhury, was ened last September to house the bomh squad as well as many other special functions of e Police Department.

BOSTON WORKS FOR BUSINESS SEMINAR SERIES

Preparing a Business Plan, Feb-ary 27 — This seminar will pro-de a five-step method for preparing quality business plan and provide formation on where to turn for lp.

Tax Credits for Businesses, arch 26 — In-depth working reews will cover both the state Rearch Tax Credit and the Federal rgeted Jobs Tax Credit.

Financial Planning for Small Business Owners, April 30 — Participants will learn effective methods of financial planning for business and personal needs. This session will cover legal, tax, and investment planning issues.

Bond Financing for Business Development, May 28 — This seminar will review the mechanics of taxable and tax-exempt industrial revenue bond financing followed by an in-depth discussion on the role of bond, issuers and borrower's counsels.

Financial Controls for Small Businesses, June 25 — An introduction to basic, low-cost financial control systems for the small business. It will review manual and electronic financial control systems.

Preparing Competitive Funding Proposals (for nonprofits), **July 30** — Geared primarily for non-profit organizations, this hands-on session will help improve proposal writing skills by reviewing actual proposal submissions and RFPs.

All seminars will take place at 8:30 a.m. in the Center for Management Development Conference Center, 25th floor, Suffolk University, 1 Beacon Street, Boston.

Admission is free but reservations are required at least three days in advance and can be made by contacting Karen Popplewell at 635-4700 ext 114.

Co-sponsored by The Economic Development and Industrial Corporation of Boston, The Greater Boston Chamber of Commerce, The Boston Business Journal, IDS/American Express, and Suffolk University Center for Management Development.

BOSTON'S ECONOMIC DEVELOPMENT AGENCY ANNOUNCES 1992 BOSTON WORKS FOR BUSINESS SEMINAR SERIES

The Economic Development and Industrial Corporation of Boston — in conjunction with the Boston Business Journal and other Boston businesses and institutions — is sponsoring a series of workshops aimed at giving local business operators access to important business information.

The **"Boston Works for Business Seminar Series"** is part of EDIC'S ongoing effort to foster increased economic opportunities for local businesses. As Boston's economic development agency, EDIC works closely with Boston's business and financial communities to encourage growth, investment and expansion in Boston and to employment opportunities.

(Continued on next page)

"This seminar series is one facet of our overall strategy to keep Boston one of the best cities in America for business," said EDIC Director Donald A. Gillis. "This effort adds our very aggressive lending, financing and business assistance efforts and is part of Mayor Raymond L. Flynn's economic strategy to make sure businesses at every level in Boston have the knowledge and power to compete successfully."

The first of the six seminars presently scheduled took place Thursday morning, February 27, and offered business operators a course on how to set and carry out business plans.

The **Boston Works for Business Seminars** cover topics including tax credits for businesses, bond financing for business development, and financial planning. The sixth seminar on preparing competitive funding proposals is aimed to assist community based organizations which seek funding for job training and related programs to bolster Boston's workforce. The series also presents business owners with an opportunity to network among professionals and get information about available financial resources.

The seminar series is co-sponsored by EDIC, the Boston Business Journal, the Greater Boston Chamber of Commerce, Suffolk University Center for Management Development and IDS/American Express. All seminars will take place at 8:30 a.m. in the Center for Management Development Conference Center, 25th floor, Suffolk University, 1 Beacon Street, Boston.

Admission is free but reservations are required at least three days in advance and can be made by contacting Karen Popplewell at 635-4700 ext 114.

List of Seminars:
February 27 — Preparing a business plan.
March 26 — Tax credits for businesses.
April 30 — Financial Planning for business development.
May 28 — Bond financing for business development.
June 25 — Financial controls for small businesses.
July 30 — Preparing competitive funding proposals.

CITY OPERATING BUDGET

Maximizing Our Greatest Resource

Human Resources Management and Development

Improving City and Customer Services

PERFORMANCE MANAGEMENT

Management & Supervision

- Orienting new hires and building basic supervisory skills
- Developing leadership abilities
- improving written and oral communication skills
- Setting priorities and developing action plans
- Creating accountability systems to enhance customer satisfaction
- Coaching and giving feedback to maintain and improve performance

Teambuilding

- Setting and achieving team goals/program objectives
- Conducting effective meetings
- Encouraging creative problem-solving
- Resolving conflicts
- Clarifying roles
- Increasing productivity and reducing costs
- Improving customer satisfaction

HEALTH & SAFETY

Cost Control

- Reducting work-related accidents and illnesses
- Decreasing workers' compensation costs
- Developing fair and innovative return-to-work strategies

Education and Training

- Promoting supervisory safety accountability
- Increasing awareness of AIDS-related workplace issues
- Customizing department-based safety training
- Reducing strategies for workplace stress

Employee Relations

- Working cooperatively with unions
- Ensuring legal compliance
- Building citywide "safety networks"
- Developing an effective Employee Assistance communication system

MANAGING DIVERSITY

Communication

- Responding to customer and constituent needs
- Strengthening communication skills
- Identifying and overcoming communication barriers
- Resolving conflicts/disputes through mediation, conciliation and/or negotiation

Productivity & Morale

- Building on individual and cultural differences
- Creating effective work teams and building upon leadership skills
- Encouraging innovation and employee participation in the work place
- Educating employees and managers on the City's anti-harassment policy
- Training and implementation of the Americans with Disabilities Act

WHO WE ARE . . .

Public Service Management in the 1990s means dwindling resources. With 66% of the City budget devoted to personnel-related expenditures, the challenge for managers is clear. We must invest in the development of our workforce.

In order to provide effective and ficient services to customers and onstitutents. City managers must acnowledge the increasing demands ade upon the workforce in the folwing areas:

Productivity
Cost-effectiveness
Customer satisfaction

Responding to the needs of our orkers — who provide quality pubc service under increasingly diffilt circumstances — is an ongoing sponsibility.

The mission of the Office of Pernnel Management — through its uman Resources Development Unit is to offer training and developent activities that support our orkforce and draws strength from diversity.

HOW CAN WE HELP YOU?

Call us at 635-3372
Human Resources Development Unit

Roscoe Morris
Director/Office of Personnel Management

Tom Francis
Assistant Director/Office of Personnel Management

Frank Holbrook
Bill Kessler
Dana Webber
Jennifer Wexler

Office of Personnel Management

City of Boston
Mayor Raymond L. Flynn

Walter Zmyslowski, M.D., Boston City Hospital, Department of Anesthesia. Proclamation on February 12, 1992, for 31 years of distinguished service to BCH and citizens of Boston. Party given by coworkers.

BOSTON AND THE DEROMANTICIZING OF SLAVERY

A Lecture by
Dr. Edmund L. Drago

Thursday, March 12, 1992 at 6:00 pm., Rabb Lecture Hall, Boston Public Library, Copley Square.

The Public is cordially invited to attend.

Dr. Edmund L. Drago is a professor of History at the College of Charleston, South Carolina, whose special fields in U.S. History are the Old South, Slavery, and Civil War and Reconstruction. Dr. Drago has published numerous articles and three books on these topics. The research for his latest work *Broke by the War: Letters of a Slave Trader* (University of South Carolina Press, 1981) was accomplished in the Rare Books and Manuscripts Department of the Boston Public Library.

During the past two decades there has been a tendency for professional historians and the public in general to take a more benign view of Southern slavery, that "peculiar institution" popularized in *Gone with the Wind* and its sequel *Scarlett*. Unlike the Nazi death camp memorials, extant antebellum plantations glamorize a way of life that reduced men and women to chattel.

Boston, with its abolitionist tradition, has served as a corrective to this benign view of slavery. Consequently, its public library has become not only an archive but a memorial of the sufferings of Afro-American slaves. The business correspondence of Z. B. Oakes, a Charleston broker, and the story of how his papers found their way to the Boston Public Library illustrate this point.

Exhibit: *New England's Many Faces of Slavery* / March 10 through 31, 1992 from 9 a.m. to 5 p.m. Rare Books and Manuscripts Department.

For more information, call 536-5400, ext. 425.

"DEROMANTICIZING SLAVERY" AT THE BPL

Lecture is in Conjunction With Rare Books Exhibit

Dr. Edmund L. Drago, professor of History at the College of Charleston in South Carolina, will present a lecture on "Boston and the Deromanticizing of Slavery" in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Thursday evening, March 12, at 6 p.m.

Dr. Drago, whose specialty is the history of the Old South, Slavery,

(Continued on next page)

and the Civil War and Reconstruction, has published numerous articles and three books on these subjects, including *Broke by the War: Letters of a Slave Trader* (University of South Carolina Press, 1981), his most recent work which was primarily researched in the Rare Books and Manuscripts Department of the Boston Public Library.

During the past two decades there has been a tendency for professional historians and the public in general to take a more benign view of Southern slavery, that "peculiar institution" popularized in *Gone with the Wind* and its sequel *Scarlett*. Unlike the Nazi death camp memorials, extant antebellum plantations glamorize a way of life that reduced men and women to chattel.

Boston, with its abolitionist tradition, has served as a corrective to this benign view of slavery. Consequently, its public library has become not only an archive but a memorial to the sufferings of Afro-American slaves. Many of these archival holdings will be on display in a companion exhibit, "New England's Many Faces of Slavery," from March 10 through March 31 in the BPL's Rare Books and Manuscripts Department. Both the lecture and exhibit are free and open to the public. Exhibit hours are daily, Monday through Friday, from 9 a.m. to 5 p.m. For more information, please call the Boston Public Library at 617/536-5400, Ext. 425.

BPL INTRODUCES "QUICK PICKS"

"Monthly Quick Picks," a new service for Boston Public Library patrons that sounds more like a game from the Massachusetts State Lottery, was recently introduced by the BPL's Adults' Services Section in Copley Square.

Each month Adults' Service will publish a list of books that its staff has read and personally recommends to BPL patrons.

"This isn't a list of current best sellers," says Fran Grosso, senior Adults' Services librarian, "You can read that list in your Sunday newspapers. I've asked each of our staff to come up with a list of books each month they have enjoyed and would recommend to others. The one proviso," she quickly adds, "is that the books have to be available within the BPL system."

The first list published in January contained a broad mix of 40 fiction and non fiction works ranging from P.D. James' *Devices and Desires* and Robertson Davies' *The Deptford Trilogy* to Art Carey's *The United States of Incompetence* and Pablo Neruda's *Twenty Love Poems and a Song of Despair*.

"There's something on the list for everyone," Fran concluded, "and unlike the Lottery, every one of our picks is a winner."

CALENDAR OF EVENTS AT BOSTON PUBLIC LIBRARY

LECTURES

Rabb Lecture Hall, Boston Public Library, Copley Square, 536-5400, Ext. 295. Thursday, March 19 at 2 p.m. Free. **"EUROPEAN AND AMERICAN IMPRESSIONISM: CROSSCURRENTS"** An Illustrated Lecture. Speaker: **Henry Augustine Tate,** Art Historian; Special Lecturer, Museum of Fine Arts, Boston. Lecture presented in conjunction with the exhibition of the same name currently on view at the Museum of Fine Arts, comparing the work of the original French impressionists to the art of those impressionists who followed in Europe and America. Presented by the Never Too Late Group. FM Assitive Listening Receivers available for hard of hearing.

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 295. Thursday, March 26, at 2 p.m. **"Contemporary New England Quiltmakers"** An Illustrated Lecture. Speaker: **Radka Donnell,** Quiltmaker, Translator, Poet; Author of *Quilts as Women's Art*. Presented by the Never Too Late Group. FM Assistive Listening Receivers available for hard of hearing.

THE FILMMAKERS A FILM SERIES

Rabb Lecture Hall / Boston Public Library Copley Square / Boston

Mondays, March 2 at 3 p.m. and 6 p.m.

March 9, 16, & 30, 1992 at 6 p.m.

Introduction

Over the years the works of many local filmmakers have been added to the Boston Public Library's film collection. These filmmakers have focused on a variety of subjects including health issues, human relationships, the environment, the fine arts, and fiction films. This film series offers an opportunity to view these locally made productions which are rarely screened. The Boston Public Library is proud to present this film series as a salute to the talent and visions of Massachusetts' filmmakers.

March 2

TITICUT FOLLIES

89 minutes. b/w. 1967.

This is certainly the most controversial documentary ever filmed in the state of Massachusetts. Director Frederick Wiseman focuses not only on the physical deterioration of Bridgewater State Hospital but more importantly on the stark reality of human life in this institution. When released, this film generated so much controversy that it was banned from public screening from 1967 to 1991, a span of twenty-four years. This film does contain adult language and situations.

March 9

NEW RELATIONS: A FILM ABOUT FATHERS AND SONS

34 minutes. color. 1980.

An intimate examination of the relationship between a father and his

one-year-old son. He reflects on the changes in lifestyle he and his wife employed outside the home, have experienced. He reveals an interesting portrait of the role of fathers in modern society. An American Film Festival Winner. Directed by Ben Achtenberg.

AM I NORMAL?
24 minutes. color. 1979.
Thirteen-year-old Jimmy tries to discover the facts behind the changes his body is going through. As he pursues his objective he comes to realize that in addition to the physical changes, there are also the issues of self-image, peer group pressure, and concepts of masculinity to be dealt with. Directed by Debra Franco and David Shepard.

CODE GRAY: ETHICAL DILEMMAS IN NURSING
4 minutes. color. 1979.
Documents actual situations in which nurses must make difficult moral decisions which vitally affect the lives of their patients: a newborn with profound birth defects, an elderly nursing home resident, a terminally ill woman, and patients in an intensive care unit. Directed by Ben Achtenberg and Joan Sawyer in collaboration with Christine Mitchell, R.N.

LETTER TO MY UNCLE
5 minutes. b/w. 1979.
The filmmaker pays tribute to her uncle's struggle to create meaning in his life when faced with imminent death. Excerpts from tapes which he recorded during his illness are juxtaposed with images reflecting his thoughts. Directed by Deborah Lefkowitz.

SMILEY
0 minutes. color. 1979.
When eight-year-old Jesse discovers a lost dog, he falls instantly in love with it. Although his parents are skeptical, they allow him to keep "Smiley" while he tries to locate the rightful owner. Produced and directly by Jamil and Beverly Simon.

ONCE UPON A CHOICE
12 minutes. color. 1980.
Hoping for her betrothal, the parents of a dark-haired princess present her with three attractive suitors. Each has a talent which arouses her curiousity. To choose among the three presents a dilemma, but the princess comes up with a creative solution. Directed by Liane Brandon and stars Debra Franco as the princess.

WILD GOOSE
17 minutes. b/w. 1972.
Director Bruce Cronin has created a hilarious spoof about a nursing home resident who is looking for an easy way out. Made with the help and cooperation of the residents of the nursing home.

HENRY PHIPPS GOES SKIING
58 minutes. color. 1977.
Henry Phipps, shoe box stamper extraordinaire, wins a free ski weekend. Indulging his physical prowess at a sport he hardly knows, Henry soon proves his ineptness on and off the slopes. A wild cross country ski trip provides the opportunity to win first place in the Marathon Ski Race. Directed by Bruce Cronin.

March 23
WATERWORKS: A LOOK AT BOSTON'S LIQUID ASSETS
30 minutes. color. 1975.
Tony Kahn narrates this story about the source of Boston's water supply. Especially interesting is the vintage footage of the construction of the Quabbin Reservoir and interviews with directors of the various pumping stations along the line from Quabbin to Boston. Directed by Bob Nesson.

THE OLD QUABBIN VALLEY
28 minutes. color. 1981.
Seventy-five miles west of Boston lies the Quabbin Reservoir, the third largest man-made reservoir in the world. It was built in the 1930s to meet Boston's need for water. Experts now feel the reservoir will be inadequate by the year 2000 and plan to divert the waters of the Connecticut River to the Quabbin. An award-winning film by Lawrence Hott.

HOME FREE: RETURN OF THE BALD EAGLE
29 minutes. color. 1984.
The captivating story of Jack Swedburg who believes it is possible to reintroduce the bald eagle into Massachusetts' Quabbin Reservoir wilderness area. He brings four eaglets from Manitoba and the film follows their daily activities from the time of their arrival until they are released. Directed by Chris Knight.

March 30
THE CHANGE RINGERS
10 minutes. b/w. 1978.
Boston is a city of churches, many of which are famous for their bells and chimes. Here bell ringers are seen practicing their art for the enjoyment of all who live, work, and worship in the city. Directed by Bonnie Gangelhoff.

ARTS ON THE LINE
28 minutes. color. 1986.
A fascinating look at how public art was incorporated into the new stations on the MBTA's Red Line Extension. Conversations with artists, construction workers, MBTA officials, and the public make this a comprehensive discussion of an interesting subject. Directed by Bestor Cram.

THE LAST WINDOW
30 minutes. color. 1989.
When Charles J. Connick Associates closed their doors in 1986, they left a legacy of 15,000 stained glass windows in more than 5,000 churches, libraries, and other public buildings. This award-winning film follows the Boston studio's last window from design through its installation. Directed by John Bishop.

JACK LEVINE: FEAST OF PURE REASON
68 minutes. color. 1986.
A film portrait of America's foremost social realist painter, Jack Levine, who grew up in Boston's

(Continued on next page)

South End. Presenting the artist as both subject and host without using narration or interview techniques, director David Sutherland's innovative approach allows the artist to discuss his views as he completes a painting.

The program is free and open to the public.

Available seating is limited.

FIRE DEPARTMENT ORDERS

February 26, 1992.

General Order No. 9

I. RESIGNATIONS/RETIREMENTS

The resignations/retirements of the following-named members, in accordance with the provisions of Section 5, C32, G.L., will become effective on the dates indicated:

Fire Captain George F. McCafferty, Marine Unit, 1700 hours, 2/29/92.

Fire Lieutenant William D. Shea, Marine Unit, 1700 hours, 2/28/92.

Fire Captain McCafferty was appointed to the department on April 27, 1955, promoted to Fire Lieutenant on September 15, 1971, and promoted to Fire Captain on December 15, 1976.

Fire Lieutenant Shea was appointed to the department on October 19, 1955 and promoted to Fire Lieutenant on September 15, 1971.

Both of these members leave the department with the best wishes of their associates.

II. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of Section 5, C32, G.L., became effective 1700 hours, February 18, 1992:

Maintenance Mechanic (Sheet Metal Worker), Cornelius J. Cadogan, Maintenance Division.

Maintenance Mechanic (Sheet Metal Worker) Cadogan was appointed to the deparatment on May 23, 1968 and he leaves the department with the best wishes of his associates

III. RESIGNATION

The resignation of the following-named member became effective 1700 hours, February 24, 1992:

Fire Fighter Thomas R. Woods, Engine Company 4.

IV REINSTATEMENT

The reinstatement of the following-named member became effective 0800 hours, February 26, 1992:

Fire Fighter Eugene Anderson, Ladder Company 26.

V. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain effective 0800 hours, March 2, 1992:

Fire Lieutenant Joseph T. McDonnell, Fire Prevention

VI. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to Personnel Division effective 0800 hours, March 2, 1992:

Fire Fighter Charles J. Popp, Engine Company 29.

Fire Fighter Frederick T. Murphy, Engine Company 2.

Fire Fighter Brian Hardiman, Engine Company 53.

Fire Fighter James C. Feeney, Ladder Company 7.

VII. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, March 1, 1992:

District Fire Chief James F. Loftus, Personnel Division to District 3.

District Fire Chief Dennis G. Callanan, District 4 to District 6.

District Fire Chief Gerard F. Lucas, District 3 to District 9.

Fire Captain David R. Granara, Personnel Division to Engine Company 5.

Fire Lieutenant Arthur W. Johnson, Engine Co. 37 (Group 2) to Engine Company 37 (Group 4).

Fire Lieutenant James P. Teed, Engine Company 18 to Engine Company 55.

Fire Lieutenant Paul J. Murphy, Ladder Company 11 (Group 1) to Ladder Company 11 (Group 2).

Fire Lieutenant Michael E. Tierney, Engine Company 41, to Ladder Company 15.

Fire Lieutenant Arthur E. Page, Personnel/Medical to Personnel Division.

Fire Fighter Peter P. Pearson, Ladder Company 36 to Tower Company.

Fire Fighter James L. Berlo, Jr., Engine Co. 8 to Engine Company 39.

Fire Fighter Edward Gottwald, Ladder Company 15 to Ladder Company 4.

Fire Fighter Andrew J. Rotondo, Personnel Division to Engine Company 30.

Fire Fighter Henry J. Hudson, Fire Prevention to Engine Company 49.

Fire Fighter Jeremiah A. McCarthy, Ladder Company 2 to Ladder Company 16.

Fire Fighter Gerald F. Sparrow, Personnel/Medical to Engine Company 39.

Fire Fighter Richard J. Hudson, Engine Company 53 to Personnel/Medical.

Fire Fighter Richard J. Hunt, Ladder Company 29 to Personnel/Medical.

Fire Fighter James F. Flattery, Ladder Company 56 to Personnel/Medical.

Fire Fighter Michael A. Short, Fire Prevention to Engine Company 49.

Fire Fighter John T. Brignoli, Personnel/Medical to Ladder Company 7.

Fire Fighter David C. Malcolm, Engine Company 7 to Engine Co. 39 (Aide to Dist Ch.).

Fire Fighter Thomas J. Sullivan, Engine No. 4 to Engine Company 42 (Aide to Dist Ch.).

Fire Fighter Joseph M. Greenwood, Fire Prevention to Engine Co. 55.

Fire Fighter Charles J. Parenteau Haz-Mat (H-3) to Personnel/Medical.

Fire Fighter Robert J. Rosemond, Engine Company 39 (Aide to Dist. Ch.) to Engine Company 7.

VIII. SUSPENSION

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, Fire Fighter Paul Hicks, Fire Investigation Unit, has been suspended for four tours, without pay, effective 0800 hours, February 19, 1992, and continuing to 0800 hours, February 24, 1992, for violation of Rule 18.44 (f) of the Rules and Regulations of the Boston Fire Department.

IX. COMMENDATIONS

The Fire Commissioner is pleased to commend Fire Fighter Mark J. O'Brien, Engine Company 33, for responding to and working at Box 8221 (Mutual Aid — City of Newton), on February 10, 1992, while off duty, and makes this commendation a part of his personnel folder.

The Fire Commissioner is pleased to commend Fire Fighter Emmett Reed, Ladder Company 18 for responding to and working at Box 3457, a building fire at 25 Patterson Street, District 8, on February 10, 1992, while off duty, and makes this commendation a part of his personnel folder.

The Fire Commissioner is pleased to commend Fire Fighter David Humphrey, Engine Company 10, for responding to and working at Box 3662 (2 alarms) a building fire at 2 Monponset Street District 12, on February 14, 1992, while off duty, and makes this commendation a part of his personnel folder.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising based on the following information:

Contract No. 2584-9

September 16, 199

CITY CLERK DEPARTMENT

Contract No. 1322-9

October 8, 199

Code Updates

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award sole source procurement contract to Coded Systems Corporation, a corporation located at 2 Main Street, Avon, New Jersey 07717, for supplemental updates to City of Boston Code Ordinances for 1989 and 1990.

Under the terms of the contract, Coded Systems Corporation will supply the City with the above described updates. Coded Systems Corporation is uniquely qualified to do this work because it is the only vendor which has prepared and which posesses these Code updates.

I have determined after reasonable investigation that Coded Systems Corporation is the only practicable source for this supply and I made a written determination of that fact on October 1, 1991, by letter to the City Auditor, attached.

Compensation under this contract shall not exceed nine thousand, nine hundred fifty dollars and no cents ($9,950.00), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be November 1, 1991, to January 31, 1992.

Because of the sole source of the supplies to be procured, I believe that public advertising would serve no useful purpose.

Sincerely,
Patrick F. McDonough,
City Clerk.

BOSTON COMMUNITY SCHOOLS
AND RECREATION CENTERS

Contract No. 1447-92
September 16, 1991

Professional Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Cleveland Marshall Holland Community School Council, Inc., a non profit corporation, located at 11 Charles Street, Dorchester, MA 02122, for support and stimulation of services for the Hope In Progress Gang Deterrent Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Cleveland Marshall Holland Community School Council, Inc. will provide support and stimulation of health, recreational, educational, social, and developmental services for the Hope In Progress Gang Deterrent Program located at the Holland Community Center. The Hope In Progress Gang Deterrent Program is a federally funded delinquency prevention program now entering its third year of service to the citizens of the immediate Dorchester neighborhood. It has been established to provide potentially "high risk" youth with positive alternatives to gang violence and crime.

The Cleveland Marshall Holland Community School Council, Inc. is uniquely qualified to do this work because it has demonstrated the ability to provide the above services, and will provide these services for no cost.

Compensation under this contract shall not exceed $5,000 dollars which I have determined to be reasonable for the work to be performed.

The term of this contract shall be October 15, 1991 to September 29, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
William P. Doherty,
Executive Director.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Materials for Overhead Projectors, FY 93, Bid No. 93-15.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Miscellaneous Materials for Overhead Projectors, FY 93, Bid No. 93-15, Boston Public Schools, Bid Date: Friday, April 10, 1992." and shall be filed simultaneously no later than Friday, April 10, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 10, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of General School and Office Supplies, FY 93, Bid No. 93-16.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of General School and Office Supplies, FY 93, Bid No. 93-16, Boston Public Schools, Bid Date: Tuesday, April 14, 1992." and shall be filed simultaneously no later than Tuesday, April 14, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 14, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

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LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper, Blank Books, Notebooks and Envelopes, FY 93, Bid No. 93-18.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Paper, Blank Books, Notebooks and Envelopes, FY 93, Bid No. 93-18, Boston Public Schools, Bid Date: Wednesday, April 15, 1992." and shall be filed simultaneously no later than Wednesday, April 15, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 15, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, $2; seniors, $1.50; children, $.50, located at 19 North Square, North End, 523-1676.

Bunker Hill Monument. This 221-foot obelisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. At the top of the 294 steps to the observatory, is a spectacular view of Boston and the harbor islands. Open daily 9 a.m. - 4:30 p.m., exhibits open 9 a.m. - 5 p.m., Monument Square, Charlestown, 242-5641.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting February 6, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Gregory & Regina Watts, Ian & Sandra Cotterell, approximately 3,000 square feet of land located at 37 West Walnut Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REPETITIVE SERVICES FOR VARIOUS TYPES OF ALTERATIONS AND REPAIR SERVICES TO PUBLIC WORKS BUILDINGS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

(1) General Construction Alteration and Repair Services
  a. Flooring
  b. Masonry Work
(2) Building Glass Repairs
(3) Overhead Door Repairs
(4) Oil Burner Repairs
(5) Plumbing
(6) Electrical
(7) Roof Repairs
(8) Miscellaneous Maintenance and Repairs

City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118 on or after 9 a.m., March 16, 1992.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, April 2, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.

(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REPETITIVE SERVICES FOR AUTOMOTIVE REPAIRS TO PUBLIC WORKS VEHICLES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

(1) Body Work
(2) Engine and Transmission Repairs
(3) Radiator and Air Conditioning Repairs
(4) Chassis/Suspension and Differential
(5) Glass Work
(6) Front End Loader Repairs
(7) Auto Electrical Service
(8) Lettering
(9) Mechanical Street Sweeper Repairs
(10) Tire Work
(11) Garage Equipment Service
(12) Miscellaneous Maintenance and Repairs

City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118 on or after 9 a.m., March 16, 1992.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, April 2, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.

(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procureme of the Following Services and/or Suppli Purchase of Educational Mataerials, FY 9 Bid No. 93-21.

The City of Boston (the City)/the County of S folk (the County), acting by its Business Mana (the Official), invited sealed bids for the perfo ance of the work generally described above, a particularly set forth in the Invitation for Bids wh may be obtained at the Office of the Business M ager of the School Committee, Tenth floor, 26 Co Street, Boston, MA 02108, commencing at twe o'clock noon on Wednesday, March 18, 1992. I tations for bids shall be available until the time bid opening.

Every sealed bid must be plainly marked "B for Purchase of Educational Materials, FY 93, No. 93-21, Boston Public Schools, Bid Date: Thu day, April 16, 1992." and shall be filed simulta ously no later than Thursday, April 16, 1992 twelve o'clock noon (Boston time) at the office the City Auditor, Room M-4, City Hall, Boston, 02201, and at the office of the Official, Boston P lic Schools, 26 Court Street, 10th floor, Boston, 02108.

The attention of all bidders is directed to the vision of the Invitation For Bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as r be applicable.

A non-refundable bid deposit in the amoun $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the cial on Thursday, April 16, 1992, at Boston Pu Schools, 26 Court Street, 10th floor, Boston, 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the to reject any or all bids, or any item or items ther

LEO J. BURKE,
Business Manager of the School Committe

(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurer of the Following Services and/or Supp Purchase of Miscellaneous Computer plies, FY 93, Bid No. 93-14.

The City of Boston (the City)/the County of folk (the County), acting by its Business Man (the Official), invited sealed bids for the perf ance of the work generally described above, particularly set forth in the Invitation for Bids w may be obtained at the Office of the Business ager of the School Committee, Tenth floor, 26 Street, Boston, MA 02108, commencing at tw o'clock noon on Wednesday, March 18, 1992. tations for bids shall be available until the tir bid opening.

Every sealed bid must be plainly marked for Purchase of Miscellaneous Computer Sup FY 93, Bid No. 93-14, Boston Public Schools

ate: Friday, April 10, 1992." and shall be filed si-
ultaneously no later than Friday, April 10, 1992 at
elve o'clock noon (Boston time) at the office of
e City Auditor, Room M-4, City Hall, Boston, MA
2201, and at the office of the Official, Boston Pub-
Schools, 26 Court Street, 10th floor, Boston, MA
2108.

The attention of all bidders is directed to the pro-
sion of the Invitation For Bids and contract docu-
ents, specifically to the requirements for bid de-
sits, insurance and performance bonds as may
applicable.

A non-refundable bid deposit in the amount of
0.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offi-
al on Friday, April 10, 1992, at Boston Public
chools, 26 Court Street, 10th floor, Boston, MA
108.

The award of any contract shall be subject to the
proval of the Mayor of Boston.

The maximum time for bids acceptance by the
ty after the opening of bids shall be ninety (90)
ys.

The City/County and the Official reserve the right
reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

EPARTMENT OF HEALTH AND HOSPITALS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Repairs and Parts to a Hewlett-Packard ECG Management System Series 60 Real XX Time Phase Array Imaging System and Miscellaneous Hewlett-Packard Equipment.

The City of Boston (the City), acting by its Board
Health and Hospitals and its Commissioner (the
ficial), invites sealed bids for the performance of
e work generally described above, and particu-
ly set forth in the Invitation For Bids which may
obtained at the Office of Contract Management,
d Floor Administration Building, Boston City Hos-
al, 818 Harrison Ave., Boston, MA 02118, com-
encing at 12 noon on Monday, March 16, 1992.
vitations for bids shall be available until the time
bid opening.

Every sealed bid shall be submitted in duplicate
, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no
er than Thursday, April 2, 1992, at twelve noon
2:00) at the Office of the City Auditor, Room M-4,
ty Hall, Boston, MA 02201, and at the office of the
ficial, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the pro-
sions of the invitation for bids and contract docu-
ents, specifically to the requirements for bid de-
osits, insurance and performance bonds as may
applicable.

A bid deposit in the amount of $500.00 (CERTI-
ED CHECK), shall be required from each bidder.

A performance bond in the amount of N/A shall
required from the successful bidder.

Sealed bids shall be publicly opened by the Offi-
al on Thursday, April 2, 1992, at twelve noon
2:00).

The award of any contract shall be subject to the
pproval of the Mayor of Boston and the Commis-
oner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Repair Service for Fiberoptic Equipment at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 16, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, March 31, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (CERTIFIED CHECK), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 31, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Materials for Thermal Copiers, FY 93, Bid No. 93-13.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for Purchase of Materials for Thermal Copiers, FY 93, Bid No. 93-13, Boston Public Schools, Bid Date: Friday, April 10, 1992." and shall be filed simultaneously no later than Friday, April 10, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 10, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. BURYING GROUND — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of Mayflower to touch America.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in the City of Boston (Primarily Area II).

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 9, 1992. There will a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 26, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Friday, March 20, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in the City of Boston (Primarily Area III).

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 16, 1992. There will a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, April 2, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contracto complies fully with the following requirements fo Minority and Women Business Enterprise Utiliza tion.

Pursuant to the Compliance Contract Supole ment, the general contractor must give satisfactor assurance that at least 20 percent of his bid pric shall be expended for a certified Minority Busines Enterprise (MBE). Further, the general contracto must give satisfactory assurance that at least 5 per cent shall be expended for a certified Women Busi ness Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RE CEIPT OF GENERAL BIDS THE LOW BIDDEI MUST SUBMIT A COMPLETED WBE UTILIZA TION FORM(S) AND A COMPLETED MBE UTIL

ATION FORM(S) TO THE COMPLIANCE AND NFORCEMENT DIVISION OF THE OFFICE OF DBS AND COMMUNITY SERVICE LOCATED AT 3 HAWKINS STREET, BOSTON, MA 02114, OVERING EACH M/WBE TO BE USED TO EET THE REQUIREMENTS CONTAINED IN HE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Busi- ess Directory lists all minority and women-owned usinesses that have been certified as such by the ty of Boston. A copy of this directory can be ob- ined from the Minority and Women Business Of- e, at 43 Hawkins Street, Boston, MA 02114, Tel- hone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the ty of Boston's Minority and Women Business Uti- ation requirements are invited to attend prebid nference to be held on Friday, March 20, 1992, 10 a.m., in Room 714, Contract Compliance Of- e, City Hall. All prospective bidders are urged to end and all will be held to knowledge of what re transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF E ACTS OF 1963, WHICH MUST BE STRICTLY MPLIED WITH. The commissioner reserves the ht to reject any and all proposals or any item or ms of the proposal should he deem it to be for the st interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

March 16.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Itation for Bids for Reconstruction of Ath- letic Field at English High School, 144 McBride Street, Jamaica Plain, Mass.

The School Committee of the City of Boston, ing by its Department of Planning and Engi- ering, 26 Court Street, Boston, MA 02108, reinafter referred to as the Awarding Author- hereby invites sealed bids for the above- itled project, subject to all applicable provi- ns of law, including without limitation, 39F f 39K through 39P of chapter 30, and sec- s 29 and 44A to 44I, inclusive, of chapter 1) of the General Laws, as amended, and in ordance with the terms and provisions of the tract documents entitled "Reconstruction of letic Field at English High School," at an es- ated cost of $95,000.

COPE OF WORK: Furnish all labor and ma- als for reconstruction of athletic field and form all related work as specified.

LANS AND SPECIFICATIONS will be availa- on or about Thursday, March 19, 1992, at Department of Planning and Engineering to nterested parties for a deposit of $10. Plans specifications must be returned in good dition within thirty days after bid opening in er to have the $10 returned. Bidders are eby notified that bid deposits must be 5 per- t of the bid and shall be in the form of a bid d, certified check, treasurer's check, or hier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 2, 1992, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Mar. 16.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Service of Security Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after March 16, 1992.

All bids shall be filed no later than March 31, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Mar. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fine Arts Supplies, FY 93, Bid No. 93-20.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Fine Arts Supplies, FY 93, Bid No. 93-20, Boston Public Schools, Bid Date: Thursday, April 16, 1992." and shall be filed simultaneously no later than Thursday, April 16, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 16, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

OLD STATE HOUSE — Built 1657, rebuilt after 1747. Oldest state building in U.S. Headquarters of Bostonian Society. Contains valuable collection of early Americana. Here convention met to adopt Federal Constitution. Here too were old whipping post and stocks.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 16, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 252 — FIRE SUPPRESSION FOAM to the BOSTON FIRE DEPARTMENT — Bid Opening Date: April 3, 1992. (Commodity Code: 340-41; Buyer No. 5.)

(Mar. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 16, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 026 — JANITORIAL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 8, 1992. (Commodity Code: 485-99; Buyer No. 5.)

(Mar. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REPETITIVE SERVICES FOR REPAIRS TO
PUBLIC WORKS SNOW EQUIPMENT

Invitation to Interested, Responsible and Competent Persons Engaged In the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

(1) Snow Plows
(2) Salt Spreaders
(3) Plow/Air Pistons
(4) Snow Blowers
(5) Miscellaneous Repairs

City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118 on or after 9 a.m., March 16, 1992.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, April 2, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.

(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies To Provide Taxi Services for the Transportation and Hospital Personnel for Boston City and Mattapan Hospitals and Delivery of Specimens for Mattapan Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 16, 199[illegible]. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bid[illegible].

All sealed bids shall be filed simultaneously [illegible] later than Friday, April 3, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-[illegible], City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of N/A shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 3, 1992, at twelve noon (12:0[illegible]).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety ([illegible]) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner

(March 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Library Supplies, FY 93, Bid No. 93-19.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invited sealed bids for the performance of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court reet, Boston, MA 02108, commencing at twelve clock noon on Wednesday, March 18, 1992. Invitions for bids shall be available until the time of d opening.

Every sealed bid must be plainly marked "Bids r Purchase of Library Supplies, FY 93, Bid No. 1-19, Boston Public Schools, Bid Date: Wednesy, April 15, 1992." and shall be filed simultaneisly no later than Wednesday, April 15, 1992 at elve o'clock noon (Boston time) at the office of e City Auditor, Room M-4, City Hall, Boston, MA 201, and at the office of the Official, Boston Pub- Schools, 26 Court Street, 10th floor, Boston, MA 108.

The attention of all bidders is directed to the prosion of the Invitation For Bids and contract docuents, specifically to the requirements for bid desits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offi- l on Wednesday, April 15, 1992, at Boston Public hools, 26 Court Street, 10th floor, Boston, MA 108.

The award of any contract shall be subject to the proval of the Mayor of Boston.

The maximum time for bids acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

EPARTMENT OF HEALTH AND HOSPITALS

itation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Binding of Journals for the Medical Library at Boston City Hospital.

The City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the icial), invites sealed bids for the performance of work generally described above, and particuly set forth in the Invitation For Bids which may obtained at the Office of Contract Management, Floor Administration Building, Boston City Hosl, 818 Harrison Ave., Boston, MA 02118, comncing at 12 noon on Monday, March 16, 1992. itations for bids shall be available until the time bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 7, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (CERTIFIED CHECK), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 7, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.
(March 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Preventive Maintenance and Repair to Microscopes at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 16, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 2, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (CERTIFIED CHECK), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 2, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.
(March 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audio Visual Supplies, FY 93, Bid No. 93-17.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Audio Visual Supplies, FY 93, Bid No. 93-17, Boston Public Schools, Bid Date: Tuesday, April 14, 1992." and shall be filed simultaneously no later than Tuesday, April 14, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 14, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 16, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 256 — SAFETY GOGGLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 345-65; Buyer No. 4.)

Bid No. 257 — AUTOMOTIVE SHOP EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1, 1992. (Commodity Code: 075-99; Buyer No. 6.)

Bid No. 258 — TRAILERS to PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 072-20; Buyer No. 6.)

Bid No. 259 — PARTS FOR BREATH ALCOHOL TESTING MACHINES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 680-24; Buyer No. 5.)

Bid No. 260 — RESPIRATORY PROTECTION EQUIPMENT & PARTS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 345-80; Buyer No. 5.)

Bid No. 261 — HACKNEY MEDALLIONS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 080-15; Buyer No. 4.)

Bid No. 262 — MOTORCYCLE JACKET & PANTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 263 — TRAFFIC SIGNAL EQUIPMENT-MAST ARM ASSEMBLIES & INCANDESCENT PEDESTRIAN SIGNAL to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 264 — TRAFFIC SIGNAL EQUIPMENT-SIGNAL VEHICLE HOUSING, PEDESTRIAN SIGN HOUSING, MAST ARM HANGER ASSEMBLES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 265 — TRAFFIC SIGNAL EQUIPMENT-CONTROLLERS & AMPLIFIERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 550-81; Buyer No. 3.)

Bid No. 266 — TRAFFIC SIGNAL EQUIPMENT-BLACK IRON PIPES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 7, 1992. (Commodity Code: 550-85; Buyer No. 3.)

Bid No. 267 — TRAFFIC SIGNAL EQUIPMENT-COMMUNICATIONS UNIT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 7, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 268 — STREET LIGHTING EQUIPMENT-POLYVINYL CHLORIDE CONDUIT BELL ENDS & PLUGS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 7, 1992. (Commodity Code: 286-21; Buyer No. 3.)

Bid No. 269 — STREET LIGHTING EQUIPMENT-BRACKET ARMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1992. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 270 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1992. (Commodity Code: 286-58; Buyer No. 3.)

Bid No. 271 — STREET LIGHTING EQUIPMENT-REFLECTORS & REFRACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 272 — STREET LIGHTING EQUIPMENT-CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1992. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 273 — STREET LIGHTING EQUIPMENT-POSTS, GLOBE SEAT & FILTER ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1992. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 274 — STREET LIGHTING EQUIPMENT-SHAFTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 275 — STREET LIGHTING EQUIPMENT-CORE, COIL & CAPACITOR to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 10, 1992. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 276 — BUILDING SUPPLIES (BOOM DELIVERY) to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 540-81; Buyer No. 1.)

Bid No. 277 — HAND POWERED SAW to the BOSTON FIRE DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 445-59; Buyer No. 4.)

Bid No. 278 — AMMUNITION to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 3, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 279 — FIRE ARMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 3, 1992. (Commodity Code: 680-52; Buyer No. 5.)

Bid No. 280 — AT & T STATION CABLE & ACCESSORIES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 725-77 & 280-70; Buyer No. 7.)

Bid No. 281 — NORTHERN TELECOMM TELEPHONE SETS & ACCESSORIES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 725-55; Buyer No. 7.)

Bid No. 282 — MISCELLANEOUS TELEPHONE PARTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 725-55; Buyer No. 7.)

Bid No. 283 — TELEPHONE HEADSETS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 730-99; Buyer No. 7.)

Bid No. 284 — WIDE BAND TEST SETS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 3, 1992. (Commodity Code: 725-99; Buyer No. 7.)

(Mar. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting February 5, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Linda and Charles Clifford approximately 66 square feet of land located at Lot A, Neponset Ave. in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 1 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(March 16, 23.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Polyethylene Bags for the Custodial Department, FY 93, Bid No. 93-11.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, March 16, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Polyethylene Bags for the Custodial Department, FY 93, Bid No. 93-11, Boston Public Schools, Bid Date: Thursday, April 2, 1992." and shall be filed simultaneously no later than Thursday, April 2, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 2, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 9, 16.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Uninterruptable Power Systems (UPS) at the Suffolk County Jail for 15 Months.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after March 9, 1992.

All bids shall be filed no later than March 23, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(Mar. 9, 16.) *Sheriff of Suffolk County.*

ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY

Invitation for Sealed Bids for Supplying and Delivering Labels.

The Trustees of the Public Library of the City of Boston, a Corporation, duly organized and existing under the Laws of the Commonwealth of Massachusetts (see st. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering labels.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston time), on Monday, March 16, 1992. Invitation for bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, April 7, 1992, at 12 o'clock noon (Boston time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which time and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustee of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business & Publishing Services.
(Mar. 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Autobody Repair and Painting Services for Vehicles at the Suffolk County Sheriff's Department for FY92.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9 a.m. on March 9, 1992. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than March 24, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on March 24, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.
(Mar. 16.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Chain Link Fence Installation and Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install chain link fence and gates and repair damaged fence sections in parks and playgrounds. Estimated cost $40,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 26, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS will be available on or about Monday, March 9, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Wednesday, March 18, 1992, at 10:30 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Mar. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Towels and Toilet Tissue, FY 93, Bid No. 93-10.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, March 9, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Paper Towels and Toilet Tissue FY 93, Bid No. 93-10, Boston Public Schools, Bid Date: Wednesday, April 1, 1992." and shall be filed simultaneously no later than Wednesday, April 1 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall Boston, MA 02201, and at the office of the Official Boston Public Schools, 26 Court Street, 10th floor Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 1, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items therein.

LEO J. BURKE,
Business Manager of the School Committee.
(March 9, 16.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-763 — Contingency Site Services for MWRA Computer Room — 3/26/92 — 10:00 a.m.

WRA-764 — 9,000 FT. Virgin Teflon Tubing Size 1/4" x 3/8" O.D. — 3/19/92 — 11:00 a.m.

WRA-765 — Thirty (30) — HP VGA Color Monitors Thirty (30) — Paradise Basic VGA Cards 3/26/92 — 11:00 a.m.

WRA-766 — Reprint 300,000 "Operation Water sense" Brochure — 3/24/92 — 11:00 a.m.

WRA-767 — 10,248 Linear Feet of 1-1/2" Schedule 40 I.P.S. Galvanized at 2.0 Ounces Per Square Foot, Also Cast-Iron-Slip-On Threadless Fittings, Galvanized — 3/25/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any or all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(March 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf-
lk (the County), acting by its Purchasing Agent
vites sealed bids for the items as described below
nd particularly set forth in the Invitation For Bids
hich may be obtained at the office of the Purchas-
g Agent, Boston City Hall, Room 808, One City
all Plaza, Boston, MA 02201 commencing at 8:00
M. Boston Time on March 2, 1992. Invitations for
ds shall be available until the time of the bid
pening.

Every sealed bid shall be submitted in duplicate
n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as
ecified below at 10:00 A.M. Boston Time at the
fice of the City Auditor, Room M-4, City Hall,
oston, MA 02201, and at the office of the Purchas-
g Agent.

The attention of all bidders is directed to the pro-
sions of the Invitation For Bids and contract docu-
ents, specifically to the requirements for bid de-
osits, insurance and performance bonds as may
applicable.

A non-refundable bid deposit in the amount of
0.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-
al on the date specified at the Purchasing Divi-
on, Room 808, Boston City Hall.

The award of any contract shall be subjected to
e approval of the Mayor of Boston and the City of
oston Purchasing Agent.

The maximum time for bid acceptance by the
ty after the opening of bids shall be ninety (90)
ys.

The City/County and the Official reserve the right
reject any or all bids, or any item or items thereof.

d No. 014 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 395-99; Buyer No. 5.)

d No. 015 — HAY, GRAIN, BEDDING & FEED FOR HORSES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 325-32; Buyer No. 5.)

d No. 016 — SCOTT AIR MASK REPAIR & REPLACEMENT PARTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 19, 1992. (Commodity Code: 345-80; Buyer No. 5.)

d No. 017 — LAPEL PINS to BUSINESS AND CULTURAL AFFAIRS DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 233-50; Buyer No. 4.)

d No. 018 — PAUL REVERE BOWLS to BUSINESS AND CULTURAL AFFAIRS DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 805-99; Buyer No. 4.)

d No. 019 — PERSONAL HYGIENE PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 18, 1992. (Commodity Code: 475-99; Buyer No. 4.)

Bid No. 020 — IN-FIELD MIX (DIAMOND MIX) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 27, 1992. (Commodity Code: 790-99; Buyer No. 2.)

Bid No. 021 — UNIFORMS (BOSTON FIRE DEPARTMENT) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: March 27, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 022 — ANTIFREEZE COOLANT AND WINDSHIELD CLEANER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 19, 1992. (Commodity Code: 060-03; Buyer No. 6.)

Bid No. 023 — DISKETTES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 26, 1992. (Commodity Code: 218-32; Buyer No. 2.)

(Mar. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 2, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 220 — TEE-SHIRTS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: March 26, 1992. (Commodity Code: 200-42; Buyer No. 2.)

Bid No. 239 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 520-32; Buyer No. 5.)

Bid No. 240 — BODY ARMOR to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 680-08; Buyer No. 5.)

Bid No. 241 — ELECTRICAL EQUIPMENT-SURGE SUPPRESSORS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 286-72; Buyer No. 3.)

Bid No. 242 — PARKING METER EQUIPMENT-MISCELLANEOUS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: March 16, 1992. (Commodity Code: 550-38; Buyer No. 3.)

Bid No. 243 — STREET LIGHTING EQUIPMENT-CIRCUIT BREAKERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 286-14; Buyer No. 3.)

Bid No. 244 — STREET LIGHTING EQUIPMENT-COPPER POST TOP LANTERN to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 18, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 245 — STREET LIGHTING EQUIPMENT-UPPER SPINNING ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 19, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 246 — STREET LIGHTING EQUIPMENT-CAPACITOR MOUNTING BRACKET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 20, 1992. (Commodity Code: 286-99; Buyer No. 3.)

(Mar. 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS
FOR ENGINEERING SERVICES

PLANT INSPECTION AND
LABORATORY TESTS
RELATING TO

READY-MIX CONCRETE

The Boston Public Works Department is requesting Qualification Forms to provide Plant Inspection and Laboratory Tests Relating to Ready-Mix Concrete for various streets in the City of Boston. This contract is not subject to G.L. c. 30B as it is a construction contract pursuant to ch. 7, Section 38 A1/2-0. Accordingly, it will be awarded pursuant to the City Charter.

Project fees will be negotiated.

Designer Qualification Forms may be obtained from the Boston Public Works Department, Room 710 in Boston City Hall. Proposal Forms are available Monday, March 16, 1992 and must be returned by 12:00 p.m., Monday, March 30, 1992.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 16.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steel Picket Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Steel Picket Fence Installation and Repairs at Various Locations, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fence and gates and repair damaged fence sections in parks and playgrounds. Estimated cost $15,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 26, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS will be available on or about Monday, March 9, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Wednesday, March 18, 1992, at 10:30 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Mar. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Custodial Supplies, FY 93, Bid No. 93-9.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, March 9, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Custodial Supplies, FY 93, Bid No. 93-9, Boston Public Schools, Bid Date: Tuesday, March 31, 1992." and shall be filed simultaneously no later than Tuesday, March 31, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 31, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(March 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting February 6, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Edward & Barbara Cox approximately 1,66 square feet of land located at Lot B, Neponset Ave in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(March 16, 23.)

UNION YES

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 9, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 224 — STREET LIGHTING EQUIPMENT — ALUMINUM SOCKET SUPPORT AND MOUNTING BRACKET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 24, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 225 — STREET LIGHTING EQUIPMENT — GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 25, 1992. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 247 — BOMB DISPOSAL SUITS (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 25, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 248 — GRASS SEED to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 30, 1992. (Commodity Code: 790-20; Buyer No. 2.)

Bid No. 249 — VINYL VERTICAL WINDOW BLINDS to the MATTAPAN HOSPITAL — Bid Opening Date: March 25, 1992. (Commodity Code: 870-70; Buyer No. 1.)

Bid No. 250 — SOLID WASTE REFUSE CONTAINERS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 23, 1992. (Commodity Code: 883-48; Buyer No. 5.)

Bid No. 251 — PRINTING OF FORMS to the ASD/PRINTING DIVISION — Bid Opening Date: April 2, 1992. (Commodity Code: 696-99; Buyer No. 5.)

Bid No. 252 — FIRE SUPPRESSION FOAM to the BOSTON FIRE DEPARTMENT — Bid Opening Date: April 3, 1992. (Commodity Code: 340-41; Buyer No. 5.)

Bid No. 253 — DISHWASHING COMPOUNDS — SOAPS, LAUNDRY DETERGENT to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: March 31, 1992. (Commodity Code: 485-99; Buyer No. 5.)

Bid No. 254 — TEST EQUIPMENT & SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 30, 1992. (Commodity Code: 680-93; Buyer No. 5.)

Bid No. 255 — ATHLETIC PAINT/STRIPER MACHINE to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 26, 1992. (Commodity Code: 806-17; Buyer No. 1.)

(Mar. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 9, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 024 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1, 1992. (Commodity Code: 645-33; Buyer No. 5.)

Bid No. 025 — BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 30, 1992. (Commodity Code: 060-12; Buyer No. 6.)

(Mar. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Repairs to Grass Cutting and Marking Equipment and Purchase of Related Supplies and Materials, FY 93, Bid No. 93-12.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, March 9, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Repairs to Grass Cutting and Marking Equipment and Purchase of Related Supplies and Materials, FY 93, Bid No. 93-12, Boston Public Schools, Bid Date: Friday, April 3, 1992." and shall be filed simultaneously no later than Friday, April 3, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 3, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 9, 16.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

Daffodil Day

First Flower of Spring.
The Flower of Hope.

Thursday
March 26
Boston City Hall Lobby
10am to 5pm

Bunch of 10 Daffodils $4

AMERICAN CANCER SOCIETY

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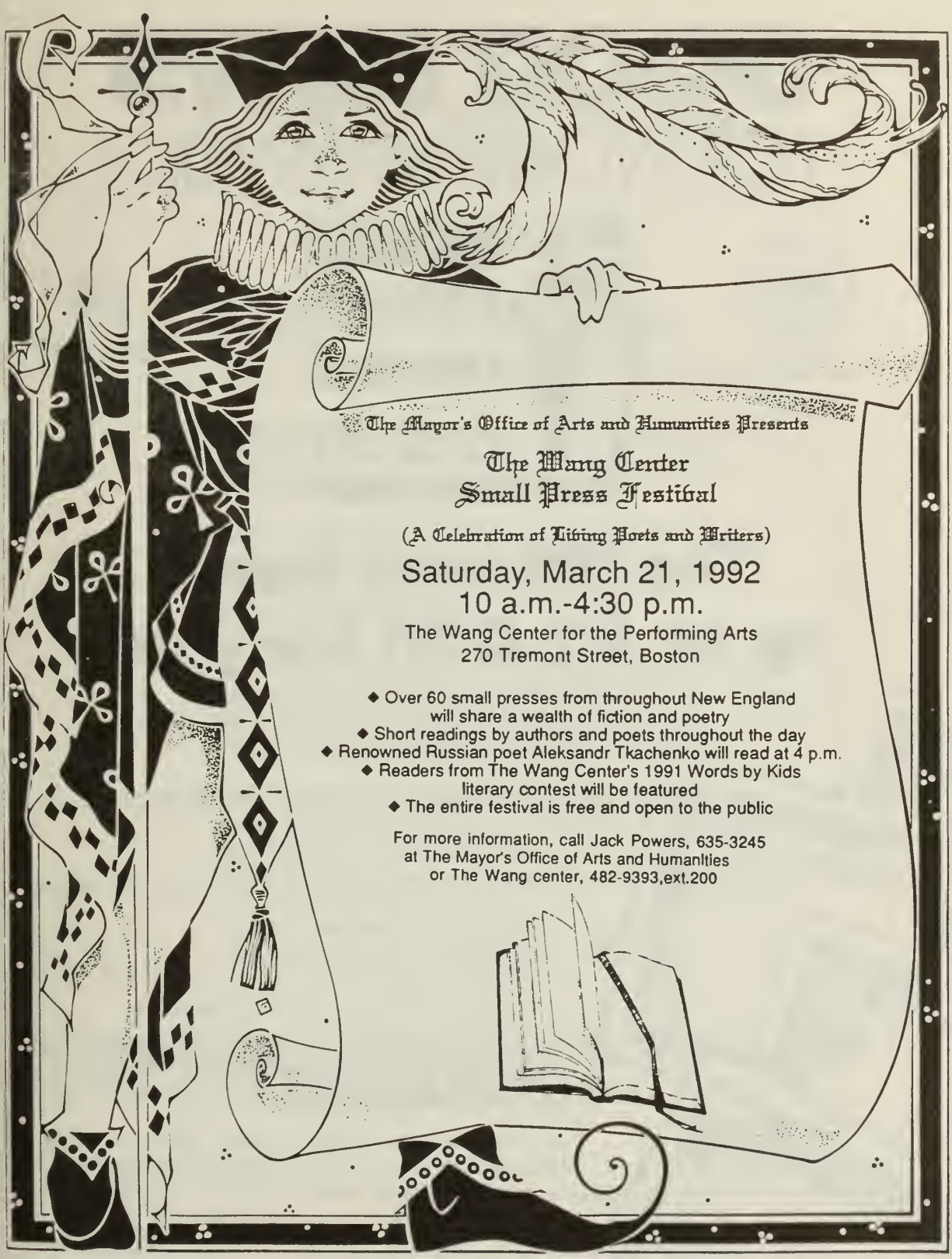
at 635-4983 Room 115

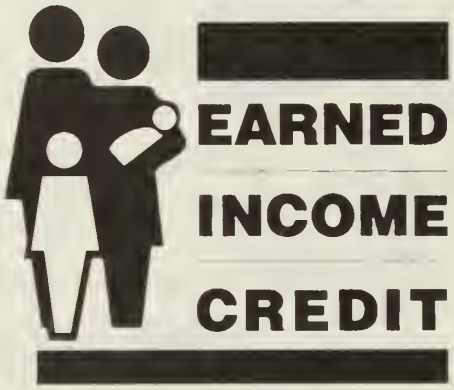


The Small Press Festival is sponsored by
the Mayor's Office of Arts and Humanities, Boston Phoenix, and The Wang Center

GOOD NEWS
FOR WORKING FAMILIES

City of Boston
Emergency Shelter Commission

Raymond L. Flynn
Mayor of Boston



Department of the Treasury
Internal Revenue Service

The IRS may have up to $2,020 for you!

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- Earned less than $21,250 from a job,

and

- Had a child living with you for more than 6 months.

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FOR MORE INFORMATION ON WHERE AND HOW TO FILE FOR YOUR CREDIT PLEASE CALL THE INTERNAL REVENUE SERVICE AT 1-800-829-1040 OR THE UNITED WAY AT 1-800-231-4377.

The Boston Earned Income Credit Campaign Coalition: City of Boston's Emergency Shelter Commission, Boston Foundation, Internal Revenue Service, Action for Boston Community Development (ABCD), Private Industry Council and United Way.

BULLETIN! BULLETIN! BULLETIN!

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* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

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* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

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MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

Thanks for giving us all something to feel good about.

United Way

Something to feel good about.

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IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

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Boston City Hall
635-4983

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, MARCH 23, 1992 NO. 12

MAYOR FLYNN WELCOMES NATIONAL COMMISSION ON AIDS

STATEMENT OF MAYOR RAYMOND L. FLYNN
Welcoming National Commission on AIDS
John F. Kennedy Library
March 1, 1992

I would like to welcome June Osborne and the members of the National Commission on AIDS. We are honored that you have selected Boston as the site for your discussions on housing for people with AIDS. As you tour the city of the next two days, you will meet some of the most innovative and dedicated people in America. We are all working together so that persons with AIDS can live with dignity and as independently as possible, without relying unnecessarily on expensive hospital care or falling into homelessness.

In Boston, we have tried to stay ahead of the relentless course the AIDS epidemic is cutting through our society.

- While President Reagan was debating whether to send out the Surgeon General's Report on AIDS, we acquired the text, printed the report, and mailed it out to every Boston household.
- We established the first residential facility for children with AIDS at Boston City Hospital, and we are now constructing a new home for this program in our Mattapan neighborhood.
- Working with AIDS service organizations and the good people of our Mission Hill neighborhood, we sited one of the nation's first community-based hospices for people with AIDS.
- In 1988, we recommended a pilot needle exchange program to cope with the spread of HIV through the sharing of dirty needles. The Boston City Council became the first legislative body in the country to approve such a measure. Though the needle exchange initiative was defeated at the State House, we went on to establish **Project Trust**, a confidential counseling and testing service which reaches out to addicts with bleach as well as AIDS and drug treatment information. And now, at long last, our state leaders appear ready to pass legislation which will allow a pilot needle exchange program to go forward in Boston as one component of our comprehensive effort.
- And, as we build a brand new Boston City Hospital, this historic institution continues to treat persons with AIDS regardless of their ability to pay. This means staying in front on treatment issues. A few years ago, I approved an expenditure of over one million dollars so that our patients, both acute and ambulatory, would have access to aerosol treatment for AIDS-related lung problems.
- And now we are facing the fact of adolescent AIDS by considering a proposal from our Health and Hospitals Commissioner, Judith Kurland, to pursue comprehensive health education in all our public schools and establish adolescent health services in our public high schools.

And finally, as you will see over the next two days, we are creating supported housing opportunities for people with AIDS. You will go to Amory Street in Jamaica Plain to see how vacant public housing in a development for senior citizens can be transformed into a congregate housing community within a community. You will see the effort to cope with AIDS and homelessness through the Safe Harbors Program alongside our Long Island Shelter. And you will hear of our AIDS housing challenge to develop 501 units of housing for persons with AIDS in Boston by 1994. We chose the number 501 in May of last year in response to the federal administration's minimal 1991 commitment of 500 units of housing nation-wide. At this point, we have 23 developments in motion representing 237 units, 61 of which are either completed or in construction.

The main reason Boston helps lead the nation when it comes to compassion and commitment in response to the AIDS epidemic is the people who live and work here. The National AIDS Commission is fortunate to count Larry Kessler as one of its members. Larry is uncompromising in the energy and integrity he brings to the cause and now to the Commission. In Boston, we are blessed to have his organization, the AIDS Action Committee, as well as the Multi-Cultural AIDS Coalition and other strong organizations on the front lines. And when it came to developing the AIDS Housing Challenge, I announced both the task force and its recommendations at a joint press conference with the local chapter of ACT-UP. In Boston, we really are dedicated to the proposi-

(Continued on next page)

AIDS Conference . . .

(Continued from front page)

tion that working together gets results.

But AIDS is not just a local issue. It is a national and an international crisis. And that is why Senator Ted Kennedy's leadership, once again, is the force that really matters in Washington, D.C. I was pleased to stand with him and Senator Hatch when they introduced what would become the Ryan White Act. Locally, through the leadership of the Boston AIDS Consortium, we have the coalition structure which will use these federal funds as effectively and inventively as possible. But, as we all know, *even the best vehicle needs fuel.* That is why I will continue to make "full funding" the battle cry whenever I speak. It is long past time to fully fund the Ryan White Act so that local service providers can tackle the diverse issue we face at the grassroots level without constantly having to question the federal commitment. Let's continue to say it loud and clear: **full funding for the Ryan White Act now.**

Allow me to close on a note of disappointment. Until a few months ago, I had hoped to be hard at work with the Harvard AIDS Institute preparing to host the Eighth International Conference on AIDS here in Boston this May. The failure of the Justice Department to respect international standards by imposing unreasonable travel and immigration restrictions made it necessary for us to cancel Boston as the site for this prestigious conference. I am pleased that the conference will go forward this summer in Amsterdam, the city which helped us develop our needle exchange proposal four years ago. But frankly, I am angry that there are still those who play to the fears of others by supporting discriminatory practices. We must always be ready to pay a price to preserve our principles. And losing the opportunity to host the Eighth International Conference on AIDS is a price we will always remember paying.

As I look around the room tonight, I feel very proud to be the Mayor of Boston. By your presence and by the work you do every day, you make Boston a very special outpost in the international struggle against AIDS. Tonight and over the next two days, we are all here to offer our support to each member of the National Commission on AIDS and to challenge the Commission to be an even stronger force in the months and years ahead.

Thank you.

LIBRARY FOUNDATION

Statement of
Mayor Raymond L. Flynn
March 2, 1992

From the beautiful and historic McKim Building in Copley Square to the twenty-six branch libraries in each of our neighborhoods, Boston's library system is a treasure in which all are welcome to share. In order to keep this treasure rich and accessable to all however, we need the continued support of the state, the business community and the general public.

When I first took office in 1984, it was obvious that our library system had suffered as a result of proposition two and a half. The restoration of our library system became a priority for my administration. Since my first budget in FY85, the City appropriation to the library has grown from $11.4 million to $18.7 million today — a 64% increase.

Boston is also proceeding with a $38.5-million capital improvement program to our libraries. We recently completed the construction of a $3.7-million addition for the West Roxbury Branch, and we will continue to move forward with improvements planned for all twenty-six neighborhood branch libraries, including a complete needs assessment for the renovation of the Hyde Park Branch.

In addition, this past October we began the physical restoration of the McKim Building which stands as the symbol of our Public Libraries. As part of Boston's $1.13-billion capital improvements plan, the city allocated $13.4 million, which combined with the State's $7-million investment enabled us to begin repairs to the infrastructure of the building so that it will remain physically sound.

Despite the commitment of the City of Boston and the Commonwealth however, our library system needs the support of the business community and the general public if it is to continue to grow and improve.

We need your support for the restoration of the art and architecture of the McKim Building. We also need your support so that we can continue to improve and modernize equipment and services and provide quality educational programs for young people and families.

I would like to thank John Cullinane and his wife Diddy; John Larkin Thompson, president of Blue Cross; Karen Wilson, director of the Library Foundation; Senate President Bulger and Governor Weld — all of whom have demonstrated extraordinary commitment to Boston's library system. It is my sincere hope that others will show this same high level of commitment so that the hope and opportunity that our libraries have provided for 140 years will continue well into the next century.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

CITY HOSPITAL BLOOD DONOR PROGRAM

City workers saved thousands of lives his past year . . . and big bucks!

As members of the Boston City Hos- ›ital Blood Donor Program, City em- ›loyees at City Hall and surrounding ›ffices donated **322** units of blood to 3oston City Hospital.

After those whole units are "spun" lown, there are 322 Red Cell units and 322 Fresh frozen plasma units, not to nention all of the pediatric units de- ived from one whole blood; one adult nit of blood can transfuse five babies.

To give you a better understanding of ıst how beneficial that number is, look t it this way: **644** adult lives were aved, **320** premature babies were ransfused, and upwards of **$50,000.00** as saved in purchasing costs from al- ernate blood suppliers.

The Satellite Donor Center at City lall is a precedent setting program. he City of Boston is the first in the ountry to have a blood collection center **on site at City Hall**, whereby the blood collected stays in the city system; meaning that the blood will stay at a municipally funded facility (Boston City Hospital), rather than be distributed throughout a region.

In addition, the compensatory time-off clause in many of the city's union contracts is precedent setting as well. When a city employee donates to **Boston City Hospital's Blood Donor Center located in the Employees Health Office at City Hall every Thursday**, that employee is entitled to four hours of compensatory time off. (The use of this time is of course up to the discretion of supervisors).

Our donor program is just another example of the city taking care of and providing for itself, with the unyielding support of its employees and patrons. We have doubled our goal for 1992, and desperately need your support to do it. Our deepest gratitude to our supporters and we look forward to meeting many more of you!

eft to right: Helen Danilecki, Christine McDonald, Tina Stevens, and Gerry Wyse of the oston City Hospital Blood Donor Program.

CITY SELLS $70.7 MILLION BOND ISSUE

The City of Boston on February 21 old $70.7 million of general obligation onds.

The City received exceptionally low interest rates on the bond issue. The overall interest cost, including costs of issuance and insurance on the bonds, was 6.6%, the lowest interest rate on a City issue in at least the past twelve years. The interest rate on the City issue compares favorably with that on bonds sold in December by the Commonwealth of Massachusetts, which had an overall interest rate of 7.01%. By achieving lower interest rates through improved bond ratings during the Flynn Administration, Boston taxpayers will save $8.0 million over the life of the issue.

Collector-Treasurer Lee F. Jackson cited several reasons for the successful sale. Most important was the positive perception of Boston by investors. "The low interest rates we achieved today reflect continued investor confidence in the fiscal performance of the City," said Jackson. The bond rating agencies have on several occasions cited Mayor Flynn's commitment to sound fiscal management in the midst of state aid cuts and the current recession as a major factor behind the City's "A" bond ratings.

Many municipal credits have deteriorated during the current recession. Standard & Poor's alone downgraded five of the six New England states in 1991. Boston, on the other hand, maintained its high ratings, which have risen faster and more often than those of any major U.S. City since 1984. These ratings upgrades have saved taxpayers $35.6 million over the lives of the eleven general obligation bonds and notes issued since Mayor Flynn took office.

The timing of the sale of the bonds was also key to achieving low interest rates. "Tax-exempt interest rates are near their lowest levels in years," said Jackson. "By selling bonds now, the City locks in millions of debt service savings for the next twenty years."

The bonds maturing from 1993 to 2002 are uninsured and are rated "A" by Standard & Poor's and "A" by Moody's. The bonds maturing from 2003 to 2012 are insured by AMBAC and are expected to be rated AAA by Standard & Poor's and Aaa by Moody's.

Another reason for the low interest rates was the aggressive insurance bids received by the City. "Insurers offered competitive bids because they realize

(Continued on next page)

that Boston is a solid credit," said Jackson. The winning bid of 0.38% of total principal and interest payments from AMBAC was lower than the bids received on the last City bond issue will generate additional savings over the life of the most recent issue. Proceeds from the 20-year issue will be used to finance the construction of projects in the City's 5-year capital plan.

AUTHOR, HISTORIAN ROBERT C. HAYDEN IN BPL LECTURE

Historian Robert C. Hayden will discuss his latest work, *African-Americans in Boston: More Than 350 Years*, in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Thursday evening, March 26, at 6 p.m.

The book, which is the product of more than 20 years of scholarship and searching into the city's past, was funded by the Bank of Boston and edited and published by the Boston Public Library, with the assistance from the Boston Athenaeum.

The book reaches back to 1638 and continues to the present, highlighting Boston African-Americans' most significant achievements in 12 key areas, including: community development, civil rights, education, the arts, business and industry, government and politics, law, and journalism.

The stories portrayed by Hayden were uncovered from old books, magazines, and journals; hidden in old photographs and newspapers; and locked in the memories of Boston's older residents. They demonstrate clearly that African-Americans have been a vital force in changing, shaping, and developing the community of Boston throughout history.

Mr. Hayden is the author of several previous works including: *Seven Black American Scientists*, *Nine Black American Doctors* (with Jacqueline Harris), *Singing for All People: Roland Hayes*, and *Culture and Leadership: A History of the Black Church in Boston*.

He is a member of the National Executive Committee of the Association for the Study of Afro-American Life and History, as well as a lecturer at Northeastern University and Boston College, and a member of the adjunct faculties at Bentley College and Curry College.

Bank of Boston donated copies of the book to every high school, middle school, and public library in Massachusetts as well as an additional 1,500 copies to the Boston Public Library, the African Meeting House, and the National Center of Afro-American Artists for sale to their patrons. Copies will be available for purchase and autographing following the BPL lecture. For more information please call the Boston Public Library at 536-5400, ext. 371.

MUSEUM NEWS

THE HECK WITH HOLLYWOOD! ALTERNATE ROUTES

Five-program series continues through June 5: $10, $12.

Thursday, May 28, at 5:30 p.m., and Friday, May 29, at 8:00 p.m.: *Soldier of Fortune* by Steve Burrows (1991, 34 minutes) and *The Heck with Hollywood!* by Doug Block (1991, 57 minutes). Director present.

Thursday, May 28, at 7:45 p.m.: *Empire of the Mood* by John Haptas and Kristine Samuelson (1991, 17 minutes) and *Intimate Stranger* by Alan Berliner (1991, 60 minutes). All three directors will be present.

Friday, May 29, at 5:30 p.m., and Sunday, May 31, at 1:00 p.m.: *Donna Rosebud* by J. P. Somersaulter (1986, 83 minutes). Director present.

VISITING ANIMATOR J. P. SOMERSAULTER

Both programs: $5, $6.

Saturday, May 30, at 1:00 p.m.: A program of children's films including *Gingerbread Man*, *Country Mouse*, and *Town Mouse*. Director present. Program about 60 minutes. **Tickets:** $3, $3.50.

Sunday, May 31, at 11:00 a.m.: A program of children's films including *Goldilocks*, *Little Red Hen*, *Spooky Boo's* and *Room Noodles*. Program about 60 minutes. **Tickets:** $3, $3.50.

Film Special: Music for Silents

Sunday, May 31, at 3:00 p.m.: Pianist Bob Winter accompanies *Lucky Star* by Frank Borzage (1929, 100 minutes), starring Janet Gaynor and Charles Farrell. Thanks to the Netherland Film Museum we are able to show a relocated mint-condition print of this charming and touching love story. Tickets: $5, $6.

TICKETS: $4.50, MFA members, students, senior citizens; $5 general admission, unless otherwise noted. Films are screened in Remis Auditorium, which features a large screen, excellent projection, and comfortable seats. Tickets to films are only available one hour prior to each screening at box office. All films are in the original language with English subtitles. *All films are wheelchair-accessible.*

NEW ENGLAND FILM AND VIDEO FESTIVAL

For details, call 267-9300 ext. 454 in May. Festival Pass to all programs: $18, $20 (Note: Exact titles available after February 27, for more information, call 267-9300 ext. 454.)

Thursday, May 21, at 5:30 p.m.: New England Film and Video Festival — Part I.

Thursday, May 21, at 8:00 p.m.: New England Film and Video Festival — Part II.

Friday, May 22, at 5:30 p.m.: New England Film and Video Festival - Part III.

Friday, May 22, at 8:00 p.m.: New England Film and Video Festival - Part IV.

DANCE ON FILM

Two-film series repeats Sunday, June 7: $7, $8.

Wednesday, May 27, at 5:30 p.m.: *Butoh: Body on the Edge of Crisis* by Michael Blackwood (1990, 89 minutes).

Wednesday, May 27, at 7:30 p.m.: *Cage/Cunningham* by Elliot Caplan (1991, 95 minutes). Director present.

TICKETS: $4.50, MFA members, students, senior citizens; $5 general admission, unless otherwise noted. Film

are screened in Remis Auditorium, which features a large screen, excellent projection, and comfortable seats. Tickets to films are only available one hour prior to each screening at box office. All films are in the original language with English subtitles. *All films are wheelchair-accessible.*

"ESPECIALLY FOR CHILDREN" STORYTIMES WEEKLY AT BPL

"Especially for Children," storytimes for youngsters two to five years of age are held weekly in the Children's Room of the Boston Public Library in Copley Square on Tuesdays and Thursdays (except March 10th and 17th) through April seventh.

"Toddler Treats" for two- (10 to 10:30 a.m.) and three-year-olds (11 to 11:30 a.m.) are held on Tuesday mornings. The youngsters are invited to bring their favorite stuffed animals for fun with stories, finger games, and nursery rhymes.

Four and five-year-olds are invited to participate in the weekly "Duckling Club" and enjoy picturebook stories and flannel board tales on Thursday afternoons from 2:45 to 3:30 p.m.

The programs are free and open to the public and advance registration is not required. We regret that day-care groups cannot be accommodated and seating is limited. For further information, please contact the Children's Room of the Boston Public Library at 617/536-5400, ext. 328.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

January 6, 1992.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On January 6, 1992, Ms. Andrea Long was appointed to the position of Administrative Secretary, Grade R-14-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Andrea Long — Appointed to the Suffolk County Sheriff's Department January 6, 1992 as an Administrative Secretary. Ms. Long has had prior employment experience as an Administrative Aide for City Councillor Michael McCormack for 1 year, a Fundraising Coordinator for Congressman Kennedy for 1 year, an Executive Secretary with the Pappas Management Corporation for 1 year and as a Legal Secretary with Joel Schwartz for 2 years. In addition to her employment experience, Ms. Long has attended Massachusetts Bay Community College and the Lee Institute of Real Estate.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth, fifth, sixth, and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 6, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

BOSTON COMMUNITY SCHOOLS AND RECREATION CENTERS

Contract No. 1454-92
September 16, 1991

Professional Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Cleveland Marshall Holland Community School Council, Inc., a non profit corporation, located at 11 Charles Street, Dorchester, MA 02122, for support and stimulation of services for the Hope In Progress Gang Deterrent Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Cleveland Marshall Holland Community School Council, Inc. will provide support and stimulation of educational and tutorial services for youth enrolled in the Hope In Progress Gang Deterrent Program located at the Holland Community Center. The Hope In Progress Gang Deterrent Program is a federally funded delinquency prevention program now entering its third year of service to the citizens of the immediate Dorchester neighborhood. It has been established to provide potentially "high risk" youth with positive alternatives to gang violence and crime.

The Cleveland Marshall Holland Community School Council, Inc. is uniquely qualified to do this work because it has demonstrated the ability to provide the above services, and will provide thes services for no cost.

Compensation under this contract shall not exceed $5,000 dollars which I have determined to be reasonable for the work to be performed.

The term of this contract shall be October 15, 1991 to September 29, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
William P. Doherty,
Executive Director.

Contract No. 1526-91
June 18, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with inviting proposals and to award a contract under the City Charter to the Jackson Mann Community School Council, Inc., 500 Cambridge Street, Allston, MA 02134 — F.I.N. #042-589-717, for support and stimulation of services for the Hope In Progress "HIP" program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Jackson Mann Community School Council, Inc. will provide education/tutorial services for youth enrolled at the Madison Park Community School, Hope In Progress "HIP" program, a federally funded project for which the City of Boston has been chosen as a model city.

The Jackson Mann Community School Council, Inc., is uniquely qualified to do this work because it has demonstrated the ability to provide the above services, and will provide these services at no cost. Compensation under this contract shall not exceed $10,000 dollars which I have determined to be reasonable for the work performed. The term of this contract shall be July 22, 1991 to September 30, 1991. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Executive Director.

Contract No. 1349-92
June 21, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Committee for Boston Public Housing Inc., a non-profit corporation located at 24 Bellflower Street, #215, Dorchester, Massachusetts 02125, for tenant empowerment, education, employment and training and daycare services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Committee for Boston Public Housing Inc. (hereinafter referred to as the Committee) will continue to work with public tenant task forces in eleven neighborhood family developments in the areas of tenant empowerment and service delivery advocacy.

Activities will include:

1. Developing and maintaining child care resources with parent involvement, including the Washington-Beech Community Daycare Center and early childhood care and education programs at Orient Heights, Faneuil, Franklin Hill, Orchard Park, Gallivan, and Whittier Street. This is and will continue to be the single most important task on the project's agenda, and it will continue to command the largest portion of staff time and involvement at the local and central office levels.

2. Improving tenants' access to and involvement with social and community services through increased collaboration with public and voluntary agencies. The project will continue to help tenants foster working relationships with agencies close to their developments, and with larger institutions which can provide resources for their developments.

(Continued on next page)

It will also continue to generate increased collaboration among agencies and institutions so that they can better understand and respond to children and family needs in public housing.

3. Securing adequate program space as a prerequisite to program development including continued work on renovation of city-owned recreation centers at Gallivan and Archdale; redevelopment planning at Orient Heights and Cathedral; and negotiating space use arrangements with public and/or private agencies located in and adjacent to Orchard Park.

These activities are a continuation of the Committee's efforts to enhance the quality of live of public housing tenants in Boston that have been supported by grants awarded by the Bernard van Leer Foundation, The Boston Foundation, the City of Boston, and the Massachusetts Department of Social Services, among other funding sources.

Compensation under this contract shall not exceed $143,500 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 1, 1991 to June 30, 1992.

The Community was established through a consortium of tenant associations, government agencies, and human service organziations to assure that the needs of public housing tenants living in Boston were addressed. Since the Committee is receiving funds from other private and public sources as well as for this same purpose, and the City's contribution is viewed as a required "cash match" in order to secure these funds, I believe that public advertising would serve no useful purpose.

Respectfully yours,
William P. Doherty,
Executive Director.

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Contract No. 17044-92
June 24, 1991

Community Development Block Grants

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Committee for Boston Public Housing, Inc., a non-profit corporation, located at 24 Bellflower Street, Suite 215, Dorchester, Massachusetts, 02125. Under the terms of the contract, the Contractor will provide educational and employment and training counseling services to approximately thirty-four (34) low to moderate income residents of Boston Housing Authority developments. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-four thousand, two hundred and twenty-five ($24,225) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$25,500; FY 90-$24,255; FY 91-$24,225. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17045-92
June 18, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the East Boston Ecumenical Community Council, a non-profit corporation, located at 28 Paris Street, East Boston, Massachusetts, 02128. Under the terms of the contract, the Contractor will provide counseling and support services to approximately two hundred (200) immigrant residents of the East Boston community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty thousand ($20,000) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had one contract with this agency for this program for the previous fiscal year in the funding amount of $20,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17039-9
October 8, 199

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilitie Commission (PFC), dated May 16, 1991, statin that the Director of the Economic Developme and Industrial Corporation of Boston (EDIC) authorized to request from the Mayor, in th name of and on behalf of the Commission, a thority to enter into contracts with service pr viders funded under the Community Develo ment Block Grant (CDBG) program, respectfully request your Honor's permission award a contract to Federated Dorchester Neig borhood Houses, Inc., a non-profit corporatio located at 985 Dorchester Avenue, Dorcheste Massachusetts, 02125. Under the terms of t contract, the Contractor will provide financi management services to the All Dorchest Sports League (ADSL). The ADSL will provi a comprehensive recreational sports program approximately three thousand, two hundr (3,200) low to moderate income youths. Th contract is exempt from the provisions of G.L. 30B, as it represents a grant agreement with non-profit entity.

This program was selected for refunding bas upon an evaluation of its refunding docume submitted to EDIC, and an intensive review of t Contractor's performance during FY 1991. T proposal and program review process focused a number of criteria, including administrative sponsiveness, the ability to achieve negotiat performance standards during FY 1991, site v its conducted by staff of the Jobs and Commun Services Department of EDIC, and the availab ity of funds.

Compensation under the terms of this contr shall not exceed fifteen thousand ($15,000) d lars, payment being made from the Commur Development Block Grant (CDBG) progra The period of performance shall be from July 1991 until June 30, 1992. This Contractor had contracts with this agency for the previ three (3) fiscal years at the following fund amounts: FY 89-$15,000; FY 90-$15,000; 91-$15,000. This request has been delayed du the length of time involved in the program funding review process.

Fiscal Year 1992 represents the second yea a two-year funding cycle, where funding contingent primarily on the Contractor's formance during FY 1991. This proposed aw represents level funding for the Contractor. this is a negotiated contract at a reasonable c based upon an extensive program performa and proposal review, I believe that public ad tising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Directo

Contract No. 17041-92
June 24, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Fenway Community Health Center, a non-profit corporation, located at 7 Haviland Street, Boston, Massachusetts, 02115. Under the terms of the contract, the Contractor will provide financial counseling services to approximately sixty (60) low to moderate income individuals who are victims of violent crimes because they are gay or lesbian. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed seventeen thousand, one hundred ($17,100) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$18,000; FY 90-$17,100; FY 91-$17,100. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where funding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17040-92
June 18, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Inquilinos Boricuas en Accion, Inc., a non-profit corporation, located at 405 Shawmut Avenue, Boston, Massachusetts, 02118. Under the terms of the contract, the Contractor will provide a variety of recreational, counseling, educational and support services through its after-school program to approximately one hundred and eighty (180) youths. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty-six thousand, eight hundred and sixty ($36,860) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for the previous three (3) fiscal years at the following funding amounts: FY 89-$38,800; FY 90-$36,860; FY 91-$36,860. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17042-92
June 20, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to contract to the Laboure Center, Inc., a non-profit corporation, located at 371 West Fourth Street, South Boston, Massachusetts, 02127. Under the terms of the contract, the Contractor will, in collaboration with the Catholic Charitable Bureau of the Archdiocese of Boston/Cardinal Cushing Center, provides a variety of recreational, counseling and support services to approximately one hundred and ten (110) residents of the South Boston community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed forty-three thousand, seven hundred and ninety-one ($43,791) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$41,500; FY 90-$38,595; FY 91-$43,791. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where funding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17043-92
June 24, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to North End Community Health Committee, Inc., a non-profit corporation, located at 332 Hanover Street, Boston, Massachusetts, 02113. Under the terms of the contract, the Contractor will provide home health care services to approximately one hundred and seventy (170) elderly City residents. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty thousand, seven hundred and ten ($20,710) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992.

(Continued on next page)

This Contractor has had contracts with this agency for the previous three (3) fiscal years at the following funding amounts: FY 89-$21,800; FY 90-$20,710; FY 91-$20,710. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

"BOSTON!—
Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Boston
will be:
SICUT PATRIBUS—SIT DEUS NOBIS."
(As with our fathers—so God be with us.)
—Ralph Waldo Emerson.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 24, 1992 a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lucy Prado, seeking with reference to the premises at 39 Hartford Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28) 50(50-29).

Erect addition to existing building. Also change legal occupancy from two-family dwelling to two-family dwelling and store.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quixote Trust, Stuart Brink, Trustee (by Ilya Schneider), seeking with reference to the premises at 192 Kelton Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 27(27F-5).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 24, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D. & R. Realty Trust (by Ashmont Tire, Inc.), seeking with reference to the premises at 1981-1987 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-60) 27(27H-5).

Change legal occupancy from Stores to Auto Repair Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 24, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dr. Samuel Shuman, seeking with reference to the premises at 476-478 Gallivan Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39) 30(30-3).

Change legal occupancy from two-family dwelling to one-family dwelling and two professional offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Elevator Service at Fr. Gilday Detox and 15 Beacon Street, Project No. 5598, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Elevator Service at Fr. Gilday Detox and 15 Beacon Street.

Bids will be received up until twelve o'clock noon, Boston time, April 9, 1992 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, Mass., 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

SPECIFICATIONS will be available on or about March 23, 1992, at the Public Facilities Department, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.
(Mar. 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide for the Transportation of Packages and Hospital Personnel for Boston City and Mattapan Hospitals and Delivery of Specimens for Mattapan Hospital.

The City of Boston (the City), acting by its Board f Health and Hospitals and its Commissioner (the fficial), invites sealed bids for the performance of e work generally described above, and particularly set forth in the Invitation For Bids which may e obtained at the Office of Contract Management, rd Floor Administration Building, Boston City Hostal, 818 Harrison Avenue, Boston, MA 02118, ommencing at 9:00 a.m. on Monday, March 16, 992. Invitations for bids shall be available until the ne of bid opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no ter than Friday, April 3, 1992, at twelve noon 2:00) at the Office of the City Auditor, Room M-4, ty Hall, Boston, MA 02201, and at the office of the ficial, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the prosions of the invitation for bids and contract docuents, specifically to the requirements for bid desits, insurance and performance bonds as may applicable.

A bid deposit in the amount of N/A shall be reired from each bidder.

A performance bond in the amount of N/A shall required from the successful bidder.

Sealed bids shall be publicly opened by the Offil on Friday, April 3, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the proval of the Mayor of Boston and the Commsner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City and the Official reserve the right to rt any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

March 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues. March 24, 1992, a Public hearing will be held the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of Gloria asseur, seeking with reference to the premises 13-115 Neponset Avenue, Ward 18, from the ns of the Boston Zoning Code (see Acts of 1956, 65) in the following respect: Variance.

rticle(s): 8(8-7-4) 14(14-2) 14(14-3).

rect two-family dwelling.

lease feel free to call the Board of Appeal at -4775 if there is a question or concern you nt have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

March 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 608 — Photo Colposcope System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 7, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (nonrefundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 7, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 24, 1992 a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Moon K. Chang, seeking with reference to the premises at 564-566 Columbia Road, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from two retail stores and restaurant to two retail stores and restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Bulk and Air Sample Asbestos Analysis to the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 6, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, April 6, 1992 at twelve noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Demeter Realty, seeking with reference to the premises at 51-53 Brookline Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Retail Store to Retail Store and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Midas Realty Corporation, seeking with reference to the premises at 501 Southampton Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance and IPOD Permit.

Article(s): 6(6-3A) 8(8-7-60) 11(11-2) 20(20-1) 27(27H-5).

Erect building for proposed occupancy as automotive exhaust systems repair and replacement facility. Also install free-standing sign.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement at John Marshall School, 35 Westville Street, Dorchester, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Roof Replacement at John Marshall School," at an estimated cost of $140,000.

SCOPE OF WORK: Furnish all labor and materials for roofing at the John Marshall School and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 26, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 9, 1992, at which time and place respective bids opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in roofing, up to a dollar amount and up to an aggregate limit, and with an update statement DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.
(March 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Rubbish Removal at Long Island Homeless Shelter, Boston Harbor.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon (12:00) on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, April 10, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract. A performance bond in the amount of 50 percent of the contract price shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 10, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.
(March 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 24, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Maywood Realty Trust (by Jeremiah Connelly), seeking with reference to the premises at 7-9 Esmond Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s). 8(8-7-8) 14(14-2) 15(15-1) 17(17-) 30(30-3).

Change legal occupancy from Ten Apartments to Twelve Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, March 24, 1992, a Public Hearing will held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Aic Hughes, seeking with reference to the premises 448 West Second Street, Ward 6, from the terms the Boston Zoning Code (see Acts of 1956, c. 6 in the following respect: Variance.

Article(s): 8(8-7-38).

Change legal occupancy from two-family dwelling and tavern to two-family dwelling and tav with entertainment.

Please feel free to call the Board of Appea 635-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Miscellaneous Auto Repair Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 14, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 14, 1992 at twelve noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 606 — Emergency Medical Equipment and Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 6, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (nonrefundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, April 6, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Micro-Computer Repair Service for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 23, 1992 at twelve noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 24, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anna Nicotera, seeking with reference to the premises at 22 Manila Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect addition at rear of one-family dwelling. Also construct 22' x 22' deck

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 24, 1992 a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Fritch, seeking with reference to the premises at 35 G Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect vertical addition (raise roof) to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boylston Partners (by Eye World), seeking with reference to the premises at One Exeter Plaza A/K/A 675-691 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install 8 neon window signs.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Towing Services on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 16, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 16, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 24, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adriano Martignetti, seeking with reference to the premises at 29-31 Alaric Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 27(27K-5).

Change legal occupancy from two-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Personal Security for Public Health Nurses at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 9, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 9, 1992 at twelve noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Greenaway, seeking with reference to the premises at 570 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29).

Sub-divide this lot with lodging house for 10 lodgers from lot with two-family dwelling at 570R Warren Street.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Maintenance of Operating Room Instruments at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 8, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 8, 1992 at twelve noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leo Manning, seeking with reference to the premises at 805 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect two-story 16' x 24' addition at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Drug Screen Testing for the Department of Health & Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 16, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (CERTIFIED CHECK) shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 16, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for New Plumbing Facilities at Brighton High School, 25 Warren Street, Brighton, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Plumbing Facilities at Brighton High School," at an estimated cost of $37,650.

SCOPE OF WORK: Furnish all labor and materials for new plumbing facilities at Brighton High School and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 26, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 9, 1992, at which time and place respective bids opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in plumbing, up to a dollar amount and up to an aggregate limit, and with an update statement DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Furnishing Typewriter Repair Services for the Boston Public Library System During the Period July 1, 1992, through June 30, 1993.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bid for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, March 24, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitiation for bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 15, 1992, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do busines in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, April 15, 1992, at 12 o'clock noon (Boston time), at the Boston Public Library, Business Office, Room 305, Boylston Street.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(March 23.)

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-karat gilded dome, with an under layer of copper installed by Paul Revere. The building teems with historic facts and lore. Free tours are offered weekdays, 10 a.m.-4 p.m. (year round), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street, 727-3676.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in the City of Boston (Primarily Area II).

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 16, 1992. There will be a charge of five dollars ($5.00), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2:00 p.m., Boston time, Thursday, March 26, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Friday, March 20, 1992, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neworld Bank (by Western Auto Parks, Inc.), seeking with reference to the premises at 11-17 Kingston Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-59).

Allow premises to be used as a fee-paid parking lot for 12 vehicles, beyond prior Board of Appeal expiration date of December 31, 1991.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 24, 1992 a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fenmore Realty Corporation, seeking with reference to the premises at 1279-1299 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 8(8-7-59) 15(15-1).

Raise roof (construct intermediate floor), construct parking lot and basement access ramp. Also change legal occupancy from offices and tire storage/service to offices, retail stores, parking garage and restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 24, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of General Land Corporation, seeking with reference to the premises at 200 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow premises to be used as a parking lot for 5 vehicles, beyond prior Board of Appeal expiration date of December 31, 1991.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 23.) *Executive Secretary.*

OLD STATE HOUSE — Built 1657 rebuilt after 1747. Oldest state building in U.S. Headquarters of Bostonian Society. Contains valuable collection of early Americana. Here convention met to adopt Federal Constitution. Here too were old whipping post and stocks.

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

INVITATION FOR PROPOSALS

The Trustees of Health and Hospitals of the City f Boston, Inc., hereinafter referred to as the warding Authority, hereby invites sealed proosals for providing the following: Surgical Instruents, Proposal No. 1301, and Endoscopic Instruents and Equipment No. 1302 for Boston City lospital which can be obtained from the Departent of Clinical Engineering, Boston City Hospital cated at Surgical Basement, 818 Harrison Ave., oston, MA 02118 on or after 12:00 noon, March 3, 1992. There will be a Pre-Offeror's Session om 9:00 a.m. to 3:00 p.m. on April 2, 1992 at the bove location to answer any questions or conerns. There will be NO mailings of these proposal ackages. They must be picked up at the above cation.

Bidders are required to leave at the above office eir bid proposal. The proposal must be cometely filled in, signed, enclosed in an envelope, ealed, and plainly marked with description of the ork to be done, in three (3) separate envelopes.

Proposals must be submitted by Friday, April 10, 992 at 3:00 p.m., Boston time, at the above locaon. No bids will be accepted after 3:00 p.m.

No bid proposal may be withdrawn after the time nit for filing bid proposals and for thirty (30) days aturdays, Sundays, and legal holidays excluded) om the opening of the bid proposals. In addition, bid proposal filed by the three lowest responsie and eligible bidders may be withdrawn prior to e execution and delivery of the contract, unless award has been made upon the expiration of the escribed time therefor.

The Awarding Authority reserves the right to aive any informalities and to accept or reject any all bids, or any bid, and to award the contract as it eems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(Mar. 23.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

vitation for Sealed Bids for Window Cleaning at the Central Library Building and at Various Other Library Locations During the Period July 1, 1992, through June 30, 1993.

The City of Boston, acting by the Board of Trustes in charge of the Library Department of the City Boston, hereinafter referred to as the Awarding uthority, invites sealed bid for the performance of e work generally described above, and particurly set forth in the Invitation for Bids which may be tained at the Boston Public Library, Business Ofce, Room 305, 666 Boylston Street, Boston, assachusetts, commencing at 12 o'clock noon oston time), on Tuesday, March 24, 1992. Invitain for Bids shall be available until the time of the d opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the invitiation for bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 14, 1992, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do busines in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, April 14, 1992, at 12 o'clock noon (Boston time), at the Boston Public Library, Business Office, Room 305, Boylston Street.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZGERALD,
Assistant to the Director for Business and Publishing Services.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE OF OFFERORS

REQUEST FOR PROPOSALS
LOAN AND GRANT SERVICING

The City of Boston, acting by its Director of Public Facilities Department (the Official) is requesting proposals from financial institutions for the disbursement and servicing of small scale residential and commercial loans and grants which have been, or will be, funded by the Public Facilities Department (PFD).

The selected Offeror shall assume the servicing of the current loan portfolio, which includes 35 loans. The existing portfolio, and new loans to be disbursed under the contract, are funded by Community Development Block Grants (CDBG) and/or Rental Rehab (RR) allocations from the U.S. Department of Housing and Urban Development (HUD). Up to 350 loans may be disbursed under the contract, in an aggregate amount not to exceed $15,000,000.

Request for Proposals will be available March 23, 1992, from 9:00 a.m. to 5:00 p.m., through April 8, 1992, at 26 Court Street, 6th Floor, Boston, MA. Completed proposals must be submitted to the Public Facilities Department, 26 Court Street, 6th Floor, Boston, MA 02108, and marked "Attention: Procurement Officer," on or before 5:00 p.m. on April 8, 1992. Offerors must submit the price portion of the proposal in a separate sealed envelope clearly marked "price proposal" and the non-price portion in a separate sealed envelope clearly marked "non-price proposal". If the submissions are not separate and clearly marked, the entire proposal will be rejected. The contract is projected to begin July 1, 1992 and end May 31, 1995.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. Prices shall be submitted based on the entire period of performance (35 months).

The maximum time for the acceptance of the successful proposal by the City after the opening of proposals shall be ninety (90) days.

The City of Boston shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The Offerors are hereby notified that this contract is subject to the General Terms and Conditions of the Community Development Block Grant program.

MARY NEE,
Director.

(March 23.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-761 Hoist Cable Repair — 3/30/92 — 10:00 a.m.
WRA-768 One Excavator, 200 Horsepower, Track Style — 4/2/92 — 10:00 a.m.
WRA-769 One Screening/Separating Equipment — 4/2/92 — 10:30 a.m.
WRA-770 Bearings — 4/8/92 — 10:00 a.m.
WRA-772 Steel Pipe Flanges and Fittings — 4/15/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling Lorrie Armstrong at MWRA's Document Distribution Office, 242-6000, x2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for the Inspection, Testing, Servicing, and Full Preventative Maintenance of Fire Alarm Equipment at 12 Channel Street and 10, 12, 20, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02110 for the period July 1, 1992 through June 30, 1995 (EDIC Project No. 9074).

The Economic Development and Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, sections 29 and 44-H, inclusive, of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled "Inspection, Testing, Servicing, and Full Preventative Maintenance of Fire Alarm Equipment in EDIC's Marine Industrial Park, Boston, MA 02210."

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for the Inspection, Testing, Servicing, and Full Preventative Maintenance of Fire Alarm Equipment at 12 Channel Street and 10, 12, 20, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park as more fully described in the Contract Documents.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Wednesday, April 1, 1992 to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA at Ten O'Clock AM (10:00 AM) on Monday, April 13, 1992.

TIME AND PLACE FOR FILING BIDS. All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before Thursday, April 30, 1992 at Three O'Clock PM (3:00 PM) at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
DONALD A. GILLIS,
Executive Director.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 607 — Auto Tympanometer.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 7, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (nonrefundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 7, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 606, EKG and Fetal Monitoring Electrodes, Paper and Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 6, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, April 6, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

UNION YES

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf-
olk (the County), acting by its Purchasing Agent
ivites sealed bids for the items as described below
nd particularly set forth in the Invitation for Bids
hich may be obtained at the office of the Purchas-
g Agent, Boston City Hall, Room 808, One City
all Plaza, Boston, MA 02201 commencing at 8:00
.M. Boston Time on March 23, 1992. Invitations
r bids shall be available until the time of the bid
pening.

Every sealed bid shall be submitted in duplicate
n, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as
pecified below at 10:00 A.M. Boston Time at the
fice of the City Auditor, Room M-4, City Hall,
oston, MA 02201, and at the office of the Purchas-
g Agent.

The attention of all bidders is directed to the pro-
sions of the Invitation for Bids and contract docu-
ents, specifically to the requirements for bid de-
osits, insurance and performance bonds as may
e applicable.

A non-refundable bid deposit in the amount of
20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-
al on the date specified at the Purchasing Divi-
on, Room 808, Boston City Hall.

The award of any contract shall be subjected to
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oston Purchasing Agent.

The maximum time for bid acceptance by the
ty after the opening of bids shall be ninety (90)
ays.

The City/County and the Official reserve the right
reject any or all bids, or any item or items thereof.

d No. 027 — ARCHIVES STORAGE BOXES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 13, 1992. (Commodity Code: 615-17; Buyer No. 4.)

d No. 028 — GROUND COFFEE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 13, 1992. (Commodity Code: 371-20; Buyer No. 4.)

d No. 029 — MILK, JUICE AND ICE CREAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 14, 1992. (Commodity Code: 371-35; Buyer No. 4.)

d No. 030 — BREAD AND ROLLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 14, 1992. (Commodity Code: 371-03; Buyer No. 4.)

d No. 031 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1992. (Commodity Code: 615-99 & 620-99; Buyer No. 4.)

d No. 032 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 13, 1992. (Commodity Code: 310-99; Buyer No. 5.)

d No. 033 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 14, 1992. (Commodity Code: 645-65; Buyer No. 5.)

Bid No. 034 — GUTTER BROOMS FOR ELGIN STREET SWEEPER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 13, 1992. (Commodity Code: 884-64; Buyer No. 6.)

Bid No. 035 — (READVERTISEMENT) PRINTING PLANT SUPPLIES to ASD/PRINTING DEPARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 036 — AUTOMOTIVE REPAIR & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1992. (Commodity Code: 060-99; Buyer No. 6.)

Bid No. 037 — GROCERIES & CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 038 — PHOTOGRAPHIC EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 10, 1992. (Commodity Code: 655-99; Buyer No. 7.)

(Mar. 23, 30; Apr. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 23, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 241 — ELECTRICAL EQUIPMENT to the COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: April 18, 1992. (Commodity Code: 286-72; Buyer No. 3.)

Bid No. 244 — STREET LIGHTING EQUIPMENT-COPPER POST TOP LANTERN to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 245 — STREET LIGHTING EQUIPMENT-UPPER SPINNING ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 246 — STREET LIGHTING EQUIPMENT-CAPACITOR MOUNTING BRACKET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 16, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 285 — (READVERTISEMENT) STREET LIGHTING EQUIPMENT-WALL-MOUNTED LUMINAIRES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 10, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 286 — KITCHEN & CAFETERIA EQUIPMENT-MICROWAVE to the MATTAPAN HOSPITAL — Bid Opening Date: April 14, 1992. (Commodity Code: 165-60; Buyer No. 3.)

Bid No. 287 — REFRIGERATION EQUIPMENT-CUBE DISPENSER to the MATTAPAN HOSPITAL — Bid Opening Date: April 14, 1992. (Commodity Code: 740-45; Buyer No. 3.)

Bid No. 288 — REFRIGERATION EQUIPMENT-MEDICATION REFRIGERATOR to the MATTAPAN HOSPITAL — Bid Opening Date: April 14, 1992. (Commodity Code: 740-70; Buyer No. 3.)

Bid No. 289 — MISCELLANEOUS DENTAL EQUIPMENT AND SUPPLIES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 8, 1992. (Commodity Code: 260-99; Buyer No. 4.)

Bid No. 290 — TEE SHIRTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1992. (Commodity Code: 200-59; Buyer No. 2.)

Bid No. 291 — PROGRESS SOFTWARE to the ASSESSING DEPARTMENT — Bid Opening Date: April 10, 1992. (Commodity Code: 215-83; Buyer No. 2.)

Bid No. 292 — OFFICE CHAIRS to the BOSTON CITY COUNCIL — Bid Opening Date: April 8, 1992. (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 293 — UNIFORMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 13, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 294 — INMATE CLOTHING to the SUFFOLK COUNTY JAIL — Bid Opening Date: April 8, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 295 — PRINTERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 7, 1992. (Commodity Code: 205-70; Buyer No. 2.)

(Mar. 23, 30; Apr. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Bread, Rolls and Buns for School Cafeterias and Central Food Facility.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1992.

Every sealed bid shall be plainly marked "Bids for Purchase of Bread, Rolls and Buns for School Cafeterias and Central Food Facility, Boston Public Schools, Bid Date: Wednesday, April 22, 1992." and shall be filed simultaneously no later than Wednesday, April 22, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Milk, Cream, Yogurt and Frozen Confections for the Boston Public Schools, Department of Food Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1992.

Every sealed bid shall be plainly marked "Bids for Purchase of Milk, Cream, Yogurt and Frozen Confections for the Boston Public Schools, Department of Food Services, Boston Public Schools, Bid Date: Thursday, April 23, 1992." and shall be filed simultaneously no later than Thursday, April 23, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 23, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Maintenance and Repairs to Elevators at Long Island Campus.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above entitled project, subject to all applicant provisions of law, including without limitation, section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled Provide Maintenance and Repairs to Elevators at Long Island Campus.

SCOPE OF WORK: Includes complete preventive maintenance of designated Elevators at Long Island Campus during the period July 1, 1992 through June 30, 1995.

SPECIFICATIONS: Will be available on Monday, March 23, 1992, at the Office of Contract Management, Third Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time. Bidders are hereby notified that a bid deposit must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Tuesday, April 21, 1992, at which time and place they will be opened forthwith and read aloud. The bids must be completely filled in, signed, and en closed in an envelope, sealed and plainly marke identifying the particular service to which it relate

Bids will be valid only when accompanied by (1) Certificate of Eligibility issued by DCPO, showin that the contractor has been approved to bid c projects the size and nature of that advertised, an (2) an update statement summarizing the contra tor's record for the period between the latest DCP certification and the date the contractor submits i bid.

The attention of all bidders is specifically c rected to the equal employment opportunity se tion of the specifications and the obligation of th contractor to take action in connection with er ployment practices throughout the work.

A performance bond and labor and materia payment bond of a surety company qualified to c business under the laws of the Commonwealth ar satisfactory to the Awarding Authority, and in th sum of 100 percent of the contract price will be r quired of the successful bidder.

The successful bidder will be required to provic by insurance for the payment of compensation ar the furnishing of other benefits under the Wor men's Compensation Law, General Laws (Ter. Ed chapter 152, to all persons to be employed und the contract, and sufficient proof of complianc with the foregoing stipulation will be required b fore commencing performance of this contract.

The Awarding Authority reserves the right waive any informalities and to reject any or all bic or any item or items of a bid, if it be in the publ interest to do so.

CITY OF BOSTON
BOARD OF HEALTH & HOSPITALS
BY JUDITH KURLAND,
Commissioner.

(Mar. 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Exhibit Design for the Immigrants Gateway Project No. 5932.

Under Massachusetts General Laws C. 7, 38A-1/2 - 38 0 the Public Facilities Departmen requesting proposals for design work including velopment of plans, specifications and cost e mates, and construction supervision for Exhibit sign for the Immigrants Gateway with associa construction cost estimates of $350,000.

Project fees will follow the schedule as state the proposal form. Completion shall be 24 mon after execution of a contract. Applicants must registered Architects or Exhibit Display Design in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualifi tion Statements and Program Sheets may be tained from the Public Facilities Department, floor, 26 Court Street, Boston, MA 02108, and be mailed if necessary. If interested, please 725-4828 and refer to this advertisement. F posals are available now and must be returned April 14, 1992 no later than 5:00 p.m.

MARY NEE,
Directo

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Injection and Emergency Sanitary Pruning for Elm Trees in the Downtown Section of the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Injection and Emergency Sanitary Pruning for Elm Trees in the Downtown Section of the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for injection and emergency sanitary pruning for elm trees in the downtown section of the City of Boston. Estimated cost $16,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 9, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 23, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 31, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(March 23-30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Transmission Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 15, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 15, 1992 at twelve noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO PRESERVATION PLANNERS

Request for Qualifications

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a PROJECT CONSULTANT, HISTORIC BURYING GROUNDS INITIATIVE. Full time, 5/1/92 through 4/30/93.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Public sector experience, good public speaking and photographic skills, and historic preservation planning experience required. Must have BA Hist. Pres/Arch, Hist/Planning, Hist/L.Arch and 2 years experience or Master of Arts in any above.

Send cover letter, resume and writing samples by April 8, 1992 to: Justine Liff, Director, Planning and Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Ave., Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Mar. 23.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C0CN20, TRACK REHABILITATION, WARE RIVER SECONDARY, Palmer to Barre, Massachusetts (Class 3 — Trackage, Project Value 17.30), will be received by the Manager of Contract Administration, at the Contract Administration Office, Fifth Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on April 13, 1992. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work shall consist of installing cross ties, renewal of highway crossings, drainage work, brush cutting, ballasting, surfacing and lining of track.

This contract is subject to a financial assistance contract between the MBTA and the Executive Office of Transportation and Construction.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with additional prequalification requirements referred to in Paragraph 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after March 12, 1992, Monday through Friday, at a charge of $30.00 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of $15.00 per set. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $15.00, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirement of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on the MBTA property shall be obtained from the office of the Project Manager, Mr. Robert Johnson, MBTA, Regional Construction Office, 1515 Hancock Street, Quincy, Massachusetts 02169, Telephone No. (617) 722-3790. A prebid conference will be held at 10:00 a.m., on March 30, 1992 at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to State minimum wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JOHN J. HALEY, JR.,
General Manager.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Auto Glass Repair Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, April 27, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, April 27, 1992 at twelve noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Cleaning Services for EMS Ambulance Office and Training Classrooms located at 727 Massachusetts Avenue, Boston, MA.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 23, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audio Visual Supplies, FY 93, Bid No. 93-17.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Audio Visual Supplies, FY 93, Bid No. 93-17, Boston Public Schools, Bid Date: Tuesday, April 14, 1992." and shall be filed simultaneously no later than Tuesday, April 14, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 14, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Computer Supplies, FY 93, Bid No. 93-14.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Miscellaneous Computer Supplies, FY 93, Bid No. 93-14, Boston Public Schools, Bid Date: Friday, April 10, 1992." and shall be filed simultaneously no later than Friday, April 10, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 10, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Materials for Thermal Copiers, FY 93, Bid No. 93-13.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Materials for Thermal Copiers, FY 93, Bid No. 93-13, Boston Public Schools, Bid Date: Friday, April 10, 1992." and shall be filed simultaneously no later than Friday, April 10, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 10, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

ELECTION DEPARTMENT

Request for Proposals for an Annual Listing of Residents and Semi-Annual Updates, and Other Specific Lists.

The City of Boston (the City), acting by its Chairperson of the Board of Election Commissioners (the Official), requests proposals from interested and qualified parties (offerors) to provide the annual listing of residents, semi-annual updates, and other specific lists to the City Election Department for the period May 1, 1992 to June 30, 1994.

The selected offeror shall provide a listing, as best as it can ascertain, of all persons 17 years of age or older residing in the City of Boston, which shall constitute the City's Annual Listing of Residents as required by law. The offeror shall also produce semi-annual updates, annual omitted voter lists and annual voter list address changes. The City estimates that there are approximately 450,000 to 500,000 residents 17 years or older.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained from the City of Boston Election Department, Boston City Hall - Room 241, Boston, Massachusetts 02201. RFP documents may be obtained during the period March 23, 1992 at 9:00 a.m. to April 6, 1992 at 12:00 noon. Proposals shall be accepted up to 12:00 noon on April 6, 1992 at the above location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. A refundable deposit in the amount of $250.00 shall be required from each offeror and shall accompany the non-price proposal when submitted to the Election Department.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A performance bond in an amount equal to 5 percent of the contract award shall be required from the selected offeror.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The Official shall award the contract by written notice to the selected offeror on or before May 1, 1992.

The award of this contract shall be subject to the approval of the Board of Election Commissioners and the Mayor of Boston.

JOVITA FONTANEZ,
Chairwoman,
Board of Election Commissioners.
(March 23.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Service of Security Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after March 16, 1992.

All bids shall be filed no later than March 31, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Mar. 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Materials for Overhead Projectors, FY 93, Bid No. 93-15.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Miscellaneous Materials for Overhead Projectors, FY 93, Bid No. 93-15, Boston Public Schools, Bid Date: Friday, April 10, 1992." and shall be filed simultaneously no later than Friday, April 10, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 10, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of General School and Office Supplies, FY 93, Bid No. 93-16.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of General School and Office Supplies, FY 93, Bid No. 93-16, Boston Public Schools, Bid Date: Tuesday, April 14, 1992." and shall be filed simultaneously no later than Tuesday, April 14, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 14, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper, Blank Books, Notebooks and Envelopes, FY 93, Bid No. 93-18.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Paper, Blank Books, Notebooks and Envelopes, FY 93, Bid No. 93-18, Boston Public Schools, Bid Date: Wednesday, April 15, 1992." and shall be filed simultaneously no later than Wednesday, April 15, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 15, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting o March 12, 1992, the Commission voted and th Mayor subsequently approved their intent to sell t Bay Cove Human Service, Inc., approximatel 10,352 square feet of vacant land, located at 13(134 Hamilton Street, in the Dorchester district c the City of Boston.

Written details of this proposal may be examine at the Office of the Public Facilities Department, 2 Court Street, 6th Floor, Boston, Massachusett 02108, on any regular work day between the hou of 9 a.m. and 5 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suf-lk (the County), acting by its Purchasing Agent vites sealed bids for the items as described below d particularly set forth in the Invitation for Bids hich may be obtained at the office of the Purchas-g Agent, Boston City Hall, Room 808, One City all Plaza, Boston, MA 02201 commencing at 8:00 M. Boston Time on March 9, 1992. Invitations for ds shall be available until the time of the bid ening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M. Boston Time at the fice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation for Bids and contract docu-ents, specifically to the requirements for bid de-osits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-al on the date specified at the Purchasing Divi-on, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of oston Purchasing Agent.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

d No. 224 — STREET LIGHTING EQUIPMENT — ALUMINUM SOCKET SUPPORT AND MOUNTING BRACKET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 24, 1992. (Commodity Code: 286-99; Buyer No. 3.)

d No. 225 — STREET LIGHTING EQUIPMENT — GLASS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: March 25, 1992. (Commodity Code: 281-70; Buyer No. 3.)

d No. 247 — BOMB DISPOSAL SUITS (READVERTISEMENT) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 25, 1992. (Commodity Code: 680-99; Buyer No. 5.)

d No. 248 — GRASS SEED to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 30, 1992. (Commodity Code: 790-20; Buyer No. 2.)

d No. 249 — VINYL VERTICAL WINDOW BLINDS to the MATTAPAN HOSPITAL — Bid Opening Date: March 25, 1992. (Commodity Code: 870-70; Buyer No. 1.)

Bid No. 250 — SOLID WASTE REFUSE CONTAINERS to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 23, 1992. (Commodity Code: 883-48; Buyer No. 5.)

Bid No. 251 — PRINTING OF FORMS to the ASD/PRINTING DIVISION — Bid Opening Date: April 2, 1992. (Commodity Code: 696-99; Buyer No. 5.)

Bid No. 252 — FIRE SUPPRESSION FOAM to the BOSTON FIRE DEPARTMENT — Bid Opening Date: April 3, 1992. (Commodity Code: 340-41; Buyer No. 5.)

Bid No. 253 — DISHWASHING COMPOUNDS — SOAPS, LAUNDRY DETERGENT to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: March 31, 1992. (Commodity Code: 485-99; Buyer No. 5.)

Bid No. 254 — TEST EQUIPMENT & SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: March 30, 1992. (Commodity Code: 680-93; Buyer No. 5.)

Bid No. 255 — ATHLETIC PAINT/STRIPER MACHINE to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: March 26, 1992. (Commodity Code: 806-17; Buyer No. 1.)

(Mar. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 9, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 024 — FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1, 1992. (Commodity Code: 645-33, Buyer No. 5.)

Bid No. 025 — BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: March 30, 1992. (Commodity Code: 060-12; Buyer No. 6.)

(Mar. 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fine Arts Supplies, FY 93, Bid No. 93-20.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Fine Arts Supplies, FY 93, Bid No. 93-20, Boston Public Schools, Bid Date: Thursday, April 16, 1992." and shall be filed simultaneously no later than Thursday, April 16, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 16, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

Quote of the Week!

"No one can make you feel inferior without your consent."
Eleanor Roosevelt

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 16, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 252 — FIRE SUPPRESSION FOAM to the BOSTON FIRE DEPARTMENT — Bid Opening Date: April 3, 1992. (Commodity Code: 340-41; Buyer No. 5.)

(Mar. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 16, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 026 — JANITORIAL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 8, 1992. (Commodity Code: 485-99; Buyer No. 5.)

(Mar. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REPETITIVE SERVICES FOR REPAIRS TO
PUBLIC WORKS SNOW EQUIPMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

(1) Snow Plows
(2) Salt Spreaders
(3) Plow/Air Pistons
(4) Snow Blowers
(5) Miscellaneous Repairs

City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118 on or after 9 a.m., March 16, 1992.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, April 2, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.

(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Library Supplies, FY 93, Bid No. 93-19.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Library Supplies, FY 93, Bid No. 93-19, Boston Public Schools, Bid Date: Wednesday, April 15, 1992." and shall be filed simultaneously no later than Wednesday, April 15, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 15, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 16, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 256 — SAFETY GOGGLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 345-65; Buyer No. 4.)

Bid No. 257 — AUTOMOTIVE SHOP EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1, 1992. (Commodity Code: 075-99; Buyer No. 6.)

Bid No. 258 — TRAILERS to PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 072-20; Buyer No. 6.)

Bid No. 259 — PARTS FOR BREATH ALCOHOL TESTING MACHINES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 680-24; Buyer No. 5.)

Bid No. 260 — RESPIRATORY PROTECTION EQUIPMENT & PARTS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 345-80; Buyer No. 5.)

Bid No. 261 — HACKNEY MEDALLIONS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 080-15; Buyer No. 4.)

Bid No. 262 — MOTORCYCLE JACKET & PANTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 263 — TRAFFIC SIGNAL EQUIPMENT-MAST ARM ASSEMBLIES & INCANDESCENT PEDESTRIAN SIGNAL to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 264 — TRAFFIC SIGNAL EQUIPMENT-SIGNAL VEHICLE HOUSING, PEDESTRIAN SIGN HOUSING, MAST ARM HANGER ASSEMBLES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 265 — TRAFFIC SIGNAL EQUIPMENT-CONTROLLERS & AMPLIFIERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 550-81; Buyer No. 3.)

Bid No. 266 — TRAFFIC SIGNAL EQUIPMENT-BLACK IRON PIPES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 7, 1992. (Commodity Code: 550-85; Buyer No. 3.)

Bid No. 267 — TRAFFIC SIGNAL EQUIPMENT-COMMUNICATIONS UNIT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 7, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 268 — STREET LIGHTING EQUIPMENT-POLYVINYL CHLORIDE CONDUIT BELL ENDS & PLUGS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 7, 1992. (Commodity Code: 286-21; Buyer No. 3.)

Bid No. 269 — STREET LIGHTING EQUIPMENT-BRACKET ARMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1992. (Commodity Code: 286-76; Buyer No. 3.)

Bid No. 270 — STREET LIGHTING EQUIPMENT-LAMPS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1992. (Commodity Code: 286-58; Buyer No. 3.)

Bid No. 271 — STREET LIGHTING EQUIPMENT-REFLECTORS & REFRACTORS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 8, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 272 — STREET LIGHTING EQUIPMENT-CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1992. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 273 — STREET LIGHTING EQUIPMENT-POSTS, GLOBE SEAT & FILTER ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1992. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 274 — STREET LIGHTING EQUIPMENT-SHAFTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 275 — STREET LIGHTING EQUIPMENT-CORE, COIL & CAPACITOR to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 10, 1992. (Commodity Code: 286-74; Buyer No. 3.)

Bid No. 276 — BUILDING SUPPLIES (BOOM DELIVERY) to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 540-81; Buyer No. 1.)

Bid No. 277 — HAND POWERED SAW to the BOSTON FIRE DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 445-59; Buyer No. 4.)

Bid No. 278 — AMMUNITION to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 3, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 279 — FIRE ARMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 3, 1992. (Commodity Code: 680-52; Buyer No. 5.)

Bid No. 280 — AT & T STATION CABLE & ACCESSORIES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 725-77 & 280-70; Buyer No. 7.)

Bid No. 281 — NORTHERN TELECOMM TELEPHONE SETS & ACCESSORIES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 725-55; Buyer No. 7.)

Bid No. 282 — MISCELLANEOUS TELEPHONE PARTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 725-55; Buyer No. 7.)

Bid No. 283 — TELEPHONE HEADSETS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 730-99; Buyer No. 7.)

Bid No. 284 — WIDE BAND TEST SETS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 3, 1992. (Commodity Code: 725-99; Buyer No. 7.)

(Mar. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting February 5, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Linda and Charles Clifford approximately 667 square feet of land located at Lot A, Neponset Ave., in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
MARY NEE,
(March 16, 23.) *Director.*

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting February 6, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Gregory & Regina Watts, Ian & Sandra Cotterell, approximately 3,000 square feet of land located at 37 West Walnut Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REPETITIVE SERVICES FOR VARIOUS TYPES OF ALTERATIONS AND REPAIR SERVICES TO PUBLIC WORKS BUILDINGS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

(1) General Construction Alteration and Repair Services
  a. Flooring
  b. Masonry Work
(2) Building Glass Repairs
(3) Overhead Door Repairs
(4) Oil Burner Repairs
(5) Plumbing
(6) Electrical
(7) Roof Repairs
(8) Miscellaneous Maintenance and Repairs

City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118 on or after 9 a.m., March 16, 1992.

Applications to prequalify for contracts for such work will be accepted up until the close of business on Thursday, April 2, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOSEPH F. CASAZZA,
Commissioner.

(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REPETITIVE SERVICES FOR AUTOMOTIVE REPAIRS TO PUBLIC WORKS VEHICLES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work to Apply and Qualify for Contracts with the City of Boston:

(1) Body Work
(2) Engine and Transmission Repairs
(3) Radiator and Air Conditioning Repairs
(4) Chassis/Suspension and Differential
(5) Glass Work
(6) Front End Loader Repairs
(7) Auto Electrical Service
(8) Lettering
(9) Mechanical Street Sweeper Repairs
(10) Tire Work
(11) Garage Equipment Service
(12) Miscellaneous Maintenance and Repairs

City of Boston, acting by its Commissioner of Public Works (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Public Works Department Facility, 400 Frontage Road, Room 222, Boston, Mass. 02118 on or after 9 a.m., March 16, 1992.

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The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

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JOSEPH F. CASAZZA,
Commissioner.

(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Educational Mataerials, FY 93, Bid No. 93-21.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Educational Materials, FY 93, Bid No. 93-21, Boston Public Schools, Bid Date: Thursday, April 16, 1992." and shall be filed simultaneously no later than Thursday, April 16, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 16, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(March 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting February 6, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Edward & Barbara Cox approximately 1,664 square feet of land located at Lot B, Neponset Ave., in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(March 16, 23.)

Thanks for giving us all something to feel good about.

United Way

Something to feel good about.

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
635-4983

Daffodil Day

First Flower of Spring.
The Flower of Hope.

Thursday
March 26
Boston City Hall Lobby
10am to 5pm

Bunch of 10 Daffodils $4

AMERICAN CANCER SOCIETY

For more information call Gerry Wyse, R. N.
at 635-4983 Room 115

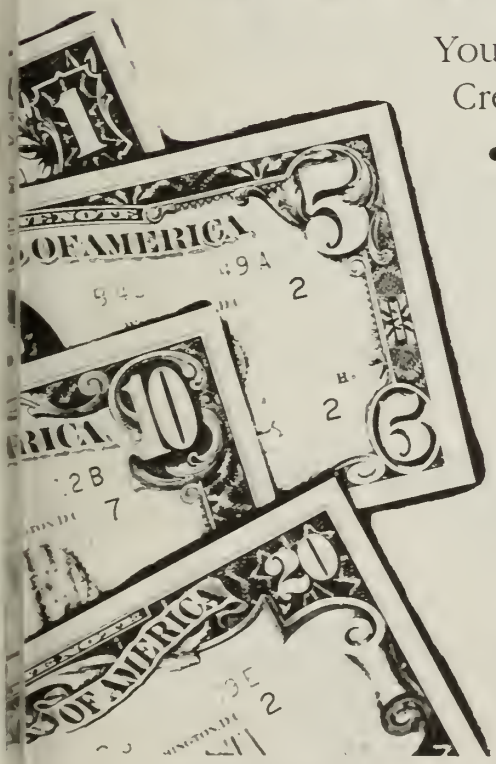
GOOD NEWS
FOR WORKING FAMILIES

City of Boston
Emergency Shelter Commission

Raymond L. Flynn
Mayor of Boston

Department of the Treasury
Internal Revenue Service

The IRS may have up to $2,020 for you!



You may qualify for the Earned Income Credit if in 1991 you:

- Earned less than $21,250 from a job,

and

- Had a child living with you for more than 6 months.

Even if you do not owe any tax, you might still get money back.

FOR MORE INFORMATION ON WHERE AND HOW TO FILE FOR YOUR CREDIT PLEASE CALL THE INTERNAL REVENUE SERVICE AT 1-800-829-1040 OR THE UNITED WAY AT 1-800-231-4377.

The Boston Earned Income Credit Campaign Coalition: City of Boston's Emergency Shelter Commission, Boston Foundation, Internal Revenue Service, Action for Boston Community Development (ABCD), Private Industry Council and United Way.

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

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Affirmative Action
Roscoe Morris, *Director*, Room 612, 635-3360
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Barbara Gottschalk, *Director*, Room 812, 635-3870
Cable
Thomas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460
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Minority and Women Business Enterprise
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Felix Arroyo, *Director*, Room 612, 635-4698
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William Hannon, *Superintendent*, 174 North Street, 635-3700
Purchasing
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564
Workers' Compensation
Allyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

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Edward Quill, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

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Bruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING
Ted Jankowski, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Degan, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

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BOSTON REDEVELOPMENT AUTHORITY
Stephen Coyle, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
Rosemarie Sansone, *Director*, Room 806, 635-4447

CAPITAL PLANNING
——, *Director*, Room 967, 635-3493

CITY CLERK
Patrick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
Alice Hennessey, *Director*, 5th Floor, 635-3040

CITY PHOTOGRAPHER
——, Room 110, 635-4780

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James Brooks, *Commissioner*, Room 708, 635-4996

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COPY CENTER
Walter Stanziani, *Stores Control Supervisor*, Room 206, 635-4325

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Thomas Coyne, *Office Manager*, Room 242, 635-4545

EDIC
Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION
Jovita Fontanez, *Chair*, Room 241, 635-4634

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Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Ann Maguire, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
——, *Director*, Room 957, 635-4408

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 367-6921

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Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

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Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION
Ann Sanders, *Executive Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS
Federal
Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817
State
Francis Doyle, *State Liaison*, Room 960, 635-4616
City Council
Robert Finneran, *Council Liaison*, Room 960, 635-4473

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel*, Room 615, 635-4017
Tax Title Division
Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY
Arthur Curley, *Director*, 666 Boylston Street, 536-5400

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MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

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John Connolly, *Development Advisor*, Room 608, 635-3278
——, *Human Services Advisor*, Room 603, 635-4559
Bob Consalvo, *Staff Director*, 5th Floor, 635-3158
John Riordan, *Neighborhood Services*, Room 709A, 635-3485
John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

NURSE
Geraldine Wyse, Room 115, 635-4983

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Lawrence Dwyer, *Commissioner*, 1010 Massachusetts Avenue, 725-4989

ENVIRONMENT
Lorraine Downey, *Director*, Room 805, 635-3850

POLICE DEPARTMENT
Francis Roache, *Commissioner*, 154 Berkeley Street, 247-4500

POLICY OFFICE
Neil Sullivan, *Director*, 5th Floor, 635-4476

PRESS OFFICE
Arthur Jones, *Press Secretary*, Room 603, 635-4461

PUBLIC FACILITIES
Mary Nee, *Director*, 26 Court Street, 725-4352

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

REAL PROPERTY
Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575
Security
Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

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Constance Doty, *Administrator*, Room 709, 635-3653

RETIREMENT BOARD
James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

TRANSPORTATION
Richard Dimino, *Commissioner*, Room 721, 635-4488

TREASURY
Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION
Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, MARCH 30, 1992 | NO. 13

$83 MILLION HARBOR CONTRACT AWARDED TO LOCAL FIRM

The Board of Directors of the Massachusetts Water Resources Authority oday announced the award of a $83 million contract for the construction of a najor component of the Authority's new wastewater treatment plant at Deer sland.

The Board awarded the contract to the George Hyman Construction Co. of Boston to build clarifiers for the new primary treatment plant. Clarifiers are large concrete basins used to settle solid wastes from sewage during the vastewater treatment process.

"The contract awarded today will provide work for approximately 280 vorkers," MWRA Executive Director Douglas B. MacDonald said, noting hat over $1.5 billion worth of contracts awarded to date have provided work or over 1,000 construction workers and 600 engineers and designers. Of nore than 300 companies that have won Boston Harbor Project engineering nd construction contracts, 83 percent are from Massachusetts.

The contact is the sixth awarded to late on the new primary plant. Contruction valued at over $300 million s already under way on five compoents of the primary plant.

Hyman Construction Co.'s successul bid of $83 million was the lowest of seven and is 25 percent less than he Authority's $110 million estimate or the construction of the clarifiers. "To date, Boston Harbor Project conracts are coming in at about 15 perent less than anticipated," said MacDonald. "Our total savings so far are $280 million."

Hyman Construction Co. will build wo batteries consisting of 12 clarifirs each. The clarifiers will be tacked two deep in order to conserve pace on Deer Island. Each clarifier s about 210 feet long by 40 feet vide and 15 feet deep.

During primary treatment, solids ettle to the bottom of the sedimentaion tanks, where they are pushed to oppers for removal by plough-like crapers. The solids, called primary udge, are then sent to digesters and ventually to a processing plant that onverts the sludge to fertilizer pelts. Floatable substances, such as grease and oil, rise to the surface and are removed by a surface skimming system. The skimmed materials, called scum, are then stabilized, mixed with a cement kiln dust and disposed of in landfill.

Primary treatment removes about 60 percent of solids and up to 40 percent of toxins and reduces biochemical oxygen demand by 35 percent. The primary treatment plant is scheduled to begin operating in July 1994.

Other firms will share over $25 million in subcontracts necessary to build the clarifiers. Most of the subcontractors are local, including: N.B. Jon-Son Steel Erectors of North Andover; Bart Construction Co. of Boston; W. Hickey Co. of North Attleboro, Bertone & Sons Co. of Braintree; Ryan Iron Works of Raynham; J.F. Shea of Boston; Prudential Door & Window of Woburn; Modern Glass & Aluminum of Easton; Atlas Elevators of Woburn; J.C. Higgins Corp. of Stoughton; M.J. Flaherty Co. of Newton; and JWP Guzovsky Electrical Corp. of Stoughton; J. Cohn & Sons, Inc. is based in New Haven, Connecticut.

The George Hyman Construction Co. has worked on several other large public projects in Boston, including the construction of the new Suffolk County House of Correction in the South Cove section of the city, the Suffolk County Jail on Nashua Street and the Thomas P. O'Neill, Jr. Federal Building on Causeway Street.

U.S. SECRETARY OF TRANSPORTATION ANDREW CARD TOURS MBTA'S SOUTH STATION ON FIRST OFFICIAL VISIT

Tour Following Announcement of $10 Million Federal Grant for South Station Bus Terminal: Jobs, Jobs, Jobs Are On The Way

Andrew Card, in his first visit to his hometown transit system since his confirmation as U.S. Secretary of Transportation, visited the MBTA's recently restored South Station and toured the site of the T's new South Station Bus Terminal, scheduled to be built over the train tracks starting this summer.

Card was escorted on the tour by Lt. Governor A. Paul Cellucci, state Transportation Secretary Richard L. Taylor, and MBTA General Manager John J. Haley, Jr.

The T's South Station Bus Terminal Project has received a $10 million federal grant which will allow the MBTA to advertise an estimated $80 million construction contract within the next 30 days, with construction actually getting under way this summer.

T General Manager John J. Haley, Jr. said, "The federal grant means

(Continued on next page)

that the MBTA can get 1,000 construction workers back to work starting this July. An additional 4,000 workers will be on the job when work over the bus station begins on Tufts' Biotech Center."

Massachusetts Secretary of Transportation Richard L. Taylor said, "This project really captures the spirit and content of the $151 billion Intermodal Transportation Act signed by President Bush in December. Under one roof, we will have high speed and regular service trains; local and nationally routed buses; and the MBTA's commuter rail and Red Line transit service. South Station will become a national model for intermodal transportation and a magnet for private sector investment."

The two-story bus terminal, which will centralize all intercity and most suburban bus service in one location, will be built over the MBTA's commuter rail tracks at South Station. The first level of the bus terminal will include 29 bus berths and a central ticket and baggage handling area. An airport link is planned which will allow airline passengers to take care of their ticketing and baggage needs at the bus terminal before boarding special airport express buses for the 10 minute ride through the Third Harbor Tunnel to Logan Airport.

The second level of the bus terminal provides parking for up to 250 cars and support structure for the development of Tufts University Development Corporation's $600 million pharmaceutical, office, hotel complex slated to be built above the bus terminal.

The Tufts' project, carried out with the Boston Redevelopment Authority, calls for the construction of a 32-story office tower, 400-room hotel, and major biotech center.

The T's bus terminal project also represents a key Central Artery construction investment. Direct access ramps will connect the bus terminal with the new Central Artery and Third Harbor Tunnel access road and the wall system for the bus terminal will also serve as part of the wall system for the north-bound portion of the new Central Artery.

The bus terminal project also includes the construction of two new accessible train platforms on the U.S. Post Office of South Station which will allow better service to passengers using the T's Old Colony commuter rail lines and electrified AMTRAK three-hour rail service to New York.

The addition of the bus terminal will complete the T's multi-modal South Station Transportation Center Project, which includes the rehabilitated terminal building, high-level accessible platforms for MBTA commuter rail and AMTRAK intercity train service, and the modernized, accessible Red Line subway station.

The bus station is planned to be operational by the end of 1994.

In addition to the $10 million federal grant, the project will be funded by $60 million in state bond funds, $8 million from the Federal Highway Administration, and $2.5 million from AMTRAK.

JOHNNY MOST TO BE "SCULPTED" IN REAL BRICK DURING THE THREE DAYS OF THE 10TH ANNUAL BIG SHOW '92

As a special event at THE BIG SHOW '92, the International Masonry Institute (IMI) will be presenting Mr. Matthew Redabaugh, a noted Washington, D.C. sculptor. Mr. Redabaugh has studied stone and marble carving extensively in Italy and in 1986 won the International Union of Bricklayers "Best Craftsman Award."

During the three-day show, Mr. Redabaugh will be carving a statue of Boston's own Johnny Most, celebrated sportscaster for the Boston Celtics. The carving will be done in *real brick*. At the time of the carving, the brick will be dried but not fired. When the carving is complete, the piece will be dismantled and sent to be fired at the K-F Brick Company in Connecticut. After firing, it will be donated, on behalf of IMI to the New England Sports Museum. The statue will remain on display at the museum.

Additionally, IMI will also be sponsoring a reception on Wednesday evening March 25th at 6 p.m. in the Beacon Hill Room of the World Trade Center, the second day of The Big Show. Major New England construction industry figures will be in attendance to hear two distinguished speakers discuss the impact of economic recovery, now under way in New England, as well as long term outlook for the construction industry in our region.

The speakers are:

- Charles Button, Deputy Director for Construction, Program Management Division, Massachusetts Water Resources Authority.
- Ralph Gentile, Economist, Dodge McGraw-Hill Information Systems.

Call Stephen Bolognese or Janet Campbell at 617-338-3199 for more information.

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PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

layor Raymond L. Flynn at Boys and Girls Clubs of Boston Luncheon on March 5, 1992, at Anthony's Pier 4.

MESSAGE FROM THE MAYOR

When I began my first term as Mayor ght years ago, Boston's general obli- ation debt had dropped to junk bond atus and its physical infrastructure as a disgrace. Critics questioned our ility to bring sound fiscal manage- ent policies to City Hall. Since that me, Boston has earned three bond rat- g upgrades from Moody's and two om Standard & Poor's, more than any her major city during this period.

To balance our budget for the sixth nsecutive year in FY91, Boston re- iced spending and streamlined opera- ons. Despite the expenditure reduc- ons, we preserved service levels in ublic safety, education, youth pro- ams, and health care. Budget cuts ould neither translate into a disavowal the public services that government obligated to provide nor result in the glect of the citizens it serves.

Our solid credit rating has allowed us fund needed capital projects at lower erest rates. As a result, Boston has graded its infrastructure for the ben- it of citizens and businesses. And rough our capital program, we have en able to create jobs in our commu- ty.

Creating jobs through prudent infrastructure investment is a key role government at all levels should play in hard economic times. I would like to see a similar commitment to public investment on the national level. This type of commitment is essential to building and maintaining economically vibrant cities. In my role as President of the U.S. Conference of Mayors, I advocate a $20 billion "National Investment Programs" that will rebuild America's infrastructure and put millions of Americans back to work.

As Mayor of the City of Boston, I will continue to make the tough decisions to ensure balanced budgets and fiscal strength. At the same time, this Administration will strive for greater efficiency so that we can preserve the essential services that make Boston an attractive place to live and work.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

TREASURY NOTES

Boston has again proven its ability to maintain fiscal balance in challenging times. We finished FY91 with our sixth consecutive balanced budget and are well on our way to a balanced budget for FY92. This performance was achieved despite $80 million in local aid cuts over the past two years and a national recession. While many municipal credits, particularly those in the Northeast, deteriorated, we are pleased to report that Boston's "A" bond ratings were confirmed earlier this month by Moody's and Standard & Poor's.

Both Moody's and Standard & Poor's cited Boston's financial management as a key ingredient in affirming its "A" ratings, the highest in our history. The City's operating and capital budgeting processes have received national recognition. Boston's debt management policy guidelines have enabled the City to improve its infrastructure and keep debt burden low. This attention to management ensures that City resources are used as efficiently as possible.

The bottom line of sound fiscal management is savings to taxpayers. We sold $70.7 million of general obligation bonds on February 21. As a result of the City's "A" bond ratings and propitious market timing, we achieved the lowest interest rate — 6.60% — on a Boston bond issue in at least the last twelve years. The interest savings from Flynn Administration bond upgrades should save taxpayers $8.0 million over the life of this issue.

The Flynn Administration's record of financial performance should give investors comfort during these difficult times. We remain committed to balancing budgets and preserving the City's fiscal health.

Sincerely,
Lee F. Jackson,
Collector-Treasurer.

Boston Earns "A" Grades

Moody's and Standard & Poor's recently confirmed Boston's "A" bond ratings. The City's fiscal management was cited by both ratings agencies as a key factor. According to Moody's, the Flynn Administration "continued adherence to strong fiscal and management policies (has) contributed to positive financial operations, including

(Continued on next page)

satisfactory reserves." Standard & Poor's stated that, "Boston's rating reflects the City's current adequate financial position combined with the administration's proven ability to effectively manage through difficult financial circumstances." Strong fiscal management has enabled Boston to weather the current recession as well as deep cutbacks in state aid at a time when many municipal credits — including the Commonwealth of Massachusetts, the State of New York, New York City, New Jersey, Connecticut, California, and Philadelphia — have been downgraded. Standard & Poor's alone downgraded five of the six New England states in 1991. Boston, on the other hand, has seen its ratings rise faster and more often than those of any major U.S. city since 1984.

The City's grade-A financial performance has produced higher bond ratings and lower interest rates, generating a savings to taxpayers of about $36 million over the lives of the 11 general obligation borrowing since Mayor Flynn took office in January, 1984.

At that time, Boston's general obligation debt was rated Ba1 by Moody's and BBB+ by Standard & Poor's. Ba1 is "junk bond" status and BBB+ is one of the lowest investment grade ratings. Eight years of solid fiscal performance have earned Boston three rating upgrades from Moody's and two from Standard & Poor's.

Bond Sale Yields Savings

On February 21, 1992, Boston sold $70.7 million in general obligation bonds. The true interest cost (including all fees and insurance premiums) was 6.60%, the lowest in at least twelve years. The City achieved low interest rates for several reasons. First, the low rates reflect investor confidence in Boston's fiscal health and its ability to manage through difficult times. Second, the bond sale was timed to take advantage of current market conditions that favor borrowers. Finally, Boston's solid credit attracted aggressive insurance bids that generated further savings on the insured portion of the bond issue.

The issue has a term of twenty years and includes serial bonds maturing in years 1993 through 2005 and a term bond in 2012. The term bond and serial bonds maturing in 2003 through 2005 are insured by AMBAC and rated AAA/Aaa. Proceeds of the bond issue will be used to finance projects detailed in the City's current five-year capital plan.

Debt Management, Capital Planning Keys to Success

Despite the national recession and continued squeeze on local and state governments, Boston has proven that strong management can make a positive difference in financial performance. The Flynn Administration constructed Boston's infrastructure system from the ground up and instituted a five-year capital plan that had been absent for over 20 years. The Administration also developed thorough program evaluations to measure performance in City departments.

The careful planning and financing of capital projects is extremely important to the City's current and long-term financial health. To this end, the Treasury Department has developed and adopted a series of debt management guidelines that sets forth the City's policies concerning debt repayment and debt affordability. These guidelines enable the Department to structure debt borrowings that broaden investor appeal and achieve savings.

Despite the City's financing of an ambitious capital program, several key debt ratios are at their lowest annual percentages since Mayor Flynn took office. At the end of FY91, debt service as a percentage of total expenditures and encumbrances was 6.3%; of total net tax levy, 16.4%. Boston's debt burden is low compared to other cities with populations of 500,000 or more, as compiled by Moody's.

FY91 Ends with 6th Consecutive Balanced Budget

Boston recorded its sixth consecutive balanced budget in FY91 according to audited financial statements. Despite a $37.5 million cut in state aid distributions from the previous year, the City ended the year with a $2.6 million budgetary surplus. To help preserve a balanced budget, the City reduced spending and consolidated departments.

Budget Balanced Preserved in FY92

Boston is on its way to another balanced budget in FY92, despite two rounds of state aid cuts totalling $43.1 million. To maintain budget balance, current departmental appropriations were reduced by $56.4 million from FY91. Of this total, $11 million was slashed when Mayor Flynn responded quickly to the second round of state aid cuts.

In addition, Boston won passage of a home rule petition allowing the City to implement a pension funding schedule that accelerates the full funding of the system by eight years. The new schedule incorporates better-than-expected investment performance over the last three years that will reduce pension appropriations by over 10% from FY9 through FY94.

To control expenses, Boston ha steadily reduced the number of Cit employees since FY88. The revise FY92 budget of $1,322.7 million is 3.1% decline in current dollars fro prior year expenditures and a 5.0% de crease in constant dollars.

Despite these budget reduction Boston preserves vital services in pul lic safety, education, health care, ar youth programs. In the area of educ tion, the City anticipates that the ne mayorally-appointed School Comm tee will better control spending and ir plement prudent academic policie Standard & Poor's agrees that the ne School Committee "is expected to be significant benefit to the city in mana ing its fiscal affairs as school ove spending had previously been a pro lem." Improved spending controls a especially important given that Scho Department expenditures represe 28% of the FY92 budget.

ity Revalues Properties, dopts Quarterly Tax Billings

In November, 1991, the City com-eted its fourth three-year revaluation taxable property for certification by e Commonwealth. The revaluation ocess enables Boston to maintain nsistency and accuracy in its assess-ent records, and consequently re-ces the number of assessment chal-nges. Despite the drop in assessed lues since the last revaluation, from 5.4 billion to $29.8 billion, the FY92 operty tax levy of $583.3 million rep-sents a $27.7 million increase above e FY91 level. The current property x levy remains well below 2½% of tal assessed value, the legal maxi-um.

In FY92 the City initiated a quarterly ling system to replace the semian-al collection of property taxes. The arterly system has improved cash w and enhanced investment earn-gs. Predictable, consistent cash flows e essential to avoiding short-term rrowings. The City has not needed to ue short-term notes for cash flow rposes since FY87, and does not an-ipate doing so in FY92.

easury Program Boosts ommunity Investment

The City's Linked Deposit Banking ogram has resulted in the infusion of er $50 million in funding for afforda-e housing construction and mortgage ans for low- and moderate-income sidents of Boston. These sorely-eded dollars are being provided by e Boston Safe Deposit and Trust ompany, a city depository, after onths of negotiations between the ty and the bank. Boston Safe initiated e negotiations after receiving a Needs Improvement" grade in the st annual report on city depositories. e "Needs Improvement" grade re-lted in the City freezing its deposits th Boston Safe at the level existing on e date of the report, June 6, 1991. No ditional city funds have been depos-d with Boston Safe.

To become eligible for future city deposits, Boston Safe has committed major funding in two areas of community reinvestment. First, $25 million has been committed to equity financing for affordable housing developments. Second, Boston Safe has put in place an annual $10 million commitment to mortgages aimed at low- and moderate-income residents of Boston. Boston Safe has also made commitments in the areas of credit counseling programs for the first-time homebuyers and affirmative action hiring policies for its workforce.

According to Collector-Treasurer Lee F. Jackson, "The linked deposit program has already proven itself effective in disseminating information about city depositories' community lending records. The Boston Safe experience demonstrates that the program can also produce significant new investment in Boston's neighborhoods."

Trust Funds: Value Growth Bolsters Public Benefits

The total market value of the City's Trust Funds Principal Account increased by more than $5.5 million for the calendar year ending December 31, 1991. Since June 30, 1984, when the City restructured the trusts in order to achieve continued income and long-term growth, the market value of these funds has increased by more than 90%, or $38 million. In the last five years, the City's trust funds have donated more than $25 million in grants for various charitable purposes. Boston's trust funds have remained in the top-third of managed investment programs nationwide, in terms of overall financial performance. In 1992, trust grants will sponsor more than $7.5 million for capital projects in Boston neighborhoods. These projects will include the renovations of community health centers and parks, improvements to local business districts and artwork installation. The employment of hundreds of Boston residents to construct these projects will provide a long-term boost to the local economy.

TWO PUBLIC HEARINGS ON FY93 MWRA RATES WILL BE HELD IN APRIL

The Massachusetts Water Resources Authority will hold two public hearings in April to seek comments and feedback from elected officials, residents, representatives of industries, and other interested parties concerning the Authority's Fiscal Year 1993 budget, including wholesale water and sewer charges.

New charges will take effect July 1, 1992. Preliminary wholesale rate announcements were released in February.

The public is invited to comment by attending one of the public hearings in Somerville or Norwood, or by submitting written comments to:

The Massachusetts Water Resources Authority
Charlestown Navy Yard
100 First Avenue
Boston, Massachusetts 02129
Attention: Public Affairs

Final rates will be adopted by the MWRA Board of Directors when they adopt the final FY93 budget in June.

- Monday evening, April 6, at 7 o'clock, the Authority will host a hearing at the Somerville Community Service Center (formerly the Western Junior High School), 167 Holland Street, Somerville. For more information, please call Len Cawley, (617) 241-6057.
- Tuesday evening, April 7, at 7 o'clock, the Authority will host a hearing at Memorial Hall, Town Hall, 566 Washington Street, Norwood. For more information, please call Len Cawley, (617) 241-6057.

MWRA wholesale rate charges will generally account for about 60 percent of local water and sewer bills received by consumers. Local bills vary significantly on a community to community basis. They reflect MWRA charges and the costs of operating municipal waterworks and sewer systems.

MWRA HEARING IN CLINTON APRIL 13 SEEKS COMMENTS ON PROPOSED FY93 CHARGES TO COMMUNITIES SERVED BY THE CLINTON WASTEWATER TREATMENT PLANT

The Massachusetts Water Resources Authority, which operates the Clinton Wastewater Treatment Plant, will hold a public hearing Monday, April 13, in Clinton, to seek comments and feedback from elected officials, residents, representatives of industry, and other interested parties concerning proposed charges to the Town of Clinton and the Lancaster Sewer District for sewer and septage services for the fiscal year beginning July 1, 1992.

New charges will take effect July 1, 1992.

The hearing will take place Monday evening, April 13, at 7 o'clock, in the Clinton Town Hall, 242 Church Street, Clinton, Massachusetts.

The public is invited to comment by attending the Clinton hearing, or by submitting written comments by April 13 to:

The Massachusetts Water Resources Authority
Charlestown Navy Yard
100 First Avenue
Boston, Massachusetts 02129
Attention: Public Affairs

Final charges will be adopted by the MWRA Board of Directors when they adopt the final FY93 budget in June.

Additional hearings will take place Monday evening, April 6, in Somerville, and Tuesday evening, April 7, in Norwood. For more information, call Lise Marx, MWRA, (617) 241-6057.

CITY TO HOST UNIQUE SOLAR CAR RACE

Mayor Raymond L. Flynn will be on hand at Boston's City Hall Plaza to welcome dozens of solar and electric cars as part of the annual American Tour de Sol and Junior Solar Sprint festivities this May.

The cars — featuring the latest in solar and electric automotive technology — will glide through the streets of Boston in a demonstration of solar and electric power's potential for clean, efficient transportation.

"The people of this city care deeply about the environment, and Boston is proud to host this unique event," said Mayor Flynn. "As Boston continues to promote energy efficiency in the home and workplace, we should remember the potential of solar energy and other non-polluting alternative energy sources."

After racing from Albany, New York to Boston, the solar and electric cars — more than 40 in all — will arrive at Boston City Hall Plaza on Saturday morning, May 23. The public is invited to welcome the solar caravan and examine the cars to learn about the evolving solar and electric car industry.

"People's reactions to these cars are incredible," says Nancy Hazard, co-director of the solar car race from New York to Boston. "No one can resist peeking under the hood."

Educational displays will be available for inspection by those wishing to learn more about solar powered cars, and the Museum of Transportation in Brookline is sponsoring several events to get children involved and interested in solar energy. *Contact the museum for information on building a solar car of you own!*

The American Tour de Sol, like no other solar car race, promotes the use of practical electric and solar electric cars for everyday use.

"When we think about this country's dependence on foreign oil and the consequences of prolonged use of fossil fuels, solar energy begins to look very attractive," said Russ Lopez, the city's energy specialist.

In addition to displaying "everyday" solar and electric cars, the City Hall Plaza event will feature a race of miniature solar cars built by seventh and eighth graders from throughout the Northeast.

The solar car events are being spon sored by the Northeast Sustainable En ergy Association and is assisted by sev eral other volunteer organizations.

For more information on the event contact Nancy Hazard at 413-77 6051, Russ Lopez at 635-3485, or Naomi Roth at the Museum of Tran portation, 522-6547.

LOCAL MEN LEAD YOUTHS THROUGH POSITIVE EXAMPL

Two Roxbury men were the rece winners of the gold and silver medals the World Karate Championship in tournament held in London. Ped Xavier, 21, and Alberto Montrond, 2 beat the strong competition to retu home with the honors and are now t pride of their neighborhood.

Immigrants from the Cape Verde lands and fulltime students at Ho Cross College in Worcester, the t still train out of the Bird Street Yo Center in Dorchester with the help former champ and Cape Verdian imm grant Joe Pina, where they serve as structors to the youth of the neighb hood.

The athletes, who in the past h participated in Cape Verdian Indep dence Day celebrations on City H Plaza, were state and American ch pions in 1991. Xavier and Montr will travel to Virginia in May to qua for the Summer Olympics in Ba lona, Spain. Before their trip, the will be honored by their communit the Cape Verdian Night Celebratio early May at City Hall. Ma Raymond L. Flynn is expected to sonally honor the two for their feat

"Pedro and Alberto are great ex ples to the youth of Boston that if strive for greatness, you can ach anything," said Adalberto Teix Roxbury coordinator for the Cit Boston's Office of Neighborhood S ices and liaison to the city's Cape dian community. Teixeira, who ho weekend Cape Verdian radio show recently interviewed the two ch pions, said the community is prou Xavier and Montrond because, thr

ample, they help bring a positive essage to Dorchester, Roxbury and e Cape Verdian community.

"I've watched these two fine young en grow up, and it's gratifying to see they have accomplished, athletically d just as importantly, academically," added.

"Alberto and Pedro are both exemely responsible young men," said ary Gunn, executive director of the rd Street Center. "They are not only cellent athletes but also excellent ung men for their respect for others, eir willingness to work with others d their eagerness to give to others. s an honor to know them."

The Cape Verdian Night Celebration ll take place May 2 at City Hall. Con- t Joe Pina at 282-6110, or Adalberto ixeria, 635-3485, for more informa- n.

MARSTON BALCH ARENA THEATER PRESENTS:

THE BIRDS
by Aristophanes
Directed by Downing Cless
April 7-12, 1992

The Marston Balch Arena Theater proud to announce its final departental production of the year, *The rds*, written by Aristophanes and ected by Downing Cless. The ow runs from Tuesday through nday, April 7-12, 1992 and begins 8:00 p.m.

n today's world, after recent oil lls, major newspapers print photoaphs of birds, trapped in pools of and unable to escape the chemical ils of modern industry. Treating se issues in a comic manner, *The rds*, written by Aristophanes and ected by Downing Cless, exposes mix-ups with animals when huns cannot care for the environnt. In this show, a chorus of exc birds complains about the uman" condition because of its ingement upon the "*bird*" condin, a state of bliss where there are oil pools, taxes, or environmental es.

Ticket prices range from $3.00 on Tuesday, $5.00 on Wednesday and Thursday and Sunday, and $6.00 on Friday and Saturday. Tickets are on sale Tuesday, March 24, 1992. MasterCard and Visa are accepted. Group rates are also available. The theater is located on Tufts' Medford campus, about 7 miles north of Boston. For more information, please call 627-3493, 9:00 a.m. - 5:00 p.m.

"ABC'S OF INVESTING" AT BPL

Boston Globe Business Editor Steve Bailey will chair a panel of financial experts in a discussion of the "ABC's of Investing" in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday evening, April 7th, beginning at 6 p.m.

Bailey will be joined by Globe columnist Tom Watterson, former columnist Beatson Wallace, and financial planners, Jane King of Fairfield Financial Advisors, Ltd., and the Today Show's Jonathan Pond, president of Financial Planning Information, in the second and concluding program in the Boston Globe's 1992 Spring Forums.

The experts will discuss various methods of selecting a good financial planner, explain how to begin an investment program, answer your questions, ease your anxiety, and start you on the road to smart investing.

The program is sponsored by the *Boston Globe* as a public service and is free and open to the public. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

BPL FILM SERIES HONORS FRANK CAPRA — PART I "THE BEGINNING"

Of all the great American film directors, none were more beloved by the American public than Frank Capra. During the next six months the Boston Public Library will proudly present the majority of Mr. Capra's sound motion pictures in three different series to be shown on Mondays at 3 p.m. and again at 6:30 p.m. at the Central Library in Copley Square.

Part I of the retrospective, "It Was a Wonderful Life: The Beginning," includes 11 of Capra's earliest sound films, all of which are more than 50 years old. The Boston Public Library has attempted to secure the best available 16mm print of each film. However, Capra's first sound film, "The Donovan Affair," is no longer available and "Lady for a Day" is available only on video tape. Despite these technical limitations, the Library is confident that audiences will enjoy this series as presented.

The schedule: *Apr. 6 — The Younger Generation* (1929), *Apr. 13 — Flight* (1929), *Apr. 27 — Ladies of Leisure* (1930), *May 4 — Rain or Shine* (1930), *May 11 — Dirigible* (1931), *May 18 — The Miracle Woman* (1931), *Jun. 1 — Platinum Blonde* (1931), *Jun. 8 — Forbidden* (1932), *Jun. 15 — American Madness* (1932), *Jun. 22 — The Bitter Tea of General Yen* (1932) and *Jun. 29 — Lady for a Day* (1933).

All films will be screened in the Rabb Lecture Hall and are free and open to the public. For additional information, please contact the Boston Public Library at 536-5400, Ext. 319.

ANNUAL BPL "LITERARY LIGHTS" DINNER APRIL 12TH

Playwright, producer, and lyricist John Guare, winner of the Award of Merit from the American Academy of Arts and Letters and numerous Tony awards, heads the list of noted literary figures who will be attending the fourth annual "Literary Lights" dinner of the Associates of the Boston Public Library on Sunday evening, April 12th, in the Salon Margaux of the Hotel Meridien in Boston.

(Continued on next page)

The celebrated author of *The House of Blue Leaves* and *Six Degrees of Separation*, winners of the New York Drama Critics' Circle Awards as the Best American Play of 1971 and 1990 respectively, and winner of a Tony in 1972 for his lyrics to *Two Gentlemen of Verona*, Mr. Guare will be the featured speaker at this year's black-tie dinner which is the centerpiece of the Associates' programs, bringing together the literary, social, and business communities in support of one of the city's most-prized cultural resources, the Boston Public Library.

A member of the American Academy and Institute of Arts and Letters, Mr. Gaure is published by Vintage/Random House, is coeditor of *The New Theatre Review of Lincoln Center*, and has taught at Yale, Harvard, NYU, and CCNY. In 1991 he was awarded an honorary Doctorate by Georgetown University. Lincoln Center is currently producing his latest work, *Four Baboons Adoring the Sun*.

Other prominent literary figures who will be recognized at this year's dinner include: William Alfred (*Hogan's Goat*), Frank Bidart (*In the Western Night: Collected Poems*), Sven Birkerts (*An Artificial Wilderness: Essays in Twentieth Century Literature*), Henry Louis Gates, Jr. (*The Signifying Monkey: A Theory of Afro-American Literary Criticism*), John Hawkes (*The Blood Oranges*), Gish Jen (*Typical American*), Sue Quinn (*Biography of Karen Horney*), Margaret Rey (*Curious George* series), and Simon Schama (*Citizens: A Chronicle of the French Revolution*).

The dinner is cosponsored by the Hotel Meridien, through the gracious assistance of Managing Director Hugues Jaquier. A reception will be held at 6:30 p.m. followed by dinner at 7:30 p.m. Mrs. Francis O. Hunnewell and Mrs. Graham Gund are co-chairpersons for the event. Tickets, which are very limited, are $135 per person and $200 for Patrons. For information please contact Ms. Joanna L. Datillo of The Associates of the Boston Public Library at 617/536-3886.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Contract No. 17033-92

June 28, 1991

Community Development Block Grants

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Hawthorne Youth and Community Center, Inc., a non-profit corporation, located at 9 Fulda Street, Roxbury, Massachusetts, 02119. Under the terms of the contract, the Contractor will provide a variety of youth recreational activities to approximately one hundred and seventy (170) participants, targeting the Roxbury community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty thousand, three hundred and thirty ($20,330) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for the previous three (3) fiscal years at the following funding amounts: FY 89-$21,400; FY 90-$20,330; FY 91-$20,330. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Executive Director.

Contract No. 17062-9

June 14, 199

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilit Commission (PFC), dated May 16, 1991, statir that the Director of the Economic Developme and Industrial Corporation of Boston (EDIC) authorized to request from the Mayor, in th name of and on behalf of the Commission, wr ten authority to enter into contracts with servi providers funded under the Community Develo ment Block Grant (CDBG) program, I respec fully request your Honor's permission to awarc contract to the Hospice of Boston, Inc., a no profit corporation, located at One Arcadia Plac Dorchester, Massachusetts, 02122. Under t terms of the contract, the Contractor will provi hospice home care services, coordinating mec cal and support services to approximately o hundred (100) low to moderate income indivi uals who are terminally ill. This contract is e empt from the provisions of G.L. c. 30B, as represents a grant agreement with a non-prc entity.

This program was selected for refunding bas upon an evaluation of its refunding docum submitted to EDIC, and an intensive review of Contractor's performance during FY 1991. T proposal and program review process focused a number of criteria, including administrative sponsiveness, the ability to achieve negotia performance standards during FY 1991, site v its conducted by staff of the Jobs and Commun Services Department of EDIC, and the availal ity of funds.

Compensation under the terms of this contr shall not exceed thirty thousand ($30,000) d lars, payment being made from the Commur Development Block Grant (CDBG) progra The period of performance shall be from July 1991 until June 30, 1992. This Contractor had contracts with this agency for the previ three (3) fiscal years at the following fund amounts: FY 89-$32,500; FY 90-$30,875; 91-$30,000. This request has been delayed du the length of time involved in the program funding review process.

Fiscal Year 1992 represents the second yea a two-year funding cycle, where refunding contingent primarily on the Contractor's formance during FY 1991. This proposed aw represents level funding for the Contractor. this is a negotiated contract at a reasonable c based upon an extensive program performa and proposal review, I believe that public ad tising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Executive Directo

Contract No. 1705

June 13, 1

Dear Mayor Flynn:

Pursuant to the vote of the Public Facil Commission (PFC), dated May 16, 1991, sta that the Director of the Economic Developi and Industrial Corporation of Boston (EDI

authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Harbor Health Services, Inc., a non-profit corporation, located at 398 Neponset Avenue, Dorchester, Massachusetts, 02122. Under the terms of the contract, the Contractor will provide health care and social service programs to approximately three hundred and fifty (350) immigrants, refugees and people of color. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed fifteen thousand ($15,000) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for the previous three (3) fiscal years at the following funding amounts: FY 89-$15,000; FY 90-$15,000; FY 91-$15,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17058-92
June 14, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to F.I.R.S.T., Inc., a non-profit corporation, located at 34 Intervale Street, Dorchester, Massachusetts, 02121. Under the terms of the contract, the Contractor will provide individual and family counseling services to approximately three hundred (300) low to moderate income persons, targeting the Mattapan, North Dorchester and Roxbury communities. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-three thousand, three hundred and eighty five ($23,385) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for the previous three (3) fiscal years at the following funding amounts: FY 89-$36,259; FY 90-$34,446; FY 91-$23,385. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17055-92
June 7, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the South Boston Neighborhood House, Inc., a non-profit corporation, located at 521 East Seventh Street, South Boston, Massachusetts, 02127. Under the terms of the contract, the Contractor will provide educational, recreational and vocational counseling services to approximately fifty (50) low to moderate income area youths. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed fifteen thousand ($15,000) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for the previous three (3) fiscal years at the following funding amounts: FY 89-$21,800; FY 90-$20,710; FY 91-$15,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17065-92
June 13, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the South Boston Neighborhood House, Inc., a non-profit corporation, located at 521 East Seventh Street, South Boston, Massachusetts, 02127. Under the terms of the contract, the Contractor will provide individual and family counseling services to approximately fifteen (15) low to moderate income persons, targeting the South Boston community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed eleven thousand, one hundred and twenty-eight ($11,128) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for the previous three (3) fiscal years at the following funding amounts: FY 89-$13,359; FY 90-$13,359; FY 91-$11,128. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award

(Continued on next page)

represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances,* with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 61 Commonwealth Avenue Condominium Trust (Shelby Allen, Trustee), seeking with reference to the premises at 61 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation & Variance.

Article(s): 8(8-7-8) 17(17-1).

Petitioner requests determination that Inspectional Services Department incorrectly applied above-noted sections of the Code. In the alternative, petitioner requests relief from those sections.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Akhil Garland, seeking with reference to the premises at 406-406A Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-46) 15(15-1) 27(27J-5) 30(30-3).

Change legal occupancy from three-family dwelling to three-family dwelling and audio production business.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clarel Auguste, seeking with reference to the premises at 109 Arlington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Enclose first-floor rear porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 7, 1992 a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Street Realty Trust (by Frederick C. Mannix), seeking with reference to the premises at 385 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from 25 apartments, retail store, laundromat and caterer to 25 apartments, retail store, laundromat and caterer (including take-out).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E F I Realty Trust (by Peter & Roger Weinreb, Trustees), seeking with reference to the premises at 120-126 Canal Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-58) 6(6-3A) 30(30-3).

Allow premises to be used as parking lot for 25 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Stamotos Etal. (by Jamaica Chinese Restaurant, Inc.), seeking with reference to the premises at 656-660 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, IPOD Permit & Variance.

Article(s): 8(8-7-36A) 27(27J-5) 30(30-3).

Change legal occupancy from Two Stores & One Office to One Store, One Office & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alex Argiros, seeking with reference to the premises at 1955 Beacon Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16 Table B).

Change legal occupancy from Restaurant to Restaurant With Take-Out Food, Drive-Thru Window & 24-Hour Operation.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Injection and Emergency Sanitary Pruning for Elm Trees in the Downtown Section of the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Injection and Emergency Sanitary Pruning for Elm Trees in the Downtown Section of the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for injection and emergency sanitary pruning for elm trees in the downtown section of the City of Boston. Estimated cost $16,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 9, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after the receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 23, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 31, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(March 23-30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dominick Cecala, seeking with reference to the premises at 73 Wenham Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling. Also construct dormer.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BPK Associates, seeking with reference to the premises at 695 Atlantic Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 30(30-3) 44(44-10-4C).

Change legal occupancy from Offices, Stores, Health Club & Restaurant to Offices, Stores, Health Club, Restaurant & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary Martell (by Richard S. Scimone), seeking with reference to the premises at 3712-3724 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-36A) 27(27J-5).

Change legal occupancy from Tavern, Bank, Dry-Cleaning (Drop-Off), Retail Store & Dentist Office to Tavern, Bank, Dry-Cleaning (Drop-Off), Retail Store, Dentist Office & Restaurant (including takeout).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation to Interested and Competent Persons Engaged In the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston.

General Contracting & Repairs
Cleaning Vacant Lots & Buildings
Cleaning Services
Electrical Repairs
Extermination
Environmental Testing
Fencing/Securing
Flooring
Glass Work
H.V.A.C.
Hazardous Waste
Locksmith Work
Masonry Work
Painters
Plumbing
Roofing Repairs

The City of Boston (The City), acting by its Commissioner of Real Property (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Real Property Department on or after 9:00 a.m., March 30, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on May 1, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with these applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANK N. JONES,
Commissioner.

(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Apple Computer Equipment for the Office of Media Technology, Bid No. 93-23.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the period of July 1, 1992 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 1, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Apple Computer Equipment for the Office of Media Technology, Bid No. 93-23, Boston Public Schools, Bid Date: Friday, April 24, 1992," and shall be filed simultaneously no later than Friday, April 24, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gulf Oil Company (by George Chahine), seeking with reference to the premises at 455 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 51(51-55D).

Erect 6' x 12' addition at rear of existing lubritorium.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Colt Realty Trust (John Gaucher, Trustee), seeking with reference to the premises at 399-401 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and IPOD Permit.

Article(s): 8(8-7-36A) 23(23-2) 27(27L-5) 30(30-3).

Change legal occupancy from six apartments and two retail stores to six apartments, one retail store and restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raffaele Martignetti, seeking with reference to the premises at 18 Spring Valley Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Take 1,116 sq. ft. of land from this lot with two-family dwelling to give to lot with one-family dwelling at 16 Spring Valley Road (to provide accessory parking of vehicles).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 7, 1992 a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Leahy, seeking with reference to the premises at 1390-1420 Boylston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-58) 6(6-3A).

Allow premises to be used as fee-paid parking lot for 57 vehicles (prior Board of Appeal permission expired October 31, 1986).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcio Fonseca, seeking with reference to the premises at 23 Leroy Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect additions at first and second floor levels at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bayside Realty Trust (by Fineberg Companies), seeking with reference to the premises at 235 Park Drive, Ward 21 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40).

Change legal occupancy from 40 Apartments to 39 Apartments & 1 Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haughnessy Crane Services, Inc., seeking with reference to the premises at 295 West First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: POD Permit.

Article(s): 27(27L-5).

Install 6,000-gallon underground diesel fuel storage tank. Also install pump.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kimberly Marrero, seeking with reference to the premises at 59 Julian Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48F).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Clegg, seeking with reference to the premises at 20 Roslin Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Kelley, seeking with reference to the premises at 1520 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Change legal occupancy from store (seasonal) and two-car garage to ice cream and sandwich shop (including take-out).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Realty Trust (by Loretta DiSangro), seeking with reference to the premises at 15-17 Harvard Avenue, Ward 18 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 17(17-1) 18(18-1) 19(19-1) 20(20-1).

Change legal occupancy from Tavern & Club to Restaurant & One-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Bleakney, seeking with reference to the premises at 23 Gardner Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55A) 51(51-55J).

Change legal occupancy from One-Family Dwelling to Lodging House for Twelve Lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Richter (by Laura Wyckoff), seeking with reference to the premises at 49-51 Breck Avenue, Ward 22 from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation to Interested, Responsible and Competent Persons Engaged In the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repair to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting Including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work; Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, Including Oil Burners, Electrical Repairs; Asbestos Repair/Replace; Furniture and Equipment; Furnishing and Delivering Various Supplies and Equipment; Repairs to Food Preparation Equipment and Furniture; Public Advertising/Reprographics

The City of Boston (the City) the County of Suffolk (the County), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108 on or after 12:00 noon, Wednesday, April 1, 1992.

Applications to prequalify for contracts for such work will be accepted until 12:00 noon (Boston time), on Friday, May 1, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Installation and Repair at All Library Buildings.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bid for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, March 31, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitiation for bids.

All sealed bids shall be filed simultaneously no later than Friday, April 24, 1992, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted

A performance bond of a surety company authorized to do busines in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Friday, April 24, 1992, at 12 o'clock noon (Boston time), at the Boston Public Library, Business Office, Room 305, Boylston Street.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON.
By THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON.
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(March 30.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-771 — Bulldozer for Clinton Landfill — Approximately 100 hours over 6 months — 4/3/92 — 10:00 a.m.

WRA-773 — One-Magnetic Computer Tape Cleaner/Supplies — 4/7/92 — 10:00 a.m.

WRA-774 — Forty-six (46) — Microsoft LAN Manager 2.1 W/OS/2 1.3, Micro Soft LAN Version 1.0 for MacIntosh — 4/7/92 — 11:00 a.m.

WRA-775 — Repair of 7,000 KW Synchronous Generator — 4/1/92 — 10:00 a.m.

WRA-776 — Cleaning and Rehab. of No. 8 Electric Motor — 4/1/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Morency, seeking with reference to the premises at 44-46 Rosemont Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Construct enclosed porch (remove existing three decks).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 7, 1992 a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A. Are Family Trust (Anna Maria Rosenberg, Trustee) seeking with reference to the premises at 13 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(March 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Managing the Operation and Maintenance of School Transportation Vehicles, Bid No. 93-22.

The City of Boston (the City)/the County of Suf-olk (the County), pursuant to G.L. c. 30B acting by s Business Manager, (the Official), invites sealed ids for Managing the Operation and Maintenance School Transportation Vehicles, Bid No. 92-22 r the Boston Public Schools for the period July 1, 992 through June 30, 1994 with an option renewal r the period July 1, 1994 through June 30, 1995. ne successful bidder will manage and operate all part of the school bus fleet according to the fol-wing options:

Option I, 616-652 vehicles (entire fleet)
Option II, 260-270 vehicles
Option III, 225-238 vehicles
Option IV, 130-144 vehicles

A vendor may manage option I, any one option or combination of any two options among options II, & IV. The bidder(s) may be an individual, joint enture, corporation, partnership or trust. Bid rms may be obtained at the Office of the Busi-ess Manager of the School Committee, tenth floor, Court Street, Boston, MA 02108, from Wednes-y, April 1, 1992 to Wednesday, April 29, 1992. nvelopes containing proposals must be sealed d plainly marked "Proposal for the Managing the peration and Maintenance of School Transporta-n Vehicles — Bid No. 93-22, Boston Public chools, Bid Opening Date: Thursday, April 30, 92". The bid must be in duplicate. One copy gned by the bidder and accompanied by a non-fundable certified check or money order payable the City of Boston, in the amount of One Hundred ollars ($100.00) must be left at the Office of the usiness Manager at or before twelve o'clock noon Thursday, April 30, 1992. Copies filed with the usiness Manager will be publicly opened and ad at twelve o'clock noon on the day and time ated. The other copy, also signed by the bidder, ust be filed with the City Auditor, Room M-4, City all, Boston, Massachusetts previous to the time imed for the opening of bids. The bids will be varded within ninety (90) days after receipt/open-g. A performance Bond will be required from the ccessful bidder(s). The School Committee re-rves the right to reject any or all bids or any item. e award of the contract is subject to the approval the School Committee and the Mayor of the City Boston. Bidders are hereby notified that the hool Committee shall cancel the contract(s) if nds are not appropriated in any fiscal year.

A bidders conference will be held on Wednes-y, April 8, 1992 at 11:30 a.m., Boston time, at the dward J. Winter Chambers, first floor, 26 Court reet, Boston. Any clarification of the specifica-ons resulting from the bidders conference, and anges to any requirements or terms and condi-ns of the specifications pursuant to the order of y Court of the Commonwealth of Massachusetts ll be communicated in writing to all persons re-iving copies of the bid specifications.

Bidders shall submit prices for the entire period performance. The award shall be made to the west responsive and responsible bidder for the m of the contract. If the lowest combined bid is wer than the lowest single bid, then multiple ven-rs would be chosen. If the lowest single bid is wer than the lowest combined bids, then a single ndor will be chosen.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: Imaging and Database Network for the Boston Police Department's Identification Section.

The City of Boston, acting by its Director of Management Information Systems, Allan K. Stern, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, March 30, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 17, 1992 at 1 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two hundred and fifty dollars ($250) shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

If the bidder does not respond completely to the contract forms, the bidder can be considered nonresponsive and disqualified from the bidding process.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, April 17, 1992 at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.
(March 30, April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Boarding and Securing of Buildings; Sidewall Repairs; Making Safe of Buildings or Structures and Shoring Up Unsafe Conditions. Per Specifications on File with the Inspectional Services Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Inspectional Services Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Inspectional Services Department, 1010 Massachusetts Ave., 5th floor, Boston, Massachusetts 02118, on or after 8:00 a.m. March 23, 1992. One copy of the General Bid will be filed with the City Auditor, City Hall, Boston, Massachusetts 02201 before 11:00 a.m., April 13, 1992.

Applications to prequalify for contracts for such work will be accepted until 11:00 a.m. (Boston time) on April 13, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance and Minority/Women Business Enterprise Requirements as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of an emergency, contracts for individual purchase or in instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CITY OF BOSTON,
By THOMAS J. McNICHOLAS,
Commissioner.
(March 30, April 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Manning, seeking with reference to the premises at 22 Arbroth, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct and enlarge rear porches on two-family dwelling (remove existing porches).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(March 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 30, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 039 — HOT BITUMINOUS PATCHING MIX to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 745-07; Buyer No. 2.)

Bid No. 040 — STREET PUSH BROOMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992. (Commodity Code: 485-10; Buyer No. 1.)

Bid No. 041 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992. (Commodity Code: 031-99; Buyer No. 3.)

Bid No. 042 — BATTERIES (PRIMARY) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992. (Commodity Code: 103-99; Buyer No. 3.)

Bid No. 043 — CABLE & WIRE (NOT ELECTRONIC) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992. (Commodity Code: 280-99; Buyer No. 3.)

Bid No. 044 — CARBON DIOXIDE, LIQUID BULK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1992. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 045 — CHEMICALS - BOILER TREATMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1992. (Commodity Code: 190-36; Buyer No. 3.)

Bid No. 046 — CHLORINE CYLINDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1992. (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 047 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 048 — ELECTRICAL EQUIPMENT - SURGE SUPRESSORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 286-72; Buyer No. 3.)

Bid No. 049 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 031-41; Buyer No. 3.)

Bid No. 050 — GASES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1992. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 051 — LAMPS - INCANDESCENT & FLOURESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1992. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 052 — LPG - LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1992. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 053 — PRINTING OF THE BOSTON SENIORITY NEWSPAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 696-70; Buyer No. 3.)

Bid No. 054 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 885-99; Buyer No. 3.)

Bid No. 055 — WELDING EQUIPMENT - MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 056 — APPLIANCES & EQUIPMENT - HOUSEHOLD to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1992. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 057 — ERGONOMIC CHAIRS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992. (Commodity Code: 425-99; Buyer No. 1.)

(Mar. 30; Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 30, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 261 — HACKNEY MEDALLIONS to the POLICE DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 080-1; Buyer No. 4.)

Bid No. 296 — MISCELLANEOUS PARTS FOR BURGLAR ALARM SYSTEMS to the PUBLIC FACILITIES DEPARTMENT-MUNICIPAL POLICE — Bid Opening Date: April 14, 199 (Commodity Code: 680-32; Buyer No. 5.)

Bid No. 297 — SHIRTS AND PANTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 200-9; Buyer No. 2.)

Bid No. 298 — DIESEL AIR COMPRESSOR to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 14, 1992. (Commodity Code: 025-37; Buyer No. 6.)

(Mar. 30; Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, April 7, 1992 a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Boston Redevelopment Authority, seeking with reference to the premises at 79 East Dedham Street, Ward 3 from the terms of the Boston Zoning Code (Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-3A) 8(8-7-72).

Allow premises to be used for parking lot (accessory to 66 East Canton Street) for four trucks and sixteen cars.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Heating, Cooling and Air Conditioning Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board f Health and Hospitals and its Commissioner (the)fficial), invites sealed bids for the performance of ıe work generally described above, and particuırly set forth in the Invitation For Bids which may e obtained at the Office of Contract Management, rd Floor Administration Building, Boston City Hosital, 818 Harrison Ave., Boston, MA 02118, comıencing at twelve noon (12:00) on Monday, March), 1992. Invitations for bids shall be available until ıe time of bid opening.

Every sealed bid shall be submitted in duplicate ı, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no ter than Wednesday, April 29, 1992, at twelve ɔon (12:00) at the Office of the City Auditor, Room -4, City Hall, Boston, MA 02201, and at the office the Official, 818 Harrison Ave., Boston, MA 2118.

The attention of all bidders is directed to the prosions of the invitation for bids and contract docuents, specifically to the requirements for bid deısits, insurance and performance bonds as may ı applicable.

A bid deposit in the amount of $500.00, certified ıeck, shall be required from each bidder.

A performance bond in the amount of N/A shall ı required from the successful bidder.

Sealed bids shall be publicly opened by the Offiıl on Wednesday, April 29, 1992, at twelve noon 2:00).

The award of any contract shall be subject to the ɔproval of the Mayor of Boston and the Commisɔner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ıys.

The City and the Official reserve the right to rect any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

ıitation for Sealed Bids for Inspection, Testing and Treatment of HVAC Water Systems, During the Period July 1, 1992, through June 30, 1993.

The City of Boston, acting by the Board of Trustıs in charge of the Library Department of the City Boston, hereinafter referred to as the Awarding thority, invites sealed bid for the performance of ı work generally described above, and particuıly set forth in the Invitation for Bids which may be tained at the Boston Public Library, Business Ofıe, Room 305, 666 Boylston Street, Boston, ıssachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, March 31, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitiation for bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 23, 1992, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do busines in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, April 23, 1992, at 12 o'clock noon (Boston time), at the Boston Public Library, Business Office, Room 305, Boylston Street.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(March 30.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St., Office of the Business Manager

Invitation for Bids for Insurance and Related Services for School Vehicles for Boston Public Schools.

The School Committee of the City of Boston invites bids for insurance and related services for school vehicles for the Boston Public Schools for the period July 1, 1992-June 30, 1994. Bid forms may be obtained at the Office of the Business Manager at the School Committee, 10th Floor, 26 Court Street on Wednesday, April 1, 1992. All bidders are encouraged to pick up copies of the specification forms at the Business Manager's Office in order to be best informed and prepared for market selection.

The School Committee of the City of Boston is seeking proposals to provide liability insurance on a Self-Insured Retention and Deductible basis, along with unbundled related services to complement these insurance programs and to complement self insurance of the School Bus Fleet.

A maximum of five insurance companies will be assigned to each participating bidder. The assignment will be conducted in accordance with the procedure set forth in the Notice to Bidders Section of the Bid forms available at the Office of the Business Manager.

Company assignments will be made by J. H. Albert International Insurance Advisors, Inc. at a meeting to take place at the Office of the Business Manager on Friday, April 3, 1992 at 10:00 a.m. Bidders shall not contact companies until assignments have been allocated. Individual companies requested must be identified; affiliated companies may not be reserved by groups, such as "A.I.G."

Envelopes containing Bids must be sealed and plainly marked: "Bids for Insurance and Related Services for School Vehicles." The bid must be in triplicate. Two copies signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars ($100), or a bid bond, must be left at the Office of the Business Manager at or before 12:00 noon Tuesday, May 11, 1992. Copies filed with the Business Manager will be publicly opened and read at 12:00 noon of the day stated. The other copy, also signed by the bidder must be filed with the City Auditor, City Hall, Boston, MA previous to the time named for the opening of bids. The award of the contract is subject to the approval of the School Committee and the Mayor of the City of Boston. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. Performance of services under this contract in succeeding fiscal years is subject to the availability of an appropriation.

The attention of all bidders is specifically directed to the Equal Employment Opportunity Section of the specifications and contract and tne obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.

(March 30 and April 6.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Body & Frame Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 30, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 6, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 6, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 7, 1992 a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert and Linda Ruzanski, seeking with reference to the premises at 18 Warren Park, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect 15′ × 20′ addition to one-family dwelling (replace existing porch).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Automobile Electrical Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 30, 1992. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 certified check shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Orkin, seeking with reference to the premises at 37 Telegraph Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Maintenance and Repair Services for Overhead Ambulance Garage Doors for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 30, 1992. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 7, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 certified check shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 7, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, March 31, 1992, a Public hearing will held by the Board of Appeal of the City of Bosto Room 801, City Hall, upon the appeal of J Thompson, seeking with reference to the prem at 36 Ormond Street, Ward 14, from the term the Boston Zoning Code (see Acts of 1956, c. 6 in the following respect: Variance.

Article(s): 18(18-4) 20(20-2).

Enlarge existing garage to 34' x 24'.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Factory Overhaul of Three (3) Bear 1 Ventilators.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 30, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 13, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 certified check shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 13, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday April 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walter Brown, seeking with reference to the premises at 20 Pierce Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 19(19-1) 20(20-1).

Enclose rear porch on one-family dwelling

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
(March 30) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

ENVIRONMENT DEPARTMENT

The City of Boston (the City), through the Environment Department, invites qualified licensed household hazardous waste transportation firms to submit sealed bids for a household hazardous waste collection (the Collection) tentatively scheduled for Saturday, June 13, 1992 at the UMass/Boston Harbor Campus.

Bids shall be on forms supplied by the Environment Department, and may be obtained in that office (Room 805, Boston City Hall, Boston, MA 02201) on Monday, April 6, 1992. A bidder's conference will be held in Room 805 of Boston City Hall (ph 635-3850) at 10:30 a.m. on Monday, April 13, 1992 to discuss the project and answer any questions.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents no later than 2:00 p.m. on Friday, April 17, 1992, at which time they will be publicly opened, and read aloud. The original copy, accompanied by a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston, in the amount of ten percent (10%) of the total bid shall be filed with the Environment Department. The duplicate copy of the bid shall be filed with the City Auditor, Room M4 Boston City Hall, Boston, MA 02201. The City reserves the right to reject any and all bids and the contract will be awarded within ninety (90) days of the bid opening date.

The scope of work includes performing all services associated with the operation of the collection day and with subsequent transportation, storage and treatment or disposal all all wastes collected. The public will be instructed to bring all materials to the site in their original containers. No commercial, industrial or City wastes will be accepted.

By LORRAINE M. DOWNEY,
Director.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Santos, seeking with reference to the premises at 186-188 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 20(20-1) 27(27G-5).

Construct fill-in at front of two-family dwelling and store at 186 Maverick Street. Also construct fill-in at front and rear of three-family dwelling at 188 Maverick Street. Also combine lots and building and establish combined legal occupancy as five apartments and store.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Engine Repairs and Service on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, March 30, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 11, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 11, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Samuel L. Germaine, seeking with reference to the premises at 6 Evelyn Street, Ward 14 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1) 20(20-1).

Erect eight-foot-high fence on four sides.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
(March 30.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 609, Bronchofiberscope.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, March 30, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 14, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 14, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 31, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gulf Oil Company (by Ghasson Audi), seeking with reference to the premises at 1650 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Erect 1' x 12' addition at front of existing service station.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Wearing Apparel & Supplies for the Fall Sports Program, Bid No. 93-24.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 1, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Wearing Apparel & Supplies for the Fall Sports Program, Bid No. 93-24, Boston Public Schools, Bid Date: Tuesday, April 28, 1992," and shall be filed simultaneously no later than Tuesday, April 28, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 28, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 7, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James and Janet Turner, seeking with reference to the premises at 20 Preston Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-3).

Erect six-foot-high fence at side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Chassis and Running Gear Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, March 30, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 1, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 certified check shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 1, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(March 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 7, 1992 a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean C. Germain & Gisseline Germain, seeking with reference to the premises at 47 Pratt Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Variance.

Article(s): 51(51-9).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 30.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf-olk (the County), acting by its Purchasing Agent nvites sealed bids for the items as described below nd particularly set forth in the Invitation for Bids vhich may be obtained at the office of the Purchas-ng Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 .M. Boston Time on March 23, 1992. Invitations or bids shall be available until the time of the bid pening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as pecified below at 10:00 A.M. Boston Time at the ffice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation for Bids and contract docu-ents, specifically to the requirements for bid de-osits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-al on the date specified at the Purchasing Divi-on, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of oston Purchasing Agent.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

d No. 027 — ARCHIVES STORAGE BOXES to VARIOUS CITY DEPARTMENTS — Bid Open-ing Date: April 13, 1992. (Commodity Code: 615-17; Buyer No. 4.)

d No. 028 — GROUND COFFEE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 13, 1992. (Commodity Code: 371-20; Buyer No. 4.)

d No. 029 — MILK, JUICE AND ICE CREAM to VARIOUS CITY DEPARTMENTS — Bid Open-ing Date: April 14, 1992. (Commodity Code: 371-35; Buyer No. 4.)

d No. 030 — BREAD AND ROLLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 14, 1992. (Commodity Code: 371-03; Buyer No. 4.)

d No. 031 — STATIONERY SUPPLIES to VARI-OUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1992. (Commodity Code: 615-99 & 620-99; Buyer No. 4.)

d No. 032 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 13, 1992. (Commodity Code: 310-99; Buyer No. 5.)

d No. 033 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 14, 1992. (Commodity Code: 645-65; Buyer No. 5.)

Bid No. 034 — GUTTER BROOMS FOR ELGIN STREET SWEEPER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 13, 1992. (Commodity Code: 884-64; Buyer No. 6.)

Bid No. 035 — (READVERTISEMENT) PRINTING PLANT SUPPLIES to ASD/PRINTING DE-PARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 036 — AUTOMOTIVE REPAIR & RE-PLACEMENT PARTS to VARIOUS CITY DE-PARTMENTS — Bid Opening Date: April 15, 1992. (Commodity Code: 060-99; Buyer No. 6.)

Bid No. 037 — GROCERIES & CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 038 — PHOTOGRAPHIC EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Open-ing Date: April 10, 1992. (Commodity Code: 655-99; Buyer No. 7.)

(Mar. 23, 30; Apr. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 23, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 241 — ELECTRICAL EQUIPMENT to the COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: April 16, 1992. (Commodity Code: 286-72; Buyer No. 3.)

Bid No. 244 — STREET LIGHTING EQUIPMENT-COPPER POST TOP LANTERN to the PUB-LIC WORKS DEPARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 245 — STREET LIGHTING EQUIPMENT-UPPER SPINNING ASSEMBLY to the PUB-LIC WORKS DEPARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 246 — STREET LIGHTING EQUIPMENT-CAPACITOR MOUNTING BRACKET to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 16, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 285 — (READVERTISEMENT) STREET LIGHTING EQUIPMENT-WALL-MOUNTED LUMINAIRES to the PUBLIC WORKS DE-PARTMENT — Bid Opening Date: April 10, 1992. (Commodity Code: 286-75; Buyer No. 3.)

Bid No. 286 — KITCHEN & CAFETERIA EQUIPMENT-MICROWAVE to the MATTAPAN HOSPITAL — Bid Opening Date: April 14, 1992. (Commodity Code: 165-60; Buyer No. 3.)

Bid No. 287 — REFRIGERATION EQUIPMENT-CUBE DISPENSER to the MATTAPAN HOSPI-TAL — Bid Opening Date: April 14, 1992. (Commodity Code: 740-45; Buyer No. 3.)

Bid No. 288 — REFRIGERATION EQUIPMENT-MEDICATION REFRIGERATOR to the MATTAPAN HOSPITAL — Bid Opening Date: April 14, 1992. (Commodity Code: 740-70; Buyer No. 3.)

Bid No. 289 — MISCELLANEOUS DENTAL EQUIPMENT AND SUPPLIES to the SUF-FOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 8, 1992. (Commod-ity Code: 260-99; Buyer No. 4.)

Bid No. 290 — TEE SHIRTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 9, 1992. (Commodity Code: 200-59; Buyer No. 2.)

Bid No. 291 — PROGRESS SOFTWARE to the AS-SESSING DEPARTMENT — Bid Opening Date: April 10, 1992. (Commodity Code: 215-83; Buyer No. 2.)

Bid No. 292 — OFFICE CHAIRS to the BOSTON CITY COUNCIL — Bid Opening Date: April 8, 1992. (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 293 — UNIFORMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 13, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 294 — INMATE CLOTHING to the SUF-FOLK COUNTY JAIL — Bid Opening Date: April 8, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 295 — PRINTERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 7, 1992. (Commodity Code: 205-70; Buyer No. 2.)

(Mar. 23, 30; Apr. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 16, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 252 — FIRE SUPPRESSION FOAM to the BOSTON FIRE DEPARTMENT — Bid Opening Date: April 3, 1992. (Commodity Code: 340-41; Buyer No. 5.)

(Mar. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 16, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 026 — JANITORIAL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 8, 1992. (Commodity Code: 485-99; Buyer No. 5.)

(Mar. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Bread, Rolls and Buns for School Cafeterias and Central Food Facility.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 25, 1992.

Every sealed bid shall be plainly marked "Bids for Purchase of Bread, Rolls and Buns for School Cafeterias and Central Food Facility, Boston Public Schools, Bid Date: Wednesday, April 22, 1992." and shall be filed simultaneously no later than Wednesday, April 22, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Milk, Cream, Yogurt and Frozen Confections for the Boston Public Schools, Department of Food Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, March 2 1992.

Every sealed bid shall be plainly marked "Bi for Purchase of Milk, Cream, Yogurt and Froz Confections for the Boston Public Schools, Depa ment of Food Services, Boston Public Schools, E Date: Thursday, April 23, 1992." and shall be fil simultaneously no later than Thursday, April 2 1992 at twelve o'clock noon (Boston Time) at t office of the City Auditor, Room M-4, City H Boston, MA 02201, and at the office of the Offic Boston Public Schools, 26 Court Street, 10th flo Boston, MA 02108.

The attention of all bidders is directed to the p visions of the Invitation For Bids and the contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amoun $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the C cial on Thursday, April 23, 1992, at Boston Pu Schools, 26 Court Street, 10th floor, Boston, 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the r to reject any or all bids, or any item or items ther

LEO J. BURKE,
Business Manager of the School Committe
(March 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 16, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 256 — SAFETY GOGGLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 345-65; Buyer No. 4.)

Bid No. 257 — AUTOMOTIVE SHOP EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 1, 1992. (Commodity Code: 075-99; Buyer No. 6.)

Bid No. 258 — TRAILERS to PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 072-20; Buyer No. 6.)

Bid No. 259 — PARTS FOR BREATH ALCOHOL TESTING MACHINES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 680-24; Buyer No. 5.)

Bid No. 260 — RESPIRATORY PROTECTION EQUIPMENT & PARTS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 2, 1992. (Commodity Code: 345-80; Buyer No. 5.)

Bid No. 261 — HACKNEY MEDALLIONS to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 080-15; Buyer No. 4.)

Bid No. 262 — MOTORCYCLE JACKET & PANTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 263 — TRAFFIC SIGNAL EQUIPMENT-MAST ARM ASSEMBLIES & INCANDESCENT PEDESTRIAN SIGNAL to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 264 — TRAFFIC SIGNAL EQUIPMENT-SIGNAL VEHICLE HOUSING, PEDESTRIAN SIGN HOUSING, MAST ARM HANGER ASSEMBLES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 265 — TRAFFIC SIGNAL EQUIPMENT-CONTROLLERS & AMPLIFIERS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 6, 1992. (Commodity Code: 550-81; Buyer No. 3.)

Bid No. 266 — TRAFFIC SIGNAL EQUIPMENT-BLACK IRON PIPES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 7, 1992. (Commodity Code: 550-85; Buyer No. 3.)

Bid No. 267 — TRAFFIC SIGNAL EQUIPMENT-COMMUNICATIONS UNIT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 7, 1992. (Commodity Code: 550-99; Buyer No. 3.)

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(Mar. 16, 23, 30.)

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Director.

(March 23, 30.)

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, APRIL 6, 1992 | NO. 14

SCHOOL COMMITTEE FORMS TASK FORCE ON FITNESS AND SPORTS

The Boston School Committee has formed a sports and fitness task force and is meeting with representatives of area colleges, professional sports teams and businesses to improve and expand sports and fitness programs in the Boston Public Schools.

School Committee member George Joe is chair of the task force, which is holding an ongoing series of meetings with the professional representatives in an effort to develop and implement a broader range of sports and fitness programs.

Created with the help of Mayor Raymond L. Flynn, the School Committee, and School Superintendent Lois Harrison-Jones, the task force believes a healthy mind and a healthy body go hand-in-hand.

"Boston's schoolchildren deserve a first-class sports and fitness program," Mayor Flynn said recently. "I know the benefits and importance of athletics to a young person's future, and I strongly believe a good sports and fitness program complements a good education."

In a recent meeting with business and sports professionals, the task force presented a draft proposal for improving sports and fitness programs that outlines several goals of the new initiative. The plan strives to increase the number of students involved in sports and fitness programs, to improve the coordination between school-based and community-based athletic programs, and to bring the resources of the professional sports and business communities to work for the students.

Mayor Raymond L. Flynn cuts the ceremonial ribbon opening an AIDS housing unit at the Groveland Housing Development on River Street in Boston on March 20. The city's "501 Program" seeks to build 501 units of housing for people with AIDS — one more than the entire federal government has promised to build.

"Sports and fitness programs are a great incentive for our students," said Joe. "The programs motivate students to stay in school and do well in their studies." Joe cited the recent success of several school sports teams — including South Boston High's victory in the Division 1 Boys Basketball State Championship and East Boston's win in Division 2, as examples. "We want to continue to see this high standard of excellence in academics and athletics," he added.

The task force is planning to develop a non-profit "Athletics and Physical Fitness Promotion Corporation" to oversee programs and to provide technical guidance to school and community sports programs. The corporation will also coordinate a sports "feeder" system between the community and the schools. The expertise of professional sports and business people would enhance the expertise of school and community fitness personnel, task force members say.

Additionally, the sports and fitness initiative would incorporate nutritional planning and sports medicine programs. This inclusive sports and fitness program also aims to encourage even greater handicap enrollment in sports and fitness activities.

"While the quality of education is very important, sports and fitness programs award students with equally important benefits," said Joe. "Students learn about community involvement, learn leadership and social skills, and are given positive ways to utilize their time outside the classroom."

WANG CENTER SIGNIFICANCE OF THE PROPERTY

Summary of Historical Significance

The Wang Center has been called "historically the most important Boston landmark of the roaring twenties." With the construction of this immense movie palace, the Boston rialto reached its extravagant climax. During its more than half century of operation as Boston's largest theater, the Wang has been an entertainment center of major significance to the cultural history of New England. From the lavish stage shows and first run films of the early years to the big band era of the 1930s and 40s, to the great touring ballet and opera companies of recent years, the Wang Center has a distinguished past. In 1980 the theater assumed its original name, the Metropolitan Theater; in 1983 the theater was renamed The Wang Center for the Performing Arts in honor of a large endowment from Dr. An Wang and his family.

The initial developer of the Wang Center, Boston movie mogul Nathan Gordon, originally planned a theater and hotel complex, a concept later changed to mixed theater and office use. Near the end of construction, the development was sold to the Paramount/Publix Theater Corporation. The cost for the total project, which covered over an acre of ground in Boston's theater district, was reported to be over eight million dollars. The fourteen-story building was one of the first in Boston to be built to the new height limit of 155 feet. The theater, which originally had a seating capacity of 4,400 was one of the largest in the United States and one of the twelve largest in the world.

Opening ceremonies on October 16, 1925, presided over by Massachusetts Governor Alvin Fuller, were attended by some of the most powerful figures in the entertainment industry. Among the speakers was E. F. Albee, head of the nationwide Keith enterprises, who was later responsible for construction of the B. F. Keith Memorial (presently the Opera House). Albee shared the management of the Metropolitan with Jesse Laskey and the Famous Players and the Baligan and Katz chain of Chicago. According to the *Boston Globe*, the latter organization was in direct charge of operations. Present along with Albee and Laskey on opening day was Adolph Zukor, head of the Paramount/Publix chain.

Wang Center, 268 Tremont Street, Grand Lobby

This "wonder theater" opened to the public on October 17, 1925. Opening day fare was typical of the variety of entertainment offered during those early years. The program began with an organ recital and presentation called "episode in the lif of Chopin and Madam Sand." Thi was followed by a stage show, "Th Melting Pot," described as "a fantas in scenes set to music." The latte was the creation of talented resider producer John Murray Anderson, de scribed in contemporary newspape accounts as "a genius of stagecraft. Anderson's shows also appeared a Radio City Music Hall in New Yor and at the Alhambra and Hippo drome in London. Often the stag show theme was related to the featu film, which in this case was "Th King of Main Street." According t early newspaper accounts, all film

shown at the Metropolitan were to be the first New England showings of Paramount's new releases. The opening day programs also included cartoons and dancers.

Entertainment at the Metropolitan was thoroughly professional in quality. The theater employed a corps de ballet, a 100-voice chorus and a 55-piece orchestra originally conducted by Nathaniel W. Finston. Along with the stage shows, the musicians and dancers presented tableaux, ballet and operatic moments. Music was also provided by a $100,000 Skinner organ, said to have 3100 pipes and promoted as "the most orchestral organ in the world." It was said to be capable of imitating rain, wind, and other supporting sounds as well as "the tone of every instrument found in a symphony orchestra." The original organist, Arthur Martell, was a well-known Boston figure.

The Metropolitan operated on a policy of popular prices (from 35 cents to a maximum of 75 cents on weekend evenings), continuous performances, and no reserved seats. The generous size lobbies and lounges held the thousands of people awaiting seats, and the management went to great lengths to insure that the wait was nearly as enjoyable as the show. The Metropolitan was appropriately advertised as an "Art Institute of Amusements: which combined features of an art museum, concert hall, club house and palace as well as a theater." Patrons could view not only the architecture, but also paintings by area artists which hung along the walls of the promenade. They could listen to a small orchestra playing in the Grand Lobby, join bridge games arranged by hostesses, play ping pong or billiards, or relax in lounging chairs. In the evening, couples danced after the show in the Grand Lounge to the music of Sid Reinbeck and his Met Collegians. After 1932 a small Art Deco restaurant called the "Platinum Salon" opened in the lounge area.

The job of seating patrons and ensuring that no seat went unfilled was given to a corps of some forty ushers carefully chosen for their good looks, manners and poise. The Head Usher stood in the Grand Lobby at a brass master switchboard with lights which disclosed the location of vacant seats. Patrons were admitted during the shows as well as at short intermissions, since both the convenience of the patron and the profits of the theater required that no seat remain empty.

In its first years of operation, the Metropolitan's combination of silent film and stage reviews was typical of movie houses of the day. With the advent of talking pictures in 1926, live entertainment other than organ music was abandoned in most American theaters, and the Metropolitan became one of the few to carry on the tradition of the stage show. In his history of the movie palace, *The Best Remaining Seats*, Ben Hall notes the unique place of the Metropolitan and a handful of other major theaters during the 1930s.

Only the great flagship houses — the Paramount in New York, the Metropolitan in Boston, the Chicago, in Chicago, and a sprinkling of others in locations where pride and local custom demanded live stage shows along with the movies — kept up any semblance of the glory that was once Publix.

By the late 1930s and 1940s, costs were mounting and big name headliners became increasingly necessary to draw crowds. During the World War II era, the Big Band, including Duke Ellington, the Dorsey Brothers, Benny Goodman, and Gene Krupa played here. Bob Hope, Al Jolson, and Dorothy Lamour performed at war bond drives. Among the other well-known performers who have appeared at the Metropolitan over the years are Rudy Vallee, Burns and Allen, Martha Raye, Jack Benny, Amos and Andy, Harry Richman, the Mills Brothers, Kitty Carlisle, Julius LaRosa, and Pat O'Brien.

After World War II, attendance declined due to the impact of television, suburbanization, and new entertainment patterns. The stage show productions were abandoned. After the destruction of the Boston Opera House in the late 1950s, the Met became attractive to large touring productions. Renamed the Music Hall in 1962, the theater hosted world famous ballet, dance and opera groups including the Bolshoi Ballet, Kirov Ballet, Boston Ballet, Stuttgart Opera, and Metropolitan Opera. However, stage depth and production facilities were less than adequate and touring shows were often forced to compromise artistic standards or bypass the Boston audience altogether.

In 1974, the Boston Redevelopment Authority undertook a study of the need for a performing arts center and found that only the Music Hall/Metropolitan had the potential to serve the City's needs. The Boston Redevelopment Authority approached the owners, New England Medical Center Hospital, suggesting that a non-profit group be established to lease and renovate the facility. Renovation work began in November, 1979, and the theater reopened in December, 1980, as the Metropolitan Center. The first season brought a renewal of the Metropolitan's tradition of major attractions with a season of Broadway hits.

In 1983, Dr. An Wang and his family gave $1 million to renovate and repair the Met Center, and he announced a $3 million challenge campaign towards the Center's endowment. In 1983, the theater was renamed The Wang Center for the Performing Arts in recognition of Dr. Wang's gift.

In October of 1989 the Wang Center announced its intention to restore the theater to its "original grandeur and elegance." In support of this efort, the Wang Center has established a $10 million fund-raising campaign.

Architectural Significance

Called an "architectural marvel" on the front page of the *Boston Globe* the morning after it opened, the Wang Center is the most important example of the movie palace and

(Continued on next page)

represents the climax of flamboyant classicism in Boston theater design. Not only is the theater significant because of its size alone — it is the largest in New England and one of the largest in the world — but it is also distinctive for the grandeur of space and regal atmosphere aptly-described in early advertisements as a place of "mountainous and beautiful proportions, like a Magic City." The Wang Center is the last Boston theater designed by C. H. Blackall, a Boston architect who became nationally known for his theaters. Blackall's design for the Metropolitan, which was well published in architectural books and periodicals and was widely admired in his day, is still considered to be "representative of the very highest standards of movie palace design." The theater has also remained largely intact and its beauty has been enhanced by recent restoration work.

Early advertisements boasted of the theater's "thousand and one wonders." A parade of low ceiling marbled halls draws the audience through to the dramatic four-story Grand Lobby, encircled by three tiers of promenades and lighted by two gold plated chandeliers said to weigh 1,800 pounds. The lobby, with its two-story rose colored columns, ornate plaster ceiling and grand stair, was modeled after Garnier's Paris Opera. A glittering atmosphere, described as Louise XIV, is created by lavish use of marble, crystal chandeliers, mirrors, gold leaf, painted murals, and vaulted ceilings. While detailing is not as fine as in some other Boston theaters, the effect is none the less spectacular. As G. H. Edgell wrote in his 1927 publication *American Architecture of Today*, "The interior . . . is gorgeous, if not wholly refined. The enormous entrance foyer is as impressive as Versailles."

Scores of artisans were employed in the decorative effort. The auditorium murals were the work of Edmund Philo Kellogg, a well-known Chicago painter of the time. Kellogg was born in Chicago in 1879 and his name appears in the biographical reference *American Art Annual* from 1913 through at least the 1920s. Kellogg studied under Freer, Duveneck, Chase and Albert Herter and taught at Chicago's Academy of Fine Arts. He also worked on the St. Paul Institute and the Chicago Athletic Association.

The central mural above the proscenium arch was entitled "Conception of Drama and Music." According to contemporary accounts, it was highlighted with 250 precious and semi-precious stones valued at $10,000.

The lobby ceiling murals, which are more exacting than those in the auditorium because they were meant to be seen from a closer range, were the work of Louis Amorosi. Amorosi was described in newspaper reports as "an eminent Italian mural painter" and "ex-official painter to the Vatican." The outer lobby mural is a copy of Titian's celebrated "Triumph of Venus" and the Grand Lobby mural, which is original in design, represents "Advanced Music and Drama." An article in the 1925 *Christian Science Monitor* reported that Amorosi was a "specialist in such themes, and in aerial perspective."

The Metropolitan was designed to be functional as well as grand. The lobbies and lounges could hold thousands of patrons awaiting seats. (*The Boston Globe* reported that 9,000 persons could be so accommodated.) The organization of lobbies and promenades facilitated the circulation of patrons into and out of the auditorium with ease and safety.

Early newspaper articles claimed that the Metropolitan, while primarily a movie house, would be capable of presenting any stage attraction which could be accommodated in any New England theater. Because of the tremendous height of the stage, the new theater could "exceed the capabilities of any New England legitimate playhouse in most respects. Another article claimed that the stage was the highest in the world.

Newspaper articles pointed out a number of special design features. The projection booth was below the balcony to eliminate distortion of the film image. The steeply sloping single balcony was designed without visible supporting columns. The loge boxes, influenced by European theater design, are unique among Boston theaters and provide an operatic touch. The design of the orchestra pit — the latest in 1920's technology — allowed for the raising and lowering of the 55-piece orchestra for dramatic effect. And, reflecting its dependence on mass audiences, the Metropolitan was the first in Boston to provide an official press room for reporters.

As "the public's castle" the Wang Center is an outstanding American example of the movie palace, a theater type which flourished briefly during the period between World War I and the Depression. Films had been introduced just before the turn of the century, and by the 1920s, promoters across the country were competing to attract eager movie fans.

> The modern theater is more than a house in which to see a picture or to produce an act. It has a very important place in our social and economic structure. The vast majority of those attending our theaters are of very limited means. Their homes are not luxurious and the theater affords them an opportunity to imagine themselves as wealthy people in luxurious surroundings.

The film was customarily combined with a stage show which turned movie-going into a total recreation experience. As profits soared and entertainment grew more elaborate larger and more extravagent theaters were built. The term "movie palace" describes the attempt of theater architects to attract middle class patrons to this popular entertainment form by surrounding them with lavish decor. The philosophy was expressed in *American Theaters of Today* (1930) as follows:

The Depression brought an end to the movie palace era, and subsequent theaters were not only smaller but also of a different design aesthetic.

The Wang Center is the last of eighteen Boston theaters designed by the nationally known Boston architect Clarence H. Blackall (1857-1942). It is an excellent example both Blackall's aesthetic sense and his ability to incorporate the latest in construction technology. Blackall was born and educated in New York and studied architecture at the University of Illinois and at the Ecole des Beaux Arts in Paris. In the early 1880s, while in the employ of the distinguished Boston firm of Peabody and Stearns, Blackall became the first American student to win the Rotch Travelling Scholarship providing two years of travel and study in Europe. In 1889, he joined James F. Clapp and Charles A. Whittemore in organizing a firm with which he was associated for nearly half a century. Among the firm's important early commissions was the Bowdoin Square Theater. Over the years, Blackall was associated with the construction or remodelling of eighteen Boston theaters, of which ten remain today. Of these, the most important are the Colonial, the Wilbur (1914), and the Metropolitan (1925), all of which are or have been recommended for designation as Boston Landmarks. The other remaining Boston theaters by Blackall are the Gaiety/Publix (1909), Modern (1914), Washington Street Olympia Pilgrim (1912), Broadway Theater (South Boston, 1921), National Theater (South End, 1911) and Tremont Temple (1895).

With his partners, Blackall also designed a number of outstanding Boston commercial buildings including the Carter/Winthrop Building (1894), Boston's first steel frame skyscraper, and the Little Building (1917). He also served as consulting architect for the Copley Hotel.

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

FORE RIVER SHIPYARD PLAYS KEY ROLE IN THE BOSTON HARBOR PROJECT

When Thomas Augustus Watson, Alexander Graham Bell's assistant, moved his Fore River Engine Company to Quincy Neck in 1900, apple orchards covered the site that would eventually become Quincy shipyard. Today the site, renamed the Fore River Staging Area, plays a key role in the Massachusetts Water Resources Authority's Boston Harbor Project.

The Fore River shipyard hosts three key operations for the $6.1 billion cleanup: a sludge processing plant, a cargo terminal and a laydown and staging area. The $87 million sludge plant opened in December 1991, meeting a critical milestone in the federal court order governing the project. The operation of the plant, located on five acres of the 180-acre shipyard, has ended the decades-long practice of dumping sewage sludge into the harbor.

"This plant will make an enormous difference in the quality of Boston Harbor," said Douglas B. MacDonald, Executive Director of the MWRA. Nearly 70 tons of sludge from the Authority's two wastewater treatment facilities, on Deer and Nut Islands, are now being shipped daily by barge to the sludge plant at Fore River. There the sludge is dried and processed into tiny pellets to be sold as fertilizer.

The MWRA bought the shipyard from General Dynamics in 1987. The waterfront location at Fore River was essential to the creation of a water transportation system to move trucks by barge between Fore River and Deer Island, the principal construction site for the project.

Trucks carrying heavy equipment and materials are contained at the shipyard in a cargo terminal. A roll/on-roll/off pier allows the trucks to drive onto barges traveling twice daily to Deer Island. Since space on Deer Island's congested construction site is limited, 60 acres of laydown and staging area at Fore River is used by contractors to store their materials and supplies.

A second roll-on/roll-off pier at the shipyard is currently under construction. Administrative offices for the MWRA are located at the site as well as a three-mile railroad that connects to a branch of the Conrail line in East Braintree. The fertilizer pellets made at the sludge plant are transported by rail for distribution to markets around the country.

In addition to supporting the harbor cleanup, the site that has been home to three shipbuilding conglomerates is hosting ship-building once again. In August 1991, the Massachusetts Shipbuilders Corporation (MSC) teamed with AK Engineering of Chelsea, to revive ship repair and building at the site. "The Shipbuilders curently occupy approximately 15 acres of land, although 70 acres have been set aside for their use," according to Maggie Debbie, Development Manager at the Authority. To date, the Shipbuilders have repaired or decommissioned four vessels that served in the Gulf War.

(Continued on next page)

"Quincy Built"

The Quincy shipyard hosted Thomas Watson's Fore River Engine Company, a manufacturer of marine steam engines, from 1900 to 1913. The company, originally located at Watson's home in East Braintree, moved to the mainly residential Quincy Neck shortly after the Spanish-American War broke out in 1898 and the need for steel naval vessels increased. Gradually the yard expanded to the whole of Quincy Neck and adjoining property in Braintree. Two bodies of water, Bents Creek and Haywards Creek, once flowed into Quincy Neck but were filled in to crate additional room at the yard.

Watson's company experienced several financial downturns during its years at the yard. Unable to save the struggling company, Watson sold The Fore River Engine Company to Bethlehem Steel in 1913. With shipyards on both U.S. coasts, Bethlehem Steel was considered a pioneer in the field of tankers and built such notable passenger vessels as the Independence and the Constitution, according to H. Hobart Holly, an historian with the Quincy Historical Society. The Bethlehem Steel apprentice school at the shipyard graduated some of the finest shipbuilders in the world. Thriving through two World Wars, Bethlehem Steel elevated Quincy shipbuilding to a class by itself.

When Bethlehem Steel sold the Quincy shipyard to General Dynamics in 1964, a new era in the field of shipbuilding began. "Bethlehem Steel built ship engines as well as designing its own vessels," explained Holly. "General Dynamics ran more of an assembly operation."

In the early 1970s a giant Goliath crane, the largest in the western hemisphere, was erected at the yard. The name of General Dynamics was emblazoned across its beam and, until a few years ago, remained a symbol of the company's presence in Quincy. Today, the crane still stands as a landmark on Boston's South Shore, although the General Dynamics name has been painted over.

Shaping a New Future

The future holds a variety of possibilities for the shipyard. "The size of the Fore River property may be its greatest asset: the wet basins and two of the dry docks alone could fit all of Government Center, Faneuil Hall and Faneuil Marketplace," according to Debbie, the MWRA's Development Manager.

A $36,000 grant for a study of Fore River's future by students in the Massachusetts Institute of Technology's graduate Center for Real Estate and the Department of Urban Studies and Planning should help provide some answers to the complicated development question. "The MIT study is a creative way to help the Authority determine future possibilities for the site," said Debbie. The Fore River Staging Area Advisory Task Force, consisting of citizens and officials from Braintree, Weymouth and Quincy, will also assist the MWRA in its development plans.

"Most people are interested in a project that will provide tax revenue and jobs for the region and that will impact the community in a positive way," said Debbie. She added that Fore River, which borders Citgo, Procter & Gamble, Clean Harbors, and the Edison power plant is both a good industrial site and a deep water port.

"There aren't open spaces like Fore River left in the region," said Debbie. "The Authority hopes to use the space well; provide a positive contribution to both Braintree and Quincy and receive a good return for the ratepayers on their investment."

CALENDAR OF EVENTS AT BOSTON PUBLIC LIBRARY

Performances

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 295. Thursday, April 9, 1992 at 2:00 p.m. Free. "THE FRED ALLEN SHOW" Reading based on the writings and life of America's renowned comic, Fred Allen, featuring actors and actresses playing the memorable characters of radio's "Allen's Alley": Senator Claghorn, Titus Moody, Mrs. Nussbaum, Ajax Cassidy, Portland Hoffa, and Fred Allen. Written by award-winning TV/film team, Lois and Arnold Peyser. Directed by Danny Daniels, Tony Award-winning Broadway director. Presented by Never Too Late Group. FM Assistive Listening Receivers available for hard of hearing patrons. (Repeat performance of April 8th evening show, also in Rabb Lecture Hall, Boston Public Library, Copley Square, at 6:00 p.m.)

Lectures

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400 Ext.295. Thursday, April 23, 1992, a 2:00 p.m. Free. "Medicaid Planning Protecting Your Family's Assets fron Catastrophic Nursing Home Costs" Lecture by Alexander A. Bove, Jr. Boston attorney, *Boston Globe* colum nist ("Family Money"), author c newly published handbook on lecture' topic. Presented by the Never Too Lat Group of the Boston Public Library FM Assistive Listening Receiver available for hard of hearing patrons.

Film Specials

Rabb Lecture Hall, Boston Public L brary, Copley Square. 536-5400, Ex 295. Thursday, April 2, 1992, at 2:0 p.m. Free. ARTISTIC DUET. A colo film. "Memories of Monet" Exquisi award-winning film illustrating in pressionistic Claude Monet's art ar life through scenes of his garden Giverny and his friendship with oth artists. "Young at Heart" Endearir Academy Award-winning documenta about a widow and widower, both a ists in their 80s, who meet, marry, a prove that love is the greatest art form all. Presented by The Never Too La Group of the Boston Public Librar FM Assistive Listening Receive available.

Rabb Lecture Hall, Boston Public L brary, Copley Square. 536-5400, E 295. Thursday, April 16, 1992, at 2:(p.m. Free. "EASTER PARADE"

color feature film. Judy Garland and Fred Astaire star in this delightful Irving Berlin musical about a hoofer (Astaire) trying to forget ex-dance partner (Ann Miller) while rising to stardom with Garland. Features Peter Lawford and Jules Munshin. Musical highlights: "Stepping Out with My Baby"; "Shaking the Blues Away"; "Easter Parade." Directed by Charles Walters. 103 min., color, 1948. Presented by The Never Too Late Group, Boston Public Library. FM Assistive Listening Receivers available.

IT WAS A WONDERFUL LIFE: THE BEGINNING

A FILM SERIES FRANK CAPRA

Rabb Lecture Hall
Boston Public Library
Copley Square

Mondays at 3:00 p.m.
and 6:00 p.m.

April 6 through
June 29, 1992

Introduction

Of all the great American film directors, none were more beloved by the American public than Frank Capra. For the next six months the Boston Public Library will proudly present the majority of Mr. Capra's sound motion pictures in three different film series. BEGINNINGS focuses on his sound films from 1929 to 1933.

Born on May 18, 1897 in Palermo, Sicily, Frank Capra moved with his family to California in 1903 where his father worked as an orange picker. Coming from a family of seven children, he worked a variety of odd jobs after school hours to help support his family and to save for a college education. As a young man, he graduated from the California Institute of Technology with a degree in chemical engineering. Instead of working in his chosen field, he enlisted in the U.S. Army hoping to be sent to France to fight in the first World War. But the war ended before his hopes were realized and he was decommissioned from the Army with the rank of Second Lieutenant. Unable to find work as a chemical engineer, Capra spent the next four years as a traveling salesman selling everything from books to stocks in mining companies.

His initial involvement with filmmaking was accidental when he managed to get a job directing a short film adaptation of a Rudyard Kipling ballad. Realizing he knew little about the film process, Capra immersed himself into this art form and by 1924 he was working as a writer at the Hal Roach Studios. From there, he went to Mack Sennett's studio to work as a comedy writer for the comedian Harry Langdon. With Capra as his writer and eventually, his director, Langdon achieved his greatest successes. The two men soon had a falling out when Langdon insisted on taking credit for Capra's creativity.

With no work available in California, Capra headed for New York City where he was hired to direct a film called *For the Love of Mike.* The film was a financial failure and is only notable because it featured the screen debut of Claudette Colbert. By 1928, Frank Capra had returned to Hollywood and was directing nondescript comedies for Mack Sennett. Then fate intervened when Harry Cohn, the head of the fledgling Columbia Studios, hired Capra to direct low budget silent films. Within a decade, these two men and their studio would become a major Hollywood power to be reckoned with.

TECHNICAL NOTES:

The Boston Public Library has attempted to secure the best available 16mm prints of each film. One should remember that all the films in this series are over fifty years old. While the 16mm prints that will be shown are not that old, they are the last commercially available. As any Frank Capra historian will note, his first sound film, *The Donovan Affair*, is not being shown. This is because no 16mm print or video is available any longer. On the other hand, *Lady for a Day* will be screened by video projection because a 16mm print is no longer available. Despite these limitations, the Boston Public Library hopes that the audience will enjoy this series as presented.

April 6
The Younger Generation
86 minutes. b/w. 1929.

A successful Jewish antique dealer abandons his ethnic heritage in order to break into New York City's high society. This tearjerker is based on Fanny Hurst's play, *It Is to Laugh.* With the advent of the sound motion picture, talking sequences were incorporated into this mostly silent film. Stars Jean Hershold, Lina Basquette, Rosa Rosanova, and Ricardo Cortez.

April 13
Flight
116 minutes. b/w. 1929.

Two rival flyers join the Marine Flying Corps to save a platoon of U.S. Marines stranded in Nicaragua after a revolutionary uprising. Although the story is dated, many of the flying sequences are still impressive. The two lead actors, Jack Holt and Ralph Graves, had previously worked with Capra in the silent adventure film *Submarine* (1928). Also features Lila Lee and Alan Roscoe.

April 27
Ladies of Leisure
92 minutes. b/w. 1930.

Barbara Stanwyck plays a street-smart con-artist who takes a modeling job with a rich artist and, instead, falls in love. Also stars Ralph Graves, Lowell Sherman, and Marie Prevost. The film was later re-made as *Women of Glamour* in 1937 with a different director.

May 4
Rain or Shine
92 minutes. b/w. 1930.

The new owner of a bankrupt circus makes romantic overtures to the daughter of the previous owner while the ringmaster plots to take over the entire oper-

(Continued on next page)

ation. Stars Joe Cook, Louise Fazenda, Joan Peers, William Collier, Jr., and David Chasen.

May 11
Dirigible
102 minutes. b/w. 1931.

Two friendly, rival Navy pilots use experimental dirigibles to explore the Antarctic continent while attempting to woo the same woman. Jack Holt and Ralph Graves find themselves recreating similar roles that they played in *Flight*. The love interest is Fay Wray who, two years later, would find movie fame and fortune in *King Kong*. Once agains, Capra's aerial scenes are stunningly impressive.

May 18
The Miracle Woman
90 minutes. b/w. 1931.

Loosely based on the career of Aimee Semple McPherson, Barbara Stanwyck portrays a fake evangelist whose sermons become big business. Her undoing comes when a blind man falls in love with her. Also features David Manners, Sam Hardy, Beryl Mercer, and Russell Hopton.

June 1
Platinum Blonde
90 minutes. b/w. 1931.

An engaging comedy in which a smart-alec reporter marries an heiress and soon discovers that he can't tolerate the confines of high society. This film established Jean Harlow as one of America's leading actresses of the time. It also cemented Capra's reputation as a major film director. Also stars Loretta Young, Robert Williams, and Louise Closser Hale.

June 8
Forbidden
81 minutes. b/w. 1932.

While on a cruise, a spinster schoolteacher falls in love with a politician who can never marry her. While Capra took credit for writing the original story, he did admit to borrowing liberally from Frank Hurst's *Back Street*. The film stars Barbara Stanwyck, Adolphe Menjou, and Ralph Bellamy in one of his earliest roles.

June 15
American Madness
81 minutes. b/w. 1932.

Walter Houston is an idealistic bank president during the Great Depression who opposes his conservative board of directors by loaning money to businesses on the verge of bankruptcy. This was one of the first Hollywood films to deal somewhat realistically with the economic plight of the country at that time. Also features Pat O'Brien, Kay Johnson, and Constance Cummings.

June 22
The Bitter Tea of General Yen
89 minutes. b/w. 1932.

An American woman missionary is kidnapped by a Chinese warlord and becomes strangely attracted to her captor. This film adaptation of Grace Zaring Stone's novel is one of Capra's more dazzling and artful films. The film was chosen to open New York City's Radio City Music Hall. Stars Barbara Stanwyck and Nils Asther.

June 29
Lady for a Day
95 minutes. b/w. 1933.

A racketeer helps to transform an old apple vendor into the perfect lady when her daughter comes to visit. The film stars May Robson and Warren William. It is based on the story *Madame La Gimp* by Damon Runyon. It was Capra's first film to be nominated for four Academy Awards including Best Picture. The following year a sequel, *Lady by Choice*, was made.

The program is free and open to the public. Available seating is limited.

1992 HEALTH & LIFE INSURANCE OPEN ENROLLMENT PERIOD APRIL 6 — MAY 8

Open Enrollment for City of Boston employees will be held this year from April 6 to May 8. During this period, eligible employees may enroll in the City's health and life insurance program or may change their health plans. Coverage applied for during Open Enrollment will become effective July 1, 1992.

Applications and brochures are available at the Health Benefit and Insurance Division in Room 807 of City Hall. Employees who did not enroll in the benefit program within 60 days of their employment must also submit an Evidence of Insurability Form completed by a physician.

To assist employees in choosing coverage, representatives from the health plans will be available at the times and locations listed below:

City Hall Mezzanine Level	April 6 - 1 10 am - 2 pm
Boston Teachers Union 180 Mt. Vernon Street Dorchester, MA	April 4 pm - 6 pm
Health & Hospitals 818 Harrison Avenue Main Cafeteria	April 1 10 am - 2 pm
Boston Fire Department Florian Hall 55 Hallet Street Dorchester, MA	April 1 4 pm - 6 pm

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CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising based on the following information:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION
Contract No. 17048-
June 21, 19

Community Development Block Grants

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Uphams Corner Health Committee, Inc., a non-profit corporation, located at 500 Columbia Road, Dorchester, Massachusetts, 02125. Under the terms of the contract, the Contractor will provide home health care services to approximately three hundred and fifty (350) elderly residents of the Uphams Corner/North Dorchester community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

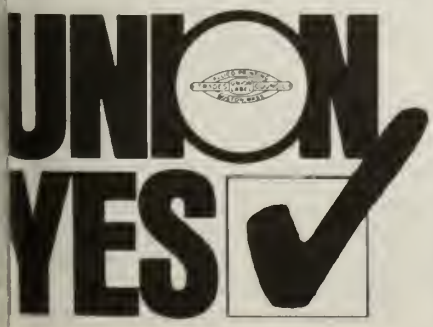
This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty thousand, nine hundred and fifty-six ($30,956) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for the previous three (3) fiscal years at the following funding amounts: FY 89-$35,000; FY 90-$33,250; FY 91-$30,956. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,

Donald A. Gillis,
Executive Director.



ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transportation and Chauffeur for Paymaster.

The City, acting by its Collector-Treasurer, is currently soliciting sealed bids for the daily transportation and chauffeur service for the paymaster to various locations around the City for the period of July 1, 1992, through June 30, 1993, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, Room M-36, City Hall, One City Hall Square, by noon on Friday, April 24, 1992, at which time and place all such bids will be publicly opened and read. A sealed duplicate must be submitted with the City Auditor, Room M-4, City Hall, prior to the time of the opening of the bids.

The attention of all applicants is directed to provisions of the contract documents. Minorities and women are encouraged to apply, Boston Residency is required.

Bid forms are obtainable upon request at the Office of the Collector-Treasurer. Notice of award will be given within ninety (90) days of the said opening.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Furnishing Miscellaneous Uniforms.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, April 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 29, 1992, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, April 29, 1992, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(April 6.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-5616-L — Differential Pressure & Gauge Transmitters — 4/30/92 — 12:00 noon.
WRA-5616-M — Instrumentation & Controllers — 4/30/92 — 12:00 noon.
WRA-5616-N — Magnetic Flow Meters — 4/30/92 — 12:00 noon.
WRA-5616-O — Sluice Gates & Appurtenances — 4/30/92 — 12:00 noon.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston.

1. Body Work
2. Engine and Transmission Repairs
3. Radiator and Air Conditioning Repairs
4. Chassis/Suspension Steering and Differential
5. Glass Work
6. Motorcycle Repairs
7. Auto Electrical Service
8. Reflective Lettering
9. Trailer Repairs
10. Tire Work
11. Garage Equipment Service
12. Miscellaneous Maintenance & Repairs

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, after 9 a.m., April 6, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on Wednesday, April 22, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Data Processing Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 6, 1992.

All bids shall be filed no later than April 23, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Photo Enlarging Services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Video Booking Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 6, 1992.

All bids shall be filed no later than April 24, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 057 — ERGONOMIC CHAIRS (See Bid No. 299) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992 (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 058 — MISCELLANEOUS MEDICAL MASKS, BIOHAZARD BAGS, LATEX-HIRISH GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 22, 1992 (Commodity Code: 475-99; Buyer No. 4.)

Bid No. 059 — MOTOR OILS, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1992 (Commodity Code: 405-99; Buyer No. 6.)

Bid No. 060 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992 (Commodity Code: 645-99; Buyer No. 5.)

Bid No. 061 — RADIO EQUIPMENT AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 1992 (Commodity Code: 725-99; Buyer No. 7.)

Bid No. 062 — (Re-Ad) OEM REPLACEMENT PARTS (Anderson-Dodge-Toyota-GMC) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 22, 1992 (Commodity Code: 060-99; Buyer No. 6.)

(April 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 6, 1992 Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 299 — ERGONOMIC CHAIRS (This supersedes Bid No. 057) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992 (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 300 — MOTORCYCLE RIDING BOOTS AND GORTEX BOOTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 22, 1992 (Commodity Code: 800-99; Buyer No. 2.)

Bid No. 301 — WORKS SHIRTS AND PANTS to the PUBLIC WORKS C.O. DIVISION — Bid Opening Date: April 23, 1992 (Commodity Code: 200-77; Buyer No. 2.)

Bid No. 302 — AUTOMOTIVE EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 21, 1992 (Commodity Code: 075-00; Buyer No. 6.)

Bid No. 303 — FIBER NETWORK EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1992 (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 304 — MODEMS, PRINTERS AND ETHERNET CARD to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1992 (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 305 — BILLIE CLUBS AND HANDCUFFS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 17, 1992 (Commodity Code: 680-99; Buyer No. 5.)

(April 6, 13, 20.)

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MAIL SERVICE

— USE ZIP CODE

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: the Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 2, Allston/Brighton.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Catering Services.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Buildings.

1. Overhead Door Repairs and Services.
2. General Locksmith Repairs and Services.
   a. repair building locks
   b. cut and/or supply keys.
3. General Construction Alterations and Repairs.
   a. floor repairs
   b. masonry
   c. carpentry
   d. roofing
   e. sheet metal work
   f. fence repairs
4. Glass Work — Repairs and/or Supplying Glass.
5. Plumbing and Heating Repairs and Services.
6. Oil Burner Repairs and Services.
7. Extermination Services.

The City of Boston, acting by its Commissioner of the Fire Department (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Fire Department Headquarters, Maintenance Division, 900 Massachusetts Ave., Boston, MA 02118, on or after 9:00 a.m., Monday, March 30, 1992.

Applications to prequalify for contracts for such work will be accepted up until 12:00 noon, Friday, April 17, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston: Repetitive Services for Office Equipment Repair and Services for Fire Department.

1. Pitney-Bowes Fax Machines Repairs and Services.
2. IBM Electric Typewriters Repairs and Services.

The City of Boston, acting by its Commissioner of the Fire Department (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item of work when and as may be required by the Official.

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MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

vitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston.

1. Welding
2. Flooring
3. Masonry Work
4. Painting
5. General Carpentry
6. Fencing
7. Carpeting
8. Air Conditioning Repairs
9. Building Glass Repairs
0. Cell Lock Repairs & General Lock Repairs
1. Overhead Door Repairs
2. Oil Burner Repairs
3. Plumbing
4. Roof Repairs
5. Sign Repairs
6. Window Cleaning
7. Restoration of Materials
8. Window Shade & Venetian Blind Repairs
9. Electrical & Electric Motor Repairs
0. Debris Removal

he City of Boston (the City), the County of Suf- (the County), acting by its Police Commis- ier (the Official), invites competent persons, s or corporations to apply for prequalification bidder's list and thereafter enter into a contract ontracts as may be requested from time to time he Official for the performance of the particular s of work generally described above, and to orm such item(s) of work when and as may be ired by the Official.

opies of the Application and related contract uments may be obtained at Police Department dquarters, Room No. 506, 154 Berkeley Street, ton, Massachusetts, after 9 a.m., April 6, 1992. pplications to prequalify for contracts for such k will be accepted until 5:00 p.m. (Boston time) Vednesday, April 22, 1992.

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he City/County and the Official reserve the right ontract only in those cases and in accordance those applications as the Official determines e in the best interest of the City/County. Except se of emergency, contracts for individual pur- ses of instances of work will be awarded to the st responsive and responsible bidder after a itation of bids from qualified applicants.

FRANCIS M. ROACHE,
Commissioner.

pril 6, 13.)

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

ation For Sealed Bids for the Procurement of the Following Services: To Provide Vehicle Rentals to the Police Department.

e City of Boston (the City), the County of Suf- (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: The Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 3, Roslindale/West Roxbury/Jamaica Plain.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

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The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: The Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 5, Mattapan/Hyde Park.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

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All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

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FRANCIS M. ROACHE,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Repair and Maintenance Services for the Boston Police Department's Fuel Dispenser Equipment and Tank Monitoring System.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

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Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and Maintenance Services for the Boston Police Department's Pressure Washing Equipment.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

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FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to Interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs or Services for Fire Department's Fire Alarm Division.

1. Air Conditioning and Refrigeration Repairs and Services.
2. Fire Alarm Equipment Repairs and Services.
   a. Associated Duct.
   b. Laterals.
   c. Fire Alarm Boxes and Test Posts.
3. Fire Alarm Equipment Repairs and Services.
   a. Tappers.
   b. Boxes.
   c. Transmitters.
   d. Registers, etc.
4. Electrical Repairs and Services.
5. Electric Motor Repairs and Services.
6. Radio Equipment Repairs and Services.
7. Dictaphone Recording Equipment Repairs and Services.
8. Wang & IBM Computer Equipment Repairs and Services.
9. Telephone Equipment Repairs and Services.

The City of Boston, acting by its Commissioner of the Fire Department (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Fire Department Headquarters, Maintenance Division, 900 Massachusetts Ave., Boston, MA 02118, on or after 9:00 a.m., Monday, March 30, 1992.

Applications to prequalify for contracts for such work will be accepted up until 12:00 noon, Friday, April 17, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to Interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs or Services for Fire Department's Training Division.

1. Gasoline Powered Equipment Repairs and Services.
2. Blades and/or Saw Repairs and Services.

The City of Boston, acting by its Commissioner of the Fire Department (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Fire Department Headquarters, Maintenance Division, 900 Massachusetts Ave., Boston, MA 02118, on or after 9:00 a.m., Monday, March 30, 1992.

Applications to prequalify for contracts for such work will be accepted up until 12:00 noon, Friday, April 17, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Qualifications

On behalf of the Edward Ingersoll Browne Trust und, the Parks and Recreation Department re- uests landscape architectural services for capital nprovements to Saratoga Street Park, East oston, MA. The estimated cost of construction is 175,000. Design services shall include final de- gn plans, contract documents and construction bservation, as well as coordination of artwork to e incorporated in the park improvements. The xed design fee for all required design services is 13,900.

Work shall be based upon design development ans and cost estimates previously prepared for is project. Applicant must be a landscape archi- ct licensed in the Commonwealth of Massachu- tts and supported by relevant technical consult- ts.

Additional work requirements and particulars are defined in the project Request for Qualifications FQ), available on April 6, 1992 to be picked up o mailings) at the office of the Chief Engineer, rks and Recreation Deparatment, 1010 Massa- usetts Avenue, 3rd floor, Boston, MA 02118. For rther information, please call Mr. Kenneth asco, Sr. Landscape Architect, at 725-4505 6509).

RFQ sumittals must be returned no later than 5 m., local time, on April 22, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

itation for Sealed Bids for Extermination and Pest Control Services at the Central Library and at Certain Branch Libraries During the Period July 1, 1992, through June 30, 1993.

The City of Boston, acting by the Board of Trust- s in charge of the Library Department of the City Boston, hereinafter referred to as Awarding Au- rity, invites sealed bids for performance of the rk generally described above, and particularly forth in the Invitation for Bids which may be ob- hed at the Boston Public Library, Business Of- e, Room 305, 666 Boylston Street, Boston, ssachusetts, commencing at 12 o'clock noon ston time), on Tuesday, April 7, 1992. Invitation bids shall be available until the time of bid open-

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no r than Thursday, April 30, 1992, at 12 o'clock on (Boston time) at the office of the City Auditor, om M-4, City Hall, Boston, Massachusetts 01, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, April 30, 1992, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 602, Blood Bank Products.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 28, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 28, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: General and emergency repairs to engines, hulls, and marine electronic components of the Police Department's 38-foot Detroit diesel powered Bertram patrol boat and two Yamaha powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter to enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, after 9:00 a.m., April 6, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on Wednesday, April 22, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANCIS M. ROACHE,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: The Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 4, Dorchester/Roxbury/South Boston/South End/Boston Central.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: The Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 1, East Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to Interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Apparatus and Vehicles.

1. Auto Lock Repairs and Services.
2. Auto Glass Repairs and Services.
3. Fabrication and Repairs of Hoses.
4. Transmission and Engine Repairs of Fire Apparatus.
5. Transmission and Engine Repairs of Fire Cars, Small Trucks and Vans.
6. Auto Electrical Repairs.
7. Auto Body Repairs on Fire Apparatus.
8. Auto Body Repairs on Fire Cars, Small Trucks and Vans.
9. Tire Work.
10. Pneumatic Repairs and Services.
11. Auto Seat Repairs and Services.
12. Gasoline and/or Diesel Pump Repairs and Services.
13. Chassis/Suspension and Differential Repairs on Fire Apparatus.
14. Chassis/Suspension and Differential Repairs on Fire Cars, Small Trucks & Vans.
15. Miscellaneous Fire Apparatus and Ladder Truck Repairs and Services.
16. Valve Repairs.
17. Garage Equipment Repairs and Service.
18. Miscellanous Maintenance and Repairs.

The City of Boston, acting by its Commissioner of the Fire Department (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Fire Department Headquarters, Maintenance Division, 900 Massachusetts Ave., Boston, MA 02118, on or after 9:00 a.m., Monday, March 30, 1992.

Applications to prequalify for contracts for such work will be accepted up until 12:00 noon, Friday April 17, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids for Furnishing On-line Computer System Providing Real Time Markets.

The City, acting by its Collector-Treasurer, is currently soliciting sealed bids for furnishing on-line computer system providing real time market quotations of fixed income securities for markets such as government markets, money markets, municipal bond markets, et al.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, Room M-3 City Hall, One City Hall Square, by noon on Friday April 24, 1992, at which time and place all such bids will be publicly opened and read. A sealed duplicate must be submitted with the City Auditor, Room M-4, City Hall, prior to the time of the opening of the bids.

The attention of all applicants is directed to provisions of the contract documents. Minorities and women are encouraged to apply, Boston Residency is required.

Bid forms are obtainable upon request at the Office of the Collector-Treasurer. Notice of award will be given within ninety (90) days of the said opening.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 612, EKG and Fetal Monitoring Electrodes, Paper and Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 21, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 21, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 6.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for Painting Services for Interior and Exterior Painting in the Boston Public Schools (1992).

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39K, and 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Painting Services for Interior and Exterior Painting in the Boston Public Schools," at an estimated cost of $865,000.

SCOPE OF WORK: In general includes painting services for interior and exterior painting and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 9, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, April 24, 1992, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in painting, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 600, Pharmaceutical Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Central Maintenance Facility Project No. 5922.

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including construction plans, specifications and cost estimates, and construction supervision for roof replacement and concrete deck replacement at the Central Maintenance Facility with associated construction cost estimates of $2,000,000.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Structural Engineers/Architects in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by April 22, 1992 no later than 5:00 p.m.

MARY NEE,
Director

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 613, Critical Care Kits, Catheters and Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 22, 1992, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 22, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 604, Microbiology Products.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, April 30, 1992, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: FIRM PRICING IS REQUIRED FOR THE FIRST 12 MONTH PERIOD AND FOR ANY INCREASE THEREAFTER A MAXIMUM CAP MUST BE STATED.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of TOTAL TWO (2) YEAR COST.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 30, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 605, Miscellaneous Test Kits, Chemicals and Lab Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 1, 1992, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 1, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 611, Diagnostic Test Kits and Reagents with Equipment.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously later than Monday, April 27, 1992, at twelve no (12:00) at the Office of the City Auditor, Room M- City Hall, Boston, MA 02201, and at the office of t Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the pr visions of the invitation for bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $20.00, nonrefu dable, shall be required from each bidder.

A performance bond in the amount of N/A sh be required from the successful bidder.

Sealed bids shall be publicly opened by the O cial on Monday, April 27, 1992, at twelve no (12:00).

The award of any contract shall be subject to t approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospital

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (days.

The City and the Official reserve the right to ject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged In the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Boarding and Securing of Buildings; Sidewall Repairs; Making Safe of Buildings or Structures and Shoring Up Unsafe Conditions. Per Specifications on File with the Inspectional Services Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Inspectional Services Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Inspectional Services Department, 1010 Massachusetts Ave., 5th floor, Boston, Massachusetts 02118, on or after 8:00 a.m. March 23, 1992. One copy of the General Bid will be filed with the City Auditor, City Hall, Boston, Massachusetts 02201 before 11:00 a.m., April 13, 1992.

Applications to prequalify for contracts for such work will be accepted until 11:00 a.m. (Boston time) on April 13, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance and Minority/Women Business Enterprise Requirements as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of an emergency, contracts for individual purchase or in instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

CITY OF BOSTON,
By THOMAS J. McNICHOLAS,
Commissioner.

(March 30, April 6.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transportation of Sealed Shipments Containing Monies, Checks, and/or Securities.

The City of Boston, acting by its Collector-Treasurer, invites sealed bids for the daily transportation of sealed shipments containing monies, checks and/or securities between Boston City Hall and designated local banks for the period July 1, 1992 through June 30, 1993, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, and shall be accompanied by a certified check, payable to the City of Boston in the amount of $500.00, which shall become and be the property of the City of Boston as liquidated damages, if within seven (7) calendar days after an award of the contract to be a bidder the bidder fails to execute the contract, and file evidence of Insurance as required therein, and also a faithful performance bond of a surety company qualified to do business under the laws of Massachusetts and satisfactory to the Collector-Treasurer in the sum of 50 percent of the full contract price and before twelve o'clock, at Boston City Hall, on Friday, April 24, 1992, shall be filed at the office of the Collector-Treasurer, Room M-36, City Hall, 1 City Hall Square, Boston, Massachusetts, at which time and place all such bids will be publicly opened and read. All bids must be in duplicate, the sealed duplicate, without a check, to be deposited with the City Auditor, Room M-4, prior to the time named for the opening bids. Bid forms are obtainable upon request at the office of the Collector-Treasurer.

The attention of all applicants is directed to provisions of the contract documents. Minorities and women are encouraged to apply, Boston Residency required.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Providing Photocopy Coin-operated Machine Service as well as related Photocopy Services, for the Boston Public Library System, for a Multi-Year [Three (3) Year] Period Beginning July 1, 1992, through June 30, 1993, and on July 1, 1993, and on July 1, 1994, at the Bid Price.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering Library Photocopy Coin-operated machines as well as related photocopy services, for the Boston Public Library System, for a multi-year [three (3) year] period beginning July 1, 1992, through June 30, 1993, and on July 1, 1993, and on July 1, 1994, at the bid price.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston time), on Monday, April 6, 1992. Invitation for bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, April 28, 1992, at 12 o'clock noon (Boston time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of $500.00 shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the amount of Fifty Thousand Dollars ($50,000.00), will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

The City of Boston, acting by and through the Public Facilities Commission, having duly solicited proposals in accordance with the provisions of Section 16 of Chapter 30B of Massachusetts General Laws, has designated Dorchester Gardenlands Preserve and Development Corp., hereinafter referred to as "Developer", to develop 151 Bowdoin Street, 7 Tebroc Street, and 9 Tebroc Street, Dorchester, MA (the "Property"). Further, having duly advertised in the *City Record* its intent to sell the Property to the Developer in accordance with the provisions of Chapter 642 of the Acts of 1966 and having obtained the approval of the Mayor to the vote of the Public Facilities Commission declaring an intent to sell the Property, the City of Boston acting by and through the Public Facilities Commission will convey the Property to the Developer in consideration of $1.00. The assessed value of the property was $25,100, the difference between the assessed value and the conveyance price being $25,099. The determination of the conveyance price in an amount less than the assessed value of the Property was made in furtherance of the goal of revitalizing the neighborhoods of the City of Boston.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

GEORGE ROBERT WHITE FUND

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the George Robert White, South Boston Health Center — Project #5303-B.

The City of Boston, George Robert White Fund, in its capacity as a public charitable trust, acting by and through the trustees designated in the fourteenth clause of the will of George Robert White, Boston City Hall, Room 803, One City Hall Square, Boston, MA 02201, invites sealed bids for "Renovations to the George Robert White, South Boston Health Center."

The Board of Trustees of the White Fund has designated the Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, to act on its behalf to administer the project in a manner consistent with other City of Boston projects. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the George Robert White, South Boston Health Center."

SCOPE OF WORK includes renovations to the building exterior, solarium, second and third floor interior space.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Public Facilities Department at the 6th floor, 26 Court St., Boston, MA 02108, before twelve o'clock noon on April 22, 1992. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 6, 1992, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB BID REQUIRED

SUB TRADE:
- Masonry
- Roofing
- Windows
- HVAC
- Plumbing
- Electric
- Gypsum Board
- Painting

PLANS AND SPECIFICATIONS will be available on or about April 6, 1992 at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The George Robert White Fund reserves the right to waive any informalities and to reject any or all bids if it be in the public interest to do so.

ROBERT FLEMING,
Fund Manager,
George Robert White Fund.

(April 6.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

Request for Bids for Proposal
Contract No. 92-205-004.

The Boston Water and Sewer Commission (BWSC), by its Executive Director invites proposals for qualified firms to act as Insurer for the BWSC umbrella liability insurance.

The Boston Water and Sewer Commission is a public instrumentality and a political subdivision of the Commonwealth established in 1977. It is responsible for operation of the water distribution system and the wastewater collection and stormwater system, which includes approximately 1,182 miles of pipe and the wastewater collection system, which includes approximately 1,340 miles of sewers, service approximately 87,900 accounts. In 1977, the Commission assumed such ownership and responsibility for the provision of water distribution, wastewater collection and stormwater drainage service on a retail basis, to the residential, institutional and other properties throughout the City.

Proposals from interested parties must address all specifications established by the Commission and must identify all coverage proposed includ limits, deductibles, aggregates, exclusions, e and the pricing. No market may be approach without prior approval of the Commission. Mar requests should be faxed to Janet Kracke Perk fax No. (617) 330-9400 before 3:00 p.m. on Ma 27, 1992. NO TELEPHONE CALLS PLEAS Please list your markets in order of preferen Markets will be allocated on March 30, 1992.

Specifications for proposals can be obtained contacting Richard Hyde, Contract Administra at (617) 330-9400.

Coverage will be for a period of one year. P posals responding to the specifications must submitted no later than 3:00 p.m. on Thurs May 15, 1992, to Richard Hyde, Contract Admi trator, Procurement Department, BOSTON WAT AND SEWER COMMISSION, 425 Summer Str Boston, MA 02210.

Technical questions should be directed to Ja Kracke Perkins at 330-9400. Interested fi should not contact any other employee, membe agent of the Commission concerning the sub matter of this RFP or related matters.

Proposals received in the Procurement Dep ment after the required date and time will be jected as non-responsive to the Request for psals.

Proposers are advised that the BWSC is a pu agency and its records, including statements mitted in response to RFPs are public records less specifically exempted under MGL 66:10.

The Executive Director reserves the right t ject any and all bids or any item or items of the and to waive technical defects which are not substantive nature if the Commissioners sh determine that it is in the best interest of the C mission to do so.

The Boston Water and Sewer Commission i equal opportunity employer. Women and min owned businesses are encouraged to apply.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR QUALIFICATIONS

The City of Boston's Public Facilities De ment (PFD) is requesting proposals of quali tions for the 1993 Site Assessment Program. consultants must possess the expertise to pro a detailed site assessment of city-owned pro in compliance with the rules and regulations taining to Massachusetts General Law Ch 21E. The consultants must be available on an needed basis" beginning July 1, 1992 thr June 30, 1993. The contract(s) will be awa within ninety (90) days of the proposal due The contract(s) will be subject to the approval o Public Facilities Commission. The RFQ pac will become available at the front desk of 170 cock Street, Dorchester, MA 02125, begin April 6, 1992 during the hours of 8:00 a.m. to p.m., Monday through Friday and will end Apr 1992. Proposals must be submitted by 5:00 Friday, April 17, 1992 at 170 Hancock Street. City reserves its right to reject any and/or all posals. For more information, please contact Tourkantonis at (617) 635-0480.

(April 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 30, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 039 — HOT BITUMINOUS PATCHING MIX to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 745-07; Buyer No. 2.)

Bid No. 040 — STREET PUSH BROOMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992. (Commodity Code: 485-10; Buyer No. 1.)

Bid No. 041 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992. (Commodity Code: 031-99; Buyer No. 3.)

Bid No. 042 — BATTERIES (PRIMARY) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992. (Commodity Code: 103-99; Buyer No. 3.)

Bid No. 043 — CABLE & WIRE (NOT ELECTRONIC) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992. (Commodity Code: 280-99; Buyer No. 3.)

Bid No. 044 — CARBON DIOXIDE, LIQUID BULK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1992. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 045 — CHEMICALS - BOILER TREATMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1992. (Commodity Code: 190-36; Buyer No. 3.)

Bid No. 046 — CHLORINE CYLINDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1992. (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 047 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 048 — ELECTRICAL EQUIPMENT - SURGE SUPRESSORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 286-72; Buyer No. 3.)

Bid No. 049 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 031-41; Buyer No. 3.)

Bid No. 050 — GASES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1992. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 051 — LAMPS - INCANDESCENT & FLOURESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1992. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 052 — LPG - LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1992. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 053 — PRINTING OF THE BOSTON SENIORITY NEWSPAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 696-70; Buyer No. 3.)

Bid No. 054 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 885-99; Buyer No. 3.)

Bid No. 055 — WELDING EQUIPMENT - MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 056 — APPLIANCES & EQUIPMENT - HOUSEHOLD to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1992. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 057 — ERGONOMIC CHAIRS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992. (Commodity Code: 425-99; Buyer No. 1.)

(Mar. 30; Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 30, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

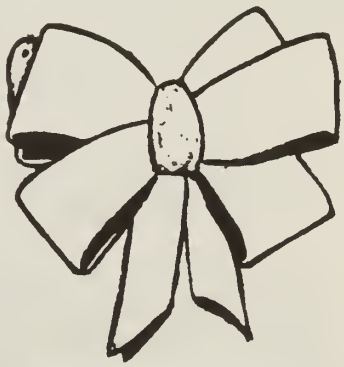
Bid No. 261 — HACKNEY MEDALLIONS to the POLICE DEPARTMENT — Bid Opening Date: April 1, 1992. (Commodity Code: 080-15; Buyer No. 4.)

Bid No. 296 — MISCELLANEOUS PARTS FOR BURGLAR ALARM SYSTEMS to the PUBLIC FACILITIES DEPARTMENT-MUNICIPAL POLICE — Bid Opening Date: April 14, 1992. (Commodity Code: 680-32; Buyer No. 5.)

Bid No. 297 — SHIRTS AND PANTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 298 — DIESEL AIR COMPRESSOR to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: April 14, 1992. (Commodity Code: 025-37; Buyer No. 6.)

(Mar. 30; Apr. 6, 13.)



Welcome

Home . . .

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation to Interested and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston.

General Contracting & Repairs
Cleaning Vacant Lots & Buildings
Cleaning Services
Electrical Repairs
Extermination
Environmental Testing
Fencing/Securing
Flooring
Glass Work
H.V.A.C.
Hazardous Waste
Locksmith Work
Masonry Work
Painters
Plumbing
Roofing Repairs

The City of Boston (The City), acting by its Commissioner of Real Property (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Real Property Department on or after 9:00 a.m., March 30, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on May 1, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with these applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANK N. JONES,
Commissioner.

(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Apple Computer Equipment for the Office of Media Technology, Bid No. 93-23.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the period of July 1, 1992 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 1, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Apple Computer Equipment for the Office of Media Technology, Bid No. 93-23, Boston Public Schools, Bid Date: Friday, April 24, 1992," and shall be filed simultaneously no later than Friday, April 24, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Wearing Apparel & Supplies for the Fall Sports Program, Bid No. 93-24.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 1, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Wearing Apparel & Supplies for the Fall Sports Program, Bid No. 93-24, Boston Public Schools, Bid Date: Tuesday, April 28, 1992," and shall be filed simultaneously no later than Tuesday, April 28, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 28, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Disposal of Various Automotive Waste Products Classified Hazardous Waste Substances by the Massachusetts Department of Environmental Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department Sites Throughout the City.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

ıvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Managing the Operation and Maintenance of School Transportation Vehicles, Bid No. 93-22.

The City of Boston (the City)/the County of Suf-ɔlk (the County), pursuant to G.L. c 30B acting by s Business Manager, (the Official), invites sealed ıds for Managing the Operation and Maintenance f School Transportation Vehicles, Bid No. 92-22 ɔr the Boston Public Schools for the period July 1, 992 through June 30, 1994 with an option renewal ɔr the period July 1, 1994 through June 30, 1995. he successful bidder will manage and operate all r part of the school bus fleet according to the fol-ıwing options:

Option I, 616-652 vehicles (entire fleet)
Option II, 260-270 vehicles
Option III, 225-238 vehicles
Option IV. 130-144 vehicles

A vendor may manage option I, any one option or combination of any two options among options II, & IV. The bidder(s) may be an individual, joint ɜnture, corporation, partnership or trust. Bid ırms may be obtained at the Office of the Busi-ɜss Manager of the School Committee, tenth floor, 5 Court Street, Boston, MA 02108, from Wednes-ay, April 1, 1992 to Wednesday, April 29, 1992. nvelopes containing proposals must be sealed nd plainly marked "Proposal for the Managing the peration and Maintenance of School Transporta-ɔn Vehicles — Bid No. 93-22, Boston Public chools, Bid Opening Date: Thursday, April 30, 992". The bid must be in duplicate. One copy gned by the bidder and accompanied by a non-fundable certified check or money order payable the City of Boston, in the amount of One Hundred ollars ($100.00) must be left at the Office of the usiness Manager at or before twelve o'clock noon ı Thursday, April 30, 1992. Copies filed with the usiness Manager will be publicly opened and ad at twelve o'clock noon on the day and time ated. The other copy, also signed by the bidder, ust be filed with the City Auditor, Room M-4, City all, Boston, Massachusetts previous to the time amed for the opening of bids. The bids will be varded within ninety (90) days after receipt/open-g. A performance Bond will be required from the ccessful bidder(s). The School Committee re-rves the right to reject any or all bids or any item. e award of the contract is subject to the approval the School Committee and the Mayor of the City Boston. Bidders are hereby notified that the chool Committee shall cancel the contract(s) if nds are not appropriated in any fiscal year.

A bidders conference will be held on Wednes-ay, April 8, 1992 at 11:30 a.m., Boston time, at the dward J. Winter Chambers, first floor, 26 Court treet, Boston. Any clarification of the specifica-ɔns resulting from the bidders conference, and hanges to any requirements or terms and condi-ɔns of the specifications pursuant to the order of ny Court of the Commonwealth of Massachusetts ll be communicated in writing to all persons re-ɜiving copies of the bid specifications.

Bidders shall submit prices for the entire period performance. The award shall be made to the west responsive and responsible bidder for the rm of the contract. If the lowest combined bid is wer than the lowest single bid, then multiple ven-ɔrs would be chosen. If the lowest single bid is wer than the lowest combined bids, then a single ndor will be chosen.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(March 30; April 6.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for sealed bids for the procurement of the following services: Imaging and Database Network for the Boston Police Department's Identification Section.

The City of Boston, acting by its Director of Management Information Systems, Allan K. Stern, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, March 30, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 17, 1992 at 1 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two hundred and fifty dollars ($250) shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

If the bidder does not respond completely to the contract forms, the bidder can be considered nonresponsive and disqualified from the bidding process.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, April 17, 1992 at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(March 30, April 6, 13.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Invitation for Bids for Insurance and Related Services for School Vehicles for Boston Public Schools.

The School Committee of the City of Boston invites bids for insurance and related services for school vehicles for the Boston Public Schools for the period July 1, 1992-June 30, 1994. Bid forms may be obtained at the Office of the Business Manager at the School Committee, 10th Floor, 26 Court Street on Wednesday, April 1, 1992. All bidders are encouraged to pick up copies of the specification forms at the Business Manager's Office in order to be best informed and prepared for market selection.

The School Committee of the City of Boston is seeking proposals to provide liability insurance on a Self-Insured Retention and Deductible basis, along with unbundled related services to complement these insurance programs and to complement self insurance of the School Bus Fleet.

A maximum of five insurance companies will be assigned to each participating bidder. The assignment will be conducted in accordance with the procedure set forth in the Notice to Bidders Section of the Bid forms available at the Office of the Business Manager.

Company assignments will be made by J. H. Albert International Insurance Advisors, Inc. at a meeting to take place at the Office of the Business Manager on Friday, April 3, 1992 at 10:00 a.m. Bidders shall not contact companies until assignments have been allocated. Individual companies requested must be identified; affiliated companies may not be reserved by groups, such as "A.I.G."

Envelopes containing Bids must be sealed and plainly marked: "Bids for Insurance and Related Services for School Vehicles." The bid must be in triplicate. Two copies signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars ($100), or a bid bond, must be left at the Office of the Business Manager at or before 12:00 noon Tuesday, May 11, 1992. Copies filed with the Business Manager will be publicly opened and read at 12:00 noon of the day stated. The other copy, also signed by the bidder must be filed with the City Auditor, City Hall, Boston, MA previous to the time named for the opening of bids. The award of the contract is subject to the approval of the School Committee and the Mayor of the City of Boston. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. Performance of services under this contract in succeeding fiscal years is subject to the availability of an appropriation.

The attention of all bidders is specifically directed to the Equal Employment Opportunity Section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(March 30 and April 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 23, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 027 — ARCHIVES STORAGE BOXES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 13, 1992. (Commodity Code: 615-17; Buyer No. 4.)

Bid No. 028 — GROUND COFFEE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 13, 1992. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 029 — MILK, JUICE AND ICE CREAM to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 14, 1992. (Commodity Code: 371-35; Buyer No. 4.)

Bid No. 030 — BREAD AND ROLLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 14, 1992. (Commodity Code: 371-03; Buyer No. 4.)

Bid No. 031 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1992. (Commodity Code: 615-99 & 620-99; Buyer No. 4.)

Bid No. 032 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 13, 1992. (Commodity Code: 310-99; Buyer No. 5.)

Bid No. 033 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 14, 1992. (Commodity Code: 645-65; Buyer No. 5.)

Bid No. 034 — GUTTER BROOMS FOR ELGIN STREET SWEEPER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 13, 1992. (Commodity Code: 884-64; Buyer No. 6.)

Bid No. 035 — (READVERTISEMENT) PRINTING PLANT SUPPLIES to ASD/PRINTING DEPARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 700-99; Buyer No. 1.)

Bid No. 036 — AUTOMOTIVE REPAIR & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 15, 1992. (Commodity Code: 060-99; Buyer No. 6.)

Bid No. 037 — GROCERIES & CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992. (Commodity Code: 371-20; Buyer No. 4.)

Bid No. 038 — PHOTOGRAPHIC EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 10, 1992. (Commodity Code: 655-99; Buyer No. 7.)

(Mar. 23, 30; Apr. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 23, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

CHANGE OF OPENING DATE

Bid No. 241 — ELECTRICAL EQUIPMENT to th COUNTY SHERIFF'S DEPARTMENT — B Opening Date: April 16, 1992. (Commodi Code: 286-72; Buyer No. 3.)

Bid No. 244 — STREET LIGHTING EQUIPMEN COPPER POST TOP LANTERN to the PU LIC WORKS DEPARTMENT — Bid Openir Date: April 15, 1992. (Commodity Code: 28 75; Buyer No. 3.)

Bid No. 245 — STREET LIGHTING EQUIPMEN UPPER SPINNING ASSEMBLY to the PU LIC WORKS DEPARTMENT — Bid Openir Date: April 15, 1992. (Commodity Code: 28 99; Buyer No. 3.)

Bid No. 246 — STREET LIGHTING EQUIPMEN CAPACITOR MOUNTING BRACKET to t PUBLIC WORKS DEPARTMENT — B Opening Date: April 16, 1992. (Commodi Code: 286-99; Buyer No. 3.)

Bid No. 285 — (READVERTISEMENT) STREE LIGHTING EQUIPMENT-WALL-MOUNTE LUMINAIRES to the PUBLIC WORKS D PARTMENT — Bid Opening Date: April 1 1992. (Commodity Code: 286-75; Buyer N 3.)

Bid No. 286 — KITCHEN & CAFETER EQUIPMENT-MICROWAVE to the MATTAP HOSPITAL — Bid Opening Date: April 1 1992. (Commodity Code: 165-60; Buyer N 3.)

Bid No. 287 — REFRIGERATION EQUIPMEN CUBE DISPENSER to the MATTAPAN HOS TAL — Bid Opening Date: April 14, 19 (Commodity Code: 740-45; Buyer No. 3.)

Bid No. 288 — REFRIGERATION EQUIPMEN MEDICATION REFRIGERATOR to t MATTAPAN HOSPITAL — Bid Opening Da April 14, 1992. (Commodity Code: 740- Buyer No. 3.)

Bid No. 289 — MISCELLANEOUS DENT EQUIPMENT AND SUPPLIES to the SU FOLK COUNTY HOUSE OF CORRECTI — Bid Opening Date: April 8, 1992. (Comm ity Code: 260-99; Buyer No. 4.)

Bid No. 290 — TEE SHIRTS to the PUBL WORKS DEPARTMENT — Bid Opening Da April 9, 1992. (Commodity Code: 200- Buyer No. 2.)

Bid No. 291 — PROGRESS SOFTWARE to the SESSING DEPARTMENT — Bid Openi Date: April 10, 1992. (Commodity Code: 2 83; Buyer No. 2.)

Bid No. 292 — OFFICE CHAIRS to the BOST CITY COUNCIL — Bid Opening Date: Apri 1992. (Commodity Code: 425-09; Buyer 1.)

Bid No. 293 — UNIFORMS to the PUBLIC WOR DEPARTMENT — Bid Opening Date: April 1992. (Commodity Code: 200-99; Buyer 2.)

Bid No. 294 — INMATE CLOTHING to the SU FOLK COUNTY JAIL — Bid Opening Da April 8, 1992. (Commodity Code: 200- Buyer No. 2.)

Bid No. 295 — PRINTERS to the VARIOUS CI DEPARTMENTS — Bid Opening Date: Apri 1992. (Commodity Code: 205-70; Buyer 2.)

(Mar. 23, 30; Apr. 6.)

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

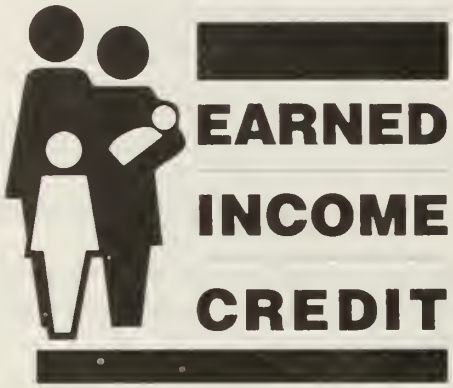
City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

GOOD NEWS
FOR WORKING FAMILIES

City of Boston
Emergency Shelter Commission

Raymond L. Flynn
Mayor of Boston



Department of the Treasury
Internal Revenue Service

The IRS may have up to $2,020 for you!

You may qualify for the Earned Income Credit if in 1991 you:

- Earned less than $21,250 from a job,

and

- Had a child living with you for more than 6 months.

Even if you do not owe any tax, you might still get money back.

FOR MORE INFORMATION ON WHERE AND HOW TO FILE FOR YOUR CREDIT PLEASE CALL THE INTERNAL REVENUE SERVICE AT 1-800-829-1040 OR THE UNITED WAY AT 1-800-231-4377.

The Boston Earned Income Credit Campaign Coalition: City of Boston's Emergency Shelter Commission, Boston Foundation, Internal Revenue Service, Action for Boston Community Development (ABCD), Private Industry Council and United Way.

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Contract Office, 4186

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"Central Operators" 635-4000

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State
Francis Doyle, *State Liaison*, Room 960, 635-4616

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Robert Finneran, *Council Liaison*, Room 960, 635-4473

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John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

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Lorraine Downey, *Director*, Room 805, 635-3850

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John Lynch, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

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AYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 84 | MONDAY, APRIL 13, 1992 | NO. 15

ANTI-DRUG PLAN APPROVED; FEDERAL FUNDING EXPECTED SOON

East Boston's anti-drug efforts got a major boost last week when Boston gainst Drugs' Citywide Support Group approved a community-created plan fight drugs in the neighborhood.

The work plan, designed by East Boston Neighborhood Against Subance Abuse (EBNASA), aims to develop parenting workshops; create preention workshops; develop alcohol and other drug abuse prevention training r parents; publish a multicultural reference manual of substance abuse for ast Boston; sponsor an EBNASA retreat; create "Project Challenge," which ill target teens to 18 to provide positive adventures and exposure to healthy isure time activities; and develop a series of puppeteer training for elemenry school students.

Paul Lewis, Boston Against Drugs' aison to EBNASA, said the group expected to sign a memorandum agreement with BAD that will rease federal funding for the work an.

"The approval of EBNASA's work an is a major step in increasing ti-drug awareness and education in e neighborhood," said Lewis, an ast Boston native. "The community orked long and hard on this plan d should be proud of its efforts."

EBNASA is an anti-drug awareiss and education group made up of diverse coalition of East Boston sidents united in the common use to fight substance abuse and e hopelessness that leads to and ms from drug abuse.

EBNASA's Chairman Dr. Peter ringham, Fran Riley, Laurel Lont, Josephine Antico, Angela usto, and Dr. Nancy Gwon — ong many others — were instruental in developing the work plan. ocal civic and health groups and e Medical Foundation have also sisted.

With the work plan approved, EBASA will soon meet with Boston gainst Drugs officials to sign the emorandum of agreement that will ng federal Office of Substance use Prevention funding to its efts.

Boston Against Drugs works with "TEAMs" in each of the city's neighborhoods, and the TEAMs — which stands for Through Empowerment And Mobilization — are assisted by business partners from major corporations throughout the city. EBNASA's business partner is the Massachusetts Port Authority.

STATEMENT OF BOSTON MAYOR RAYMOND L. FLYNN, PRESIDENT, THE UNITED STATES CONFERENCE OF MAYORS

April 2, 1992

"The Washington political establishment stands up for Russia; but not for our cities."

This week, we have seen a vivid example of why the American people are so disgusted with Washington, and with politics as usual. On Tuesday, an effort in the United States House of Representatives to redirect a tiny percentage of the national budget from defense purposes to domestic programs failed. The very next day, the Washington political establishments of both parties rallied to provide billions of dollars for the Commonwealth of Independent States (C.I.S.).

In short, Boris Yeltsin gets a golden handshake, America's cities get the shaft.

No one is against helping the C.I.S., but in Washington, too many people are against cities, working families and needy people. Perhaps if we formed a "commonwealth of independent cities", and applied for foreign aid, someone would respond.

If it is right to bail out Russia, then why isn't it right for our own government to help our own people in America's cities?

People in America's cities have been boycotting this year's election like the plague, and the hypocrisy we have seen this week in Washington only intensifies our feelings of betrayal. If there is to be any restoration of hope for us, the Congress must link any new dollars for the C.I.S. with new dollars for jobs and economic revival in our nation's cities.

1992 HEALTH & LIFE INSURANCE OPEN ENROLLMENT PERIOD APRIL 6 — MAY 8

Open Enrollment for City of Boston employees will be held this year from April 6 to May 8. During this period, eligible employees may enroll in the City's health and life insurance program or may change their health plans. Coverage applied for during Open Enrollment will become effective July 1, 1992.

Applications and brochures are available at the Health Benefit and Insurance Division in Room 807 of City Hall. Employees who did not enroll in the benefit program within 60 days of their employment must also submit an Evidence of Insurability Form completed by a physician.

(Continued on next page)

To assist employees in choosing coverage, representatives from the health plans will be available at the times and locations listed below:

City Hall Mezzanine Level	April 6 - 10 10 am - 2 pm
Boston Teachers Union 180 Mt. Vernon Street Dorchester, MA	April 9 4 pm - 6 pm
Health & Hospitals 818 Harrison Avenue Main Cafeteria	April 14 10 am - 2 pm
Boston Fire Department Florian Hall 55 Hallet Street Dorchester, MA	April 15 4 pm - 6 pm

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PUBLIC FACILITIES DEPARTMENT

AIDS HOUSING

We have a lot of good news to share with you this month regarding the status of our joint efforts toward meeting the AIDS Housing Challenge's goal of creating 501 units of housing for persons with AIDS in Boston. We have already made substantial progress toward achieving that goal — so far we have 227 supportive housing units under way!

Faneuil School Project Wins HUD Grant

Rogerson House has been awarded a grant under the U.S. Department of Housing and Urban Development's Section 811/Supportive Housing Program for Persons With Disabilities/ HIV Set-Aside. The grant will be used to develop a newly constructed 16-unit independent living facility for persons with AIDS on the site of the former Peter Faneuil School on Beacon Hill. The funds were awarded under a national competition for a share of a special 500 unit set-aside of Section 811 units specifically targeted for persons with AIDS. HUD has only awarded about 250 units of the 500 set-aside units. HUD has not yet indicated whether they will be holding a second competition for the remaining units.

Shelter Plus Care Application Submitted

We are pleased to announce that the City of Boston has submitted an application to HUD for $6.2 million under the new Shelter Plus Care program. The program provides rental assistance for projects providing supportive housing for homeless persons with disabilities, including persons with AIDS. The city is requesting rental assistance for 138 units to provide supportive housing for 172 individuals, including 70 persons with AIDS. The application was 10 inches thick and weighed nearly 11 pounds! HUD expects to announce the awards at the end of May.

National Commission on AIDS in Boston

As you know from the press coverage, the National Commission on AIDS held a hearing in Boston on March 2 and 3 on housing issues and the HIV epidemic. Boston was selected as the site for this hearing due to the City's widely acclaimed leadership role in addressing the housing needs of persons with AIDS. The 501 AIDS Housing Challenge was held up as a model to be emulated nationwide.

AIDS Housing Conference

The Mayor's AIDS Housing Task Force will be convening a conference titled "Raising the Roof, Opening Doors: Developing Supportive Housing for People with AIDS" on Friday, April 3 at the Boston Public Library. The keynote speaker will be Congressman Barney Frank. We encourage you to attend.

FY92 McKinney Section 8 Funds Coming

HUD is expected to issue the Notice of Fund Availability (NOFA) for this year's McKinney Moderate Rehabili tion Section 8/SRO funding rou within the next two weeks, about t months earlier than HUD had ori nally indicated. The program provic project-based rental assistance at 1 percent of the Fair Market Rent in orc to encourage the rehabilitation of cant SRO units for homeless indiv uals, including homeless individu with AIDS. The application deadline expected to be 70-75 days after NOFA is published, instead of the us 90 days. Given the short timeline, pr ects will need to be ready to go in orc for them to submit a competitive ap cation. Housing developers should gin talking with service providers soon as possible. For more inforn tion, please contact Curt Anders AIDS Housing project manager at 6 0323.

FY92 Section 811 Supportive Housing Funds Available

On March 6th, HUD issued NOFA for the FY 92 funding round the Section 811 Supportive Housing Persons With Disabilities progra Projects in New England are eligibl compete for a share of the $5.6 mill (79 units) allocation available for HUD region. The program provi capital advances and project-ba rental assistance to support the acqu tion, rehabilitation or new construct of supportive housing for persons v disabilities, including persons disab due to AIDS. Applications are du HUD June 3rd. For more informat call Curt Anderson at 635-0323.

HOPWA Victories

During her testimony at the Nati Commission on AIDS hearing, H Assistant Secretary Anna Kondr stated that HUD will finally be iss the program guidelines and the nouncing the first funding round u the new Housing Opportunities for sons With AIDS (HOPWA) progra June. Congress appropriated $50 lion for the program last October HUD has been slow in developing

rogram guidelines and in making the inds available.

We have also learned that developing e program guidelines for the HOPWA rogram will now be listed as a top priority in HUD's quarterly regulatory genda which is scheduled to appear in e *Federal Register* in April. Thus far, e HOPWA program has not even been n HUD's regulatory agenda.

Despite these wins, the HOPWA program remains in danger. Funding for e program was not included in President Bush's FY93 budget request. lso, the program's authorization expires at the end of September and we ll need to make sure it is reauthorized d fully funded for FY93 and FY94.

PIANIST MAURICE GORDON IN CONCERT AT BPL

Jamaican-born pianist Maurice J. ordon will give a performance in e Rabb Lecture Hall of the Boston blic Library in Copley Square on ednesday evening, April 15th, at 7 n.

Mr. Gordon is a native of Kingston d began his formal musical training in both piano and theory at the thleen Bond Studio of Music. After receiving a mark of distinction in e exam of the Associated Board of e Royal Schools of Music in Jamaica he continued his education and ining at the Boston Conservatory Music from which he graduated m laude in 1985 with a Bachelor Music degree in piano performce. He has also studied piano permance under Madame Germaine ournier in Paris where he obtained Brevet d'Execution.

n his BPL recital, Mr. Gordon ll perform Beethoven's Sonata in op. 31, no. 1; Chopin's Etude in flat, op. 10, no. 10 and Scherzo in Op. 39; Fauré's Nocturne in Et, op. 36; and Debussy's *Suite rgamasque* and *L'isle Joyeuse*.

The performance is free and open the public. For more information ase contact the Boston Public rary at 536-5400, Ext. 238.

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PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BPL FILM SERIES HONORS FRANK CAPRA — PART I "THE BEGINNING"

Of all the great American film directors, none were more beloved by the American public than Frank Capra. During the next six months the Boston Public Library will proudly present the majority of Mr. Capra's sound motion pictures in three different series to be shown on Mondays at 3 p.m. and again at 6:30 p.m. at the Central Library in Copley Square.

Part I of the retrospective, "It Was a Wonderful Life: The Beginning," includes 11 of Capra's earliest sound films, all of which are more than 50 years old. The Boston Public Library has attempted to secure the best available 16mm print of each film. However, Capra's first sound film, "The Donovan Affair," is no longer available and "Lady for a Day" is available only on video tape. Despite these technical limitations, the Library is confident that audiences will enjoy this series as presented.

The schedule: *Apr. 6 — The Younger Generation* (1929), *Apr. 13 — Flight* (1929), *Apr. 27 — Ladies of Leisure* (1930), *May 4 — Rain or Shine* (1930), *May 11 — Dirigible* (1931), *May 18 — The Miracle Woman* (1931), *Jun. 1 — Platinum Blonde* (1931), *Jun. 8 — Forbidden* (1932), *Jun. 15 — American Madness* (1932), *Jun. 22 — The Bitter Tea of General Yen* (1932), and *Jun. 299 — Lady for a Day* (1933).

All films will be screened in the Rabb Lecture Hall and are free and open to the public. For additional information, please contact the Boston Public Library at 536-5400, Ext. 319.

THIS WEEK AT THE BPL

April 9 - April 16

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617-536-5400, Ext. 212.

LECTURES

Codman Square Branch Library

"Cruelty Free Living" Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *April 15*, 10:30 a.m. Elise Haggy, assistant director of Education for the New England Anti-Vivisection Society, will make a presentation and lead a discussion on the issue of cruelty to animals.

Dudley Branch Library

"Improve Your Life: Mind, Body, and Soul" Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *April 11*, 2:30 p.m. Evadne Maller, social worker and hypnotherapist, will lecture on the ways people can reduce stress, stop smoking, improve their eating habits, and plan for success in life.

Fields Corner Branch Library

"Meet Dan Shaughnessy" Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 436-2155. *April 11*, 11:00 a.m. Dan Shaughnessy, award-winning sports columnist for the *Boston Globe*, will speak about his life and work.

(Continued on next page)

Jamaica Plain Branch Library

Women in Citizen Advocacy Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *April 16*, 6:30 p.m. Sandra Storey, publisher of the *Jamaica Plain Gazette*, and Georgia Mattison, public affairs director of the Visting Nurses Association of Massachusetts, will discuss their newly published book, *Women in Citizen Advocacy: Stories of 28 Shapers of Public Policy*. Cosponsored by the Friends of the Jamaica Plain Branch Library.

North End Branch Library

Elderhostels North End Branch Library, 25 Parmenter Street, Boston. Telephone 227-8135. *April 14*, 10:30 a.m. Mr. and Mrs. Louis Feldman of Boston Partners in Education will share their travel and elderhostel experiences.

South Boston Branch Library

Some Reflections on Local History by Professor Thomas O'Connor South Boston Branch Library, 646 Broadway. Telephone 268-0180. *April 13*, 7:00 p.m. Thomas H. O'Connor, author and professor of History at Boston College, will present a lecture entitled "Irish Don't Compute."

West End Branch Library

"The New Age Movement: Educating the Body, Mind, and Spirit" West End Branch Library, 151 Cambridge Street, Boston. Telephone 523-3957. *April 9*, 6:30 p.m. Ellen Donovan, energy consultant, will speak on "Chakras, Energy, and Empowerment."

West Roxbury Branch Library

"Energy Conservation in the Home" West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *April 9*, 7:00 p.m. Mary McCarthy of Boston Edison will offer tips for conserving energy in the home and will talk about Boston Edison's residential conservation programs.

"Caring for Your Elderly Parent" West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *April 14*, 10:30 a.m. Kathryn Maguire, Faulkner Hospital's community coordinator for Continued Care, will present a lecture on elder care.

PANEL DISCUSSIONS

East Boston Branch Library

"I'll Take Romance" East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. A two-part series on romance writing. *April 9*, 7:00 p.m. Three romance writers, Nancy Bulk (pen name Dee Holmes), Cynthia Whealler (pen name Evelyn Richardson), and Linda Murphy, advisor to the Romance Writers of America, New England Chapter, will talk about their craft. *April 16*, 7:00 p.m. Diane Coulopoulos, professor of Psychology at Simmons College, will speak on the everlasting lure of romance.

MUSIC

Central Library

Piano Recital Boston Public Library, Copley Square. Telephone 536-5400, Ext. 238. *April 15*, 7:00 p.m. in the Rabb Lecture Hall. Pianist Maurice J. Gordon will present a program which includes works by Beethoven, Chopin, and Debussy.

West Roxbury Branch Library

Boston Aid to the Blind Concert West Roxbury Branch Library, 1961 Centre Street. Telephone 325-3147. *April 14*, 1:00 p.m. The chorus from Boston Aid to the Blind will present a free concert in the lecture hall of the library.

BOOK DISCUSSIONS

Adams Street Branch Library

Book Discussion Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 436-6900. *April 15*, 10:30 a.m. *Mrs. Miniver* by Jan Struther. Moderator: Joseph Fitzpatrick, generalist librarian.

Brighton Branch Library

Book Discussion Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *April 10*, 10:30 a.m. *Saint Maybe* by Anne Tyler. Moderator: Winsome Hudson, adults' librarian.

Central Library

Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *April 13*, 7:00 p.m. in Conference Room 5. *Hard Times* by Charles Dickens. Moderator: Dawn Mather Cook, reader and informatio services librarian.

Fields Corner Branch Library

Book Discussion Fields Corne Branch Library, 1520 Dorchester Ave nue, Dorchester. Telephone 436-2155 *April 10*, 10:30 a.m. *Candide* by Vo taire. Moderator: Alan Babner, gene alist librarian.

South End Branch Library

Book Discussion South End Branc Library, 685 Tremont Street, Bosto Telephone 536-8241. *April 9*, 6:3 p.m. *The Lyre of Orpheus* by Robertsc Davies. Moderator: Timothea M Donald, branch librarian.

FILMS

Central Library

It Was a Wonderful Life: The B ginning Boston Public Library, Copl Square. Telephone 536-5400, Ex 319. Of all the great American film d rectors, none were more beloved by t American public than Frank Capra. F the next six months the Boston Publ Library will proudly present the majo ity of Mr. Capra's sound motion pi tures in three different film series. "B ginnings" focuses on his sound filr from 1929 to 1933. Mondays at 3: p.m. and 6:30 p.m. in the Rabb Lectu Hall. *April 13*: *Flight* (1929). Featur Jack Holt, Ralph Graves, Lila Lee a Alan Roscoe.

Codman Square Branch Library

Second Thursday Cinema Codm Square Branch Library, 690 Washir ton Street, Dorchester. Telephone 4 8214. *April 9*, 1:30 p.m. *My Man Go frey* (1936). Stars Carole Lombard a William Powell.

Fields Corner Branch Library

Travel Film Festival Fields Cor Branch Library, 1520 Dorchester A nue, Dorchester. Telephone 436-21 *April 15*, 1:30 p.m. *Elie Wiesel's Je salem.*

Jamaica Plain Branch Library

Monday Films at 2 Jamaica Pl Branch Library, 12 Sedgwick Stre Telephone 524-2053. *April 13*, 2 p.m. *Son of Sheik* (1926). Rudolph lentino's last movie.

South Boston Branch Library

Feature Film Series South Bos Branch Library, 646 East Broadw

elephone 268-0180. Thursdays at :00 p.m. April 9: *Socrates* (1970). A ocu-drama directed by Roberto Rosellini. *April 16*: *The Gospel According St. Matthew* (1964). Directed by Pier aolo Pasolini.

Vest End Branch Library

"This and That" Film Series West nd Branch Library, 151 Cambridge reet, Boston. Telephone 523-3957. *pril 15*, 2:15 p.m. *Easter Parade* starng Fred Astaire and Judy Garland, nn Miller and Peter Lawford, dancing the music of Irving Berlin.

OTHER EVENTS

harlestown Branch Library

Adult Discussion Group Charleswn Branch Library, 179 Main Street. elephone 242-1248. *April 10*, 10:00 m. Debbie Glantz, lic. M.S.W. in the epartment of Social Services of alden Hospital will speak about sibg rivalry.

maica Plain Branch Library

Parents' Program Jamaica Plain anch Library, 12 Sedgwick Street. lephone 524-2053. *April 14*, 10:30 m. Lisa Lewis, CPR coordinator at ulkner Hospital, will discuss what to when an infant or small child okes.

SENIORS

onnolly Branch Library

Senior and Youth Empowerment onnolly Branch Library, 433 Centre reet, Jamaica Plain. Telephone 522-60. *Tuesdays in April*, 10:30 a.m. A de variety of topics dealing with alth, safety, nutrition, and relaxation discussed each week.

yde Park Branch Library

Free Tax Help for Seniors Hyde rk Branch Library, 35 Harvard Avee. Telephone 361-2524. *Tuesdays rough April 14*, 11:00 a.m. to 4:00 m. Free income tax counseling for niors will be provided by volunteers.

TEENS

odman Square Branch Library

Codman Square Chess Club Codn Square Branch Library, 690 Washgton Street, Dorchester. Telephone 6-8214. *Mondays and Wednesdays*, 3:30 to 5:00 p.m. Instruction for beginners by Darryl Wright.

Connolly Branch Library

Senior and Youth Empowerment Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. *Tuesdays in April*, 10:30 a.m. A wide variety of topics dealing with health, safety, nutrition, and relaxation are discussed each week.

Connolly Chess Club Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. *Saturdays* at 11:00 a.m. Preregistration required.

East Boston Branch Library

East Boston Chess Club East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. *Fridays* at 3:00 p.m. Neighborhood volunteers will instruct young adults in playing chess and will supervise chess games.

Jamaica Plain Branch Library

Friday Chess Club Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *April 10*, 10:30 p.m. Lew Gittleman, a volunteer from the Games Project, will teach young adults how to play chess. Both beginners and more experienced players are welcome. Group size is limited, so preregistration is essential.

Saturday Chess Club Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. *Saturdays in April*, 10:30 a.m. Manus Fealy, a volunteer from the Games Project, will teach young adults how to play chess. Both beginners and more experienced players are welcome.

Uphams Corner Branch Library

Family Board Games Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Mondays*, 4:00 to 6:00 p.m. Come play chess and other family board games!

Chess Makes Kids Smart Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 265-0139. *Thursdays*, 6:00 to 8:00 p.m. Chess instruction for all ages with instructor/coordinator George Booker.

CHILDREN'S FILMS

Central Library

Kids' Weekend Cinema Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *April 10* at 10:15 a.m. and *April 11* at 11:30 a.m. "Curious George Goes to the Hospital," "Frog and Toad Are Friends," "Happy Birthday, Moon," "Harold and the Purple Crayon," and "Moon Man."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *April 14*: "A Boy, a Dog, and a Frog," "Donald's Crime," "Old MacDonald Duck," and (3:30 p.m. only) "Runaway Ralph."

Connolly Branch Library

Children's Films Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. Wednesdays in April, 10:30 a.m. *April 15*: "The Ugly Duckling" and "The Little Mermaid."

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *Preschool Films* Fridays in April at 10:30 a.m. *April 10*: "Crowboy," "The Cat In the Hat," and "The Clowns." *Animal Friends: A Children's Film Program* Tuesdays in April, 3:30 p.m. *April 14*: "Son of Kong."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren Street, Roxbury. Telephone 442-6186. *Preschool Films Tuesdays in April* at 10:15 a.m. Films of adventure and experiences both real and imaginative. *Afterschool Films Alternate Wednesdays April 15*, 3:00 p.m. *Bill Cosby on Prejudice* and *All the Way Home*.

Egleston Square Branch Library

Films and Storytimes Egleston Square Branch Library, 2044 Columbus Avenue. Telephone 445-4340. *Preschool Film and Storytime* Tuesdays in April at 10:30 a.m. and 3:30 p.m. Films, stories and fingerplays for preschool children. *Children's Film Program April 9*, 3:30 p.m. "Charlotte's Web."

(Continued on next page)

Hyde Park Branch Library

Friday Children's Films Hyde Park Branch Library, 35 Harvard Avenue. Telephone 361-2524. Fridays in April at 10:00 a.m. and 3:30 p.m. *April 10*: "The Caterpillar and the Polliwog," "The Island of Skog," and "Adventures of Bunny Rabbit."

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick Street. Telephone 524-2053. Fridays in April at 10:30 a.m. *April 10*: "The Mole in the Zoo," "Hat-on Flier," and "The Reluctant Dragon."

Lower Mills Branch Library

Children's Film Program Lower Mills Branch Library, 27 Richmond Street, Dorchester. Telephone 298-7841. *April 9*, 3:30 p.m. "Corduroy," "Doctor De Soto," and "Make Way for Ducklings."

Mattapan Branch Library

Children's Film Programs Mattapan Branch Library, 10 Hazleton Street. Telephone 298-9218. *Preschool Movies* Fridays in April at 10:30 a.m. *April 10*: "The Shout It Out Alphabet," "The Hat," and "Up a Tree." *After School Films for Children* Tuesdays in April at 3:30 p.m. *April 14*: "Griff Makes a Date."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington Street. Telephone 323-2343. *April 13*, 10:30 a.m. "Charlie Needs a Cloak" and "The Gingerbread Kingdom."

South Boston Branch Library

Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *April 15*, 10:30 a.m. and 12 noon. "The Golden Fish" and "Strega Nonna."

South End Branch Library

Children's Film Programs South End Branch Library, 685 Tremont Street, Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *April 14 and 15*: "Circus" and "The Mole at the Carnival."

STORYTELLING

Brighton Branch Library

Stories and Films for Young Children Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Tuesdays in April at 10:30 a.m. Theme and story for *April 7*: Baseball lore in stories: *Casey at the Bat* by Ernest Thayer.

Charlestown Branch Library

Storyhours Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *Preschool Storytime April 10*, 10:00 a.m. Stories, fingerplays, songs, games, and crafts. For children ages 3 to 5. Preregistration required.

Codman Square Branch Library

Preschool Storyhour Codman Square Branch Library, 690 Washington Street, Dorchester. Telephone 436-8214. *April 8*, 10:30 a.m. Stories and crafts with Children's Librarian Janet Buda. Groups cannot be accommodated.

Connolly Branch Library

Preschool Storyhour Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 522-1960. *Fridays in April* at 10:00 a.m. Favorite stories, songs and fingerplays.

East Boston Branch Library

Preschool Storytime East Boston Branch Library, 276 Meridian Street. Telephone 569-0271. *April 15*, 10:30 a.m. Stories, puppets, and fun for ages 3 to 5.

Egleston Square Branch Library

Storyhour Egleston Square Branch Library, 2144 Columbus Avenue. Telephone 445-4340. *April 16*, 3:30 p.m. Stories and simple games from around the world with storyteller Cynthia Dye, children's librarian.

Faneuil Branch Library

Storyhours Faneuil Branch Library, 419 Faneuil Street, Brighton. Telephone 782-6705. *Toddler Storyhour* Fridays in April at 9:30 and 10:30 a.m. Toddlers, accompanied by an adult, will hear stories and participate in songs, fingerplays, and a craft. Children must be at least 2 years old. Preregistration required. *Preschool Storyhour* Wednesdays in April at 10:15 and 11:15 a.m. Stories, songs, fingerplays, and a craft. For children 3 to 6 yea old. Preregistration required.

Fields Corner Branch Library

Storyhours Fields Corner Branc Library, 1520 Dorchester Avenu Dorchester. Telephone 436-2155. *To dler Storyhour April 13*, 10:30 a.r Stories, fingerplays, and fun for tw and three-year-olds. Children must accompanied by an adult. *Prescho Storyhour Tuesdays in April* at 10: a.m. Stories, songs, and crafts for fou and five-year-olds. Regret groups ca not be accommodated.

Jamaica Plain Branch Library

Storyhours Jamaica Plain Bran Library, 12 Sedgwick Street. Tel phone 524-2053. *Preschool Storyho* Featuring stories, fingerplays, a crafts for children ages 3 to 5. Ther for *April 14*, 10:30 a.m. is "Bunnie Regret groups cannot be accomm dated. Preregistration required. *Af School Storyhour April 14*, 3:30 p. Theme: Dragons.

Lower Mills Branch Library

Preschool Storytime Lower Mi Branch Library, 27 Richmond Stre Dorchester. Telephone 298-784 *Tuesdays in April* at 1:00 p.m. Walk storytime for children ages 3 to 5. S ries, songs, fingerplays, and other tivities.

Mattapan Branch Library

Group Storyhour Mattapan Bran Library, 10 Hazleton Street. Telepho 298-9218. *Wednesdays in April*, 10 a.m. For day-care centers, nurseri and other groups. Leaders must rem with their groups, and advance reser tions are required.

North End Branch Library

Preschool Storytime North E Branch Library, 25 Parmenter Str Boston. Telephone 227-8135. *April* 11:00 a.m. Stories for Easter: *Ea* by Miriam Nerlove and Easter Par by Mary Chalmers.

South Boston Branch Library

Children's Storyhour South Bos Branch Library, 646 East Broadv Telephone 268-0180. *April 10*, 3 p.m. Folk and fairy tales from aro the world for school-age children. ryteller: Paula M. Fleming, childr librarian.

hotographs from its research collec-
ons illuminating the difference in mu-
ical expression between the tonal mu-
ic of the nineteenth century and the
ew sounds of 12-tone and atonal music
f the twentieth century. *Impressions:*
rtists in a Workshop Through May in
e Wiggin Gallery (Ext. 280). The
erlin Wall Through April, Monday
rough Friday, 9:00 a.m. to 5:00 p.m.
the Wiggin Gallery balcony (Ext.
0). An exhibit of photographs cover-
g the Cold War, 1945 to 1989, from
e BPL's *Boston Herald-Traveler* pho-
graph collection.

onnolly Branch Library
Caribbean Festival Collection Con-
lly Branch Library, 433 Centre
reet, Jamaica Plain. Telephone 522-
60. *Through April 30,* library hours.
cal photodesigner Wayne Allen dis-
ays his images of the Carribean Festi-
l held each August in Boston.

udley Branch Library
Liberian Wall Hangings on Exhibit
udley Branch Library, 65 Warren
reet, Roxbury. Telephone 442-6186.
rough April 30, library hours. An ex-
bit of fabric wall hangings from Libe-
created by artist Estelle Holder.

maica Plain Branch Library
Paintings by Frank Wilkinson Ja-
aica Plain Branch Library, 12
dgwick Street. Telephone 524-2053.
onth of April, library hours. Frank
ilkinson's oil paintings are primarily
ndscapes of mountains, forests, and
eams. One of his paintigs was se-
cted by Health Care for the Homeless
r their Christmas card this year.

uth Boston Branch Library
Artist of the Month Exhibit South
ston Branch Library, 646 East
oadway. Telephone 268-0180.
rough April 30. Exhibit of original
by South Boston artist Theresa
uno.

est Roxbury Branch Library
Paintings by Jean Guenthner West
xbury Branch Library, 1961 Centre
eet. Telephone 325-3147. *Through*
ril 28, library hours. Award-winning
ist works in oil, pastel, and water-
or.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays, 11:00 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson Building, 666 Boylston Street.

FIRE DEPARTMENT ORDERS

March 27, 1992.

General Order No. 13

I. FIRE FIGHTER

CHARLES L. STOKINGER, FIRE BRIGADE

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter Charles L. Stokinger of the Fire Brigade on March 18, 1992. Fire Fighter Stokinger was appointed to the department January 6, 1954.

The funeral was held from the John F. O'Brien Funeral Home, 146 Dorchester Street, South Boston, at 0900 hours, March 23, 1992, followed by a Funeral Mass in St. Brigid's Church, 845 East Broadway, South Boston, at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from the Fire Brigade, Divisions 1 and 2, Headquarters, Fire Prevention, Personnel, Special Services, Training, Maintenance and Research, and the Rifle Honor Guard attended the services.

II. RETIREMENT

The retirement of the following named member, in accordance with the provisions of Section 5, C32, G.L., will become effective 1700 hours, March 31, 1992:

Fire Fighter Jacob H. Bukoff, Jr., Personnel Division

Fire Fighter Bukoff was appointed to the department February 4, 1963 and leaves the department with the best wishes of his associates.

III. TRANSFERS

The transfers of the following named members will become effective 0800 hours, April 1, 1992:

District Fire Chief John J. Evans, from Personnel Division to District 3

District Fire Chief Paul R. Moore, from District 11 to District 4

Fire Captain Paul J. Greene, from Engine Company 20 to Marine Unit

Fire Captain Walter J. McGinn, from Ladder Company 11 to Ladder Company 28

Fire Lieutenant James J. Ochs, from Ladder Company 23 to Marine Unit

Fire Lieutenant Kevin J. Clifford, from Engine Company 49 to Engine Company 18

Fire Lieutenant Arthur E. Page, from Personnel Division to Engine Company 20

Fire Lieutenant James E. Welsh, from Engine Company 29 to Engine Company 37

Fire Lieutenant Eugene P. Irwin, Jr., from Personnel Division to Engine Company 41

Fire Lieutenant Richard D. Mingolelli, from Personnel Division to Ladder Company 11

Fire Lieutenant James Fossa, from Ladder Company 21 to Ladder Company 26

Fire Fighter Stephen G. Mortlock, from Tower Company to Haz-Mat Unit

Fire Fighter Joseph G Battersby, from Engine Company 51 to Engine Company 5

Fire Fighter Bartholomew Shea, from Engine Company 41 to Engine Company 53

Fire Fighter Robert Dean, from Engine Company 10 to Ladder Company 2

Fire Fighter Kevin E. Ranahan, from Ladder Company 25 to Ladder Company 4

Fire Fighter Gerard A. Yanovitch, from Engine Company 3 to Personnel/Medical

Fire Fighter Thomas E. Denehy, from Engine Company 24 to Personnel/Medical

Fire Fighter Daniel J. Kenneally, from Personnel/Medical to Engine Company 14

Fire Fighter Daniel J. Burns, from Engine Company 5 to Engine Company 17

Fire Fighter John J. McKay, from Personnel Division to Personnel/Medical

Fire Fighter Michael J. Kelly, from Engine Company 2 to Engine Company 4 (Aide to District Chief)

Fire Fighter Joseph C. Welch III, from Ladder Company 10 to Engine Company 17 (Aide to District Chief)

IV. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Vernon L. Lassiter of the Training, Maintenance and Research Division, for responding to and assisting at Box 3551, a building fire at 32 Holborn Street, District 8, on January 11, 1992, while off duty, and makes this commendation a part of his personnel folder.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Contract No. 17049-92
June 21, 1991

Community Development Block Grants

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Uphams Corner Health Committee, Inc., a non-profit corporation, located at 500 Columbia Road, Dorchester, Massachusetts, 02125. Under the terms of the contract, the Contractor will provide counseling and support services to approximately one hundred (100) Cape Verdean city residents, targeting the North Dorchester community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-two thousand, eight hundred ($22,800) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had one contract with this agency for this program for the previous fiscal year (FY 91) in the amount of $22,800. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17067-92
June 26, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Trustees of Health and Hospitals of the City of Boston, Inc. d/b/a Veronica B. Smith Multi-Service Center, Inc., a non-profit corporation, located at 1010 Massachusetts Avenue, Boston, Massachusetts, 02118. Under the terms of the contract, the Contractor will provide a variety of health care, educational, recreational and support services for approximately seven hundred and fifty (750) elderly residents of the Allston/Brighton community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty-one thousand, six hundred and sixty-three ($31,663) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had one contract with this agency for this program for the previous fiscal year (FY 91) in the amount of $31,663. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17070-92
June 13, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award contract to the Vietnam Veterans Workshop, Inc a non-profit corporation, located at 17 Cou Street, Boston, Massachusetts, 02108. Under t terms of the contract, the Contractor will provi emergency shelter services for up to appro mately seven hundred (700) homeless veteran including counseling services, support servic and meals. This contract is exempt from the pr visions of G.L. c. 30B, as it represents a gra agreement with a non-profit entity.

This program was selected for refunding bas upon an evaluation of its refunding docume submitted to EDIC, and an intensive review of t Contractor's performance during FY 1991. T proposal and program review process focused a number of criteria, including administrative r sponsiveness, the ability to achieve negotiat performance standards during FY 1991, site vi its conducted by staff of the Jobs and Communi Services Department of EDIC, and the availab ity of funds.

Compensation under the terms of this contra shall not exceed twenty thousand ($20,000) d lars, payment being made from the Communi Development Block Grant (CDBG) progra The period of performance shall be from July 1991 until June 30, 1992. This Contractor h had one contract with this agency for this pr gram for the previous fiscal year (FY 91) in t amount of $20,000. This request has been d layed due to the length of time involved in t program and funding review process.

Fiscal Year 1992 represents the second year a two-year funding cycle, where refunding w contingent primarily on the Contractor's pe formance during FY 1991. This proposed awa represents level funding for the Contractor. this is a negotiated contract at a reasonable co based upon an extensive program performan and proposal review, I believe that public adve tising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17032-
June 24, 19

Dear Mayor Flynn:

Pursuant to the vote of the Public Faciliti Commission (PFC), dated May 16, 1991, stati that the Director of the Economic Developme and Industrial Corporation of Boston (EDIC) authorized to request from the Mayor, in t name of and on behalf of the Commission, wr ten authority to enter into contracts with servi providers funded under the Community Develo ment Block Grant (CDBG) program, I respe fully request your Honor's permission to awar contract to the Whittier Street Health Cen Committee, Inc., a non-profit corporation, l cated at 20 Whittier Street, Roxbury, Massach setts, 02120. Under the terms of the contract, t Contractor will provide preventive and prima health care services to approximately two hu dred (200) low to moderate income adolescen targeting the Roxbury community. This contr is exempt from the provisions of G.L. c. 30B, a represents a grant agreement with a non-pr entity.

This program was selected for refunding bas upon an evaluation of its refunding docum submitted to EDIC, and an intensive review of t Contractor's performance during FY 1991. T

roposal and program review process focused on number of criteria, including administrative responsiveness, the ability to achieve negotiated erformance standards during FY 1991, site visits conducted by staff of the Jobs and Community ervices Department of EDIC, and the availability of funds.

Compensation under the terms of this contract hall not exceed twenty-four thousand, seven undred ($24,700) dollars, payment being made rom the Community Development Block Grant CDBG) program. The period of performance hall be from July 1, 1991 until June 30, 1992. his Contractor has had one contract with this gency for this program for the previous three (3) scal years at the following funding amounts: FY)-$26,000; FY 90-$24,700; FY 91-$24,700. his request has been delayed due to the length of me involved in the program and funding review rocess.

Fiscal Year 1992 represents the second year of two-year funding cycle, where refunding was ntingent primarily on the Contractor's perrmance during FY 1991. This proposed award presents level funding for the Contractor. As is is a negotiated contract at a reasonable cost, sed upon an extensive program performance d proposal review, I believe that public adverring would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17069-92
June 24, 1991

ar Mayor Flynn:

Pursuant to the vote of the Public Facilities mmission (PFC), dated May 16, 1991, stating t the Director of the Economic Development l Industrial Corporation of Boston (EDIC) is horized to request from the Mayor, in the me of and on behalf of the Commission, writ- authority to enter into contracts with service viders funded under the Community Develop- nt Block Grant (CDBG) program, I respectly request your Honor's permission to award a ntract to the Women's Educational and Indusl Union, Inc., a non-profit corporation, loed at 356 Boylston Street, Boston, Massachuts, 02116. Under the terms of the contract, the ntractor will provide short term transitional using and support services to approximately ty (50) women and children at the Horizons use. This contract is exempt from the provins of G.L. c. 30B, as it represents a grant eement with a non-profit entity.

This program was selected for refunding based on an evaluation of its refunding document mitted to EDIC, and an intensive review of the ntractor's performance during FY 1991. The posal and program review process focused on umber of criteria, including administrative rensiveness, the ability to achieve negotiated formance standards during FY 1991, site visconducted by staff of the Jobs and Community vices Department of EDIC, and the availabilof funds.

Compensation under the terms of this contract ll not exceed twenty-four thousand, seven dred ($24,700) dollars, payment being made n the Community Development Block Grant BG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) years at the following amounts: FY 89-$26,000; FY 90-$24,700; FY 91-$24,700. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17113-92
October 1, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Colonel Daniel Marr Boys' and Girls' Club of Dorchester, Inc., located at 35 Deer Street, Dorchester, Massachusetts, 02125. Under the terms of the contract, the Contractor will provide a variety of recreational services to approximately two hundred (200) area youths through the Dorchester Youth Council. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed ten thousand (10,000) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$10,000; FY 90-$10,000; FY 91-$10,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17104-92
June 28, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Mattapan Community Health Center, Inc., a non-profit corporation, located at 1425 Blue Hill Avenue, Mattapan, Massachusetts, 02126. Under the terms of the contract, the Contractor will provide primary medical care, dental care, and social services to approximately one thousand, five hundred (1,500) Haitian and other Caribbean immigrants, targeting the Mattapan, Roxbury and Dorchester communities. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-five thousand ($25,000) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had one contract with this agency for the previous fiscal year (FY 91) in the amount of $25,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17108-92
August 30, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to La Alianza Hispana, a non-profit corporation, located at 409 Dudley Street, Roxbury, Massachusetts, 02119. Under the terms of the contract, the Contractor will provide adult education services to approximately fifty-six (56) low to moderate income program participants. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed seventy thousand, four hundred and sixty-five ($70,465) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) years at the following amounts: FY 89-$70,000; FY 90-$70,940; FY 91-$70,465. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17111-92
September 16, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the South Boston Neighborhood House, Inc., a non-profit corporation, located at 521 East Seventh Street, South Boston, Massachusetts, 02127. Under the terms of the contract, the Contractor will operate a Rent-a-Kid program, providing employment services to approximately ninety-four (94) area youths. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed fourteen thousand, one hundred and seventy-five ($14,175) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had one contract with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$15,000; FY 90-$15,000; FY 91-$14,174. This request has been delayed due to the length of time involved in the program and funding review process.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP document, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford H. Davis, Jr., seeking with reference to the premises at 49 Copeland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 50(50-28) 50(50-29).

Change legal occupancy from Three-Family Dwelling to Lodging House for 14 Lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rick Jacobson, seeking with reference to the premises at Burnside Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Construct second-story deck over sunroom.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford H. Davis, Jr., seeking with reference to the premises at 38 Wayne Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 30(30-3) 50(50-28) 50(50-29).

Change legal occupancy from Three-Family Dwelling to Lodging House for 16 Lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carol Chilanti seeking with reference to the premises at 883 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Enclose rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 601 — Linens, Patient Cloth Gowns, Incontinent Items, Reusable Underpads.

The City of Boston (the City), acting by its Board f Health and Hospitals and its Commissioner (the)fficial), invites sealed bids for the performance of ıe work generally described above, and particuırly set forth in the Invitation For Bids which may e obtained at the Office of Contract Management, rd Floor Administration Building, Boston City Hosital, 818 Harrison Avenue, Boston, MA 02118, ommencing at 9:00 a.m. on Monday, April 13, 992. Invitations for bids shall be available until the me of bid opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no ter than Monday, May 4, 1992, at twelve noon 2:00) at the Office of the City Auditor, Room M-4, ity Hall, Boston, MA 02201, and at the office of the fficial, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the prosions of the invitation for bids and contract docuents, specifically to the requirements for bid deosits, insurance and performance bonds as may e applicable.

A bid deposit in the amount of $20.00 (nonfundable), shall be required from each bidder.

A performance bond in the amount of N/A shall e required from the successful bidder.

Sealed bids shall be publicly opened by the Offial on Monday, May 4, 1992 at twelve noon 2:00).

The award of any contract shall be subject to the pproval of the Mayor of Boston and the Commisoner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ays.

The City and the Official reserve the right to rect any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesıy, April 21, 1992, a Public hearing will be held by e Board of Appeal of the City of Boston in Room 1, City Hall, upon the appeal of Exxon Company, S.A., seeking with reference to the premises at)-93 West Broadway, Ward 6, from the terms of e Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Conditional Use.

Article(s): 8(8-7-34) 8(8-6).

Allow convenience store to continue 12:00 a.m. 6:00 a.m. hours of operation beyond prior Board Appeal expiration date of January 15, 1992.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 610 — Uniform Clothing.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 13, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wedneday, May 6, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (nonrefundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 6, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorchester Realty, seeking with reference to the premises at 1104-1112 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-conforming Use, Variance and IPOD Permit.

Article(s): 9(9-1) 20(20-1) 27(27H-5).

Erect addition to existing Gasoline Station, Lubritorium and Inspection Bay.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Terrance McBride, seeking with reference to the premises at 78 Warren Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Construct dormers at front and rear. Also construct deck and change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gibbs Oil Company Limited Partnership, seeking with reference to the premises at 90-100 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16).

Allow premises to be used for storage of motor vehicles (no longer than one month), ancillary to car-rental agency at 95 Brighton Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mona Edme, seeking with reference to the premises at 291 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Install dormer. Also extend second-floor living area into attic area and first-floor living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Breda O'Connor, seeking with reference to the premises at 559-565 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from Four Stores to Three Stores, Dry-Cleaners and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford H. Davis, Jr., seeking with reference to the premises at 146 Stanwood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 30(30-3) 50(50-28) 50(50-29).

Change legal occupancy from three-family dwelling to Lodging House for 15 Lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred Johnson, seeking with reference to the premises at 1210-1216A Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-30).

Allow Private Club occupancy to extend beyond prior Board of Appeal expiration date of December 31, 1991.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford H. Davis, Jr., seeking with reference to the premises at 11 Strathcona Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 50(50-28) 50(50-29).

Change legal occupancy from Three-Family Dwelling to Lodging House for 9 Lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yousef Djeribian and Henry Gormley (by Christopher Rousseau), seeking with reference to the premises at 100 Hillside Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Ilacqua (by Gary Donovan), seeking with reference to the premises at 213 Tudor Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-61).

Re-erect building for proposed occupancy as Storage and Repair of Taxis.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o
Tuesday, April 21, 1992, a Public hearing will b
held by the Board of Appeal of the City of Boston
Room 801, City Hall, upon the appeal of Clifford H
Davis, Jr., seeking with reference to the premises
15 Castlegate Road, Ward 14, from the terms of th
Boston Zoning Code (see Acts of 1956, c. 665)
the following respect: Conditional Use and Va
ance.

Article(s): 50(50-28) 50(50-29).

Change legal occupancy from Three-Fami
Dwelling to Lodging House for 15 Lodgers.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern yo
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m.,
Tuesday, April 21, 1992, a Public hearing will
held by the Board of Appeal of the City of Boston
Room 801, City Hall, upon the appeal of New M
Realty Trust (by John McLauglin, Trustee), seeki
with reference to the premises at 1232 Dorches
Avenue, Ward 15, from the terms of the Bost
Zoning Code (see Acts of 1956, c. 665) in the follo
ing respect: IPOD Permit and Variance.

Article(s): 27(27H-5) 30(30-3).

Change legal occupancy from Contractor's
fice and Storage to Muffler Shop.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern y
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m.,
Tuesday, April 21, 1992, a Public hearing will
held by the Board of Appeal of the City of Bostor
Room 801, City Hall, upon the appeal of C. D.
Realty Trust, seeking with reference to the pre
ises at 730-742 Blue Hill Avenue, Ward 14, from
terms of the Boston Zoning Code (see Acts of 19
c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-60A).

Change legal occupancy from Retail Stores
Restaurant to Retail Stores, Restaurant and
Repair and Sales.

Please feel free to call the Board of Appea
635-4775 if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide bids for temporary nursing personnel for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the ficial), invites sealed bids for the performance of e work generally described above, and particuty set forth in the Invitation For Bids which may obtained at the Office of Contract Management, d Floor Administration Building, Boston City Hosal, 818 Harrison Avenue, Boston, MA 02118, mmencing at 12 noon (12:00) on Monday, April , 1992. Invitations for bids shall be available until e time of bid opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no er than Friday, May 8, 1992, at twelve noon :00) at the Office of the City Auditor, Room M-4, y Hall, Boston, MA 02201, and at the office of the ficial, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the proions of the invitation for bids and contract docuents, specifically to the requirements for bid desits, insurance and performance bonds as may applicable.

A bid deposit in the amount of $500.00 (certified eck), shall be required from each bidder.

A performance bond in the amount of N/A shall required from the successful bidder.

Sealed bids shall be publicly opened by the Offi- l on Friday, May 8, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the proval of the Mayor of Boston and the Commisner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City and the Official reserve the right to ret any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

April 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

The City of Boston, acting by its Fire Commisner/Chief invites sealed bids for the performce of work listed below fully described.

A consultant is needed to meet with and advise Boston Fire Department and City and State r-agency committees on the Artery Depression/ rd Harbor Tunnel project.

The terms of the contract will be as follows:

A maximum of 960 hours per year to be spread equally, within reason, throughout the twelve nths beginning July 1, 1992 through June 30, 93.

The majority of hours will be spent at Boston Fire artment Headquarters, 115 Southampton eet, Boston, MA 02118 or as directed by the Fire nmissioner.

le or she should have experience with:

1. Boston Fire Department fire station, apparatus and response patterns.
2. Equipment carried on fire apparatus and response of apparatus carrying specialized equipment.
3. Boston Fire Prevention Code.
4. Massachusetts Building Code.
5. Commonwealth of Massachusetts Fire Regulations.
6. SARA, Title III.
7. Standard Operating Procedures of the Boston Fire Department.
8. National Fire Protection Association Standards with special emphasis on Life Safety Code.
9. Maps of Boston Water and Sewer Commission.
10. Boston's High Pressure Fire System.
11. Boston Fire Alarm System.
12. Environmental impact reports for the Central Artery/Tunnel project.
13. Experience in representing city agency with other city, state, federal, and private agencies and contractors.
14. Attend meetings and submit reports as designated by the Fire Commissioner.

Every bid shall be signed and submitted in duplicate in accordance with the contract document which may be obtained at the Boston Fire Department's Contract Unit, 115 Southampton Street, Boston, MA 02118 on or after Aprril 16, 1992.

All bids shall be filed no later than 12 noon Boston time, May 1, 1992, a copy in the office of the City Auditor, Room M4, City Hall, Boston and the original in the Boston Fire Department's Contract Unit, Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118.

Whereas the position of consultant is based on a 960 hour yearly work schedule, an hourly rate is required.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposit, insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety days of said bid-opening.

The City of Boston and its Fire Commissioner reserves the right to reject all bids in whole or in part, to waive any informalities and to accept the bid which it deems best for the interest of the City.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Dean Scarafoni, approximately 3,994 square feet of land located at 14 Germania Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Fortes, approximately 1,338 square feet of land located at 18 Southwood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 275 Washington Street Partnership (by Casey Emami), seeking with reference to the premises at 227-275 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Commercial Space, Parking Garage, Stores, Bank, Mail-Box Service, Restaurant (#38), Restaurant (#37 - 60 persons) and Two Restaurants (#36A) to Commercial Space, Parking Garage, Stores, Bank, Mail-Box Service, Restaurant (#38), Restaurant (#37 - 60 persons), Two Restaurants (#36A including take-out) and One Restaurant (#36A including take-out and no more than 20 persons).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 30, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 039 — HOT BITUMINOUS PATCHING MIX to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 15, 1992. (Commodity Code: 745-07; Buyer No. 2.)

Bid No. 040 — STREET PUSH BROOMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992. (Commodity Code. 485-10; Buyer No. 1.)

Bid No. 041 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992. (Commodity Code: 031-99; Buyer No. 3.)

Bid No. 042 — BATTERIES (PRIMARY) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992. (Commodity Code: 103-99; Buyer No. 3.)

Bid No. 043 — CABLE & WIRE (NOT ELECTRONIC) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992. (Commodity Code: 280-99; Buyer No. 3.)

Bid No. 044 — CARBON DIOXIDE, LIQUID BULK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1992. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 045 — CHEMICALS - BOILER TREATMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1992. (Commodity Code: 190-36; Buyer No. 3.)

Bid No. 046 — CHLORINE CYLINDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 28, 1992. (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 047 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 286-99; Buyer No. 3.)

Bid No. 048 — ELECTRICAL EQUIPMENT - SURGE SUPRESSORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 286-72; Buyer No. 3.)

Bid No. 049 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 031-41; Buyer No. 3.)

Bid No. 050 — GASES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1992. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 051 — LAMPS - INCANDESCENT & FLOURESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1992. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 052 — LPG - LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1992. (Commodity Code: 430-99; Buyer No. 3.)

Bid No. 053 — PRINTING OF THE BOSTON SENIORITY NEWSPAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 696-70; Buyer No. 3.)

Bid No. 054 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 885-99; Buyer No. 3.)

Bid No. 055 — WELDING EQUIPMENT - MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 894-99, Buyer No. 3.)

Bid No. 056 — APPLIANCES & EQUIPMENT - HOUSEHOLD to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 5, 1992. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 057 — ERGONOMIC CHAIRS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992. (Commodity Code: 425-99, Buyer No. 1.)

(Mar. 30; Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 30, 1992. Invitations for bids shall be available until the time of the bi opening.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously a specified below at 10:00 A.M. Boston Time at th office of the City Auditor, Room M-4, City Hal Boston, MA 02201, and at the office of the Purchas ing Agent.

The attention of all bidders is directed to the pr visions of the Invitation For Bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as ma be applicable.

A non-refundable bid deposit in the amount $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the of cial on the date specified at the Purchasing Di sion, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

CANCELLATION

Bid No. 261 — HACKNEY MEDALLIONS to th POLICE DEPARTMENT — Bid Opening Dat April 1, 1992. (Commodity Code: 080-1 Buyer No. 4.)

Bid No. 296 — MISCELLANEOUS PARTS FO BURGLAR ALARM SYSTEMS to the PUBL FACILITIES DEPARTMENT-MUNICIPAL P LICE — Bid Opening Date: April 14, 199 (Commodity Code: 680-32; Buyer No. 5.)

Bid No. 297 — SHIRTS AND PANTS to the PUBL WORKS DEPARTMENT — Bid Opening Dat April 15, 1992. (Commodity Code: 200-9 Buyer No. 2.)

Bid No. 298 — DIESEL AIR COMPRESSOR to t PARKS & RECREATION DEPARTMENT Bid Opening Date: April 14, 1992. (Commod Code: 025-37; Buyer No. 6.)

(Mar. 30; Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, April 21, 1992, a Public hearing will held by the Board of Appeal of the City of Bostor Room 801, City Hall, upon the appeal of Rhor Johnson and Anthony Davis, seeking with re ence to the premises at 43 Mount Pleasant Aven Ward 8, from the terms of the Boston Zoning C (see Acts of 1956, c. 665) in the following resp Conditional Use and Variance.

Article(s): 50(50-28, Table A) 50(50-29.1, Ta F).

Change legal occupancy from three-fa dwelling to four-family dwelling.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 13.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Sentry Canine Services for Various Locations, Project No. 20125.

The City of Boston/the County of Suffolk, acting its Director of Public Facilities, invites sealed ds for the performance of the work generally deribed above, and particularly set forth in the Invi-ion For Bids which may be obtained at 26 Court eet (6th floor), Boston, MA 02108, commencing April 13, 1992. Invitation for bids shall be availa-b until the time of bid opening.

Sealed Bids shall be publicly opened by the Offi-l on April 30, 1992 at the Public Facilities Depart-nt, 26 Court Street, 6th Floor, Boston, at 12:00 on.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids. duplicated bids shall be filed simultaneously no er than April 30, 1992, by 12:00 noon, at the of-e of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Official, ston City Hall.

The attention of all bidders is directed to the pro-ons of the Invitation For Bids and Contract Doc-ents, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A bid deposit, in the amount of 5% of the total ntract amount, shall be required from each bid-r.

A performance bond in the face amount of the ntract shall be required of the successful bidder.

The award of any contract shall be subject to the proval of the Mayor of Boston and the Public Fa-ities Commission.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

MARY NEE,
Director.

April 13.)

ADVERTISEMENT
ASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S6CN15 — uth Station Transportation Center — Phase IIA Bus Terminal Complex — Boston, Massachu-ts, (Class 1 — General Transit Construction or ss 7 — Buildings, Project Value 864.00) will be eived by the Manager of Contract Administra-n, at the Contract Administration Office, fifth or, Room 5610, Transportation Building, 10 Park za, Boston, MA 02116-3975, until two o'clock (2 .) on June 2, 1992. Immediately thereafter, in a signated room, the bids will be opened and read licly.

The work consists of construction of steel and reinforced concrete bus terminal/parking facility, including site preparation; excavation; disposal of special waste; driving concrete and steel piles; masonry; carpentry; ceiling; flooring; fireproofing; painting; signage; elevators; escalators; mechanical, plumbing, HVAC and electrical work; grading; fencing; landscaping, thermal and moisture protection; utility and drainage modifications; slurry wall; and other related work.

This Contract is subject to a financial assistance contract between the MBTA and FTA of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding Documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 9, 1992, Monday through Friday, at a charge of $175 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of $5.00 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. The MBTA Geotechnical Reports for MBTA Contract No. S6CN15 are available at a charge of $10.00 per set. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of forty dollars per set, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. (NONE OF THESE CHARGES ARE REFUNDABLE.)

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection tour on April 29, 1992 at 10:00 a.m. Prospective Bidders are requested to meet in the Project Office, 720 Atlantic Avenue, Boston, Massachusetts 02110. Bidders are advised that they should have representation at this inspection tour. Bidders planning to attend should contact Mr. Edward L. Karpinski, Jr., Project Manager, Telephone No. (617) 722-3360 by April 27, 1992. A Prebid Conference will be held on April 30, 1992, at 10:00 a.m. at One South Station, 5th Floor Conference Room. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Additional site tours will be allowed at the discretion of the Authority after the Prebid Conference is held, with 48 hours notice to Mr. Edward L. Karpinski, Jr., Project Manager, to arrange for guided tours.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

This Contract is subject to Federal wage and hour laws, and State minimum wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JOHN J. HALEY, JR.,
General Manager.

(April 13.)

GREAT AMERICAN SMOKEOUT
AMERICAN CANCER SOCIETY

ADVERTISEMENT
RESCHEDULING BID DATE

NOTICE TO CONTRACTORS

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Contract Document Listed Below: Injection and Emergency Sanitary Pruning for Elm Trees in the Downtown Section of the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue (3rd floor), Roxbury, Mass., hereinafter referred to as the Awarding Authority hereby reschedules the bid date to April 16, 1992 at 2:00 p.m. instead of the proposed date April 9, 1992 to invite sealed bids for the project listed above. Specifications will be available as of March 30, 1992.

LAWRENCE A. DWYER,
Commissioner.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Elbert and Lula Robinson, approximately 4,234 square feet of land located at 48 Intervale Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for ther Inspection, Testing and Servicing of Fire Alarm Systems and Sprinkler Systems for a Multi-Year (Three (3) Year) Period Beginning July 1, 1992, through June 30, 1993, and on July 1, 1993, and on July 1, 1994, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bid for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, April 14, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitiation for bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992, at 12 o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, May 5, 1992, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(April 13.)

Quote of the Week!

"No one can make you feel inferior without your consent."
Eleanor Roosevelt

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Gumersindo and Monika Burdoy, approximately 2,590 square feet of land located at 35 School Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 603 — Monoclonal and Polyclonal Antibodies for Immunopathology.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 13, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplication, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (non-refundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, April 21, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Harold and Mary Michaels, seeking with reference to the premises at 74 Jamaica Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

he City of Boston (the City)/the County of Suf- (the County), acting by its Purchasing Agent es sealed bids for the items as described below particularly set forth in the Invitation for Bids ch may be obtained at the office of the Purchas- Agent, Boston City Hall, Room 808, One City Plaza, Boston, MA 02201 commencing at 8:00 . Boston Time on April 13, 1992. Invitations for shall be available until the time of the bid ning.

ery sealed bid shall be submitted in duplicate nd in accordance with, the Invitation for Bids.

l sealed bids shall be filed simultaneously as ified below at 10:00 A.M. Boston Time at the e of the City Auditor, Room M-4, City Hall, on, MA 02201, and at the office of the Purchas- gent.

e attention of all bidders is directed to the pro- ns of the Invitation for Bids and contract docu- ts, specifically to the requirements for bid de- s, insurance and performance bonds as may pplicable.

non-refundable bid deposit in the amount of 00 shall be required from each bidder.

aled bids shall be publicly opened by the offi- on the date specified at the Purchasing Divi- Room 808, Boston City Hall.

e award of any contract shall be subjected to pproval of the Mayor of Boston and the City of on Purchasing Agent.

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90) a.

e City/County and the Official reserve the right ect any or all bids, or any item or items thereof.

CANCELLATION

lo. 301 — WORK SHIRTS AND PANTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1992. (Commodity Code: 200-77; Buyer No. 2.)

CHANGE OF OPENING DATE

lo. 264 — TRAFFIC SIGNAL EQUIPMENT-VEHICLE HOUSING PEDESTRIAN SIGN HOUSING, MAST ARM HANGER ASSEMBLIES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: May 5, 1992. Commodity Code: 550-99; Buyer No. 3.)

lo. 266 — TRAFFIC SIGNAL EQUIPMENT-BLACK IRON PIPE to the TRANSPORTATION DEPARTMENT — Bid Opening Date: May 6, 992. (Commodity Code: 550-85; Buyer No. .)

o. 306 — (READVERTISEMENT) NEUTREX VATER JET DISRUPTER AND DUPLEX VIRELESS COMM. SYSTEM to the BOSTON OLICE DEPARTMENT — Bid Opening Date: pril 27, 1992. (Commodity Code: 680-99; uyer No. 5.)

Bid No. 307 — BELL AND HOWELL 6300 READER PRINTER to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 30, 1992. (Commodity Code: 575-76; Buyer No. 2.)

Bid No. 308 — AIR FILTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1992. (Commodity Code: 031-44; Buyer No. 3.)

Bid No. 309 — ICE DISPENSER to the BOSTON CITY HOSPITAL — Bid Opening Date: May 4, 1992. (Commodity Code: 740-45; Buyer No. 3.)

Bid No. 310 — INMATE CLOTHING to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 6, 1992. (Commodity Code: 200-77; Buyer No. 2.)

(Apr. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 13, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 063 — TIRES AND TUBES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 863-99; Buyer No. 6.)

Bid No. 064 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 015-99; Buyer No. 2.)

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1992. (Commodity Code: 600-99; Buyer No. 2.)

Bid No. 066 — AUDIO/VISUAL EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 840-99; Buyer No. 7.)

(Apr. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction observation for:

Request design services to provide investigation and design assistance to the Park Department for development of burial areas.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). Applicant team with relevant experience must include a registered engineer in the Commonwealth of Massachusetts. The Request for Qualifications must be picked up at the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Roxbury, MA 02118. RFQs are available now and submittals must be returned no later than 5 p.m., April 24, 1992. For further information, please call Bob Walsh at (617) 725-4505, x6520 and refer to this advertisement.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 23, 1991, the Commission voted and the Mayor subsequently approved their intent to sell to Michael W. Robinson and Samuel and Carmen Jones, approximately 3,977 square feet of land located at 33 Kerwin Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Charles Taylor Elementary School, Project No. 5678, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Charles Taylor Elementary School."

SCOPE OF WORK includes sitework, selective demolition, asbestos abatement, roofing, windows, painting, plumbing, HVAC, and electric work.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 30, 1992 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 14, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified there is a prebid conference to be held on April 22, 1992 at 10:00 a.m. at the Taylor School, 1060 Morton Street, Mattapan, MA.

FILED SUBBIDS REQUIRED

SUBTRADE:

Masonry	Painting
Roofing	Elevator
Windows	Plumbing

PLANS AND SPECIFICATIONS will be available on or about April 13, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(April 13.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Preventive Maintenance of Electrical Equipment in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids from Electrical Contactors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance of Electrical Equipment in Various Schools," at an estimated cost of $900,000.

SCOPE OF WORK: Inspect, service and maintain in the various Boston schools electrical equipment and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 16, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, May 1, 1992, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in electrical, up to a project dollar amount and up to an aggregate limit, and w an update statement, DCPO Form CQ3, su marizing the contractor's record for the peri between the latest DCPO certification and t date the contractor submits its bid.

The attention of all bidders is specifically rected to the equal employment opportunity s tion of the specifications and the obligation the contractor and all subcontractors to take firmative action in connection with employm practices throughout the work. Pursuant to nority participation, the general contractor m complete the Minority Business Form in t specifications, giving assurance that at least percent of the assigned materials cost shall expended for minority business enterprise. T form must be signed by the Minority Busin Enterprise and the general contractor within (5) business days after the award of the c tract.

A performance bond, and also a labor materials or payment bond, of a surety co pany qualified to do business under the laws the Commonwealth and satisfactory to Awarding Authority and each in the sum of percent of the contract price, will be require the successful bidder.

The Awarding Authority reserves the right reject any or all bids and to accept the which it deems best for the interest of the C The maximum time for bid acceptance by City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Enginee
Facilities Managemen

(Apr. 13.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION

PUBLIC NOTICE

NOTICE OF REQUEST
FOR PROPOSALS (RFP)

The Economic Development and Industrial poration (EDIC) will issue an open and compe Request for Proposals (RFP) for education skills training programs to be funded throug Massachusetts JOBS program, and the fe Job Training Partnership Act (JTPA). EDIC w seeking proposals for a range of adult educ and training services. With JOBS funds, EDI procure adult education (including ESL), vocational programs, and skills training serv Under JTPA, EDIC will procure pre-vocationa grams and adult skills training services.

This Request for Proposals will be issue April 16, 1992. RFPs can be picked up aft noon at EDIC, 43 Hawkins Street on the 3rd fl

If you have any questions, please contact J fer Freeman, Planning Department, Economi velopment and Industrial Corporation, 43 Ha Street, Boston, MA 02114, 635-4700 x212.

DONALD A. GILLIS
Executive Direc

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

ntation to Contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to examine one hundred fifty (150) candidates for the position of Fire Fighter. The examinations will consist of the following for each proposed candidate.

Approximately 150 men
Phlebotomist and supplies to be provided by essful bidder
Results within ten (10) days
Quality control data to be provided to Medical miner for drug testing

BLOOD TESTS

CBC with differential and MCV or RDW A" Profile to Include:
dium
tassium
loride
carbonate
lcium
osphate
ucose
in
eatinine
tal Bilirubin
kaline Phosphatase
DH
GOT, SGPT, GAMMA, GT

URINE TESTS

utine urinalysis (Dipstick) to include:
H
BC
BC
otein
ucose
tones
lirubin
ood
obilogen
ualitative Urine Drug Testing to include:
mphetamines, with identification, if present
rbiturates, with identification, if present
nzoyl Ecgonine (Cocaine metabolite)
caine
odeine
hydromorphine (Dilaudid)
drocodone (Hycodan)
dromorphone (Dilaudid)
peridine (Demerol)
ethadone
orphine
piates
ycodone (Percodan)
ntazocine (Talwin)
encyclidine (PCP)
enabarbital
rahydrocan nabinol (THC)

SUAL ACUITY TESTING

include near vision and distant vision. If es or contact lenses are worn, near vision and nt vision with and without correction.

OLOR VISION BY ISHIRARA PLATES

UDITORY TESTING

include the frequencies 500, 1,000, 2,000 and 0, 4,000 and 6,000 Hertz, ANSI OR ISO stand-

IV. EKG
With interpretation.

V. PULMONARY FUNCTION TESTING
To include FVC, FEV, FEV/FVC, Flow-Volume Graph and interpretation.

VI. X-Rays
Of chest (2) views; Lumbo Sacral Spine (2) views

VII. TOXICOLOGY SCREENING OF URINE FOR DRUGS of ABUSE
Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency Series for the last four quarters.

VIII. BLOOD
Blood Chemistry Profile, "Chem-18 or "SMA-18"
Urinalysis
CBC differential

SPECIAL NOTE:
Where the Boston Fire Deparatment is obligated to the existing rehire list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect July 1, 1992 through June 30, 1993.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Friday, April 24, 1992.

Application to contract for such work will be accepted until 12 o'clock noon, Friday, May 8, 1992, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Examination of One Hundred Fifty (150) Candidates for the Position of Fire Fighter" and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of bid.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the best interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 13.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s. 30, et seq. the Economic Development & Industrial Corporation of Boston (EDIC) is requesting proposals for Engineering services including development of plans, specifications, cost estimates and construction supervision for the Rehabilitation of Berth 10 located at EDIC's Marine Industrial Park, South Boston.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be either registered Architects or registered Engineers in the Commonwealth of Massachusetts.

The Request for Proposals and Designer Qualification Statements may be obtained from the Economic Development and Industrial Corporation of Boston, 10 Drydock Avenue, Boston, MA 02210, and will be mailed if necessary. If interested please call Mr. Lawrence D. Mammoli, Assistant Director for Engineering and Construction, or Mr. Paul Osborn, Project Manager, at (617) 635-3300 and refer to this advertisement.

A pre-proposal meeting is scheduled for Tuesday, April 21, 1992 at the Boston Technical Center, 22 Drydock Avenue, Boston, Mass., at 10:00 a.m.

Proposals are available on April 6, 1992 and must be returned no later than 4:00 p.m. on April 28, 1992.

DONALD A. GILLIS,
Executive Director.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Auto Body Repairs to Public Facilities Department Vehicles, Project No. 20116.

The City of Boston/the County of Suffolk, acting by its Director of Public Facilities, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street (6th floor), Boston, MA 02108, commencing on April 13, 1992. Invitation for bids shall be available until the time of bid opening.

Sealed Bids shall be publicly opened by the Official on April 29, 1992 at the Public Facilities Department, 26 Court Street, 6th Floor, Boston, at 12:00 noon.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All duplicated bids shall be filed simultaneously no later than April 29, 1992, by 12:00 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit, in the amount of 5% of the total contract amount, shall be required from each bidder.

A performance bond in the face amount of the contract shall be required of the successful bidder.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Public Facilities Commission.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARY NEE,
Director.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: The Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 4, Dorchester/Roxbury/South Boston/South End/Boston Central.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: The Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 1, East Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to Interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Apparatus and Vehicles.

1. Auto Lock Repairs and Services.
2. Auto Glass Repairs and Services.
3. Fabrication and Repairs of Hoses.
4. Transmission and Engine Repairs of Fire Apparatus.
5. Transmission and Engine Repairs of Fire Cars, Small Trucks and Vans.
6. Auto Electrical Repairs.
7. Auto Body Repairs on Fire Apparatus.
8. Auto Body Repairs on Fire Cars, Small Trucks and Vans.
9. Tire Work.
10. Pneumatic Repairs and Services.
11. Auto Seat Repairs and Services.
12. Gasoline and/or Diesel Pump Repairs and Services.
13. Chassis/Suspension and Differential Repairs on Fire Apparatus.
14. Chassis/Suspension and Differential Repairs on Fire Cars, Small Trucks & Vans.
15. Miscellaneous Fire Apparatus and Ladder Truck Repairs and Services.
16. Valve Repairs.
17. Garage Equipment Repairs and Service.
18. Miscellanous Maintenance and Repairs.

The City of Boston, acting by its Commissione of the Fire Department (the official), invites compe tent persons, firms or corporations to apply for pr qualification on a bidder's list and thereafter ente into a contract or contracts as may be requeste from time to time by the Official for the performanc of the particular items of work generally describe above, and to perform such item(s) of work whe and as may be required by the Official.

Copies of the Application and related contra documents may be obtained at Fire Departme Headquarters, Maintenance Division, 900 Mass chusetts Ave., Boston, MA 02118, on or after 9:0 a.m., Monday, March 30, 1992.

Applications to prequalify for contracts for su work will be accepted up until 12:00 noon, Frida April 17, 1992.

The attention of all applicants is directed to t provisions of the contract documents, and partic larly to the requirements for insurance and secur for performance as may be applicable. Hourly ra is also required.

The City and Official reserve the right to contra only in those cases and in accordance with tho applications as the Official determines to be in t best interest of the City. Except in case of em gency, contracts for the individual purchases or stances of work will be awarded to the lowest sponsive and responsible bidder after a solicitati of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 6, 13.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Autho is seeking bids for the following:

WRA-777 — 160 Pieces of Aluminum Channel, I truded 6" x 2.8316/Ft. - 25 Ft. Ea/Length 4/21/92 — 10:00 a.m.

WRA-778 — Enterprise Engine Parts — 4/27/92 10:00 a.m.

WRA-779 — One Navigation System for Har Sampling Vessel, One Raytheon R20X Ra Ray Chart 600, Raystar 900, Raystar 10 Equivalent. Plus Trumble Navtrac XL or Eq GPS System, Capable of GPS Different Substituted for the Raystar 900 — 4/21/92 11:00 a.m.

WRA-780 — Four Model 800 SL Automatic S plers, Six Model 800 SL Automatic Sampl Six Streamline Model 800 SL Automatic S plers or Equivalent — 4/21/92 — 12:00 no

WRA-781 — Micro Filming Contract — 5/1/92 10:00 a.m.

Sealed bids will be received at the offices of Massachusetts Water Resources Autho Charlestown Navy Yard, Document Distribution fice, 100 First Avenue, First Floor, Boston, Ma chusetts 02129, up to the time and date li above at which time they will be publicly ope and read.

Bid documents and specifications may be tained by calling the MWRA's Document Distr tion Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any all bids, to omit an item or items or to accept proposal deemed best for the Authority.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

vitation For Sealed Bids for the Procurement of the Following Services: Disposal of Various Automotive Waste Products Classified Hazardous Waste Substances by the Massachusetts Department of Environmental Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department Sites Throughout the City.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

vitation for sealed bids for the procurement of the following services: Imaging and Database Network for the Boston Police Department's Identification Section.

The City of Boston, acting by its Director of Management Information Systems, Allan K. Stern, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, March 30, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 17, 1992 at 1 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of two hundred and fifty dollars ($250) shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

If the bidder does not respond completely to the contract forms, the bidder can be considered nonresponsive and disqualified from the bidding process.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, April 17, 1992 at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(March 30, April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: General and emergency repairs to engines, hulls, and marine electronic components of the Police Department's 38-foot Detroit diesel powered Bertram patrol boat and two Yamaha powered Boston Whalers.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter to enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, after 9:00 a.m., April 6, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on Wednesday, April 22, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANCIS M. ROACHE,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 614 — Therapeutic Beds and Mattresses.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 13, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wedneday, April 29, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (nonrefundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 29, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 13.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to James Lee Hunt Playground, Mattapan, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to James Lee Hunt Playground, Mattapan, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for tree pruning, pathways, wall repair, fencing and related site improvements. Estimated cost $90,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 30, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 13, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 21, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 13,20.)

ADVERTISEMENT
CITY OF BOSTON

ENVIRONMENT DEPARTMENT

Bid for Household Hazardous Waste Collection

The City of Boston ("the City"), through the Environment Department, invites qualified licensed household hazardous waste transporting firms to submit sealed bids for a household hazardous waste collection ("the Collection") tentatively scheduled for Saturday, June 13, 1992 at the UMass/Boston Harbor Campus.

Bids shall be on forms supplied by the Environment Department, and may be obtained in that office (Room 805, Boston City Hall, Boston, M 02201) on Monday, April 13, 1992. A bidder's co ference will be held in Room 805 of Boston City H (Tel. 635-3850) at 10:30 a.m. on Tuesday, April 2 1992 to discuss the project and answer any que tions.

Every bid shall be submitted in duplicate on, a in accordance with, the contract documents later than 2 p.m. on Friday, April 17, 1992, at whi time they will be publicly opened and read alo The original copy, accompanied by a bid bond, c tified check, treasurer's or cashier's check issu to the City of Boston, in the amount of 10 percen the total bid, shall be filed with the Environment D partment. The duplicate copy shall be filed with t City Auditor, Room M4, Boston City Hall, Bost MA 02201. The City reserves the right to reject a and all bids and the contract will be awarded wit ninety (90) days of the bid opening date.

The scope of work includes performing all se ices associated with the operation of the collect day and with the subsequent transportation, s age and treatment or disposal of all wastes lected. The public will be instructed to bring all terials to the site in their original containers. commercial, industrial or city wastes will be cepted.

By LORRAINE M. DOWNEY,
Directo

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s et seq. the Economic Development & Indu Corporation of Boston (EDIC) is requesting posals for Engineering services including dev ment of plans, specifications, cost estimates construction supervision for the reconstructi Terminal Street and related road systems imp ments on Terminal Street and former Harbor S location in EDIC's Marine Industrial Park, S Boston.

Project fees will follow the schedule as stat the request for proposals. Applicants must be istered Architects/Engineers in the Com wealth of Massachusetts or will obtain Mass setts registration for the project.

The Request for Proposals and Designer Q cation Statements may be obtained from E Boston Engineering & Construction Dept., 1 dock Avenue, Boston, MA 02210, and m mailed if necessary. If interested please ca Paul Osborn at 635-3820 or Mr. Lawrence D. moli at 635-3818 and refer to this advertiseme

Proposals will be available on or about A 1992 and must be returned no later than 4:0 on April 27, 1992. A pre-proposal meeting is s ule for April 20, 1992 at 10:00 a.m. in the thir cafeteria of the Boston Technical Center loca 22 Drydock Avenue in the Marine Industrial P

DONALD A. GILLIS
Executive Dire

(April 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

vitation for Bids for the Performance of the Following Work: Maintenance of the Video Booking Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), vites sealed bids for the performance of the work nerally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and accordance with, the contract documents which ay be obtained at the office of the Official, Suffolk ounty Sheriff's Department, 200 Nashua Street, oston, MA 02114, on or after April 6, 1992.

All bids shall be filed no later than April 24, 1992 oston time) 12 noon, at the office of the City Audir (duplicate copy of bid), RM M4, City Hall, oston, and at the office of the Official (Original d), at which time and place they shall be publicly ened and read aloud.

The attention of all bidders is directed to the proions of the contract document and specifically to e requirements for bid deposits, insurance and rformance bonds as may be applicable.

A performance bond of a surety company authoed to do business in Massachusetts, and satisctory to the Official, or a certified check on, or a asurer's or cashier's check issued by a responsi bank or trust company, payable to the City of ston, will be required of the successful bidder as curity to guarantee the faithful performance of e contract. The penal sum of such bond or ount of such check shall be $500.

The City/County and the Official reserve the right reject any or all bids. If a selected bidder is not tified within 90 days after bid opening, it must be advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffk (the County), acting by its Purchasing Agent ites sealed bids for the items as described below d particularly set forth in the Invitation for Bids ich may be obtained at the office of the Purchas Agent, Boston City Hall, Room 808, One City ll Plaza, Boston, MA 02201 commencing at 8:00 M. Boston Time on April 6, 1992. Invitations for s shall be available until the time of bid opening. Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 057 — ERGONOMIC CHAIRS (See Bid No. 299) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992 (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 058 — MISCELLANEOUS MEDICAL MASKS, BIOHAZARD BAGS, LATEX-HIRISH GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 22, 1992 (Commodity Code: 475-99; Buyer No. 4.)

Bid No. 059 — MOTOR OILS, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1992 (Commodity Code: 405-99; Buyer No. 6.)

Bid No. 060 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992 (Commodity Code: 645-99; Buyer No. 5.)

Bid No. 061 — RADIO EQUIPMENT AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 1992 (Commodity Code: 725-99; Buyer No. 7.)

Bid No. 062 — (Re-Ad) OEM REPLACEMENT PARTS (Anderson-Dodge-Toyota-GMC) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 22, 1992 (Commodity Code: 060-99; Buyer No. 6.)

(April 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 299 — ERGONOMIC CHAIRS (This supersedes Bid No. 057) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992 (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 300 — MOTORCYCLE RIDING BOOTS AND GORTEX BOOTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 22, 1992 (Commodity Code: 800-99; Buyer No. 2.)

Bid No. 301 — WORKS SHIRTS AND PANTS to the PUBLIC WORKS C.O. DIVISION — Bid Opening Date: April 23, 1992 (Commodity Code: 200-77; Buyer No. 2.)

Bid No. 302 — AUTOMOTIVE EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 21, 1992 (Commodity Code: 075-00; Buyer No. 6.)

Bid No. 303 — FIBER NETWORK EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1992 (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 304 — MODEMS, PRINTERS AND ETHERNET CARD to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1992 (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 305 — BILLIE CLUBS AND HANDCUFFS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 17, 1992 (Commodity Code: 680-99; Buyer No. 5.)

(April 6, 13, 20.)

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MAIL SERVICE

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged In the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston.

1. Body Work
2. Engine and Transmission Repairs
3. Radiator and Air Conditioning Repairs
4. Chassis/Suspension Steering and Differential
5. Glass Work
6. Motorcycle Repairs
7. Auto Electrical Service
8. Reflective Lettering
9. Trailer Repairs
10. Tire Work
11. Garage Equipment Service
12. Miscellaneous Maintenance & Repairs

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Department Headquarters, Room No. 506, 154 Berkeley Street, Boston, Massachusetts, after 9 a.m., April 6, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on Wednesday, April 22, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Data Processing Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 6, 1992.

All bids shall be filed no later than April 23, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performanc the contract. The penal sum of such bonc amount of such check shall be $1,000.

The City/County and the Official reserve the r to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it mus re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk Count

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurem of the Following Services: To Provide Ph Enlarging Services for the Graphic Arts of the Boston Police Department.

The City of Boston (the City), the County of folk (the County), acting by its Police Com sioner (the Official), invites sealed bids for the formance of the work generally described ab and particularly set forth in the Invitation For which may be obtained at Boston Police Dep ment's Contract Unit, Room 506, Boston Po Headquarters, 154 Berkeley Street, Boston, c mencing at 9:00 a.m. on April 6, 1992. Invitat for bids shall be available until the time of bid o ing.

Every sealed bid shall be submitted in dupli on, and in accordance with, the Invitation For B

All sealed bids shall be filed simultaneousl later than April 22, 1992 at 12 noon, Boston tim the office of the City Auditor, Room M-4, City Boston, MA 02201, and at the office of the Offi The Boston Police Contract Unit, Room 506, P Headquarters, 154 Berkeley Street, Boston, M achusetts.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract d ments, specifically to the requirements for bi posits, insurance and performance bonds as be applicable.

A bid deposit in the amount of 5 percent o total contract amount shall be required from bidder.

Sealed bids shall be publicly opened by the cial on April 22, 1992 at 12 noon at the Bostor lice Department Contract Unit, Room 506, P Headquarters, 154 Berkeley Street, Boston, M achusetts.

The award of any contract shall be subject t approval of the Mayor of Boston.

The maximum time for bid acceptance b City after the opening of bids shall be ninety days.

The City/County and the Official reserve the to reject any or all bids, or any item or items the

FRANCIS M. ROACHE,
Commission

(April 6, 13.)

It is the policy of the City of Bosto award at least 15 percent of the C contract dollars to minority-owned b nesses and at least 5 percent women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

ıvitation For Sealed Bids for the Procurement of the Following Services: the Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 2, Allston/ Brighton.

The City of Boston (the City), the County of Suflk (the County), acting by its Police Commisoner (the Official), invites sealed bids for the perrmance of the work generally described above, ıd particularly set forth in the Invitation For Bids hich may be obtained at Boston Police Departent's Contract Unit, Room 506, Boston Police eadquarters, 154 Berkeley Street, Boston, comencing at 9:00 a.m. on April 6, 1992. Invitations r bids shall be available until the time of bid openg.

Every sealed bid shall be submitted in duplicate ı, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no ter than April 22, 1992 at 12 noon, Boston time, at e office of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Official, ıe Boston Police Contract Unit, Room 506, Police adquarters, 154 Berkeley Street, Boston, Masshusetts.

The attention of all bidders is directed to the prosions of the Invitation For Bids and contract docuents, specifically to the requirements for bid desits, insurance and performance bonds as may applicable.

A bid deposit in the amount of 5 percent of the tal contract amount shall be required from each dder.

Sealed bids shall be publicly opened by the Offiıl on April 22, 1992 at 12 noon at the Boston Pole Department Contract Unit, Room 506, Police adquarters, 154 Berkeley Street, Boston, Masshusetts.

The award of any contract shall be subject to the proval of the Mayor of Boston.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

ıitation For Sealed Bids for the Procurement of the Following Services: Catering Services.

The City of Boston (the City), the County of Suffk (the County), acting by its Police Commisıner (the Official), invites sealed bids for the permance of the work generally described above, d particularly set forth in the Invitation For Bids ich may be obtained at Boston Police Departnt's Contract Unit, Room 506, Boston Police adquarters, 154 Berkeley Street, Boston, comncing at 9:00 a.m. on April 6, 1992. Invitations bids shall be available until the time of bid open-

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs and/or Services to Fire Department Buildings.

1. Overhead Door Repairs and Services.
2. General Locksmith Repairs and Services.
   a. repair building locks
   b. cut and/or supply keys.
3. General Construction Alterations and Repairs.
   a. floor repairs
   b. masonry
   c. carpentry
   d. roofing
   e. sheet metal work
   f. fence repairs
4. Glass Work — Repairs and/or Supplying Glass.
5. Plumbing and Heating Repairs and Services.
6. Oil Burner Repairs and Services.
7. Extermination Services.

The City of Boston, acting by its Commissioner of the Fire Department (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Fire Department Headquarters, Maintenance Division, 900 Massachusetts Ave., Boston, MA 02118, on or after 9:00 a.m., Monday, March 30, 1992.

Applications to prequalify for contracts for such work will be accepted up until 12:00 noon, Friday, April 17, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate is also required.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston: Repetitive Services for Office Equipment Repairs and Services for Fire Department.

1. Pitney-Bowes Fax Machines Repairs and Services.
2. IBM Electric Typewriters Repairs and Services.

The City of Boston, acting by its Commissioner of the Fire Department (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item of work when and as may be required by the Official.

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MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Repair and Maintenance Services for the Boston Police Department's Fuel Dispenser Equipment and Tank Monitoring System.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and Maintenance Services for the Boston Police Department's Pressure Washing Equipment.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

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FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to Interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston: Repetitive Services for Various Types of Alterations, Repairs or Services for Fire Department's Fire Alarm Division.

1. Air Conditioning and Refrigeration Repairs and Services.
2. Fire Alarm Equipment Repairs and Services.
   a. Associated Duct.
   b. Laterals.
   c. Fire Alarm Boxes and Test Posts.
3. Fire Alarm Equipment Repairs and Services.
   a. Tappers.
   b. Boxes.
   c. Transmitters.
   d. Registers, etc.
4. Electrical Repairs and Services.
5. Electric Motor Repairs and Services.
6. Radio Equipment Repairs and Services.
7. Dictaphone Recording Equipment Repairs and Services.
8. Wang & IBM Computer Equipment Repairs and Services.
9. Telephone Equipment Repairs and Services.

The City of Boston, acting by its Commissioner of the Fire Department (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contr documents may be obtained at Fire Departme Headquarters, Maintenance Division, 900 Mass chusetts Ave., Boston, MA 02118, on or after 9: a.m., Monday, March 30, 1992.

Applications to prequalify for contracts for su work will be accepted up until 12:00 noon, Frid April 17, 1992.

The attention of all applicants is directed to t provisions of the contract documents, and parti larly to the requirements for insurance and secu for performance as may be applicable. Hourly r is also required.

The City and Official reserve the right to contr only in those cases and in accordance with th applications as the Official determines to be in t best interest of the City. Except in case of em gency, contracts for the individual purchases or stances of work will be awarded to the lowest sponsive and responsible bidder after a solicitat of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to Interested, responsible and co petent persons engaged in the follow categories of work to apply and qualify contracts with the City of Boston: Rep tive Services for Various Types of Alte tions, Repairs and Services for Fire Dep ment's Training Division.

1. Gasoline Powered Equipment Repairs Services.
2. Blades and/or Saw Repairs and Services.

The City of Boston, acting by its Commissio of the Fire Department (the Official), invites com tent persons, firms or corporations to apply for qualification on a bidder's list and thereafter e into a contract or contracts as may be reque from time to time by the Official for the performa of the particular items of work generally descri above, and to perform such item(s) of work w and as may be required by the Official.

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MARTIN E. PIERCE, JR.,
Fire Commission

(Apr. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

vitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston.

1. Welding
2. Flooring
3. Masonry Work
4. Painting
5. General Carpentry
6. Fencing
7. Carpeting
8. Air Conditioning Repairs
9. Building Glass Repairs
10. Cell Lock Repairs & General Lock Repairs
11. Overhead Door Repairs
12. Oil Burner Repairs
13. Plumbing
14. Roof Repairs
15. Sign Repairs
16. Window Cleaning
17. Restoration of Materials
18. Window Shade & Venetian Blind Repairs
19. Electrical & Electric Motor Repairs
20. Debris Removal

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, ms or corporations to apply for prequalification a bidder's list and thereafter enter into a contract contracts as may be requested from time to time the Official for the performance of the particular ms of work generally described above, and to rform such item(s) of work when and as may be quired by the Official.

Copies of the Application and related contract cuments may be obtained at Police Department adquarters, Room No. 506, 154 Berkeley Street, ston, Massachusetts, after 9 a.m., April 6, 1992. Applications to prequalify for contracts for such rk will be accepted until 5:00 p.m. (Boston time) Wednesday, April 22, 1992.

The attention of all applicants is directed to the ovisions of the contract documents, and particuly to the requirements for insurance and security performance as may be applicable.

The City/County and the Official reserve the right contract only in those cases and in accordance th those applications as the Official determines be in the best interest of the City/County. Except case of emergency, contracts for individual purases of instances of work will be awarded to the west responsive and responsible bidder after a licitation of bids from qualified applicants.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

vitation For Sealed Bids for the Procurement of the Following Services: To Provide Vehicle Rentals to the Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 22, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 22, 1992 at 12 noon at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: The Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 3, Roslindale/West Roxbury/Jamaica Plain.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

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FRANCIS M. ROACHE,
Police Commissioner.

(April 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: The Interior Cleaning and Exterior Washing of Police Department Vehicles in Zone 5, Mattapan/Hyde Park.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

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FRANCIS M. ROACHE,
Police Commissioner.

(April 6, 13.)

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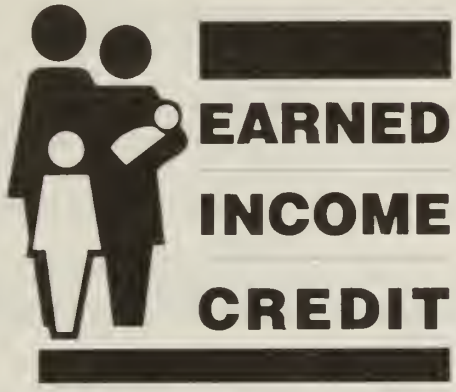
GOOD NEWS
FOR WORKING FAMILIES

City of Boston
Emergency Shelter Commission

Raymond L. Flynn
Mayor of Boston



Department of the Treasury
Internal Revenue Service

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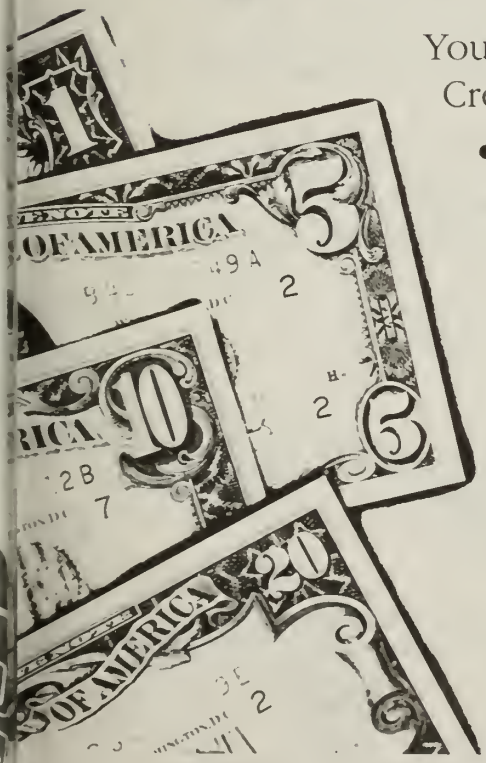

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The Boston Earned Income Credit Campaign Coalition: City of Boston's Emergency Shelter Commission, Boston Foundation, Internal Revenue Service, Action for Boston Community Development (ABCD), Private Industry Council and United Way.

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AYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

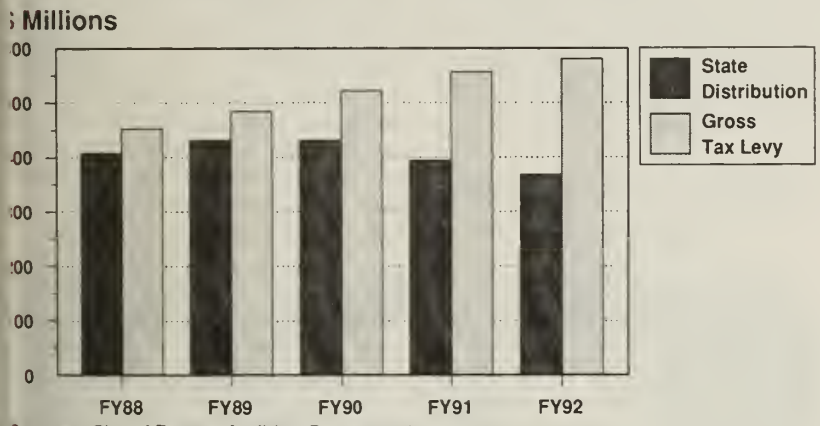
CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 84 | MONDAY, APRIL 20, 1992 | NO. 16

AYOR FLYNN URGES REJECTION OF WELD TAX PLAN

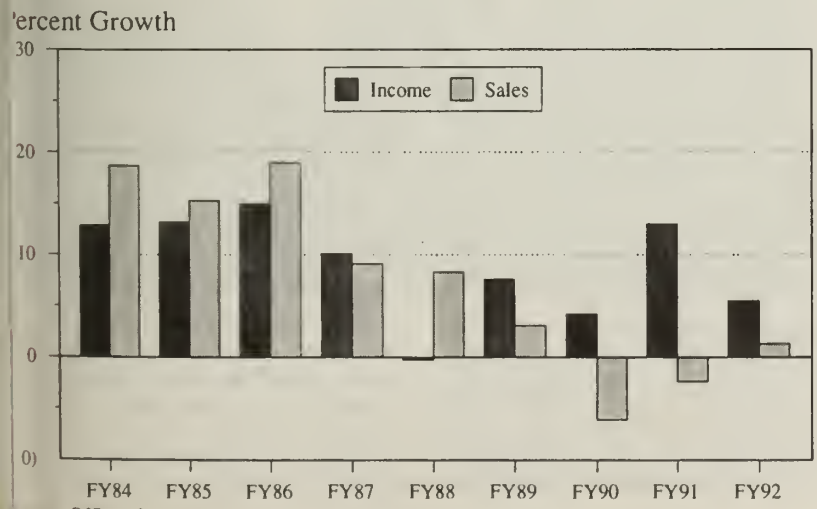
Mayor Raymond L. Flynn recently urged legislators and House Speaker arles Flaherty to "outright reject" Governor Weld's proposed tax bill, say- the governor's tax plan "would principally benefit the rich" while offer- little or no relief to others.

COMPARISON OF STATE DISTRIBUTIONS AND GROSS TAX LEVY
FY88 - FY92



Source: City of Boston Auditing Department
Office of Budget and Program Evaluation

GROWTH IN STATE INCOME AND SALES TAX
FISCAL YEAR



ource: Office of Budget and Program Evaluation

"Average working families in Boston and all across the Commonwealth are battered by high unemployment, frightened over economic uncertainty, and forced to watch the quality of life in their communities deteriorate because of cuts in funding for municipal services," the mayor wrote in an April 2 letter to Representative Flaherty. "Given this reality, it would be unconscionable to pass legislation that would principally benefit the rich."

In his letter, the mayor referred to Robert Tannenwald, an economist for the Federal Reserve Bank, who said "The inequity of the proposed capital gains cut (proposed by Governor Weld) would be substantial. Relief would be heavily concentrated at the highest income levels."

"In proposing this legislation, Governor Weld is making a clear statement of his priorities," the mayor added. "He is adhering to the bankrupt 'trickle down' philosophy that enriched the top one percent over the past decade while the rest of the country slid into an economic twilight zone. The Reagan/Bush tax cuts for the rich did not result in a broad-based economic boom. Instead, they gave us unproductive "merger mania" and destructive savings and loan failures that have brought us to the brink of a national economic catastrophe. So why, if these policies failed so miserably at the national level, would we allow ourselves to be duped into believing that they will work any better at the state level?"

Mayor Flynn reminded Representative Flaherty that he doubts his constituents "or the constituents of any of your legislative colleagues would

(Continued on next page)

Reject Weld Plan . . .

(Continued from front page)

prefer to see the Commonwealth return money to a few wealthy people through a capital gains tax cut rather than returning it to a majority of neighborhood residents in the form of revenue sharing to protect the most basic government services at the local level. If cities and towns are forced to continue to reduce the number of police officers, fire fighters, teachers and sanitation workers, all the tax breaks in the world will not attract any businesses or create any new jobs for our communities."

Since 1989 the State has cut local aid to Boston by $81.2 million, or twenty percent. As a result, in each of the last three years Boston has been forced to reduce the budget for nearly every city department, while steadfastly preserving our commitment to public safety, youth services, education and public health. In an effort to preserve these priority areas, forty-four city departments have seen their budgets reduced; twelve were cut by fifteen percent; sixteen others were cut by more than thirty percent. "We have abolished four separate city agencies and consolidated nine others," the mayor wrote. "Finally, with the exception of the School Department, there were 497 fewer city and county employees on the payroll now then when I assumed office eight years ago.

"And while we have worked diligently over the past three years to minimize the impacts of these cuts on service delivery — by concentrating the cuts in administrative departments — it is no longer possible to keep the impacts 'invisible'. This year, in addition to cuts in schools, parks, and public works, the State's abandonment of local government has forced Boston to cancel a previously scheduled class of police officers as well.

"Boston is not alone in feeling the pain of several years of accumulated cuts at the hands of the Governor and the legislature. For over three years, city and town officials and community leaders all across the state have been talking about the pain of the State cuts not only to local government but also to the mentally ill, the homeless, students and those in need of health care. Now that the Governor predicts a turnaround in State revenues that could help alleviate some of that pain, he instead wants to give it to the few and the powerful in the form of tax breaks.

"Even the Governor in testifying before the Joint Committee on Taxation yesterday acknowledged that one result of his capital gains tax cut proposal is 'to feather the nest of the rich'. I suggest it will be the only result. I strongly urge you and your legislative colleagues to reject this bill and to begin to restore sanity to the Commonwealth's fiscal and social policies," Mayor Flynn concluded.

COMMONWEALTH LAUNCHES "GET THE LEAD OUT" PROGRAM

The Massachusetts Housing Finance Agency (MHFA), in cooperation with the Executive Office of Communities and Development (EOCD), is offering a new low-interest loan program to help low- and moderate-income residents reduce lead paint hazards in their homes. Through the "Get the Lead Out" program, $11 million in loans is available to serve an estimated 1,000 households for lead paint abatement in one- to four-family, owner-occupied homes.

Lead paint, widely recognized as a major environmental problem, exists in about one million homes and apartments across Massachusetts, even though it was banned from residential use in 1978. "Get the Lead Out" is the first statewide effort to help homeowners confront this issue.

"Lead paint poisoning is one of the most serious concerns facing families with young children," said Mary L. Padula, Secretary of the Executive Office of Communities and Development (EOCD). "By providing this financing, the Commonwealth has taken an impo tant first step in eliminating this poter tial health hazard."

Loans of up to $15,000 will be mad through the program at interest rates c 8.5 percent, 5 percent, and 0 percen depending upon income and a borrow er's ability to support additional deb The loans carry a minimum term of si months and a maximum term of 1 years. Financing is initiated onl through participating housing rehabil tation agencies statewide. These age cies will help borrowers at virtual every step of the loan application ar lead paint abatement process.

"MHFA has created affordable hou ing opportunities for Massachusett low- and moderate-income families f two decades," said Executive Direct Marvin Siflinger. "During that tim we have given the highest level of prio ity to developing programs, like Get t Lead Out, that go beyond housing nance and address issues that affect t well-being of the people of this state."

"Get the Lead Out" is fund through the sale of federal tax-exem bonds (not state dollars) to private i vestors and savings achieved throu the Savings Bank Life Insurance leg lation, which converted the SBLI fr a mutual company to a stock compa The program was developed in coop ation with the Weld/Cellucci Admin tration, the Massachusetts Legislatu the Massachusetts Bankers Associati and many health and housing advoc groups.

In an effort to take the lead pa abatement program a step furth EOCD and MHFA are assisting Massachusetts Bankers Associat and the Massachusetts Housing P nership in developing a lead paint l guarantee program which would courage lead paint abatement in lar rental properties and investor-ow units. The availability of this progr will be announced later this year.

To receive a copy of the "Get Lead Out" brochure containing el bility guidelines and a list of hous rehabilitation agencies, con MHFA's Office of Single Fam Programs at (617) 451-2766.

Mayor Raymond L. Flynn played host to State Division I Basketball Champions South Boston High, State Division II Champs East Boston High and Eastern Massachusetts Division III Champs Mission High at a recent luncheon at the Hard Rock Cafe in Boston. Flynn, a former All American at Providence College, is seen here with, left to right, Jackeal Henderson, East Boston; Wilfred E. McRay, Mission High; Courtney Jackson, South Boston High; Elaine Woods, Hard Rock Cafe; Jamaal White, South Boston High; Jeff Green, East Boston High; Jamaal Jackson, East Boston High; and Mike McBrien, General Manager of the Hard Rock.

Mayor Raymond L. Flynn joined the festivities at a recent fundraiser for the Jamaica Plain-based Shattuck Shelter. Sponsored by the Friends of the Shattuck Shelter, the April 4 fundraiser — the fourth such annual event — took place at the Boston Ballet to kick off its second annual Capital Appeal. Recent efforts by the Friends helped develop 30 permanent and transitional units of housing at the shelter. Seen here with the mayor are Father Dan Finn, Co-chair of the Board of the Friends of the Shattuck Shelter; John O'Brien, Shelter Director; and Marie Turley, head of the City's Real Property Department and a board member of Friends of the Shattuck Shelter.

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USPS 114-640

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William D. Stanton, Managing Editor
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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BAD ENTERS NEW ERA AS FEDERAL ANTI-DRUG FUNDS RELEASED TO NEIGHBORHOODS

Boston Against Drugs (BAD) has entered a new era in its fight against substance abuse.

Nine of BAD's 16 neighborhood anti-drug "TEAMs" recently completed planning that will bring hundreds of thousands of dollars in federal anti-drug funding to the neighborhoods — and the remaining seven TEAMs are expected to complete their applications process in coming weeks.

The federal Office of Substance Abuse Prevention will share a total of $350,000 between the TEAMs this year alone, with funding already released to the nine teams that recently signed memorandums of agreement with BAD.

"Five years ago, Boston Against Drugs was just an idea, and today we are seeing that idea grow to its fruition," said Mayor Raymond L. Flynn. "Together, we have built a coalition that continues to help our neighbors resist the ravages of substance abuse."

With the help of a strong network of business partners, parents, public and

(Continued on next page)

private agencies and community activists, BAD established the neighborhood "TEAMs" to heighten drug awareness and prevention and to empower Boston's residents to fight drugs. BAD TEAMs — an acronym for "Through Empowerment And Mobilization" — sponsor educational events and are made up of a diverse cross-section of Boston residents.

The nine BAD TEAMs that recently signed memorandums of agreement with the City Hall office of BAD received their federal funds to finance their anti-drug programs, which are based on community surveys.

The door-to-door surveys found that in some neighborhoods, residents wanted anti-drug athletic programs, while other neighborhoods wanted funding for peer training and leadership. Based on an analysis of these surveys, each TEAM submitted its work plan to BAD's Citywide Support Group for approval.

The BAD TEAMs worked closely with a staff of City Hall BAD community liaisons, Corporate Chairman Robert Fraser, and their business partners to formulate the work plans.

BAD TEAMs in the North End, Hyde Park, Mattapan, Charlestown, South Boston, Allston-Brighton, Jamaica Plain and two in Dorchester signed their MOAs in recent weeks.

East Boston's BAD TEAM and the West Roxbury TEAM have gained approval of their work plans and are expected to sign their MOAs in the next two weeks.

BAD TEAMs from Chinatown, Mission Hill, Roxbury, the South End and Roslindale are finalizing their work plans for submission to the Citywide Support Group and could sign their MOAs before the end of the month.

"What we are seeing here is the evolution of BAD," said Jane Morrison-Margulis, BAD TEAM Project Director. "The TEAMs have successfully worked to empower their communities. As independent, federally funded groups, they can continue to meet the goals dictated by the community surveys."

"Together, we have built a momentum that won't slow down," added Howard Hughes, executive director of BAD.

CITY FUNDS COMMUNITY HIV/AIDS OUTREACH, EDUCATION PROGRAMS

The Boston Department of Health and Hospitals today announced 29 awards for AIDS/HIV client services totalling $1.3 million to community-based agencies and community health centers. The community services receiving DH&H funding include 24 agencies providing education, case management, in-home services, outreach and peer support.

"This process recognizes the serious risk HIV poses for children and adolescents and responds by putting public money into these education and prevention efforts," said Steve Tierney, D.Ed., chairman of the AIDS task force, Board of Health and Hospitals for the City of Boston.

"Educating young people to effect changes in their behavior will save lives," said Judith Kurland, commissioner of Health and Hospitals. "The new services we are funding this year, and the establishment of health services at each Boston public high school, will work together to educate adolescents at risk of AIDS and HIV infection."

This year's Request for Proposals (RFP) targets new services, particularly in the area of education and prevention for adolescents. DH&H, working with the HIV Planning Council and the Boston AIDS Consortium, sought community input over the last year through public forums and testimony solicited to determine community needs and priorities. The CARE Act community needs assessment during the past year underscores the demand for these adolescent services. The educational needs of gay men of color and incarcerated women are also prioritized.

The educational services needed for adolescents are not, however, eligible for federal CARE Act funding. DH&H funding is supporting the educational services with city funding in respon to the community process.

"The comprehensive community volvement in the citywide planni process for federal CARE Act doll and the HIV Planning Council H helped us to build a more effect funding process," said Alonzo Plou deputy commissioner for public hea at DH&H.

The FY'93 AIDS/HIV funding is first in seven years of city HIV-rela funding to be awarded through a thr year contract period. Program devel ment and continuity of services strengthened through this exten project period. This is the culminat of the Request For Proposals (R competitive bid process begun years ago when DH&H pooled available AIDS and HIV-related se ices funding.

A review team of clinicians, p viders, planners and DH&H staff e uated the proposal based on feasibi and past performance. Considera was also given to additional func sources, including Massachus DPH, Title I CARE and other fede state and private funding. More tha percent of the review team were p viders, living with HIV, who have pertise in HIV services.

(A brief summary of funded programs follows)

Boston Department of Health and Hospitals FY'93 Funding of AIDS Client Services RFP

AIDS Action Committee educa initiatives include targeting the community, intravenous drug users coordinating the Speakers Bur AIDS Action Committee's case agement component will: pro housing advocacy; implement coll rative case management agreen with at least 6 agencies; sponsor a ing counselling workshop for AIDS service providers; provide prehensive case management, s term advocacy and 1,500 client co tations for information and couns in the area of financial assistance,

g and legal assistance. Home-based re by AIDS Action will provide res- pe services for primary caregivers of ople living with AIDS.

Multicultural AIDS Coalition's pro- ms include developing, implement- g and evaluating culturally competent lth prevention strategies in Boston blic Middle Schools in partnership th the Latino Health Network, South ve CHC, and the Haitian American blic Health Initiative. The program gets HIV education for foreign born dents with limited English profi- ncy who speak Spanish, Chinese or tnamese, and Haitian Creole.

The Haitian AIDS Project's case nagement program funding supports active caseload of people with HIV d family members in Mattapan, xbury and Dorchester.

Haitian American Public Health Ini- ives educates young Haitian women out HIV and includes peer leadership ning. A second HAPHI proposal in laboration with the Haitian AIDS ject and Haitian Multi-Service Cen- provides management assistance tly administered and utilized by the ee participating agencies.

The Hispanic Office for Planning l Evaluation (HOPE) proposal will d "Mano a Mano" the city's first r-led support group for Latinos les) who have been diagnosed with DS or HIV or have been impacted by HIV epidemic.

ustice Resource Institute provides V education and support services to neless and runaway youth at risk, porting existing CARE Act funding.

Community Research Initiatives tar- s HIV education to patients and pro- ers in the role and meaning of labo- ry tests, opportunitistic infections, tment options, and clinical trials.

Brookside Community Health Cen- s HIV education serves a large La- and African American population will target women, substance users gay men of color.

Martha Eliot Community Health nter's educational outreach to the munities of Jamaica Plain, Egles- and parts of Mission Hill includes dom distribution and affiliations neighborhood businesses.

Dimock Street Neighborhood Health Center will continue outreach/case finding which reaches out to HIV infected men and women of color. The case-finder establishes contacts in community settings such as hospices, detoxes, methadone clinics, shelters and residential substance abuse programs.

Dorchester House Multi-Service Center's collaborative proposal between Dorchester House and Codman Square Health Centers provides comprehensive case management for people with HIV who receive their primary medical care at either health center and links medical and case management for Haitian and Latino people living with HIV/AIDS.

East Boston Community Health Center's proposal coordinates social and medical services for people with HIV who use the health center for their medical care. In the past nine months East Boston has built up a medical care practice for over 30 people with HIV; more than 50 percent are women.

Fenway Community Health Center's case management proposal will support a program already serving over 600 people with HIV who come to the Fenway for medical care. Currently, over 13 new HIV clients/month become part of the Fenway primary practice.

South Cove Community Health Center's HIV education to Asian populations throughout Boston is the only program targeted to this population.

South End Community Health Center provides HIV education to patients within a large Latino population.

Aid to Incarcerated Mothers targets HIV education and peer leadership to incarcerated women of color and their families both pre and post release.

Boston Living Center's collaboration with the AIDS Care Project for acupuncture is a peer-led community-based initiative encompassing the philosophy of empowerment. The lifeline seminars provide information and support for people living with HIV and the acupuncture program will expand capacity.

The Community Servings project will provide meals to Boston residents with HIV who are too ill to shop and cook for themselves regularly.

Foundation for Children with AIDS will receive funding for Project Star, a family-centered daycare, early intervention and support program for children and families affected by HIV.

Gay and Lesbian Advocates and Defenders (GLAD) funding will support intake and screening of legal requests, outreach to communities of color, legal advocacy and referrals.

Haitian Multi-Service Center will help clients access health and social services. The Center has a current caseload of 89 HIV infected clients and 120 family members, and offers advocacy, counselling, information and referral, immigration assistance, adult education and day care. More than half of the clients are diagnosed with AIDS, 35 percent are female and 19 percent are children. The primary service area is Mattapan, Dorchester, Jamaica Plain, Hyde Park and Roxbury.

Whittier Street Community Health Center extends HIV education and peer leadership to African American and Latino youth in the Whittier Street housing development and surrounding community.

Positive Directions' Outreach and Group Support program is currently being delivered through a multi-site model for a variety of populations living with HIV. The new Peer Outreach Facilitator will be responsible for overall development, implementation and management of a consumer networking and linkage project.

Somerville Portuguese Language League pursues HIV education to Portuguese speaking populations throughout Boston. The proposal is the only program targeted to this population.

Paul Revere Mall
Old North Church in Background.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Contract No. 17031-92
June 28, 1991

Community Development Block Grants

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Youth Enrichment Services, Inc., a non-profit corporation, located at 412 Massachusetts Avenue, Boston, Massachusetts, 02118. Under the terms of the contract, the Contractor will provide a variety of recreational activities to approximately three hundred (300) low to moderate income youths from across the City. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed fifteen thousand ($15,000) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) years at the following amounts: FY 89-$29,000; FY 90-$27,500; FY 91-$15,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Dean Scarafoni, approximately 3,994 square feet of land located at 14 Germania Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Elbert and Lula Robinson, approximately 4,234 square feet of land located at 48 Intervale Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION

Invitation for Bids for the Performance of the Following Work: the installation of Two Effluent Treatment Cartridges to Remove Silver from all types of film in the LogE Developer to be Performed on a Semi-annual Basis.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at Printing Section, located at 174 North Str Boston, MA 02109, on or after 9 a.m., Boston ti Tuesday, April 21, 1992.

All bids shall be filed no later than Tuesday, 5, 1992, at 2 p.m., Boston time, at the office of City Auditor, Room M4, City Hall, Boston, and a office of the Official at which time and place shall be publicly opened and read aloud.

The attention of all applicants is directed to provisions of the contract documents, and par larly to the requirements for insurance and formance bonds as may be applicable.

This contract shall be awarded within ninety days of said bid opening.

The City and the Official reserve the right to tract only in those cases and in accordance those applications as the Official deems to be i best interest of the City.

WILLIAM J. HANNON,
Superintende

(April 20.)

ADVERTISEMENT

CITY OF BOSTON/
COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMEN

Invitation for Sealed Bids for the Procure of the Following Services: Rental of P ble Toilet Systems.

The City of Boston (the City), acting by its missioner of Parks and Recreation Depart hereinafter referred to as the Commissioner, i sealed bids for the performance of the work g ally described above, and particularly set fo the Invitation For Bids which may be obtai Room 816, One City Hall Square, Boston, M commencing at 9:00 a.m. on Tuesday, Ap 1992. Invitations for bids shall be available ur time of bid opening.

Every sealed bid shall be submitted in du on, and in accordance with, the Invitation Fo

All sealed bids shall be filed simultaneou later than Tuesday, May 5, 1992 at 2:00 Boston time, at the office of the City Auditor, M-4, City Hall, Boston, MA 02201, and at the of the Official, Room 816, One City Hall S Boston, MA 02201.

The attention of all bidders is directed to t visions of the Invitation For Bids and Contra uments, specifically to the requirements for posits, insurance and performance bonds a be applicable.

A bid deposit in the form of a bid bond, or fied check or a treasurer's or cashier's che responsible bank or trust company, payable City of Boston in the sum of $100.00.

Sealed bids shall be publicly opened on T May 5, 1992 at 2:00 p.m.

The award of any contract shall be subjec approval of the Mayor of Boston and the A Authority.

The maximum time for bid acceptance City after the opening of bids shall be nin days.

The City/County and the Official reserve t to reject any of all bids, or any of items the

LAWRENCE A. DWYE
Commiss

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Walter Bennett, approximately 3,975 square feet of land, located at 2-4 Alleghany Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY/SHERIFF'S DEPARTMENT
SUFFOLK COUNTY/HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Plumbing Repair Services at the Suffolk County House of Correction at South Bay for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, at 9:00 a.m., on April 20, 1992. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 7, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 7, 1992, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Paul and Pearl Bacon, approximately 3,712 square feet of land, located at NES Edgewood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Kitchen Cooling Systems at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 20, 1992.

All bids shall be filed no later than May 5, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY/SHERIFF'S DEPARTMENT
SUFFOLK COUNTY/HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Fire and Safety Equipment Testing and Inspection Services at the Suffolk County House of Correction at South Bay for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, at 9:00 a.m., on April 20, 1992. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 7, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 7, 1992, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Gumersindo and Monika Burdoy, approximately 2,590 square feet of land located at 35 School Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION

Invitation for Bids for the Performance of the Following Work: to provide all materials and perform all work necessary and incidental to providing preventive and remedial maintenance service on the following equipment: Quadex 5000, 35 Megabyte Drive, CG 6000, Scanner 2000, 9600 Typesetter, 80MB Hard Disk, 1K Font, CG 17 Film Processor, CG Wash Recirculator, CG 408 SX Laser Printer, (2) 170 Megabyte Drive, (6) Quadex Terminals, (2) 8400 Typesetters, 8400 Ruling Options, (2) Quadex Preview, and on EZ 4000Z Processor.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 21, 1992.

All bids shall be filed no later than Tuesday, May 5, 1992, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 12, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Fortes, approximately 1,338 square feet of land located at 18 Southwood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(April 13, 20.)

ADVERTISEMENT

CITY OF BOSTON/
COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Summer Programs.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.00.

Sealed bids shall be publicly opened on Tuesday, May 5, 1992 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

LAWRENCE A. DWYER,
Commissioner.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION

Invitation for Bids for the Performance of the Following Work: Repairs and Maintenance on the Polychrome Plate Developing Processor, Model No. PC-32, Hourly Rate Required.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 21, 1992.

All bids shall be filed no later than Tuesday, Ma 5, 1992, at 2 p.m., Boston time, at the office of th City Auditor, Room M4, City Hall, Boston, and at th office of the Official at which time and place the shall be publicly opened and read aloud.

The attention of all applicants is directed to th provisions of the contract documents, and partic larly to the requirements for insurance and pe formance bonds as may be applicable.

This contract shall be awarded within ninety (9 days of said bid opening.

The City and the Official reserve the right to co tract only in those cases and in accordance wi those applications as the Official deems to be in tl best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMEN
PRINTING SECTION

Invitation for Bids for the Performance of t Following Work: Repairs and Maintenan of the following Heldelberg Press Heidleberg Offset-Letterset 25 1/4 X 3 and the Heidelberg Offset-Letterset 20 X 28 3/8. Hourly Rate required.

The City of Boston (the City), acting by its Sup intendent of Printing (the Official), invites sea bids for the performance of the work generally scribed above, and in the contract documents.

Every bid shall be submitted in duplicate on, a in accordance with, the contract documents wh may be obtained at the office of the Official, at Printing Section, located at 174 North Stre Boston, MA 02109, on or after 9 a.m., Boston ti Tuesday, April 21, 1992.

All bids shall be filed no later than Tuesday, I 5, 1992, at 2 p.m., Boston time, at the office of City Auditor, Room M4, City Hall, Boston, and at office of the Official at which time and place t shall be publicly opened and read aloud.

The attention of all applicants is directed to provisions of the contract documents, and par larly to the requirements for insurance and formance bonds as may be applicable.

This contract shall be awarded within ninety days of said bid opening.

The City and the Official reserve the right to tract only in those cases and in accordance those applications as the Official deems to be ir best interest of the City.

WILLIAM J. HANNON,
Superintende

(April 20.)

UNION
YES

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Repairs to Passenger Cars & Trucks, FY 93, Bid No. 93-28.

The City of Boston (the City)/the County of Suf-k (the County), acting by its Business Manager e Official), invited sealed bids for the perform-nce of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Man-ger of the School Committee, Tenth floor, 26 Court treet, Boston, MA 02108, commencing at twelve clock noon on Wednesday, April 23, 1992. Invita-ons to bid shall be available until the time of bid ening.

Every sealed bid must be plainly marked "Bids Provide Repairs to Passenger Cars & Trucks, FY 3, Bid No. 93-28, Boston Public Schools, Bid ate: Wednesday, May 13, 1992." and shall be ed simultaneously no later than Wednesday, May 1992 at twelve o'clock noon (Boston time) at the fice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Official, oston Public Schools, 26 Court Street, 10th floor, oston, MA 02108.

The attention of all bidders is directed to the pro-sion of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offi-al on Wednesday, May 13, 1992, at Boston Public hools, 26 Court Street, 10th floor, Boston, MA 108.

The award of any contract shall be subject to the proval of the Mayor of Boston.

The maximum time for bids acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

vitation For Sealed Bids for the Procurement of the Following Services: Providing Transportation (Buses) to Various Events.

The City of Boston (the City), acting by its Ex-utive Director of Community Centers, herein-er referred to as the Official, invites sealed s for the performance of the work generally scribed above, and particularly set forth in Invitation For Bids which may be obtained at 10 Massachusetts Avenue, fourth floor, ston, MA 02118, commencing at 9:00 a.m. Tuesday, April 21, 1992. Invitations for bids all be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 12:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 12:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Quality Control Analysis for Department of Food Services, Bid No. 93-33.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 23, 1992. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Quality Control Analysis for Department of Food Services, Bid No. 93-33, Boston Public Schools, Bid Date: Friday, May 15, 1992." and shall be filed simultaneously no later than Friday, May 15, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 15, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Josephine Mullins, approximately 3,570 square feet of land, located at 15 Levant Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Public Facilities Department, 26 Court Street, Office Design, Project No. 5931.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 38 O the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the design of Office Space at the Public Facilities Department, 26 Court Street, Boston, Mass.

Project fees will follow the schedule as stated in the proposal form. Completion shall be fifteen (15) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5:00 p.m. on May 14, 1992. Late proposals will not be accepted.

MARY NEE,
Director.

(April 20.)

ADVERTISEMENT

CITY OF BOSTON/
COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Wednesday Evening and Special Park Programs.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.00.

Sealed bids shall be publicly opened on Tuesday, May 5, 1992 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

LAWRENCE A. DWYER,
Commissioner.

(April 20.)

ADVERTISEMENT

CITY OF BOSTON/
COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Park Ranger Program.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.00.

Sealed bids shall be publicly opened on Tuesday, May 5, 1992 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

LAWRENCE A. DWYER,
Commissioner.

(April 20.)

ADVERTISEMENT

CITY OF BOSTON/
COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Furnishing Buses For Transportation to Be Used By the Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.00.

Sealed bids shall be publicly opened on Tuesday, May 5, 1992 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

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The City/County and the Official reserve the rig to reject any of all bids, or any of items thereof.

LAWRENCE A. DWYER,
Commissioner.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting April 2, 1992, the Commission voted and the Ma subsequently approved their intent to sell to Jam M. Byrne, approximately 1,570 square feet of la located at Adj. 153 West Ninth Street, in the So Boston district of the City of Boston.

Written details of this proposal may be examir at the Office of the Public Facilities Department, Court Street, 6th Floor, Boston, Massachus 02108, on any regular work day between the ho of 9 a.m. and 5 p.m. For further information, ple contact the project manager, Carl Hyman, 15 B con Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Directo

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin April 2, 1992, the Commission voted and the M subsequently approved their intent to se George and Carol O'Connor, approximately 1 square feet of land, located at 6 Sheafe Stree the Charlestown district of the City of Boston.

Written details of this proposal may be exam at the Office of the Public Facilities Departmen Court Street, 6th Floor, Boston, Massachu 02108, on any regular work day between the h of 9 a.m. and 5 p.m. For further information, pl contact the project manager, Carl Hyman, 15 con Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Direct

(April 20, 27.)

It is the policy of the City of Bosto award at least 15 percent of the C contract dollars to minority-owned b nesses and at least 5 percent women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Laundry Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 20, 1992.

All bids shall be filed no later than May 5, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY/SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Auto Maintenance Services for Vehicles at the Suffolk County Sheriff's Department for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, at 9:00 a.m., on April 20, 1992. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 7, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 7, 1992, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 20, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 311 — OFFICE FURNITURE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: May 6, 1992. (Commodity Code: 425-06; Buyer No. 1.)

Bid No. 312 — PLAIN PAPER ENGINEERING PRODUCTION PRINTER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1992. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 313 — HOSPITAL WAITING ROOM FURNITURE to the MATTAPAN HOSPITAL — Bid Opening Date: May 5, 1992. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 314 — CHLORINE CYLINDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1992. (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 315 — STREET LIGHTING EQUIPMENT-CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 4, 1992. (Commodity Code: 286-74; Buyer No. 3.)

(Apr. 20, 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Turner and Joyce McAfee, approximately 3,777 square feet of land, located at 431 Seaver Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Mikolas and Anna Hapis, approximately 3,560 square feet of land, located at 9 Greenley Place, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Raised Printing, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on or after 9:00 a.m., (Boston time), Tuesday, April 21, 1992.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m., (Boston time), on Tuesday, May 5, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Pest Control Service at the Suffolk County Jail for 3 Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 20, 1992.

All bids shall be filed no later than May 4, 1992 (Boston time) 12:30 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Robert and Eleanor Conway, approximately 1,159 square feet of land, located at 153 West Ninth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

A.S.D./PRINTING SECTION

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: To Perform Plumbing Work at the City of Boston Printing Plant, located at 174 North Street, Boston, MA 02109.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, or or after 9:00 a.m. (Boston time), Tuesday, April 21 1992.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time) on Tuesday, May 5, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determine to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cleaning & Sanitizing Products for Boston Public Schools, Bid No. 93-32.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 23, 1992. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Cleaning & Sanitizing Products for Boston Public Schools, Bid No. 93-32, Boston Public Schools, Bid Date: Friday, May 15, 1992" and shall be filed simultaneously no later than Friday, May 15, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 15, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items therein.

LEO J. BURKE,
Business Manager of the School Committee

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

nvitation For Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for Community Centers Programs.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinfter referred to as the Official, invites sealed ids for the performance of the work generally escribed above, and particularly set forth in ıe Invitation For Bids which may be obtained at 010 Massachusetts Avenue, fourth floor, oston, MA 02118, commencing at 9:00 a.m. n Tuesday, April 21, 1992. Invitations for bids nall be available until the time of bid opening.

Every sealed bid shall be submitted in duplıate on, and in accordance with, the Invitation or Bids.

All sealed bids shall be filed simultaneously o later than Tuesday, May 5, 1992 at 2:30 m., Boston time, at the office of the City Audi-r, Room M-4, City Hall, Boston, MA 02201, nd at the office of the Official, 1010 Massachuetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for d deposits, insurance and performance bonds s may be applicable.

A bid deposit in the form of a bid bond, or a ertified check or a treasurer's or cashier's neck on a responsible bank or trust company, ayable to the City of Boston in the amount of 100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the fficial on Tuesday, May 5, 1992 at 2:30 p.m.

The award of any contract shall be subject to e approval of the Mayor of Boston and the warding Authority.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ght to reject any or all bids, or any item or ems thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

vitation For Sealed Bids for the Procurement of the Following Services: Fire Alarm Testing and Service.

The City of Boston (the City), acting by its Excutive Director of Community Centers, hereinter referred to as the Official, invites sealed ds for the performance of the work generally escribed above, and particularly set forth in e Invitation For Bids which may be obtained at 010 Massachusetts Avenue, third floor, Boston, A 02118, commencing at 9:00 a.m. on Tuesy, April 21, 1992. Invitations for bids shall be vailable until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 11:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Carpeting
Fencing
Flooring
Glass Work
Locksmith Work
Masonry Work
Painting
Supplies and Equipment
General Contracting
General Carpentry
Excavation - Demolition - Site Work
Electrical Repairs
H.V.A.C.
Plumbing
Roofing
Security Systems
Equipment Repair
Cleaning Services
Pool & Pool Equipment Repair
Moving Services
Systems Furniture

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Community Centers, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992.

Applications to prequalify for contracts for such work will be accepted until close of business at 5:00 p.m., Tuesday May 5, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances or work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY/SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Autobody Repair, Painting and Maintenance for Vehicles at the Suffolk County Sheriff's Department for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, at 9:00 a.m., on April 20, 1992. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 7, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 7, 1992, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 10:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for the Summer Pool Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 10:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Extermination of Vermin.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 11:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Serices for the Alternative Education Initiative.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 3:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

vitation for Sealed Bids for the Procure-ment of the Following Services and/or Supplies: Trash Collection Services from the Public Facilities Department at 15 Beacon Street, for the Period July 1, 1992 to June 30, 1993.

he City of Boston/the County of Suffolk, act- by its Public Facilities Department (the Offi- l), invites sealed bids for the performance of t work generally described above, and partic- rly set forth in the Invitation For Bids which y be obtained at 26 Court Street (6th floor), ston, MA 02108, commencing at 9:00 a.m. April 21, 1992. Invitation for bids shall be ilable until the time of bid opening.

very sealed bid shall be submitted in dupli- e on, and in accordance with, the Invitation Bids. All sealed bids shall be filed simulta- usly no later than May 7, 1992, at 12:00 n, at the office of the City Auditor, Room M- City Hall, Boston, MA 02201, and at the of- of the Official, 26 Court St., 6th floor, ton, Mass.

he attention of all bidders is directed to the visions of the Invitation For Bids and Con- t Documents, specifically to the require- ts for bid deposits, insurance and perform- e bonds as may be applicable.

bid deposit, in the amount of 5% of the to- ontract amount, shall be required from each ler.

performance bond in the amount of 50% l be required from the successful bidder.

ealed bids shall be publicly opened by the cial on May 7, 1992 at 26 Court Street.

e award of any contract shall be subject to approval of the Mayor of Boston and the Di- or of the Public Facilities Department.

e maximum time for bid acceptance by the after the opening of bids shall be ninety days.

e City/County and the Official reserve the t to reject any or all bids, or any item or s thereof.

MARY NEE,
Director.

pril 20.)

ADVERTISEMENT

CITY OF BOSTON/
COUNTY OF SUFFOLK

ARKS AND RECREATION DEPARTMENT

ation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of the Boston Youth Campaign Fund.

e City of Boston (the City), acting by its Com- ioner of Parks and Recreation Department, inafter referred to as the Commissioner, invites d bids for the performance of the work gener- described above, and particularly set forth in nvitation For Bids which may be obtained at n 816, One City Hall Square, Boston, Mass., nencing at 9:00 a.m. on Tuesday, April 21, . Invitations for bids shall be available until the of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.00.

Sealed bids shall be publicly opened on Tuesday, May 5, 1992 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

LAWRENCE A. DWYER,
Commissioner.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 616, Orthopedic Instrumentation, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 20, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, May 13, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 13, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION

Invitation for Bids to Furnish Preventive Maintenance to Include Scheduled Inspections, Parts, All Intervening Calls, Travel and Mileage on the Following Equipment: Multigraphics 2850, AM 2300 Electrostatic Copier and Two (2) Multi 1360 Offset.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 21, 1992.

All bids shall be filed no later than Tuesday, May 5, 1992, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to John Kuzmich and Christine Hurley, Trustees of 131 D Street Condominium Trust, approximately 1,284 square feet of land, located at 135 D Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Full Service Advertising Agency for the Nursing Division of the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12:00 noon on Monday, April 20, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 4, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (certified check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 4, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION

Invitation for Bids for the Performance of the Following Work: Repairs and Maintenance of the following ATF Davidson Presses: ATF Chief 217, ATF Davidson 502P and the ATF Davidson 702 Perfector Press. Hourly Rate Required.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 21, 1992.

All bids shall be filed no later than Tuesday, May 5, 1992, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 20.)

ADVERTISEMENT

CITY OF BOSTON/
COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Fiscal Administration of Park Programs and Special Events.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.00.

Sealed bids shall be publicly opened on Tuesday, May 5, 1992 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

LAWRENCE A. DWYER,
Commissioner.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procure ment of the Following Services: Furnish ing Transportation for Camp Joy (Cit Wide Routes - 4 Sites).

The City of Boston (the City), acting by its E ecutive Director of Community Centers, herei after referred to as the Official, invites seale bids for the performance of the work general described above, and particularly set forth the Invitation For Bids which may be obtained 1010 Massachusetts Avenue, fourth flo Boston, MA 02118, commencing at 9:00 a.r on Tuesday, April 21, 1992. Invitations for bi shall be available until the time of bid openin

Every sealed bid shall be submitted in du cate on, and in accordance with, the Invitati For Bids.

All sealed bids shall be filed simultaneous no later than Tuesday, May 5, 1992 at 3: p.m., Boston time, at the office of the City Au tor, Room M-4, City Hall, Boston, MA 022C and at the office of the Official, 1010 Massac setts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contr documents, specifically to the requirements bid deposits, insurance and performance bor as may be applicable.

A bid deposit in the form of a bid bond, o certified check or a treasurer's or cashie check on a responsible bank or trust compa payable to the City of Boston in the sum of of the bid shall be required from each bidder

The successful bidder will be required to p vide insurance for the payment of compensat and the furnishing of other benefits under Workmen's Compensation Law, General La (Ter. Ed.), Chapter 152, to all persons to be ployed under the contract and proof of com ance with the foregoing stipulation will be quired before commencing performance of contract. The successful bidder will also be quired to maintain bodily injury coverage of less than one million dollars ($1,000,000) property damage insurance in the amount less than fifty thousand dollars ($50,000).

A performance bond of a surety comp qualified to do business under the laws of Commonwealth, or certified check or treasur or cashier's check, payable to the City Boston, will be required of the successful bi for 25 percent of the bid amount.

Sealed bids shall be publicly opened by Official on Tuesday, May 5, 1992 at 3:30 p.n

The award of any contract shall be subje the approval of the Mayor of Boston and Awarding Authority.

The maximum time for bid acceptance by City after the opening of bids shall be ni (90) days.

The City/County and the Official reserve right to reject any or all bids, or any iter items thereof.

William P. Doherty,
Executive Direct

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

ıitation for Bids for Boston City Hall Emergency Diesel Generator, Project No. 5530, C. 149 Projects.

The City of Boston, acting by its Public Facilities mmission, through its Director of Public Facili-s, sixth floor, 26 Court Street, Boston, MA 02108, einafter referred to as the Awarding Authority, eby invites sealed bids for the above-entitled ject. Bids shall be on a form supplied by the blic Facilities Department, shall be clearly identi-d as a bid, and signed by the bidder. All bids for s project are subject to all applicable provisions law including without limitation, sections 39F d 39K through 39P of chapter 30, and sections and 44A to 44J, inclusive of chapter 149 of the neral Laws, as amended, and in accordance n the terms and provisions of the contract docu-nts entitled: "Boston City Hall Emergency Die-Generator."

SCOPE OF WORK includes installation of 900 ' emergency diesel generator and all appurte-ces, UPS systems, testing, switchboard, alter-ns, transformers, HVAC demolition, structural el, masonry and fuel tanks.

TIME AND PLACE FOR FILING BIDS: ALL SUB-S shall be filed with the Awarding Authority at 6th floor, 26 Court Street, Boston, MA 02108, ore twelve o'clock noon on May 8, 1992 and ALL NERAL BIDS shall be filed with the Awarding hority at the above address, before twelve lock noon on May 21, 1992 at which time and ce respective bids will be opened forthwith and d aloud.

General bids will be valid only when accompa-d by (1) a certificate of eligibility issued by PO, showing that the contractor has been ap-ved to bid on projects the size and nature of that ertised; and (2) an updated statement summa-ng the contractor's record for the period be-en the latest DCPO certification and the date contractor submits its bid.

General Bidders are hereby notified they must certified by DCPO in the Electrical category.

FILED SUBBID REQUIRED
SUBTRADE:
15000 Mechanical

PLANS AND SPECIFICATIONS will be available or about April 21, 1992, at the Public Facilities artment to all interested parties who present a $ certified check payable to the City of Boston for h set. Plans and specifications must be re-hed in good condition within thirty days of the bid ening in order for the bidder to have the $25 re-hed. Bidders are hereby notified that bid de-sits must be 5 percent of his/her bid, and shall be he form of a bid bond, or certified check, trea-er's check or cashier's check made payable to City of Boston.

he attention of all bidders is directed to the mpliance Contract Supplement section of the cifications and the obligation of the contractor its subcontractors to take affirmative action in nection with employment practices in the per-nance of this contract. The contractor and its contractors shall maintain the following ratios orkforce manhours in each trade: Minority: 25 cent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(April 20.)

ADVERTISEMENT

CITY OF BOSTON/
COUNTY OF SUFFOLK

PERSONNEL MANAGEMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Invitations for sealed bids to assist the City of Boston in complying with responsibilities imposed by M.G.L. c. 151A, the Massachusetts Employment Security Law, including the processing of unemployment claims, the providing of auditing statements and appearing at hearings relating to unemployment compensation.

The City of Boston (the City), acting by its Director of Personnel Management (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston City Hall, City Hall Plaza, Room 612, Boston, MA 02201, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 6, 1992 at 5:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 612, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $50.00 shall be required from each bidder.

The supplies/services above described for the three-year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a monthly unit price for services to be procured in this contract. Said monthly unit price shall remain constant for the entire three-year term of the contract.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 7, 1992, at Room 612 — Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

ROSCOE MORRIS,
Director.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 20, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 067 — BUILDING MATERIALS/LUMBER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1992. (Commodity Code: 540-23; Buyer No. 1.)

(Apr. 20, 27; May 4.)

ADVERTISEMENT

CITY OF BOSTON/ COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Rental Chair Services at Various Park Locations and Events in the City of Boston.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 816, One City Hall Square, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 2:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Room 816, One City Hall Square, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.00.

Sealed bids shall be publicly opened on Tuesday, May 5, 1992 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items thereof.

LAWRENCE A. DWYER,
Commissioner.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT PRINTING SECTION

Invitation for Bids for the Performance of the Following Work: to Sweep, Seal and Polish on a Biweekly Basis, Office Tile Floor of Aproximately 3,500 Square Feet, and to Strip and Rewax Twice a Year; to Vacuum and Shampoo on a Quarterly Basis, Office of 225 Square Feet, Approximate Total of 400 Hours in Labor Time.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 21, 1992.

All bids shall be filed no later than Tuesday, May 5, 1992, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 615, Operating and Instrument Room Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 20, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 11, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 11, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT PRINTING SECTION

Invitation for Bids for the Performance of the Following Work: Repairs and Maintenance on the Theimer Plateburner and Montakit Control Unit. Hourly Rate Required.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 21, 1992.

All bids shall be filed no later than Tuesday, May 5, 1992, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 20.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-782 — 20 each 6 inch N.P.T. Automatic Valves — 4/28/92 — 10:00 A.M.

WRA-783 Rebid of 767 — Various Types and Sizes of Guard Rail Pipe and Fittings — 4/29/92 — 10:00 A.M.

WRA-784 — "Automative Tools" as per MWRA — 5/4/92 — 10:00 A.M.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

B for Installation and Repair Program to Highway Fences and Guardrails at Various Locations in the City for the Period July 1. 1992 to June 30. 1993.

he City of Boston acting by its Commissioner, es sealed proposals for the performance of the k generally described above and in the contract ments which may be obtained at Room 714 ntract Office) City Hall, Boston Mass after day, April 20 1992 There will a charge of five ars ($5), NOT REFUNDABLE, for each set of ract documents taken out

very proposal shall be submitted in duplicate nd in accordance with the contract doucments proposals shall be filed no later than 2 p.m ton time Thursday April 30. 1992 at Room and at the office of the City Auditor, Room M4 Hall Boston at which time and place they s be publicly opened and read aloud

he attention of all bidders is directed to the pro- ons of the contract documents and specifically e requirements for bid deposits, insurance and ormance bonds as may be applicable.

oposal guaranty shall consist of a bid deposit percent of the total bid. in the form of a bid d, certified check treasurer's or cashier's ck issued to the City of Boston.

performance bond of a surety company autho- d to do business in Massachusetts, and satis- ory to the Commissioner or a certified check or a treasurer s or cashier's check issued by a onsible bank or trust company payable to the of Boston, will be required of the successful ter as security to guarantee the faithful perform- e of the contract. The penal sum of such bond mount of such check shall be in the sum of 100 cent of the contract price.

NOTICE

he attention of all bidders is specifically di- ed to the City of Boston Supplemental Minority ticipation and Resident Section contract provi- of the specifications and the obligation of the ctor and subcontractors to take affirmative on in connection with employment practices in erformance of this contract

uring the performance of this contract, the gen- contractor shall agree and shall require that his contractors agree to the following Workforce ements (labor).

Minority Workforce. The contractor and its sub- ractors shall maintain a not less than 25 per- ratio of minority manhours to total employee ours in each trade worked on the contract.

Boston Resident Workforce: The contractor its subcontractors shall maintain a not less 50 percent ratio of Boston resident employee ours to total employee manhours in each e worked on this contract.

Female Workforce: The contractor and its sub- ractors shall maintain a not less than 10 per- ratio of female employee manhours to total oyee manhours in each trade worked on this tract

The workforce requirements of paragraphs 2) and (3) above shall apply to each trade that pears on the list of "Classification and Minimum ge Rates" as determined by the Commissioner Labor and Industries under the provisions of pter 149 sections 26 through 27G of the Gen- Laws of Massachusetts as amended

ATTENTION TO ALL BIDDERS

I Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, MA 02114. Telephone Number 723-1400. Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, April 22, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 20)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Preventive Maintenance and Repair Program for Elevators and Central Maintenance Facility for the period July 1, 1992 to June 30, 1993.

The Commissioner for Public Works of the City of Boston invites bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility in conformance with applicable laws and regulations during the period July 1, 1992 to June 30, 1993.

The Contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning April 20, 1992, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility for the period July 1, 1992 to June 30, 1993," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, April 30, 1992.

All bids must be from bidders of record (those who have purchased contract doucments) on file at Room 714, City Hall. Bid guaranty shall consist of bid deposit of five (5) percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday April 30, 1992. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended

JOSEPH F. CASAZZA,
Commissioner of Public Works

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reconstruction of Two Tennis Courts, Franklin Park, Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Construction of Two Tennis Courts, Franklin Park, Roxbury."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for construction of two tennis courts. Estimated cost $60,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 7, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 20, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 28, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY/SHERIFF'S DEPARTMENT
SUFFOLK COUNTY/HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Pest Control Services at the Suffolk County House of Correction at South Bay for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House o Correction, 20 Bradston Street, Boston, MA 0211 at 9:00 a.m., on April 20, 1992. Invitations For Bi shall be available until the time of bid opening.

All bids shall be filed simultaneously no lat than May 7, 1992, at 4:00 p.m., Boston time, at t office of the Official, and at the office of the C Auditor, Room M-4, City Hall, Boston, MA 02201

The attention of all bidders is directed to the p visions of the Invitation For Bids and contract do ments, specifically to the requirements for bid c posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $100.00 shall required from each bidder.

A performance bond in the amount of $1,000. shall be required from the successful bidder.

Sealed bids shall be publicly opened by the C cial on May 7, 1992, at the Suffolk County House Correction, 20 Bradston Street, Boston, MA 021

The award of any contract shall be subject to approval of the Mayor of Boston and the Official

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids or any item or items there

ROBERT C. RUFO,
Sherif

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

A.S.D./PRINTING SECTION

Invitation to Interested, Responsible and C petent Persons Engaged in the Follow Category (Categories) of Work or Busin to Apply and Qualify for Contracts with City of Boston: To Perform Electrical W at the City of Boston Printing Plant, loca at 174 North Street, Boston, MA 02109.

The City of Boston (the City)/the County of folk (the County), acting by its Superintender Printing (the Official), invites competent pers firms or corporations to apply for prequalifica on a bidder's list and thereafter enter into a tract or contracts as may be requested from tim time by the Official for the performance of the ticular items of work generally described ab and to perform such item(s) of work when an may be required by the Official.

Copies of the Application and related con documents may be obtained at the Printing P located at 174 North Street, Boston, MA 0210 or after 9:00 a.m. (Boston time), Tuesday, Apr 1992.

Applications to prequalify for contracts for work will be accepted until 2:00 p.m. (Boston t on Tuesday, May 5, 1992.

The attention of all applicants is directed t provisions of the contract documents, and pa larly to the requirements for insurance and se for performance as may be applicable.

The City/County and the Official reserve the to contract only in those cases and in accorc with those applications as the Official deter to be in the best interest of the City/County. E in case of emergency, contracts for individua chases or instances of work will be awarded lowest responsive and responsible bidder a solicitation of bids from qualified applicants.

WILLIAM J. HANNON
Superintend

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City Boston Invites bids for Repairs to Existing chanical Equipment at Various Drawbridges the City of Boston for the period July 1, 1992 June 30, 1993.

The successful bidder will institute repairs to the sting mechanical equipment on the four major wbridges of the City of Boston. They are the elsea Street Bridge, Alford Street Bridge, North- Avenue Bridge, and the Meridian Street dge.

A performance bond of a surety company quali- d to do business under the laws of the Common- alth and satisfactory to the Commissioner, and he amount of 100 percent of the contract price be required of the successful bidder.

The contract documents and forms for bids may obtained at Room 714 (Contract Office), City l, during normal business hours (9:00 a.m. to 0 p.m., Monday to Friday) beginning April 20, 2, and continue until the bid opening date spec- d below. There will be a charge of five dollars (), NOT REFUNDABLE, for each set of contract uments taken out.

Bids must be made in duplicate. The original of bid should be signed, a certified, treasurer's or hier's check in the amount of the bid guaranty ached, enclosed in an envelope, sealed, clearly rked "Bids for Repairs to Existing Mechanical ipment at Various Drawbridges in the City of ston," and left at Room 714 (Contract Office), Hall, before 2:00 p.m. of Thursday, April 30, 2. All bids must be from bidders of record se who have purchased contract documents) file at Room 714, City Hall. Bid guaranty shall sist of a bid deposit of five percent (5%) of the l bid price. The duplicate of the bid, without k, shall be sealed in an envelope marked as cified above and deposited by the bidder with City Auditor (Room M-4, City Hall) previous to time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, il 30, 1992. The bids will be publicly opened and d in the Hearing Room, 801 City Hall. The maxi- m time for acceptance of a bid by the Commis- ner of Public Works is ninety (90) days after the ning of bids. The commissioner reserves the t to reject any and all bids or any item or items of bid should he deem it to be for the best interest e city so to do.

NOTICE

e attention of all bidders is specifically di- ed to the City of Boston Supplemental Minority icipation and Resident Section contract provi- of the specifications and the obligation of the tractor and subcontractors to take affirmative on in connection with employment practices in performance of this contract.

uring the performance of this contract, the gen- contractor shall agree and shall require that subcontractors agree to the following kforce Requirements (labor).

Minority Workforce: The contractor and its contractors shall maintain a not less than 25 ent ratio of minority manhours to total em- ee manhours in each trade worked on the con- .

Boston Resident Workforce: The contractor its subcontractors shall maintain a not less 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, April 22, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION

Invitation for Bids for the Performance of the Following Work: the Servicing and Maintenance of two Miehle Vertical, No. V-50 (Pre-War, 1940-1941) Printing Presses, and a Merganthaler Media Master 30. Hourly Rate Required.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 21, 1992.

All bids shall be filed no later than Tuesday, May 5, 1992, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DIVISION
PURCHASING DIVISION

Harbor Patrol Boat
SEALED BID SALE
1963 38' Bertram Sportfisherman
Twin 1950 Rebuilt 6-cyl. Detroit 671's 185 hp ea.
Inspect: Boston Navy Yard, Gate 4
Charlestown, Mass.
Info-Appointment for Inspection, Etc.
Mr. Walter Stanziani, Rm. 206, City of Boston
1 City Hall Plaza, Boston, Mass. 02201
(617) 635-4325
An appointment is recommended for inspection

FRANK F. CHIN,
Purchasing Agent.

(April 20)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of Boston invites bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston for the period July 1, 1992 to June 30, 1993.

The successful bidder will institute repairs to the existing electrical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and the Meridian Street Bridge.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning April 20, 1992, and continue until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, April 30, 1992. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five percent (5%) of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, April 30, 1992. The bids will be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, April 22, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age, or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, s called) to all persons to be employed under th contract and shall continue such insurance in f force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMEN PRINTING SECTION

Invitation for Bids for the Performance of t Following Work: Repairs and Maintenan on the following equipment: LogE Dev oper and LogE Robertson Camera. Hou Rate Required.

The City of Boston (the City), acting by its Sup intendent of Printing (the Official), invites sea bids for the performance of the work generally scribed above, and in the contract documents.

Every bid shall be submitted in duplicate on, in accordance with, the contract documents wh may be obtained at the office of the Official, at Printing Section, located at 174 North Str Boston, MA 02109, on or after 9 a.m., Boston ti Tuesday, April 21, 1992.

All bids shall be filed no later than Tuesday, 5, 1992, at 2 p.m., Boston time, at the office of City Auditor, Room M4, City Hall, Boston, and a office of the Official at which time and place shall be publicly opened and read aloud.

The attention of all applicants is directed to provisions of the contract documents, and par larly to the requirements for insurance and formance bonds as may be applicable.

This contract shall be awarded within ninety days of said bid opening.

The City and the Official reserve the right to tract only in those cases and in accordance those applications as the Official deems to be i best interest of the City.

WILLIAM J. HANNON,
Superintende

(April 20.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Auth y is seeking bids for the following:

RFQ/P Market Salary Survey — 5/1/92 — 0 noon.

Sealed bids will be received at the offices e Massachusetts Water Resources Auth y. Charlestown Navy Yard, Document Distributi fice, 100 First Avenue, First Floor, Boston, M chusetts 02129, up to the time and date above at which time they will be publicly op and read.

Bid documents and specifications may b tained by calling the MWRA's Document Dis tion Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject an all bids, to omit an item or items or to accep proposal deemed best for the Authority.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 617, Rental of Medical Equipment.

The City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the fficial), invites sealed bids for the performance of e work generally described above, and particu-rly set forth in the Invitation For Bids which may obtained at the Office of Contract Management, d Floor Administration Building, Boston City Hos-al, 818 Harrison Ave., Boston, MA 02118, com-ncing at 9:00 a.m. on Monday, April 20, 1992. itations for bids shall be available until the time bid opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no er than Wednesday, May 6, 1992, at twelve noon :00) at the Office of the City Auditor, Room M-4. y Hall, Boston, MA 02201, and at the office of the ficial, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the pro-ions of the invitation for bids and contract docu-nts, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A bid deposit in the amount of $20.00, nonrefun-ble, shall be required from each bidder.

A performance bond in the amount of N/A shall required from the successful bidder.

Sealed bids shall be publicly opened by the Offi-l on Wednesday, May 6, 1992, at twelve noon :00).

The award of any contract shall be subject to the proval of the Mayor of Boston and the Commis-ner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City and the Official reserve the right to re-t any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf-k (the County), acting by its Purchasing Agent tes sealed bids for the items as described below particularly set forth in the Invitation for Bids ch may be obtained at the office of the Purchas-Agent, Boston City Hall, Room 808, One City l Plaza, Boston, MA 02201 commencing at 8:00 1. Boston Time on April 6, 1992. Invitations for s shall be available until the time of bid opening. very sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 057 — ERGONOMIC CHAIRS (See Bid No. 299) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992 (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 058 — MISCELLANEOUS MEDICAL MASKS, BIOHAZARD BAGS, LATEX-HIRISH GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 22, 1992 (Commodity Code: 475-99; Buyer No. 4.)

Bid No. 059 — MOTOR OILS, GREASE AND LUBRICANTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 21, 1992 (Commodity Code: 405-99; Buyer No. 6.)

Bid No. 060 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 27, 1992 (Commodity Code: 645-99; Buyer No. 5.)

Bid No. 061 — RADIO EQUIPMENT AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 23, 1992 (Commodity Code: 725-99; Buyer No. 7.)

Bid No. 062 — (Re-Ad) OEM REPLACEMENT PARTS (Anderson-Dodge-Toyota-GMC) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 22, 1992 (Commodity Code: 060-99; Buyer No. 6.)

(April 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 6, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 299 — ERGONOMIC CHAIRS (This supersedes Bid No. 057) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 16, 1992 (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 300 — MOTORCYCLE RIDING BOOTS AND GORTEX BOOTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 22, 1992 (Commodity Code: 800-99; Buyer No. 2.)

Bid No. 301 — WORKS SHIRTS AND PANTS to the PUBLIC WORKS C.O. DIVISION — Bid Opening Date: April 23, 1992 (Commodity Code: 200-77; Buyer No. 2.)

Bid No. 302 — AUTOMOTIVE EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: April 21, 1992 (Commodity Code: 075-00; Buyer No. 6.)

Bid No. 303 — FIBER NETWORK EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1992 (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 304 — MODEMS, PRINTERS AND ETHERNET CARD to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 1992 (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 305 — BILLIE CLUBS AND HANDCUFFS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 17, 1992 (Commodity Code: 680-99; Buyer No. 5.)

(April 6, 13, 20.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repairs to the Security Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 20, 1992.

All bids shall be filed no later than May 4, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Processing of USDA Commodity Foods for Department of Food Services, Bid No. 93-29.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 23, 1992. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Processing of USDA Commodity Foods for the Department of Food Services, Bid No. 93-29, Boston Public Schools, Bid Date: Wednesday, May 13, 1992." and shall be filed simultaneously no later than Wednesday, May 13, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 13, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (Pre-School Sites - 5 Site Combinations).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 4:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5% of the bid shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compl ance with the foregoing stipulation will be r quired before commencing performance of th contract. The successful bidder will also be r quired to maintain bodily injury coverage of n less than one million dollars ($1,000,000) ar property damage insurance in the amount n less than fifty thousand dollars ($50,000).

A performance bond of a surety compar qualified to do business under the laws of th Commonwealth, or certified check or treasurer or cashier's check, payable to the City Boston, will be required of the successful bidd for 25 percent of the bid amount.

Sealed bids shall be publicly opened by tl Official on Tuesday, May 5, 1992 at 4:00 p.m.

The award of any contract shall be subject the approval of the Mayor of Boston and tl Awarding Authority.

The maximum time for bid acceptance by t City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any item items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of t Following Work: Maintenance and Repa to the Radio Communcation Equipment the Suffolk County Jail.

The City of Boston (the City)/the County of S folk (the County), acting by its Sheriff (the Offic invites sealed bids for the performance of the w generally described above, and in the contract c uments.

Every bid shall be submitted in duplicate on, in accordance with, the contract documents wh may be obtained at the office of the Official, Suf County Sheriff's Department, 200 Nashua Str Boston, MA 02114, on or after April 20, 1992.

All bids shall be filed no later than May 4, 1 (Boston time) 12 noon, at the office of the City A tor (duplicate copy of bid), RM M4, City H Boston, and at the office of the Official (Orig Bid), at which time and place they shall be pub opened and read aloud.

The attention of all bidders is directed to the visions of the contract document and specifical the requirements for bid deposits, insurance performance bonds as may be applicable.

A performance bond of a surety company au rized to do business in Massachusetts, and s factory to the Official, or a certified check on, treasurer's or cashier's check issued by a resp ble bank or trust company, payable to the Ci Boston, will be required of the successful bidd security to guarantee the faithful performan the contract. The penal sum of such bon amount of such check shall be $1,000.00.

The City/County and the Official reserve the to reject any or all bids. If a selected bidder i notified within 90 days after bid opening, it mu re-advertised.

ROBERT C. RUFO
Sheriff of Suffolk Cour

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Supplies for Boston Public Schools, Bid No. 93-31.

The City of Boston (the City)/the County of Suf- lk (the County), acting by its Business Manager ne Official), invited sealed bids for the perform- nce of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Man- ger of the School Committee, Tenth floor, 26 Court reet, Boston, MA 02108, commencing at twelve clock noon on Wednesday, April 23, 1992. Invita- ns to bid shall be available until the time of bid ening.

Every sealed bid must be plainly marked "Bids r Purchase of Paper Supplies for the Boston Pub- Schools, Bid No. 93-31, Boston Public Schools, d Date: Thursday, May 14, 1992." and shall be ed simultaneously no later than Thursday, May , 1992 at twelve o'clock noon (Boston time) at the fice of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Official, ston Public Schools, 26 Court Street, 10th floor, ston, MA 02108.

The attention of all bidders is directed to the pro- sion of the Invitation For Bids and contract docu- ents, specifically to the requirements for bid de- sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offi- l on Thursday, May 14, 1992, at Boston Public hools, 26 Court Street, 10th floor, Boston, MA 108.

The award of any contract shall be subject to the proval of the Mayor of Boston.

The maximum time for bids acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Repair Services for PC & Apple Hardware, Scanners, & Facsimile Machine Bid No. 93-34.

The City of Boston (the City)/the County of Suf- lk (the County), acting by its Business Manager ne Official), invited sealed bids for the perform- nce of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Man- ger of the School Committee, Tenth floor, 26 Court reet, Boston, MA 02108, commencing at twelve clock noon on Wednesday, April 23, 1992. Invita- ns to bid shall be available until the time of bid ening.

Every sealed bid must be plainly marked "Bids to Provide Repair Services for PC & Apple Hardware, Scanners, & Facsimile Machines, Bid No. 93-34, Boston Public Schools, Bid Date: Tuesday, May 19, 1992." and shall be filed simultaneously no later than Tuesday, May 19, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 19, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Emergency Meals and Sandwiches for Boston Public Schools, Bid No. 93-30.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 23, 1992. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Emergency Meals and Sandwiches for Boston Public Schools, Bid No. 93-30, Boston Public Schools, Bid Date: Thursday, May 14, 1992." and shall be filed simultaneously no later than Thursday, May 14, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 14, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Garbage/ Waste Removal.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 12:00 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 13, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 301 — WORK SHIRTS AND PANTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1992. (Commodity Code: 200-77; Buyer No. 2.)

CHANGE OF OPENING DATE

Bid No. 264 — TRAFFIC SIGNAL EQUIPMENT-VEHICLE HOUSING PEDESTRIAN SIGN HOUSING, MAST ARM HANGER ASSEMBLIES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: May 5, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 266 — TRAFFIC SIGNAL EQUIPMENT-BLACK IRON PIPE to the TRANSPORTATION DEPARTMENT — Bid Opening Date: May 6, 1992. (Commodity Code: 550-85; Buyer No. 3.)

Bid No. 306 — (READVERTISEMENT) NEUTREX WATER JET DISRUPTER AND DUPLEX WIRELESS COMM. SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 27, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 307 — BELL AND HOWELL 6300 READER PRINTER to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 30, 1992. (Commodity Code: 575-76; Buyer No. 2.)

Bid No. 308 — AIR FILTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, 1992. (Commodity Code: 031-44; Buyer No. 3.)

Bid No. 309 — ICE DISPENSER to the BOSTON CITY HOSPITAL — Bid Opening Date: May 4, 1992. (Commodity Code: 740-45; Buyer No. 3.)

Bid No. 310 — INMATE CLOTHING to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 6, 1992. (Commodity Code: 200-77; Buyer No. 2.)

(Apr. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 13, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 063 — TIRES AND TUBES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 863-99; Buyer No. 6.)

Bid No. 064 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 015-99; Buyer No. 2.)

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1992. (Commodity Code: 600-99; Buyer No. 2.)

Bid No. 066 — AUDIO/VISUAL EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 1, 1992. (Commodity Code: 840-99; Buyer No. 7.)

(Apr. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, actin through the Commissioner, is requesting designe services, including site analysis, design develop ment plans, construction documents, cost est mates, and construction observation for:

Request design services to provide investigatic and design assistance to the Park Department f development of burial areas.

The design team will be selected from the quali cations submitted as stated in the Request f Qualifications (RFQ). Applicant team with releva experience must include a registered engineer the Commonwealth of Massachusetts. The R quest for Qualifications must be picked up at th office of the Chief Engineer, Parks and Recreatic Department, 1010 Massachusetts Avenue (thi floor), Roxbury, MA 02118. RFQs are availab now and submittals must be returned no later th 5 p.m., April 24, 1992. For further informatic please call Bob Walsh at (617) 725-4505, x65 and refer to this advertisement.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting May 23, 1991, the Commission voted and Mayor subsequently approved their intent to se Michael W. Robinson and Samuel and Carn Jones, approximately 3,977 square feet of lanc cated at 33 Kerwin Street, in the Roxbury distric the City of Boston.

Written details of this proposal may be exami at the Office of the Public Facilities Department Court Street, sixth floor, Boston, MA 02108, on regular work day between the hours of 9 a.m. 5 p.m. For further information, please contact project manager, Carl Hyman, 15 Beacon Str 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Directo

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to James Lee Hunt Playground, Mattapan, Mass.

The City of Boston, acting by the Parks Commis-on, 1010 Massachusetts Avenue, Roxbury, MA 2118, hereinafter referred to as the Awarding Au-ority, hereby invites sealed bids for the project sted below.

Bids shall be on a form supplied by the Parks and ecreation Department, shall be clearly identified a bid and signeo by the bidder. All bids for this oject are subject to all applicable provisions of w and in accordance with the terms and provi-ons of the contract documents entitled: "Im-ovements to James Lee Hunt Playground, attapan, Mass."

SCOPE OF WORK includes: Furnishing all la-r, materials, and equipment necessary for tree uning, pathways, wall repair, fencing and related e improvements. Estimated cost $90,000.

BIDS shall be submitted in duplicate before 2 n., Boston time, on Thursday, April 30, 1992, d opened forthwith and read aloud. One bid shall filed with the Awarding Authority, 1010 Massa-usetts Avenue, third floor, Roxbury, MA 02118, companied by the bid deposit. The duplicate py of the bid shall be filed with the City Auditor, y Hall, Boston, Mass., previous to the time med for opening of bid. The Awarding Authority serves the right to waive any informalities in, or to ect any and all bids, if it be in the public interest do so.

SPECIFICATIONS AND PLANS will be available or about Monday, April 13, 1992, after 9 a.m., ston time, at the Parks and Recreation Depart-ent to all interested parties who present a $50 rtified check, payable to the City of Boston for ch set. Specifications must be returned in good ndition within thirty days of the bid opening in der for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in the m of a bid bond, cash, or certified check, trea-rer's check or cashier's check, bid bond of a sur-y company qualified to do business under the s of the commonwealth and satisfactory to the mmissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

nority/Women Business Requirements:

No bid for award of this project will be considered ceptable unless each bidder complies fully with following requirements for Minority/Women siness Enterprise Utilization.

Pursuant to the Supplemental Minority/Women rticipation section of this contract each bidder ust give satisfactory assurance that at least 30 rcent of his bid price shall be expended for mi-rity business enterprise and at least 5 percent of bid price shall be expended for women busi-ss enterprise.

Within five (5) working days after the receipt of neral bids, the low bidder must submit a com-ted MBE Utilization Form(s) to the Compliance d Enforcement Division of the Office of Jobs and mmunity Services located at 43 Hawkins Street, ston, MA 02114, covering each minority/women siness enterprise to be used to make the require-nts contained in the contract documents. If a is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 21, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 13,20.)

ADVERTISEMENT
CITY OF BOSTON

ENVIRONMENT DEPARTMENT

Bid for Household Hazardous Waste Collection

The City of Boston ("the City"), through the Environment Department, invites qualified licensed household hazardous waste transporting firms to submit sealed bids for a household hazardous waste collection ("the Collection") tentatively scheduled for Saturday, June 13, 1992 at the UMass/Boston Harbor Campus.

Bids shall be on forms supplied by the Environment Department, and may be obtained in that office (Room 805, Boston City Hall, Boston, MA 02201) on Monday, April 13, 1992. A bidder's conference will be held in Room 805 of Boston City Hall (Tel. 635-3850) at 10:30 a.m. on Tuesday, April 21, 1992 to discuss the project and answer any questions.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents no later than 2 p.m. on Friday, April 17, 1992, at which time they will be publicly opened and read aloud. The original copy, accompanied by a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston, in the amount of 10 percent of the total bid, shall be filed with the Environment Department. The duplicate copy shall be filed with the City Auditor, Room M4, Boston City Hall, Boston, MA 02201. The City reserves the right to reject any and all bids and the contract will be awarded within ninety (90) days of the bid opening date.

The scope of work includes performing all services associated with the operation of the collection day and with the subsequent transportation, storage and treatment or disposal of all wastes collected. The public will be instructed to bring all materials to the site in their original containers. No commercial, industrial or city wastes will be accepted.

By LORRAINE M. DOWNEY,
Director.

(April 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION

Invitation for Bids for the Performance of the Following Work: Electrical Work to be Performed on the following Printing Presses: ATF Davidson, Heidelberg, Merganthaler, Verner Multi, Miehle Vertical, Chandler Price, Multigraphics, Jet Press, High Speed Stitcher, Pocket Gang Stitcher, Two Folders and Three Heavy Duty Cutters. Hourly Rate Required.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, April 21, 1992.

All bids shall be filed no later than Tuesday, May 5, 1992, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

This contract shall be awarded within ninety (90) days of said bid opening.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

WILLIAM J. HANNON,
Superintendent.

(April 20.)

Thanks for giving us all something to feel good about.

United Way

Something to feel good about.

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
635-4983

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

GOOD NEWS
FOR WORKING FAMILIES

City of Boston
Emergency Shelter Commission

Raymond L. Flynn
Mayor of Boston

Department of the Treasury
Internal Revenue Service

The IRS may have up to $2,020 for you!

You may qualify for the Earned Income Credit if in 1991 you:

- Earned less than $21,250 from a job,

and

- Had a child living with you for more than 6 months.

Even if you do not owe any tax, you might still get money back.

FOR MORE INFORMATION ON WHERE AND HOW TO FILE FOR YOUR CREDIT PLEASE CALL THE INTERNAL REVENUE SERVICE AT 1-800-829-1040 OR THE UNITED WAY AT 1-800-231-4377.

The Boston Earned Income Credit Campaign Coalition: City of Boston's Emergency Shelter Commission, Boston Foundation, Internal Revenue Service, Action for Boston Community Development (ABCD), Private Industry Council and United Way.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Thomas Snyder, *Director*, Room 603, 635-4479

Affirmative Action
Roscoe Morris, *Director*, Room 612, 635-3360

Budget and Program Evaluation
Barbara Gottschalk, *Director*, Room 812, 635-3870

Cable
Thomas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460

Health Insurance
Irene Carrington, *Director*, Room 267, 635-4570

Labor Relations
Cynthia Denton, *Supervisor*, Room 624, 635-4525

MIS
Allan Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise
Joseph Washington, *Director*, Room 808, 635-4084

Personnel Management
Felix Arroyo, *Director*, Room 612, 635-4698

Printing
William Hannon, *Superintendent*, 174 North Street, 635-3700

Purchasing
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

Workers' Compensation
Allyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

ARCHIVES AND RECORD CENTER
Edward Quill, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

ARSON COMMISSION
Milagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING
Ted Jankowski, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Degan, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY
Stephen Coyle, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
Rosemarie Sansone, *Director*, Room 806, 635-4447

CAPITAL PLANNING
——, *Director*, Room 967, 635-3493

CITY CLERK
Patrick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
Alice Hennessey, *Director*, 5th Floor, 635-3040

CITY PHOTOGRAPHER
——, Room 110, 635-4780

CITY RECORD
William D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES
James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS
William Doherty, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING
Diane Modica, *Commissioner*, Room 613, 635-3834

COPY CENTER
Walter Stanziani, *Stores Control Supervisor*, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager*, Room 242, 635-4545

EDIC
Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION
Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Ann Maguire, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
——, *Director*, Room 957, 635-4408

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS
Judith Kurland, *Commissioner*, 818 Harrison Avenue, 534-5000
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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, APRIL 27, 1992 | NO. 17

MAYOR FLYNN SUBMITS FY93 BUDGET TO CITY COUNCIL

Dear Councillors:

I transmit herewith my proposed Fiscal Year 1993 operating budget for he City of Boston and County of Suffolk. I am submitting a $1.316 billion udget, balanced for the eighth consecutive year. But for the first time in hose eight years, unprecedented revenue shortages compel me to submit a udget that will begin to undo the tremendous progress we have made to-ether over the years in providing essential services to the people of Boston.

A review of annual auditors' reports reveals that for the first time since 930, including the Great Depression, proposed City spending will fall for he second year in a row, chiefly due to state government's abandonment of evenue sharing with cities and towns. Boston is at a turning point in its ca-acity to deliver essential city services, care for the needy, and support the nfrastructure essential to future economic growth. This $7.95 million decline n total revenues, when combined with inflation in fixed costs, results in the ecessity of reducing departmental spending by a total of $19.3 million next iscal year, for a two-year decline in department budgets of $76.5 million.

This decline is all the more dis-rbing given that the state budget, hich plays such a large role in de-rmining city revenues, is going up ext year by over $400 million. We annot sit back and allow state gov-rnment indifference to municipal ervices to undermine the steady rogress and credibility we have chieved together.

The severity and duration of to-ay's fiscal challenge has now sur-assed the challenge posed in the ftermath of Proposition 2½. After a ramatic one-year drop in operating evenues in FY 1982, the city budget y 1984 had recovered, with operat-ng expenditures rising by 8.4 per-ent. By comparison, the city budget uring the last three years fell by 1.3 ercent with little relief in sight. The igures below show this point:

ITY EXPENDITURE COMPARISONS
($ in millions)

	Expenditure	Percent Change
981	$844	
982	790	(6.3)
983	852	7.7
984	915	7.5
1990	$1,333	
1991	1,366	2.5
1992	1,324	(3.1)
1993	1,316	(.6)

Cumulative: 1981-84: +8.4%
1990-93: −1.3%

This unprecedented situation has come about chiefly as a result of the state's withdrawal from revenue sharing and the restrictions of Proposition 2½. If unchanged, the negative impact on essential City services will take on gathering momentum in the coming years and reverse the progress made in Boston's quality of life.

Boston's financial dilemma must be viewed in the context of the events following the onset of the Commonwealth's fiscal crisis. 1989 marked the final year of a successful state/local government financial partnership. Since that time, every City department has had its budget reduced. We have cut the City workforce to levels below those when I first took office. We have eliminated City agencies. We have consolidated many others to save money and gain operating efficiencies. We have mounted an aggressive and successful effort to control stubbornly growing fixed costs. And hard working City employees have been forced to go without pay raises for two years.

We have done our best to preserve essential services during this difficult period of time. We have prudently managed scarce revenues by directing funds to our priority services: schools, police and fire, health care for the poor and youth. Up to now, we have largely succeeded in shielding essential services from the impact of shrinking revenues by disproportionately reducing the entire City administrative apparatus, cumulatively down by 30.2 percent since 1989. Out commitment to essential services is amply demonstrated below:

PERCENT CHANGE IN SPENDING:
1989 - 1993

Police and Fire	+ 5.6%
Schools	+ 5.2%
Youth	+ 3.5%
Health and Hospitals	+ 2.1%
Administration	−30.2%

While this proposed budget continues to disproportionately reduce spending in administration, we cannot run the risk of rendering ineffective the solid financial, administrative and management systems needed to properly conduct the City's business. Consequently, real cuts in essential services must begin to occur. It is the harvest of a broken state/local financial partnership. Some of the reductions in essential services follow:

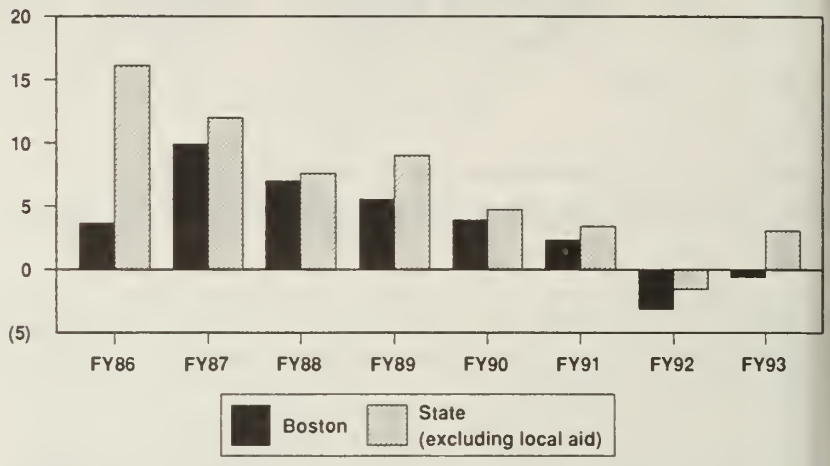
(Continued on next page)

FY93 Budget . . .
(Continued from front page)

- the Boston Police Department will be unable to fund a new class of recruits; it will be unable to make a scheduled purchase of new cruisers, thereby increasing the age of its fleet.
- the Boston Fire Department will see another delay in scheduled hiring of its next firefighter class at least until past the mid-point of the fiscal year, having foregone a new class altogether in FY 1992.
- the Health and Hospitals Department, while maintaining its commitment to building a new Boston City Hospital, will be forced to reduce services in its public health division and strain the day-to-day operation of its two hospitals.
- the Public Works Department will reduce by 11 percent its mechanical street sweeping both downtown and on major arterials; it will eliminate rubbish collection at the Haymarket; and it is forced to eliminate neighborhood clean-ups.
- the Parks Department will slow down daily rubbish removal from the Common and the Public Garden to three times per week; trash in neighborhood parks will be collected twice a week rather than every other day; the response time to tree service requests will increase from 6 weeks to 6 months; and the Public Garden Lagoon will be drained once rather than twice.
- Boston Community Centers will effectively cut one week from each summer pool operation; fewer children will be served at summer day camps; and support for the Boston Neighborhood Basketball League will drop by 6 percent.
- the Inspectional Services Department will have no funds for boardups or takedowns of privately owned buildings; and it will have reduced capacity to respond to no heat and other emergency code violations on a 24-hour basis.

Annual Percent Growth: City & State Expenditures

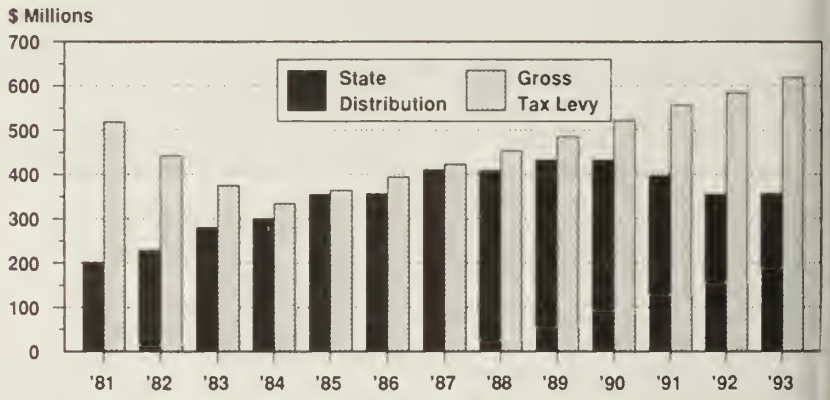
FY86-FY93



Source:
Mass. Municipal Association
& City Auditing Dept.

COMPARISON OF STATE DISTRIBUTIONS AND GROSS TAX LEVY

FY81 - FY93

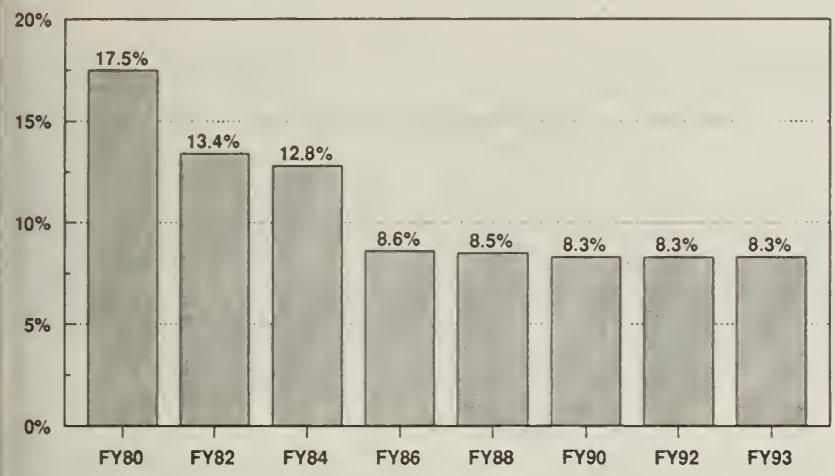


Source:
City Auditing Department &
Office of Budget & Program Evaluation (OBPE)

These impacts are the direct result of losing $80 million in state aid during the past three years and the Governor's plan to level fund local aid in FY 1993, notwithstanding the fact that state spending is slated for a substantial increase.

Boston, like most cities and towns across the Commonwealth, is at a turning point because the system for funding local government is broken. In 1981, in order to compensate for the loss of locally generated reven following passage of the property limit, the Commonwealth adopte proactive program of supporting cal government services through annual revenue sharing. Local aid the mid-1980s had become an ess tial component of local finance. Boston's case its second lar source of revenue. But this pol which forwarded a yearly shar growing state revenues to munici

BOSTON'S SHARE OF LOTTERY DISTRIBUTIONS



Source: Office of Budget and Program Evaluation

es, did not survive the legislature nd the governor's response to state verspending and the ensuing state scal crisis.

At first glance, recent local aid reuctions — an $80 million cut in oston — were considered to have een the understandable, if painful, esults of the Commonwealth's defi- t spending in the late 1980s made orse by the onset of the recession. he presumption was that the local id policy per se would remain intact nd resume its growth once state fiances stabilized.

A closer analysis of the state udget reveals that the state governent, without saying so, has abaned local aid outright. And worse, has offered no policy on municipal nance to replace it. The governor's Y 1993 budget makes the case. Inluding the tax expenditure effect of is proposed tax cut, Governor Veld's budget for FY 1993 effecvely allows state spending to rise y $607 million, or 4.5 percent. In he midst of this substantial revenue rowth, local aid is level funded. hus, Boston will not receive one ime of a $607 million increase in vailable state revenues, a first in the istory of state revenue sharing.

This proposed FY 1993 budget submission allows little space for new spending initiatives. Our focus necessarily is on protecting key services and discovering innovative ways to stretch limited dollars. A number of efforts are under way and merit attention.

The Boston Police Department is reallocating substantial funds to support management reforms, and improved police officer training, supervision, and accountability. Addressing many of the recommendations made by the St. Clair Commission, $2.1 million is being shifted to these purposes in an all-out effort to institutionalize community policing in Boston's neighborhoods.

We remain committed to maintaining our effort in providing summer employment opportunities for our young people. To that end, I have level funded summer jobs in the Youth Fund so that Boston's young teenagers can prepare themselves for entering the job market as adults.

We have reallocated funds currently supporting the Policy Office to the Office of Safe Neighborhoods in order to capitalize on the widespread voluntary involvement of neighborhood residents working with the police to keep our streets safe. This office will work closely with the Police Department as it implements community policing in the coming years.

On the cost control front, we are continuing to aggressively tackle fixed costs. In my State of the City speech last January, I pledged to appoint a Labor/Management Committee on health care cost containment. These costs have skyrocketed in the last decade, diverting revenues from improved services. Already this effort has borne fruit and contributed to slowing the rate of increase next year to below historic experience.

I have established a risk management committee to identify and then reduce the City's exposure to risk-related costs including legal liability, insurance, medical disabilities, and workers' compensation.

Our success in the legislature last December on pension reform achieved a significant reduction in the City's pension costs in FY 1992 and will continue to bear fruit by having lowered the city's expenditure base.

The Transportation Department is accelerating its Fleet Management program designed to gain cost and operating efficiencies in managing and maintaining the city's large fleet of vehicles. The Elderly Department's Shuttle program most recently transferred responsibility for its vans to this program.

Included in this budget is a proposed appropriation of $374 million for the Boston School Department. With the addition of state, federal, and other grant funds, total school spending for the next school year will reach $441.6 million, a drop of 1.7 percent from last year. The new School Committee recently voted this spending level thus assuring for the first time since I took office that the City's largest operating agency will spend within its appropriation. And this school budget is noteworthy in that it increases the share of total dollars supporting direct classroom and instructional services, maintains existing teacher/pupil ratios, and re-

(Continued on next page)

duces wasteful spending on administrative functions. The new School Committee and the Superintendent deserve credit for professionalizing the budget process.

Since taking office in 1984, we have taken justifiable pride in our ability to prudently manage city resources. Together with the City Council, we have dramatically improved services to the neighborhoods, invested in our infrastructure with an ambitious capital program, provided growing support for the needy, and maintained a quality of life which fosters economic development. We have been publicly recognized for achieving all this while living within our means. Just a few months ago, Standard and Poor's and Moody's Investors' Services both renewed our 'A' bond ratings despite the difficult fiscal environment, allowing us to invest another $70 million at low interest in our neighborhoods, roadways, schools and parks.

Fiscal stability is the linchpin of economic growth, improved services, and compassion for the poor. Today, because of the Commonwealth's indifference to municipal finance, this stability is threatened. Reductions in services to the neighborhoods, the business community and the poor will undermine the years of hard work we put in to make Boston the best city in America. While this proposed budget keeps faith with the people by living within our means, the people deserve better.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Mayor Raymond L. Flynn joined community activists from across the city for workshops o making a safer city at the Safe Neighborhoods Summit on April 11. Nearly 400 residen and activists attended the daylong conference at the Latin School in Boston to review pa achievements of the Safe Neighborhoods Plan and to plan future initiatives. The city-ru program has seen a sharp decline in crime in the last two years as it continues to suppo positive community programs.

BOSTON WATERFRONT EXTRAVAGANZA WILL BENEFIT AQUARIUM'S MARINE ANIMAL RESCUE AND REHABILITATION PROGRAM

A "Summer R & R" (that's rescue and rehabilitation too) block party on May 15, 1992, 5:30-11:00 p.m., at Venus Seafood in the Rough, 88 Sleeper Street, Boston, will literally have people dancin' in the street in support of the New England Aquarium's Marine Animal Rescue and Rehabilitation Fund. $12 tickets can be purchased at Ticketmaster (617) 931-2000 or for cash-only at Venus Seafood in the Rough or the Mass. Bay Brewing Company, 306 Northern Avenue, Boston.

The Mass. Bay Brewing Company, Boston brewers of Harpoon Ale and Golden Lager, and Boston's "best clamshack," Venus Seafood in the Rough, with promotional support from WCDJ 96.9 FM, Boston's smooth jazz station, have joined forces as waterfront neighbors to co-sponsor THE event of the summer season.

During this May 15 event, Sleeper Street will be tented and transformed into an underwater wonderland for eating, drinking, dancing, and learning more about the Aquarium's efforts to assist injured, distressed, and stranded animals throughout New England. These efforts include the rescue and rehabilitation of dolphins, whales, po poises, seals, sea turtles, and even t occasional seabird.

Aquarium experts, along with inf mation and artifacts from rescue m sions such as those depicted in the cent NOVA special, "Rescuing Ba Whales," will be on hand with exciti stories and first-hand accounts. Si no government dollars are allocated the Aquarium's animal welfare p gram, it depends largely on volunt donations and contributions from ir viduals and local communities.

The $12 "Summer R & R" tic buys admission into the tents, a f drink which includes a cool Harp beer to of-age patrons, tours of Mass. Bay brewery, a Venus Seaf taste treat, live music, a vacation raf other giveaways and, of course, a dc tion to the efforts of a vital and wo while organization. Join the fun have a whale of a time!

For further information about "S mer R & R," call Andrea Conley, 5222.

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A rate of $8 per inch of 12 lines (set solid) has en established for such advertisements as under e law must be printed in the City Record. Advertis- g and other copy must, except in emergencies, be hand at the City Record office by 5:00 p.m., ednesday of each week to insure its publication in e following Monday's issue.
PLEASE NOTE: That the deadline of 5:00 p.m., ednesday of each week is ten days in advance of blication.

CAMBRIDGE FIRM WINS $44.6 MILLION BOSTON HARBOR PROJECT CONTRACT

The Board of Directors of the Massausetts Water Resources Authority toy awarded a $44.6 million contract r the renovation of an historic buildg and the construction of two new ildings on Deer Island. The work is rt of the MWRA's Boston Harbor oject.

The Board awarded the contract to odern Continental Construction Co., c. of Cambridge to renovate a turn-the-century steam pump station and build an administration and laboray building and a warehouse. The mplex will cover five acres at the estern end of Deer Island, the site of e MWRA's new primary and secondy wastewater treatment plant.

"The contract awarded today will ovide work for 100 workers who will n more than 1,000 others already at rk on the Boston Harbor Project." id MWRA Executive Director uglas B. MacDonald. "Ninety perent of the nearly 200 construction mpanies at work on the Boston Har- r Project are from Massachusetts."

Modern Continental's bid of $44.6 million was the lowest of eight and is 11 percent less than the Authority's $50.5 million estimate for the project. "To date, Boston Harbor Project contracts are coming in at about 15 percent less than the engineers' estimates," MacDonald said. "Our savings so far total nearly $270 million."

Other companies will share over $30 million in subcontracts necessary to complete the construction and renovation project. Most of the subcontractors are local.

The subcontractors include: N. B. Jon-son Steel Erectors of Andover; Saugus Construction; Don Martin Corp. of Stoughton; W. Hickey of North Attleboro; Prudential Door & Window of Woburn; Manganaro and Sweeney Construction of Malden; Titan Roofing, Inc. of Chicopee; The Waterproofing Co. of Boston; Salem Glass Co.; J.R.J. Construction Co., Inc. of Woburn; HML Development of North Andover; Atlas Elevator Co., Inc. of Woburn; JWP/J.C. Higgins Corp. of Stoughton; Lappin Bros., Inc. of Malden; and Mass. Electrical Construction Co. of Boston.

J. Cohn & Son, Inc. of New Haven, Connecticut, and Merrimac Tile Co., Inc. of Derry, New Hampshire, will also work on the project as subcontractors to Modern Continental.

The steam pump station was built in 1894 and used to pump Boston's wastewater out to sea until 1968. The building, which is being refurbished under an agreement with the Massachusetts Historical Society will become the MWRA's information and education center on the island. The building will also house a training center, conference rooms and offices.

Designed by Boston architect Arthur F. Gray, the steam pump station was built in a Queen Anne/Romanesque style of brick, granite and terra cotta. The building has arched windows, decorative brickwork and a tower-like chimney.

"It makes sense to restore this attractive building," MacDonald said. "The cost to construct a new building would be much more than the price to refurbish a structure of such historical significance." The new buildings in the complex have been designed to complement the steam pump station and will be constructed of similar materials, selected to withstand exposure to the elements on Deer Island.

The four-story administration/laboratory building will house offices and laboratories for the treatment plant. Occupancy of the buildings will coincide with the start-up of the new primary treatment plant in the summer of 1994.

The maintenance/warehouse will serve as the central location for vehicle and mechanical maintenance. It will also contain administrative space for maintenance supervisors and senior staff as well as lunch rooms, showers and lockers for personnel at the new treatment plant. The building will have a shipping and receiving center and a technical information center where data necessary for the operation and maintenance of the treatment facility will be centralized.

The administration/laboratory and maintenance/warehouse buildings will be connected with a two-story building. The link building will house a state-of-the-art computer center for Deer Island facilities and a shipping and receiving area.

Modern Continental has won four other Boston Harbor Project contracts. The company, in a joint venture with the S. A. Healy Construction Corp. has a $73 million contract to construct a five-mile tunnel from Nut Island to Deer Island. Modern Continental is also part of joint ventures that operate the project's system of water and bus transportation.

STENCILS AVAILABLE TO HELP PREVENT POLLUTION OF LOCAL WATERS

In a jointly sponsored project, the Massachusetts Water Resources Authority, the U.S. Environmental Protection Agency and the Boston Water & Sewer Commission are providing the stencils and the know-how to any

(Continued on next page)

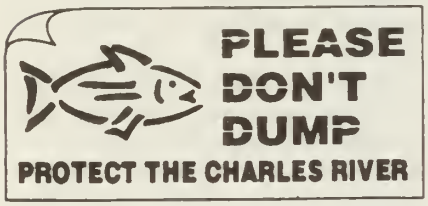
group, organization or school interested in helping to prevent pollution of Boston Harbor and nearby rivers.

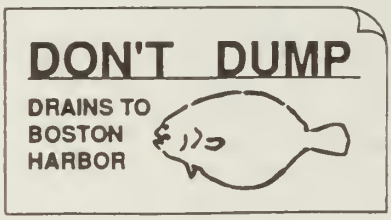
When stenciled in paint on the ground next to storm drains, a simple message - **Don't Dump; Drains to Boston Harbor** - can help prevent the dumping into local waterways of pollutants such as used motor oil and leftover paint. An image of a fish on the stencil serves to remind people of the resources we endanger when we dispose of these pollutants improperly.

Storm drain stenciling projects conducted last summer in Boston, Cambridge and Chelsea, and in other places like Chesapeake Bay and Long Island Sound, have helped people make the connection between their use of storm drains and the environmental health of local waters. In the process, volunteers of all ages involved in the projects have received a rare opportunity to take an active, hands-on role in protecting the environment.

Stencils are available from the MWRA, EPA and BWSC. Stencils for Boston Harbor are offered in Spanish and English and in English only for the Charles River and Alewife Brook. All stencils can be adapted for any body of water. If your group is unable to pay for the paint and other materials, local businesses and community organizations are often able to donate materials. A limited supply of paint and rollers is available from the EPA on a first come, first-served basis. To get more information, Boston residents should contact Charlie Jewell, Boston Water & Sewer Commission, 330-9400. Greater Boston residents can contact Meg Tabacsko of the MWRA (617) 242-6000, or Mel Cote of EPA (617) 565-4870.

Sample Stencils:





1992 NEW ENGLAND BOOK AWARD WINNERS AT BPL

The New England Booksellers Association will present "An Evening with the 1992 New England Book Award Winners" in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, April 29th, from 6:00 to 8:00 p.m.

The awards were established in 1990 to focus attention on the lifetime achievements of New England's outstanding community of writers, illustrators, and publishers. This year's winners are: *Fiction*, Cathie Pelletier; *Nonfiction*, Jonathan Kozol; *Children's Books*, Katherine Paterson; and *Publishing*, the Beacon Press.

Cathie Pelletier is the author of three acclaimed novels set in the fictional back-country town of Mattagash, Maine, of which the *New York Times* said "She writes powerful scenes, creates people we ache for and a world we believe in." She now lives in Nashville, Tennessee.

Jonathan Kozol's description of the dual world of America's public schools in *Death at an Early Age* (Dutton) stirred the American public. In his latest work, *Savage Inequalities* (Crown), Kozol tries once again to "rouse a nation that prefers to celebrate itself rather than confront the contradictions in its midst." He was born and educated in the Boston area.

Katherine Paterson's many children's books are described by the *New York Times* as, "celebrations of the resilience of the human spirit at war with adversity." Her latest novel, *Lyddie* (Lodestar) is a historical novel set in a Massachusetts textile mill. She currently lives in Vermont.

The Beacon Press is one of the nation's oldest independent publishing houses. Committed to nontraditional publishing, the Boston-based firm has published many influential works over the years including *The Complete Pentagon Papers*, *Notes of a Native Son* by James Baldwin, and *The Pursuit of Loneliness* by Philip Slater.

The program is cosponsored by the New England Booksellers Association and is free and open to the public. For more information, please call 617/536-5400, Ext. 336.

"PUSS 'N BOOTS" IN VACATION WEEK SPECIAL AT BPL

Claire DiMeo and the Discovery Puppets will present a special vacation week performance of "Puss 'n Boots" in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Saturday morning, April 25th at 11:00 a.m.

A native of Boston, Ms. DiMeo has presented her Discovery Puppets more than 2,000 performances in schools and libraries in New England and at workshops throughout the United States and Canada.

Authentically costumed in the French Baroque style, this hand-puppet production replaces the dull Ogre with an evil Enchanter who can turn himself into many different characters. The Enchanter is planning to steal the Kingdom and force the Princess to be his wife. Our clever cat, however, outthinks the Enchanter by turning his magic against himself. Puss saves the Kingdom and wins a fortune for his master and, perhaps, a princess for a wife.

Children of all ages and their families are cordially invited to attend this free program. For more information, please call the Boston Public Library at 617/536-5400, Ext. 328.

AUTHOR JONATHAN STRONG IN BPL READING

"Out of Boston," a Boston Public Library author series featuring local authors reading from their most recently published works, will continue at the Central Library in Copley Square on April 28th with award-winning author Jonathan Strong of Somerville reading from his latest novel, *Secret Words*, in which he reveals the warmth and pride of old city neighborhoods.

In the book, Barbara Orsini, shy and almost thirty, is the last of her family to move out on her own. Only a short bus ride away from her parents' house, she discovers an intriguing new world as a receptionist in a neighborhood counseling center.

Author Charles Baxter (*First Light* and *A Relative Stranger*) describes the Strong's latest book as "a work of great feeling and subtlety."

A member of the Tufts University faculty, Strong previously wrote *Tike and Five Stories* (1969), *Ourselves* (1971), and *Elsewhere* (1987).

The 6:00 p.m. reading will be held in the Mezzanine Conference Room of the General Library and is free and open to the public. An autographing session will immediately follow the program. For more information, please call 536-5400, Ext. 336.

"PEDIATRIC AIDS EXPLAINED" AT THE BPL

The Junior League of Boston will present an illustrated lecture, "Pediatric AIDS Explained," in Conference Room 5 of the Boston Public Library in Copley Square on Tuesday evening, April 28th, at 6:00 p.m.

The presentation was created by members of the Junior League to explain the growing problem of pediatric AIDS to the general public.

The program is free and open to the public, although seating is limited. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

March 31, 1992

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On November 13, 1991, Ms. Janet Castillo was appointed to the position of Social Worker Education Social Services Programs, RC15-5 for the Suffolk County Sheriff's Department, House of Correction.

Ms. Castillo serves as the Drafting Instructor for the House of Correction. In this position, she is responsible for the instruction of basic drafting skills, which include, mechanical drawing, machine drawing, architectural drawing and the care and use of equipment. She maintains necessary records, as well as organizes, orders and controls necessary supplies.

From 1990 to 1991, Ms. Castillo served as a part-time drafting instructor for the Penal Institutions Department. In this capacity, she was responsible for a pilot drafting program for a small number of incarcerated males. This program was so successful that Ms. Castillo's position was increased to full-time to enable more inmates to avail themselves of this vocational training.

Prior to Ms. Castillo's employment with the Penal Institutions Department, she was an Instructor for two (2) years at North Shore Community College, where she taught CAD I and Technical Drawing.

From 1987 to 1989, Ms. Castillo was a self-employed furniture refinisher. In order to successfully operate her business she contracted jobs from both the private and public sector to stain, sand, strip and finish personal property.

Previous to 1987, Ms. Castillo was a vocational counselor for eleven (11) years with the El Paso Job Corps Center in Texas. As a vocational counselor, she was responsible for counseling assigned students, between 60 - 90, by assigned vocations. She prepared students for job placement and assisted them with job readiness once they were hired. She monitored each student, reviewing progress and performance in all areas.

Ms. Castillo obtained a Bachelor of Arts degree, with a concentration in math, from Windham College, Vermont, and graduated with a certificate in CAD from North Shore Community College.

Because of Ms. Castillo's experience, demonstrated skills and abilities, it is respectfully requested that her sixth and seventh year increments in the position of Social Worker Education Social Services Program be determined under Rule 15(F) of the Classification and Compensation Plan for officers and employees effective April 1, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

March 6, 1992.

Mr. Roscoe Morris,
Director of Personnel Management
Dear Sir:

On October 23, 1991, Mr. Ronald F. Calabrese was promoted to the position of Senior Administrative Assistant (Jail Central Office), RC19-5 for the Suffolk County Sheriff's Department, House of Correction.

Mr. Calabrese serves as the Director of Classification for the House of Correction. In this position, he is responsible for the implementation and supervision of a classification system for state and county inmates, oversees the Records Division and Community Work Programs, coordinates institution transfers from one facility to another and inmate movement within the House of Correction, and, supervises the pre-release component which is comprised of half-way house and day reporting programs.

From 1989 to 1991, Mr. Calabrese served as Director of Classification for the Penal Institutions Department. In this capacity, he was responsible for the supervision of the classification system for state and county inmates.

Prior to Mr. Calabrese's employment with the Penal Institutions Department, he had three (3) years of full-time line and supervisory experience in corrections. He developed and managed home release programs for sentenced inmates and pre-trial detainees. Mr. Calabrese was responsible for direct client services, including crisis intervention, individual service delivery, and developing and maintaining client support services. He developed and implemented employability plans as well as worked with potential employers to provide opportunities for ex-offenders. He also created and conducted Life-Skill seminars and was a member of the weekly classification board at the Suffolk County House of Correction.

Mr. Calabrese attended Northeastern University from 1960 to 1962. From 1977 to 1986, he was an office manager responsible for supervising a small staff and for controlling all financial activity. He also managed a supported work program with predominantly inexperienced AFDC recipients in addition to ex-offenders, ex-alcoholics and dropout youth.

Because of Mr. Calabrese's extensive experience, training and demonstrated abilities, it is respectfully requested that his sixth and seventh year increments in the position of Senior Administrative Assistant (Jail Central Office) be determined under Rule 15(F) of the Classification and Compensation Plan for officers and employees effective March 4, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Contract No. 17064-92

June 21, 1991

Community Development Block Grants

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is

(Continued on next page)

authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the North End Union, Inc., a non-profit corporation, located at 20 Parmenter Street, Boston, Massachusetts, 02113. Under the terms of the contract, the Contractor will offer a variety of youth recreation programs to approximately one hundred and seventy-five (175) area youths. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty-seven thousand, two hundred and thirty-one ($37,231) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$43,000; FY 90-$39,990; FY 91-$37,231. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17060-92
June 28, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Massachusetts Coalition of Citizens with Disabilities, a non-profit corporation, located at 140 Clarendon Street, Boston, Massachusetts, 02116. Under the terms of the contract, the Contractor will, in collaboration with the Boston Living Center, provide a variety of counseling and support services to approximately six hundred (600) clients with AIDS or AIDS Related Complex. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty thousand ($30,000) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had one contract with this agency for this program for the previous fiscal year (FY 91) in the amount of $30,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

UNION YES

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Josephine Peters, seeking with reference to the premises at 25 Parker Hill Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT

COMMONWEALTH OF MASSACHUSETTS

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owner(s) Of The Following Described Parcel Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts And To All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on May 19, 1992, at 10:00 o'clock a.m., under General Laws, chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of taxes/claims thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Peter Pomponi, and Debra A. Peterson, as trustee of RGN Trust (tenants-in-common).

[supposed present owner(s): Peter Pomponi, and Eileen J. & Steven L. Fillmore, as trustees of 85-91 Essex St. Realty Trust, UDT (tenants-in-common)]

WARD 03 PARCEL 04431-000
85-91 Essex Street, 8,841 SQ FEET

TAXES/CLAIMS* FOR 1992	$ 651,418.9
BALANCE DUE	651,418.9
COSTS	272,142.0
INTEREST	114,814.6
TOTAL DUE	$1,038,375.5

*Claim for expenses incurred by Inspectional Services Department per General Laws chap. 14 sec. 9.

CITY OF BOSTON,
TREASURY DEPARTMENT.
LEE F. JACKSON,
Collector-Treasurer.
(April 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Public Facilities Department (by John Sullivan & Bilt-Rite Construction), seeking with reference to the premises at 46 Ellington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect. Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 0220t commencing at 8:00 A.M. Boston Time on April 13, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at t0:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 301 — WORK SHIRTS AND PANTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 23, 1992. (Commodity Code: 200-77; Buyer No. 2.)

CHANGE OF OPENING DATE

Bid No. 264 — TRAFFIC SIGNAL EQUIPMENT-VEHICLE HOUSING PEDESTRIAN SIGN HOUSING, MAST ARM HANGER ASSEMBLIES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: May 5, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 266 — TRAFFIC SIGNAL EQUIPMENT-BLACK IRON PIPE to the TRANSPORTATION DEPARTMENT — Bid Opening Date: May 6, 1992. (Commodity Code: 550-85; Buyer No. 3.)

Bid No. 306 — (READVERTISEMENT) NEUTREX WATER JET DISRUPTER AND DUPLEX WIRELESS COMM. SYSTEM to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 27, 1992. (Commodity Code: 680-99; Buyer No. 5.)

Bid No. 307 — BELL AND HOWELL 6300 READER PRINTER to the BOSTON POLICE DEPARTMENT — Bid Opening Date: April 30, 1992. (Commodity Code: 575-76; Buyer No. 2.)

Bid No. 308 — AIR FILTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 30, t992. (Commodity Code: 03t-44; Buyer No. 3.)

Bid No. 309 — ICE DISPENSER to the BOSTON CITY HOSPITAL — Bid Opening Date: May 4, t992. (Commodity Code: 740-45; Buyer No. 3.)

Bid No. 3t0 — INMATE CLOTHING to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 6, t992. (Commodity Code: 200-77; Buyer No. 2.)

(Apr. t3, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 0220t commencing at 8:00 A.M. Boston Time on April 13, t992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 063 — TIRES AND TUBES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 29, 1992. (Commodity Code: 863-99; Buyer No. 6.)

Bid No. 064 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May t, 1992. (Commodity Code: 015-99; Buyer No. 2.)

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1992. (Commodity Code: 600-99; Buyer No. 2.)

Bid No. 066 — AUDIO/VISUAL EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May t, 1992. (Commodity Code: 840-99; Buyer No. 7.)

(Apr. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to George and Carol O'Connor, approximately 1,137 square feet of land, located at 6 Sheafe Street, in the Charlestown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02t08, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, t5 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to John Kuzmich and Christine Hurley, Trustees of 131 D Street Condominium Trust, approximately 1,284 square feet of land, located at 135 D Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance and Related Services for School Vehicles for Boston Public Schools, Bid No. 93-41.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for insurance and related services for school vehicles for the Boston Public Schools for the period July 1, 1992 through June 30, 1994. Bid forms may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street on Wednesday, April 29, 1992. All bidders are encouraged to pick up copies of the specification forms at the Business Manager's Office in order to be best informed and prepared for market selection.

The School Committee of the City of Boston is seeking proposals to provide liability insurance on a Guaranteed Cost and Deductible basis, and physical insurance excess of a self insured retention basis, along with unbundled related services to complement these insurance programs.

A limited number of insurance companies will be assigned to each participating bidder. The assignment will be conducted in accordance with the procedure set forth in the Notice to Bidders Section of the Bid forms available at the Office of the Business Manager.

Company assignments will be made by J. H. Albert International Insurance Advisors, Inc., at a meeting to take place at the Office of the Business Manager on Wednesday, May 6, 1992 at 10:00 a.m. Bidders shall not contact companies until assignments have been allocated. Individual companies requested must be identified; affiliated companies may not be reserved by groups, such as "A.I.G."

Envelopes containing bids must be sealed and plainly marked "Bids for Insurance and Related Services for School Vehicles, Boston Public Schools, Bid Date: Friday, June 12, 1992." Two copies signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars ($100), or a bid bond, must be left at the Office of the Business Manager at or before 12:00 noon on Friday, June 12, 1992. Copies filed with the Business Manager will be publicly opened and read at 12:00 noon of the day stated. The other copy, also signed by the bidder must be filed with the City Auditor, City Hall, Boston, MA., previous to the time named for the opening of bids. The award of the contract is subject to the approval of the School Committee and the Mayor of the City of Boston. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. Performance of services under this contract in succeeding fiscal years is subject to the availability of an appropriation.

The attention of all bidders is specifically directed to the Equal Opportunity Section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Test, Reset and Repair the Boston Police Department's Fire Alarms Located in 12 Department Buildings Throughout the City. The Fire Alarms are Made by Various Manufacturers.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.
(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Provision of Food for the Summer Lunch Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 27, 1992. Invitations for bids shall be available until the time of bid opening.

The Boston Community Centers, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, announces its intentions of sponsoring the USDA Summer Food Service Program for children. Planned operation dates are July 1, 1992 through August 28, 1992, 5 days a week. Bids are solicited from vendors registered with the Bureau of Nutrition Education and School Food Services, Quincy Center Plaza, 1385 Hancock Street, Quincy, MA 02169, which has the right to review all bids and contracts. Anticipated service is 8,500 meals per day at approximately 160 sites.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 12, 1992 at 3:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of 5% of the bid shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 12, 1992 at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item o items thereof.

William P. Doherty,
Executive Director.
(Apr. 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procuremer of the Following Services: To Provide Veter nary Services for the Horses of the Bosto Police Department's Mounted Patrol Unit.

The City of Boston (the City), the County of Su folk (the County), acting by its Police Commi sioner (the Official), invites sealed bids for the pe formance of the work generally described abov and particularly set forth in the Invitation For Bic which may be obtained at Boston Police Depa ment's Contract Unit, Room 506, Boston Polic Headquarters, 154 Berkeley Street, Boston, cor mencing at 9:00 a.m. on April 27, 1992. Invitatio for bids shall be available until the time of bid ope ing.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bic

All sealed bids shall be filed simultaneously later than May 12, 1992 at 12 noon, Boston time, the office of the City Auditor, Room M-4, City Ha Boston, MA 02201, and at the office of the Offici

The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Elevator Maintenance and Repairs at Police Department Headquarters and Area Stations.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Police Department Headquarters and Area Stations.

All sealed bids shall be filed no later than May 12, 1992 at 12 noon, Boston time, at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened and read aloud by the Official on May 12, 1992 at 12 noon, in the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged In the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Temporary Clerical Personnel Service; Temporary Technical Personnel Service.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, after 9:00 a.m., April 27, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on Tuesday, May 12, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Veterinary Services for the Boston Police Department Canine Unit's Police Dogs.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Franklin Park Maintenance Yard
Phase III Project No. 5921.

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Franklin Park Maintenance Yard Phase III with associated construction cost estimates.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects, Architectural Preservationists, or Civil Engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5:00 p.m. on May 13, 1992. Late proposals will not be accepted.

MARY NEE,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Computer Hardware Maintenance: Invitation for Bids to Provide On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Hardware (VAX 4000-300 VMS Time-Sharing).

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Monday, April 27, 1992.

One copy of the bid shall be filed no later than 9 a.m., Boston time on Friday, May 8, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 9 a.m., Boston time, on Friday, May 8, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "Bids for On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Hardware (VAX 4000-300 VMS Time-Sharing)."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $250.00 (Two hundred and fifty dollars) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Pumps, Fans and Heat Exchange at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 11, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Drug Testing (Screening) Services for Recruit Officers of the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to John Kuzmich and Christine Hurley, Trustees of 131 D Street Condominium Trust, approximately 1,284 square feet of land located at 135 D Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Repair and Maintenance Services for the Graphic Arts Unit's Compugraphic Equipment: 8000 Typesetter, Powerview 10 4000Z Processor and Permadry.

The City of Boston (the City), the County of Suf folk (the County), acting by its Police Commis sioner (the Official), invites sealed bids for the per formance of the work generally described above and particularly set forth in the Invitation For Bid which may be obtained at Boston Police Depart ment's Contract Unit, Room 506, Boston Polic Headquarters, 154 Berkeley Street, Boston, com mencing at 9:00 a.m. on April 27, 1992. Invitation for bids shall be available until the time of bid oper ing.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously n later than May 12, 1992 at 12 noon, Boston time, the office of the City Auditor, Room M-4, City Hal Boston, MA 02201, and the original at the office the Official, The Boston Police Contract Uni Room 506, Police Headquarters, 154 Berkele Street, Boston, Massachusetts.

The attention of all bidders is directed to the pr visions of the Invitation For Bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of 5 percent of t total contract amount shall be required from ea bidder.

Sealed bids shall be publicly opened by the Offi-
ial on May t2, 1992 at t2 noon, at the Boston Po-
ice Department Contract Unit, Room 506, Police
Headquarters, t54 Berkeley Street, Boston, Mass-
achusetts.

The award of any contract shall be subject to the
approval of the Mayor of Boston.

The maximum time for bid acceptance by the
City after the opening of bids shall be ninety (90)
days.

The City/County and the Official reserve the right
o reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on
pril 2, 1992, the Commission voted and the Mayor
ubsequently approved their intent to sell to Walter
. Martin, S.J. Limited Partnership, approximately
,345 square feet of land located at 286, 288 Bolton
treet and 395 West Second Street, in the South
oston district of the City of Boston.

Written details of this proposal may be examined
t the Office of the Public Facilities Department, 26
ourt Street, sixth floor, Boston, MA 02108, on any
egular work day between the hours of 9 a.m. and
p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation For Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Police Department's Unisys Computer Equipment. Includes 1 Unisys CADE 1900 Computer, 3 Data Entry Work Stations and 1 UNIVAC DCT 500 Printer.

The City of Boston (the City), the County of Suf-
olk (the County), acting by its Police Commis-
ioner (the Official), invites sealed bids for the per-
ormance of the work generally described above,
nd particularly set forth in the Invitation For Bids
which may be obtained at Boston Police Depart-
nent's Contract Unit, Room 506, Boston Police
Headquarters, 154 Berkeley Street, Boston, com-
nencing at 9:00 a.m. on April 27, 1992. Invitations
or bids shall be available until the time of bid open-
ng.

Every sealed bid shall be submitted in duplicate
n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no
ater than May 12, 1992 at 12 noon, Boston time, at
he office of the City Auditor, Room M-4, City Hall,
Boston, MA 02201, and the original at the office of
he Official, The Boston Police Contract Unit,
Room 506, Police Headquarters, t54 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide two-way radio repair services at the Suffolk County House of Correction at South Bay for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston, Boston, MA 02118, commencing at 9:00 a.m. on April 27, 1992. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 11, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 11, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 043 — CABLE & WIRE (Not Electrical) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1992 (Commodity Code: 280-99; Buyer No. 3.)

Bid No. 046 — CHLORINE CYLINDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1992 (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 048 — ELECTRICAL EQUIPMENT-SURGE SUPPRESSORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1992 (Commodity Code: 286-72; Buyer No. 3.)

Bid No. 049 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1992 (Commodity Code: 031-41; Buyer No. 3.)

Bid No. 055 — WELDING EQUIPMENT - MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 13, 1992 (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 056 — APPLIANCES AND EQUIPMENT (HOUSEHOLD TYPE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 13, 1992 (Commodity Code: 045-99; Buyer No. 3.)

(April 27; May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING CLERK

Invitation to contract with interested, responsible and competent persons who have completed successfully a minimum of one (1) year of law school and who have a BS/BA degree to perform the following work: Conduct hearings as required by law to adjudicate parking ticket and abandoned vehicle disputes; subject to judicial review, make final disposition on ticket disputes within guidelines established by law; interprets state and city ordinances, and Traffic and Parking Rules and Regulations as required for hearings; and directs complaints requesting further service to appropriate office of the Parking Clerk personnel.

The City of Boston (the City), acting by its Boston Transportation Department/Office of the Parking Clerk, invites competent persons, to enter into a contract and submit a statement of qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official. Copies of the contract documents may be obtained at the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, Mass. 02201 on or after April 27, 1992.

Applications to contract for such work will be accepted until Friday, May 8, 1992 at 5:00 P.M.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary.

Minorities and women are encouraged to apply. Boston residency is preferred.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

RICHARD A. DIMINO,
Commissioner.

(April 27.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Replacement of Shower Partitions in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Shower Partitions in Various Schools," at an estimated cost of $32,000.

SCOPE OF WORK: Furnish all labor and materials for replacement of shower partitions in various schools and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, May 1, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, May 15, 1992, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in general building construction, up to a dollar amount and up to an aggregate limit, and with an update statement DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY, *Director,*
Director/Senior Structural Engineer,
Facilities Management.

(April 27.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Preventive Maintenance for Automatic Temperature Controls and Energy Management Systems in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance for Automatic Temperature Controls and Energy Management Systems in Various Schools," at an estimated cost of $525,000.

SCOPE OF WORK: Inspect, service and maintain in the various Boston schools, with EXCEPTION OF THE ELEVATORS, all pneumatic control systems and energy management systems in various schools.

PLANS AND SPECIFICATIONS will be available on or about Friday, May 1, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, May 15, 1992, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in certain categories, up to a dollar amount and up to an aggregate limit, and with an update statement DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY, *Director,*
Director/Senior Structural Engineer,
Facilities Management.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Proposal for Review of Medical Bills for the Fire Department for 1993.

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Bos

MA 02118, to ascertain that all Worker's Compensation medical charges are consistent with the Massachusetts State Schedules.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit bids as may be requested from time to time by its officials, for the performance of particular items of work described above, and to perform such work as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Friday, May 1, 1992. Applications to contract for such work will be accepted up until 12 o'clock noon, Friday, May 15, 1992, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Bids to Review Medical Bills for the Fire Department," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The Boston Fire Commissioner is requesting a flat rate bid based upon approximately 750,000 of medical bills processed each year.

The attention of all bidders is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificates. This contract will be awarded within ninety days of the bid opening date.

The City and officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Apr. 27.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Installation of New Security Alarm Systems at Joseph Hurley School, Blackstone School and Carter Center.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of New Security Alarm Systems," at an estimated cost of $35,000.

SCOPE OF WORK: Furnish all labor and materials for installation of new security alarm systems in three schools and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, May 1, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, May 15, 1992, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in electrical systems, up to a dollar amount and up to an aggregate limit, and with an update statement DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY, *Director,*
Director/Senior Structural Engineer,
Facilities Management.

(April 27.)

ADVERTISEMENT
THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

Request for Proposals
For Security Services
RFP No. 92-206-009.

The Boston Water and Sewer Commission (BWSC), by its Executive Director invites sealed proposals from qualified firms to provide Security Services for the Commission's Clap Street Septage Site.

Requirements:

- Able to maintain a secure disposal site.
- Keep accurate records of disposal amounts.
- Be experienced and capable.

Interested providers may obtain a copy of the complete Request For Proposals from the Contract Administrator, Mr. Richard W. Hyde, (617) 330-9400 ext. 484.

Every proposal must be:

(A) Signed by the bidder.

(B) Placed in a sealed envelope.

(C) Filed at the Purchasing Office at the above address prior to the Proposal Opening time as stated in this advertisement.

Interested proposers are required to submit four (4) copies of their proposal no later than 4:00 p.m., April 30, 1992.

Address all proposals to:
Richard W. Hyde, Contracts Administrator
The Boston Water and Sewer Commission
Purchasing Department, 3rd Floor
425 Summer Street
Boston, MA 02210-1700

Technical questions should be directed to: Mr. Thomas L. Rogers, Manager of Evaluations and Compliance, (617) 330-9400 ext. 417.

The Executive Director reserves the right to reject any and all proposals, or any item or items of the proposal, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity (EEO) affirmative action (AA) employer. Minority and Women-owned business enterprises are encouraged to apply.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

INVITATION FOR BIDS FOR THE RENTAL OF TWENTY-FOUR CARGO VANS (E - 250 or EQUAL) FOR ELECTION DEPARTMENT FOR TWO PERIODS - STATE PRIMARY ELECTION, SEPTEMBER 14 & 15, 1992, STATE ELECTION, NOVEMBER 2 & 3, 1992.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for Rental of Twenty-Four Cargo Vans (E-250 or Equal) for Election Department for Two Periods - STATE PRIMARY, SEPTEMBER 14 & 15, 1992, STATE ELECTION, NOVEMBER 2 & 3, 1992. Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Rental of Cargo Vans." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of one hundred dollars ($100), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Thursday, May 14, 1992, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time named for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
JOVITA FONTANEZ,
Chair.

(Apr. 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Sarah Greenwood, Ellis Mendell and William Russell Schools — Project #5682, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Sarah Greenwood, Ellis Mendell and William Russell Schools."

SCOPE OF WORK includes general renovations including painting, windows, floor refinishing, roofing, ATC and burner replacements, security intercom and fire alarm upgrade.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 15, 1992 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on June 2, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED

SUB TRADE:

Masonry	Misc. Metals
Roofing	Alum. Windows
Glass & Glaz.	Lath. & Plas.
Resilient Flooring	Painting
Elevators	Plumbing
HVAC	Electrical

PLANS AND SPECIFICATIONS will be available on or about April 27, 1992, at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To provide residential pre-release services at the Suffolk County Sheriff's Department for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston, Boston, MA 02118, commencing at 9:00 a.m. on April 27, 1992. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 11, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 11, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Central Maintenance Facility, 400 Frontage Road, Ramp Repairs — Project #5745, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Central Maintenance Facility, 400 Frontage Road, Ramp Repairs."

SCOPE OF WORK includes concrete ramp repairs, structural steel repairs, and painting.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 11, 1992 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 20, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED

SUB TRADE: Painting

PLANS AND SPECIFICATIONS will be available on or about April 27, 1992, at the Public Facilities Department to all interested parties who present $25.00 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business

erprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 8 Rear School Street, Roxbury, MA — Project #A0230A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Building Demolition — 8 Rear School Street, Roxbury, MA."

Bids will be received up until twelve o'clock noon, Boston time, May 18, 1992 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a pre-bid conference at the site, 8 Rear School Street, Roxbury, MA on May 5, 1992 at 11:00 a.m.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 27, 1992 at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 110 Williams Street, Jamaica Plain, MA — Project #A0229A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Building Demolition — 110 Williams Street, Jamaica Plain, MA."

Bids will be received up until twelve o'clock noon, Boston time, May 19, 1992 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a pre-bid conference at the site, 110 Williams Street, Jamaica Plain, MA on May 5, 1992 at 10:00 a.m.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 27, 1992 at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: To Provide Miscellaneous Physical Therapy and Rehabilitation Supplies, Equipment, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, on or after 9:00 a.m. on April 27, 1992.

Applications to prequalify for contracts for such work will be accepted until twelve noon (12:00) (Boston time) on Thursday, May 14, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City of Boston and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JUDITH KURLAND,
Commissioner.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by National Council of Senior Citizens), seeking with reference to the premises at 100 Ferrin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 18(18-4) 21(21-1).

Erect six-story 42-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by John Sullivan & Bilt-Rite Construction), seeking with reference to the premises at 28 Ellington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 137 Lucerne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 18(18-1) 18(18-3) 18(18-4) 22(22-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by John Sullivan & Bilt-Rite Construction), seeking with reference to the premises at 48 Ellington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Metropolitan Avenue Trust, seeking with reference to the premises at 942 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-37).

Change legal occupancy from Supermarket to Supermarket and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 54 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 16(16-1) 18(18-1) 22(22-4).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by John Sullivan & Bilt-Rite Construction), seeking with reference to the premises at 44 Ellington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 17 Frontenac Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 16(16-1) 18(18-1) 20(20-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 20 Frontenac Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 19 c. 665) in the following respect: Variance and Conditional Use.

Article(s): 10(10-1) 16(16-1) 18(18-1) 18(1 18(18-4) 22(22-4).

Erect three-family dwelling.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on esday, May 5, 1992, a Public hearing will be held the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of City of ston-Public Facilities Department (by Winston cerne, Inc.), seeking with reference to the prem-s at 130 Lucerne Street, Ward 14, from the terms the Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Variance and Condi-nal Use.

Article(s): 16(16-1) 18(18-1) 22(22-4).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on esday, May 5, 1992, a Public hearing will be held the Board of Appeal of the City of Boston in om 801, City Hall, upon the appeal of City of ston-Public Facilities Department (by Winston cerne, Inc.), seeking with reference to the prem-s at 138 Lucerne Street, Ward 14, from the terms the Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Variance and Condi-nal Use.

Article(s): 10(10-1) 16(16-1) 18(18-1) 22(22-4).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-y, May 5, 1992, a Public hearing will be held by e Board of Appeal of the City of Boston in Room 1, City Hall, upon the appeal of George Stama-s (by Manuel Henriquez), seeking with reference the premises at 615-619 Centre Street, Ward 19, m the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Condi-nal Use, IPOD Permit and Variance.

Article(s): 8(8-7-36A) 27(27J-5) 30(30-3).

Change legal occupancy from Stores to Three ores and Coffee Shop/Retail Bakery (including e-out).

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 125-127 Lucerne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 18(18-1) 18(18-3) 18(18-4) 20(20-1) 22(22-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 58 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 16(16-1) 18(18-1) 22(22-4).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Enrique Vega, seeking with reference to the premises at 176 Mt. Hope Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 14(14-3) 20(20-2).

Erect addition to existing dwelling. Also construct deck. Also change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 133 Lucerne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 18(18-1) 18(18-3) 18(18-4) 22(22-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 119-121 Lucerne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 18(18-1) 19(19-1) 20(20-1) 22(22-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Centre Professional Building, Inc. (by Brigham & Women's Hospital & Southern Jamaica Plain Health Center), seeking with reference to the premises at 683-691 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from Out-Patient Clinic, Office & Store to Out-Patient Clinic & Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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CITY OF BOSTON

BOARD OF APPEAL

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Article(s): 16(16-1) 18(18-1) 18(18-3) 18(18-4) 22(22-4).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 21 Frontenac Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 15 Livingstone Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 16(16-1) 18(18-1) 18(18-3) 18(18-4) 22(22-4).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 25 Frontenac Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 18(18-1) 20(20-1) 22(22-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 22 Frontenac Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 18(18-1 22(22-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E.H.K. Trust (Steven E. Shecter, Trustee), seeking with reference to the premises at 643 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-60).

Change legal occupancy from Two-Family Dwelling to Two-Family Dwelling and Auto Repair Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 135 Lucerne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 18(18-1) 22(22-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., o Tuesday, May 5, 1992, a Public hearing will be hel by the Board of Appeal of the City of Boston i Room 801, City Hall, upon the appeal of City o Boston-Public Facilities Department (by Winsto Lucerne, Inc.), seeking with reference to the pren ises at 56 Winston Road, Ward 14, from the term of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance and Conc tional Use.

Article(s): 16(16-1) 18(18-1) 22(22-4).

Erect three-family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, May 5, 1992, a Public hearing will be h by the Board of Appeal of the City of Bosto Room 801, City Hall, upon the appeal of Public cilities Department (by WINGS, Inc.), seeking reference to the premises at 9 Valentine Str Ward 11, from the terms of the Boston Zoning C (see Acts of 1956, c. 665) in the following resp Conditional Use and Variance.

Article(s): 50(50-28) 50(50-29).

Erect third-story rear addition. Also change l occupancy from two-family dwelling to seven-r lodging house with accessory program office.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH.
(April 27.) *Executive Secreta*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on uesday, May 5, 1992, a Public hearing will be held y the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of John C. ristol, seeking with reference to the premises at 29 Bolton Street, Ward 6, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Sub-divide this lot with one-family dwelling from t with one-family dwelling at 231 Bolton Street.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, May 5, 1992, a Public hearing will be held / the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Thomas elly, seeking with reference to the premises at 701 ast Eighth Street, Ward 7, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect rear porches on two-family dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on uesday, May 5, 1992, a Public hearing will be held y the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of 65 Franklin treet Trust (by CADJO Investment, Inc.), seeking ith reference to the premises at 65-71 Franklin treet, Ward 3, from the terms of the Boston Zoning ode (see Acts of 1956, c. 665) in the following re- pect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Offices, Bank and tores to Offices, Bank, Stores and Restaurant (in- luding take-out).

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 501 East Broadway Trust, Peter D. Cardinale, Trustee, seeking with reference to the premises at 501 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 23(23-1).

Change legal occupancy from Two-Family Dwelling & Store to Fourteen Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard J. Samia, seeking with reference to the premises at 102 Murdock Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9.1).

Allow third-floor unit to extend living area into attic area (fourth floor).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(April 27.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Boston Center for the Arts), seeking with reference to the premises at 10-12 Warren Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Increase existing parking lot capacity from 60 to 80 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(April 27.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John C. Bristol, seeking with reference to the premises at 231 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 229 Bolton Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jae N. Lee, seeking with reference to the premises at 11-11A Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 17(17-1) 27(27G-5).

Change legal occupancy from School and Funeral Parlor to Karate School and Two Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Boston Center for the Arts), seeking with reference to the premises at 10-12 Warren Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 8(8-7-59) 30(30-3).

Establish legal occupancy as parking garage (underground).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(April 27.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by John Sullivan & Bilt-Rite Construction), seeking with reference to the premises at 42 Ellington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by John Sullivan & Bilt-Rite Construction), seeking with reference to the premises at 30 Ellington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 60 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 16(16-1) 18(18-1) 22(22-4).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 17 Livingstone Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 10(10-1) 18(18-1) 22(22-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thai Village, Inc. (by Laura Wycoff), seeking with reference to the premises at 592A-592 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-37).

Change legal occupancy from Lodging House, Accessory Professional Office & Store to Lodging House, Accessory Professional Office & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Ludvigson, seeking with reference to the premises at 3381R Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Allow premises to be used for outdoor display & sale of 13 secondhand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Walsh, seeking with reference to the premises at 47-49 Newcastle Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A).

Change legal occupancy from two-family dwelling to three-family dwelling. Also install egress.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Hildreth, seeking with reference to the premises at 37 Farmington Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Install dormers on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, May 5, 1992, a Public hearing will be hel by the Board of Appeal of the City of Boston i Room 801, City Hall, upon the appeal of Juan Mi dina, seeking with reference to the premises at 6 Chestnut Avenue, Ward 10, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Conditional Use & IPOD Pe mit.

Article(s): 8(8-7-36A) 27(27J-5).

Allow Grocery Store with Take-Out Food use continue beyond prior Board of Appeal expiratic date of January 31, 1992.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 619, Infant Incubators and Intensive Care/Warmer Systems.

The City of Boston (the City), acting by its Board f Health and Hospitals and its Commissioner (the fficial), invites sealed bids for the performance of e work generally described above, and particularly set forth in the Invitation For Bids which may e obtained at the Office of Contract Management, rd Floor Administration Building, Boston City Hosital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, April 27, 1992. Invitions for bids shall be available until the time of id opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no ter than Tuesday, May 12, 1992, at twelve noon 2:00) at the office of the City Auditor, Room M-4, ity Hall, Boston, MA 02201, and at the office of the fficial, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the prosions of the invitation for bids and contract docuents, specifically to the requirements for bid deosits, insurance and performance bonds as may e applicable.

A bid deposit in the amount of $20.00, nonfundable, shall be required from each bidder.

A performance bond in the amount of N/A shall e required from the successful bidder.

Sealed bids shall be publicly opened by the Offial on Tuesday, May 12, 1992, at twelve noon 2:00).

The award of any contract shall be subject to the pproval of the Mayor of Boston and the Commisoner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City and the Official reserve the right to rect any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on uesday, May 5, 1992, a Public hearing will be held y the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vasilios Stefanopoulos, seeking with reference to the premses at 474 Saratoga Street, Ward 1, from the terms f the Boston Zoning Code (see Acts of 1956, c. 65) in the following respect: Conditional Use, POD Permit and Variance.

Article(s): 8(8-7-36A) 27(27G-5) 30(30-3).

Change legal occupancy from Four Apartments nd Store to Three Apartments and Restaurant (inluding take-out).

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide fence repair and replacement services at the Suffolk County House of Correction at South Bay for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston, Boston, MA 02118, commencing at 9:00 a.m. on April 27, 1992. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 11, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 11, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston-Public Facilities Department (by Winston Lucerne, Inc.), seeking with reference to the premises at 65 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 10(10-1) 18(18-1) 22(22-4) 23(23-8).

Erect building for proposed occupancy as Community Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide lock and key repair and replacement services at the Suffolk County House of Correction at South Bay for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston, Boston, MA 02118, commencing at 9:00 a.m. on April 27, 1992. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 11, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 11, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 5, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barry Levine (by David D. Sacco), seeking with reference to the premises at 175 Market Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16).

Allow premises to be used for outdoor display and sale of T-shirts and sweatshirts.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 618, I.V. Catheters & Solution Room Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 14, 1992, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 14, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

Invitation for Sealed Bids for the Procurement of the Following Services: Transportation of Voting Machines Within the City of Boston During the Period July 1, 1992 to June 30, 1993.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A.M. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines Within the City of Boston." All sealed bids shall be filed simultaneously no later than May 14, 1992 at 12:00 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract document, specifically to the requirements for bid deposits, insurance and performance bond as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200) shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on May 14, 1992 at twelve o'clock noon at the office of the Election Commissioners, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
JOVITA FONTANEZ,
Chair.

(Apr. 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide fire alarm maintenance, testing, and inspection services at the Suffolk County House of Correction at South Bay for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston, Boston, MA 02118, commencing at 9:00 a.m. on April 27, 1992. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 11, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 11, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide Institutional glass replacement services at the Suffolk County House of Correction at South Bay for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston, Boston, MA 02118, commencing at 9:00 a.m. on April 27, 1992. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 11, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 11, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
(April 27.) *Sheriff of Suffolk County*

Quote of the Week!

"No one can make you feel inferior without your consent."

Eleanor Roosevelt

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Tobin School Area Site Improvements — Project #5537, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Tobin School Area Site Improvements."

Bids will be received up until twelve o'clock noon, Boston time, May 13, 1992 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprise and 5 percent on Women Business Enterprise. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 27, 1992 at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 2 Wilton Terrace, Brighton, MA — Project #A0186A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Building Demolition — 2 Wilton Terrace, Brighton, MA."

Bids will be received up until twelve o'clock noon, Boston time, May 22, 1992 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a pre-bid conference at the site, 2 Wilton Terrace, Brighton, MA on May 6, 1992 at 11:00 a.m.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 27, 1992 at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

INVITATION FOR BIDS FOR THE ELECTRICAL WIRING AND POWER OUTLETS AS NEEDED FOR VOTING MACHINES AND LIGHTING AT VARIOUS POLLING LOCATIONS WITHIN THE CITY, DURING THE PERIOD JULY 1, 1992 to JUNE 30, 1993.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for electrical wiring and power outlets within the City of Boston, as requested, during the period July 1, 1992 to June 30, 1993.

Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Electrical Wiring and Power Outlets Within the City of Boston." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars ($200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Thursday, May 14, 1992, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time named for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
JOVITA FONTANEZ,
Chair.

(Apr. 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: To Provide Miscellaneous Dental and Oral Surgery Supplies, Equipment, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, on or after 9:00 a.m. on April 27, 1992.

Applications to prequalify for contracts for such work will be accepted until twelve noon (12:00) (Boston time) on Tuesday, May 12, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City of Boston and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JUDITH KURLAND,
Commissioner.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 1 Otisfield Street, Dorchester, MA — Project #A0227A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Building Demolition — One Otisfield Street, Dorchester, MA."

Bids will be received up until twelve o'clock noon, Boston time, May 21, 1992 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a pre-bid conference at the site, One Otisfield Street, Dorchester, MA on May 4, 1992 at 11:00 a.m.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 27, 1992 at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 469 Blue Hill Avenue, Dorchester, MA — Project #A0204A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Building Demolition — 469 Blue Hill Avenue, Dorchester, MA."

Bids will be received up until twelve o'clock noon, Boston time, May 20, 1992 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a pre-bid conference at the site, 469 Blue Hill Avenue, Dorchester, MA on May 4, 1992 at 10:00 a.m.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about April 27, 1992 at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies Provide Insurance and Related Services for School Vehicles for Boston Public Schools Bid No. 93-27.

Bidders are advised that the above reference invitation for bids has been cancelled. A new advertisement for the Provision of Insurance and Related Services will appear in the *City Record* of April 27, 1992 and May 4, 1992.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Pest Control and Extermination Services for 15 Police Department Locations.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Review of Medical Bills and Indemnifications for the Personnel Division of the Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF ELECTION COMMISSIONERS

INVITATION FOR BIDS FOR THE REPAIR AND MAINTENANCE OF ELECTION DEPARTMENT VEHICLES, DURING THE PERIOD JULY 1, 1992 to JUNE 30, 1993.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for repair and maintenance of Election Department vehicles, as requested, during the period July 1, 1992 to June 30, 1993.

Bid forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing bids must be sealed and plainly marked "Bids for Repair and Maintenance of Election Department Vehicles." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars ($200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Thursday, May 14, 1992, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, Room M4, City Hall, Boston, Mass., previous to the time named for the opening of bids. Notice of award will be given within Ninety (90) business days of said bid opening.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS
JOVITA FONTANEZ,
Chair.

(Apr. 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (City Wide Routes - 4 Sites).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 3:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5% of the bid shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than fifty thousand dollars ($50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

State Aid Project No. 52 for Highway Reconstruction In Warren Street In Brighton, Victory Road In Dorchester, and Spring Street In West Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 27, 1992. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR BID FORMS" (FOR DETERMINATION OF CONTRACTOR PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR BID FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE BID PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, May 14, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 11, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 27.)

GREAT AMERICAN SMOKEOUT
AMERICAN CANCER SOCIETY

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid for Malpractice Insurance for Qualified Nurse Midwives Working for the Department of Health and Hospitals at Boston City Hospital and Neighborhood Health Centers.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, May 15, 1992, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 15, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Managing the Operation and Maintenance of School Transportation Vehicles, Bid No. 93-22.

Bidders are advised that the bid opening for "Managing the Operation and Maintenance of School Transportation Vehicles, Bid No. 93-22" has been postponed from Thursday, April 30, 1992 to Tuesday, May 5, 1992 at twelve o'clock noon. The previously stated requirements relative to bid submission and opening will apply to this new date and time.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Burial Vaults and Bituminous Asphalt Roadway at Fairview Cemetery, Hyde Park, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Burial Vaults and Bituminous Asphalt Roadway at Fairview Cemetery, Hyde Park, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install burial vaults and a bituminous asphalt roadway at Fairview Cemetery. Estimated cost $400,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 14, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 27, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 5, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Elevator Maintenance at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 12, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Water Treatment Services at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 11, 1992 (Boston time) 12:00 noon, at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $25.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid: Repair of Miscellaneous Computer Peripherals (Terminals, Printers, Etc.).

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Monday, April 27, 1992.

One copy of the bid shall be filed no later than 11 a.m., Boston time on Friday, May 8, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 11 a.m., Boston time, on Friday, May 8, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "Bids for Repair of Miscellaneous Computer Peripherals (Terminals, Printers, Etc.)" Friday, May 8, 1992.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $250.00 (Two hundred and fifty dollars) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, or any items or items thereof.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the HVAC Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 11, 1992 (Boston time) 12:45 p.m., at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for the provision of tax collection services. The services primarily involve the collection of motor vehicle excise taxes.

Bids will be received until May 29, 1992 at which time bids will be publicly opened in the conference room of the Treasury Department, Room M-5, Boston City Hall.

Requests for proposals may be obtained from the Office of the Collector-Treasurer, Room M-5, Boston City Hall, between the hours of 9:00 a.m. to 5:00 p.m.

The City of Boston reserves the right to reject any or all bids.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of Pneumatic Controls for HVAC System and Air Pressurization and Related Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 11, 1992 (Boston time) 12:30 p.m., at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of th Following Work: Testing, Inspecting an Repairing of the Fire Alarms System at th Suffolk County Jail.

The City of Boston (the City)/the County of Su folk (the County), acting by its Sheriff (the Official invites sealed bids for the performance of the wor generally described above, and in the contract do uments.

Every bid shall be submitted in duplicate on, an in accordance with, the contract documents whic may be obtained at the office of the Official, Suffo County Sheriff's Department, 200 Nashua Stree Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 12, 19 (Boston time) 12:00 noon, at the office of the Ci Auditor (Duplicate Copy of Bid), RM M4, City Ha Boston, and at the office of the Official (Origin Bid), at which time and place they shall be public opened and read aloud.

The attention of all bidders is directed to the pr visions of the contract documents and specifical to the requirements for bid deposits, insurance a performance bonds as may be applicable.

A performance bond of a surety company auth rized to do business in Massachusetts, and sati factory to the Official, or a certified check on, or treasurer's or cashier's check issued by a respo sible bank or trust company, payable to the City Boston, will be required of the successful bidder security to guarantee the faithful performance the contract. The penal sum of such bond amount of such check shall be $1,000.00.

The City/County and the Official reserve the ri to reject any or all bids. If a selected bidder is r notified within 90 days after bid opening, it must re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation For Sealed Bids for the Procurement of the Following Services: Repair and Maintenance Services for the Department's Data General Computer Aided Dispatch System.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide a 10-Cubic-Yard Dumpster and the Removal of Horse Manure 3 Days Per Week from the Boston Police Stables Located at the Brandegee Estate, Allandale Road, Jamaica Plain.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repairs to the Pumps at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 11, 1992 (Boston time) 1:00 p.m., at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 316 — AIR FILTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1992 (Commodity Code: 031-44; Buyer No. 3.)

Bid No. 317 — FIRE APPARATUS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: May 18, 1992 (Commodity Code: 340-86; Buyer No. 6.)

Bid No. 318 — REFRIGERATION EQUIPMENT - MEDICATION REFRIGERATOR to the MATTAPAN HOSPITAL — Bid Opening Date: May 12, 1992 (Commodity Code: 740-70; Buyer No. 3.)

(April 27; May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Psychological/Psychiatric Screening of Police Recruit Candidates for the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Food Services for Prisoners Held at 10 District Police Stations Located City-Wide.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Moving Services for the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Computer Software Maintenance: Invitation for Bids to Provide On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Software.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Monday, April 27, 1992.

One copy of the bid shall be filed no later than 1 a.m., Boston time on Friday, May 8, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 1 a.m., Boston time, on Friday, May 8, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "Bids for On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Software" Friday, May 8, 1992.

Vendors attending bid openings must sign "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $250.00 (Two hundred and fifty dollars) in the form of a cashier's check made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities in the bids received, to accept exceptions to the specifications and to act otherwise as the City and the Official alone may deem in the City's best interest.

It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Scanner Forms, FY'93, Bid No. 93-39.

The City of Boston (the City)/the County of Suf-k (the County), acting by its Business Manager, e Official), invited sealed bids for the perform-ce of the work generally described above, and rticularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Man-er of the School Committee, Tenth floor, 26 Court reet, Boston, MA 02108, commencing at twelve clock noon on Wednesday, April 29, 1992. Invita-n for bids shall be available until the time of bid ening.

Every sealed bid must be plainly marked "Bids the Purchase of Scanner Forms, FY'93, Bid No. -39, Boston Public Schools, Bid Date: Thursday, ay 28, 1992." and shall be filed simultaneously no er than Thursday, May 28, 1992 at twelve o'clock on (Boston time) at the office of the City Auditor, om M-4, City Hall, Boston, MA 02201, and at the ice of the Official, Boston Public Schools, 26 urt Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the pro-ions of the Invitation For Bids and contract docu-nts, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offi-l on Thursday, May 28, 1992 at Boston Public hools, 26 Court Street, 10th floor, Boston, MA 108.

The award of any contract shall be subject to the proval of the Mayor of Boston.

The maximum time for bids acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Network Hardware, Software, Technical Support & Training Materials, Bid No. 93-36.

The City of Boston (the City)/the County of Suf-k (the County), acting by its Business Manager, e Official), invited sealed bids for the perform-ce of the work generally described above, and rticularly set forth in the Invitation for Bids which y be obtained at the Office of the Business Man-er of the School Committee, Tenth floor, 26 Court eet, Boston, MA 02108, commencing at twelve lock noon on Wednesday, April 29, 1992. Invita-n for bids shall be available until the time of bid ening.

Every sealed bid must be plainly marked "Bids for the Purchase of Network Hardware, Software, Technical Support & Training Materials, Bid No. 93-36, Boston Public Schools, Bid Date: Thursday, May 21, 1992." and shall be filed simultaneously no later than Thursday, May 21, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 21, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 20, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 067 — BUILDING MATERIALS/LUMBER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1992. (Commodity Code: 540-23; Buyer No. 1.)

(Apr. 20, 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Courier Pick Up & Delivery Schedule, Bid No. 93-35.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Courier Pick Up & Delivery Schedule, Bid No. 93-35, Boston Public Schools, Bid Date: Tuesday, May 20, 1992." and shall be filed simultaneously no later than Tuesday, May 20, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 20, 1992 at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Microcomputer Hardware, Software & Peripherals, Bid No. 93-38.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Microcomputer Hardware, Software & Peripherals, Bid No. 93-38, Boston Public Schools, Bid Date: Wednesday, May 27, 1992." and shall be filed simultaneously no later than Wednesday, May 27, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 27, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of an Integrated Software Package for Food Service, Bid No. 93-37.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Officiel), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of an Integrated Software Package for Food Service, Bid No. 93-37, Boston Public Schools, Bid Date: Friday, May 22, 1992." and shall be filed simultaneously no later than Friday, May 22, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 22, 1992 at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Rental of Delivery Vehicles, Bid No. 93-40.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, April 30, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Rental of Delivery Vehicles, Bid No. 93-40, Boston Public Schools, Bid Date: Wednesday, May 20, 1992." and shall be filed simultaneously no later than Wednesday, May 20, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 20, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Dumpster Pickup of Waste Materials 3 Times Per Week at Boston Police Headquarters, 154 Berkeley Street, Boston, and Area D, 7 Warren Avenue, Boston, and Rental of a 6-Cubic-Yard Container for Pickup 1 Time Per Week for the Boston Police Range, Moon Island Road, Moon Island, Boston.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.
(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Repairs to Passenger Cars & Trucks, FY 93, Bid No. 93-28.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 23, 1992. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Repairs to Passenger Cars & Trucks, FY 93, Bid No. 93-28, Boston Public Schools, Bid Date: Wednesday, May 13, 1992." and shall be filed simultaneously no later than Wednesday, May 13, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 13, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Providing Transportation (Buses) to Various Events.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1[illegible]0 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 12:30 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 12:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Quality Control Analysis for Department of Food Services, Bid No. 93-33.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 23, 1992. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Quality Control Analysis for Department of Food Services, Bid No. 93-33, Boston Public Schools, Bid Date: Friday, May 15, 1992." and shall be filed simultaneously no later than Friday, May 15, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 15, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Josephine Mullins, approximately 3,570 square feet of land, located at 15 Levant Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.
(April 20, 27.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-785 — Scuba Units (Self-contained, Underwater Breathing Apparatus); Five (5) North Units plus Six (6) Scott Air-Pak Units — 5/5/92 — 11:00 a.m.

WRA-786 — 1,200 Cubic Yards - Loam; 280 Bags - Lime Pelletized; 20 Bags - Grass Seed Filled Mix; 5 Bags - Grass Seed - Shady Mix; 30 Bags - Fertilizer - 13-11-15 Composition — 5/13/92 — 10:00 a.m.

Purchase of 1,200-Ton Gantry Crane — 6/23/92 — 2:00 p.m.

5844 — Deer Island/FRSA Trash Handling and Disposal II — 5/12/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(April 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Walter Bennett, approximately 3,975 square feet of land, located at 2-4 Alleghany Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY/SHERIFF'S DEPARTMENT
SUFFOLK COUNTY/HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Plumbing Repair Services at the Suffolk County House of Correction at South Bay for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, at 9:00 a.m., on April 20, 1992. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 7, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 7, 1992, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Paul and Pearl Bacon, approximately 3,712 square feet of land, located at NES Edgewood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Kitchen Cooling Systems at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 20, 1992.

All bids shall be filed no later than May 5, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY/SHERIFF'S DEPARTMENT
SUFFOLK COUNTY/HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Fire and Safety Equipment Testing and Inspection Services at the Suffolk County House of Correction at South Bay for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, at 9:00 a.m., on April 20, 1992. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 7, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 7, 1992, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to James M. Byrne, approximately 1,570 square feet of land located at Adj. 153 West Ninth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reconstruction of Two Tennis Courts, Franklin Park, Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Construction of Two Tennis Courts, Franklin Park, Roxbury."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for construction of two tennis courts. Estimated cost $[illegible],000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 7, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 20, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 28, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY/SHERIFF'S DEPARTMENT
SUFFOLK COUNTY/HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide Pest Control Services at the Suffolk County House of Correction at South Bay for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, at 9:00 a.m., on April 20, 1992. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 7, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 7, 1992, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

A.S.D./PRINTING SECTION

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: To Perform Electrical Work at the City of Boston Printing Plant, located at 174 North Street, Boston, MA 02109.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, April 21, 1992.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Tuesday, May 5, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repairs to the Security Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 20, 1992.

All bids shall be filed no later than May 4, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Processing of USDA Commodity Foods for Department of Food Services, Bid No. 93-29.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 23, 1992. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Processing of USDA Commodity Foods for the Department of Food Services, Bid No. 93-29, Boston Public Schools, Bid Date: Wednesday, May 13, 1992." and shall be filed simultaneously no later than Wednesday, May 13, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 13, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Furnishing Transportation for Camp Joy (Pre-School Sites - 5 Site Combinations).

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 4:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5% of the bid shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than fifty thousand dollars ($50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 4:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repairs to the Radio Communcation Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 20, 1992.

All bids shall be filed no later than May 4, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Supplies for Boston Public Schools, Bid No. 93-31.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invited sealed bids for the performnce of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Manger of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve 'clock noon on Wednesday, April 23, 1992. Invitaons to bid shall be available until the time of bid pening.

Every sealed bid must be plainly marked "Bids or Purchase of Paper Supplies for the Boston Pubc Schools, Bid No. 93-31, Boston Public Schools, id Date: Thursday, May 14, 1992." and shall be led simultaneously no later than Thursday, May 4, 1992 at twelve o'clock noon (Boston time) at the ffice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Official, oston Public Schools, 26 Court Street, 10th floor, oston, MA 02108.

The attention of all bidders is directed to the prosion of the Invitation For Bids and contract docuents, specifically to the requirements for bid deosits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offial on Thursday, May 14, 1992, at Boston Public chools, 26 Court Street, 10th floor, Boston, MA 2108.

The award of any contract shall be subject to the pproval of the Mayor of Boston.

The maximum time for bids acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Repair Services for PC & Apple Hardware, Scanners, & Facsimile Machine Bid No. 93-34.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager he Official), invited sealed bids for the performnce of the work generally described above, and articularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Manger of the School Committee, Tenth floor, 26 Court treet, Boston, MA 02108, commencing at twelve clock noon on Wednesday, April 23, 1992. Invitaons to bid shall be available until the time of bid pening.

Every sealed bid must be plainly marked "Bids to Provide Repair Services for PC & Apple Hardware, Scanners, & Facsimile Machines, Bid No. 93-34, Boston Public Schools, Bid Date: Tuesday, May 19, 1992." and shall be filed simultaneously no later than Tuesday, May 19, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 19, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Emergency Meals and Sandwiches for Boston Public Schools, Bid No. 93-30.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 23, 1992. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Emergency Meals and Sandwiches for Boston Public Schools, Bid No. 93-30, Boston Public Schools, Bid Date: Thursday, May 14, 1992." and shall be filed simultaneously no later than Thursday, May 14, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 14, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Garbage/ Waste Removal.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 12:00 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Laundry Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 20, 1992.

All bids shall be filed no later than May 5, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY/SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Auto Maintenance Services for Vehicles at the Suffolk County Sheriff's Department for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, at 9:00 a.m., on April 20, 1992. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 7, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 7, 1992, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 20, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 311 — OFFICE FURNITURE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: May 6, 1992. (Commodity Code: 425-06; Buyer No. 1.)

Bid No. 312 — PLAIN PAPER ENGINEERING PRODUCTION PRINTER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 12, 1992. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 313 — HOSPITAL WAITING ROOM FURNITURE to the MATTAPAN HOSPITAL — Bid Opening Date: May 5, 1992. (Commodity Code: 425-99; Buyer No. 1.)

Bid No. 314 — CHLORINE CYLINDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 4, 1992. (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 315 — STREET LIGHTING EQUIPMENT-CONCRETE POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 4, 1992. (Commodity Code: 286-74; Buyer No. 3.)

(Apr. 20, 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Turner and Joyce McAfee, approximately 3,777 square feet of land, located at 431 Seaver Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Mikas and Anna Hapis, approximately 3,560 square feet of land, located at 9 Greenley Place, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

ıvitstion For Sealed Bids for the Procurement of the Following Services: Fiscal snd Administrative Support Services for the Boston Neighborhood Bsskettball Lesgue.

The City of Boston (the City), acting by its Ex-:utive Director of Community Centers, herein-ıer referred to as the Official, invites sealed ds for the performance of the work generally ɔscribed above, and particularly set forth in e Invitation For Bids which may be obtained at)10 Massachusetts Avenue, fourth floor, ɔston, MA 02118, commencing at 9:00 a.m. ı Tuesday, April 21, 1992. Invitations for bids ıall be available until the time of bid opening.

Every sealed bid shall be submitted in dupli-ıte on, and in accordance with, the Invitation ır Bids.

All sealed bids shall be filed simultaneously ı later than Tuesday, May 5, 1992 at 10:00 m., Boston time, at the office of the City Audi-r, Room M-4, City Hall, Boston, MA 02201, d at the office of the Official, 1010 Massachu-tts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the ɔvisions of the Invitation For Bids and contract ·cuments, specifically to the requirements for ı deposits, insurance and performance bonds may be applicable.

A bid deposit in the form of a bid bond, or a rtified check or a treasurer's or cashier's eck on a responsible bank or trust company, yable to the City of Boston in the amount of 00.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the ficial on Tuesday, May 5, 1992 at 10:00 a.m.

The award of any contract shall be subject to ɜ approval of the Mayor of Boston and the varding Authority.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ıht to reject any or all bids, or any item or ms thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

vitation For Sealed Bids for the Procurement of the Following Services: Fiscal snd Administrative Support Services for the Summer Pool Program.

The City of Boston (the City), acting by its Ex-utive Director of Community Centers, herein-er referred to as the Official, invites sealed ls for the performance of the work generally scribed above, and particularly set forth in ı Invitation For Bids which may be obtained at 10 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 10:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 10:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Extermination of Vermin.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 11:30 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 11:30 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Serices for the Alternative Education Initiative.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 3:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION

Invitation to interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Raised Printing, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on or after 9:00 a.m., (Boston time), Tuesday, April 21, 1992.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m., (Boston time), on Tuesday, May 5, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Pest Control Service at the Suffolk County Jail for 3 Years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 20, 1992.

All bids shall be filed no later than May 4, 1992 (Boston time) 12:30 p.m., at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Robert and Eleanor Conway, approximately 1,159 square feet of land, located at 153 West Ninth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

A.S.D./PRINTING SECTION

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: To Perform Plumbing Work at the City of Boston Printing Plant, located at 174 North Street, Boston, MA 02109.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, April 21, 1992.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Tuesday, May 5, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

WILLIAM J. HANNON,
Superintendent.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies Purchase of Cleaning & Sanitizing Products for Boston Public Schools, Bid No. 93-32.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 23, 1992. Invitations to bid shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Cleaning & Sanitizing Product for Boston Public Schools, Bid No. 93-32, Boston Public Schools, Bid Date: Friday, May 15, 1992," and shall be filed simultaneously no later than Friday, May 15, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provision of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 15, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(April 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

nvitation For Sealed Bids for the Procurement of the Following Services: Fiscal and Administrative Support Services for Community Centers Programs.

The City of Boston (the City), acting by its Ex-cutive Director of Community Centers, herein-fter referred to as the Official, invites sealed ids for the performance of the work generally escribed above, and particularly set forth in ie Invitation For Bids which may be obtained at 010 Massachusetts Avenue, fourth floor, oston, MA 02118, commencing at 9:00 a.m. n Tuesday, April 21, 1992. Invitations for bids hall be available until the time of bid opening.

Every sealed bid shall be submitted in dupli-ate on, and in accordance with, the Invitation or Bids.

All sealed bids shall be filed simultaneously o later than Tuesday, May 5, 1992 at 2:30 .m., Boston time, at the office of the City Audi-r, Room M-4, City Hall, Boston, MA 02201, nd at the office of the Official, 1010 Massachu-etts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the rovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for d deposits, insurance and performance bonds s may be applicable.

A bid deposit in the form of a bid bond, or a ertified check or a treasurer's or cashier's heck on a responsible bank or trust company, ayable to the City of Boston in the amount of 100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the fficial on Tuesday, May 5, 1992 at 2:30 p.m.

The award of any contract shall be subject to e approval of the Mayor of Boston and the warding Authority.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ght to reject any or all bids, or any item or ems thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

vitation For Sealed Bids for the Procurement of the Following Services: Fire Alarm Testing and Service.

The City of Boston (the City), acting by its Ex-cutive Director of Community Centers, herein-ter referred to as the Official, invites sealed ds for the performance of the work generally escribed above, and particularly set forth in e Invitation For Bids which may be obtained at 010 Massachusetts Avenue, third floor, Boston, A 02118, commencing at 9:00 a.m. on Tues-ay, April 21, 1992. Invitations for bids shall be ailable until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 5, 1992 at 11:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 5, 1992 at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/
COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston:

Carpeting
Fencing
Flooring
Glass Work
Locksmith Work
Masonry Work
Painting
Supplies and Equipment
General Contracting
General Carpentry
Excavation - Demolition - Site Work
Electrical Repairs
H.V.A.C.
Plumbing
Roofing
Security Systems
Equipment Repair
Cleaning Services
Pool & Pool Equipment Repair
Moving Services
Systems Furniture

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Boston Community Centers, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, April 21, 1992.

Applications to prequalify for contracts for such work will be accepted until close of business at 5:00 p.m., Tuesday May 5, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances or work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

William P. Doherty,
Executive Director.

(Apr. 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY/SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Autobody Repair, Painting and Maintenance for Vehicles at the Suffolk County Sheriff's Department for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, at 9:00 a.m., on April 20, 1992. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 7, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 7, 1992, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Apr. 20, 27.)

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

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MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

Thanks for giving us all something to feel good about.

United Way

Something to feel good about.

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

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Boston City Hall
635-4983

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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Boston, MA 02201
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Questions or concerns please write or call: 635-4188

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BOSTONIA. CONDITA A.D. 1630.

City Record

RYMOND L. FLYNN
IAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VL. 84 | MONDAY, MAY 4, 1992 | NO. 18

400 ATTEND SAFE NEIGHBORHOODS SUMMIT

Nearly 400 residents and community activists joined government officials f the recent Safe Neighborhoods Summit at the Boston Latin High School.

Celebrating the second anniversary of the city's unique Safe Neighborhods Plan, the five-hour conference held on April 11 reviewed the past succ s of the programs and examined the challenges that lay ahead.

The summit featured small workshops, where neighbors discussed the b ad range of programs designed to n ke the city safer for all and to rev w the steps residents can take w h the city's help to make Boston a lace where our children can strive f excellence.

"We are now at a point where we a seeing success," said Ted Landsm rk, Director of the Safe Neighborhods Plan. "Everything we do here t ay is to build upon the strengths o the coalitions we have created."

Since it started two years ago, the Sfe Neighborhoods Plan has seen Eston experience the single greatest d line in crime in any major city in t country. The murder rate has f len by 50 percent in Roxbury, Orth Dorchester and Mattapan, and c me in general has fallen by 10 to percent.

Nearly 8,000 public and private ctor jobs have been provided to Boston's teens over the last two summers, and the Safe Neighborhoods logram has awarded 175 grants to oups that teach parenting skills, vi ence prevention skills and those t t foster self-esteem in youth.

Also since the Safe Neighborhoods logram began, the city's police de rtment has instituted a Community licing policy, and the city has ores of streetworkers acting as unselors to youths on Boston's eets. There are now more than 0 crime watch groups citywide, as ll.

The city's Youth Campaign, since Safe Neighborhoods started, has been expanded from a summer program to a year-round program and has enlisted the support of over 100,000 volunteers.

At the summit, residents discussed school violence and what can be done to prevent and minimize it; neighborhood policing and what can be done to ensure its effectiveness; and strategies for involving parents, youth, and local businesses in neighborhood stabilization efforts.

"Together, we must continue our work to make the most of our neighborhoods," Mayor Flynn told those in attendance. "Boston is fortunate to have a vast network of committed, caring neighborhood people who share a common goal — to make our city a better place."

School Superintendent Lois Harrison-Jones also spoke at the summit, as did city budget officials who outlined the potentially devastating effects of diminishing state aid to the city.

Local police, federal anti-crime and anti-drug officials and state law enforcement experts were also on hand for the small group discussions.

"WHAT'S THIS I HEAR ABOUT THE UNITED WAY?"

Many of you are probably aware of the recent national reports surrounding the United Way of America and the resignation of that organization's president. And, you're probably concerned. Wondering about your local United Way? Is the money you give, getting to local people in need? You can rest assured, the answer is — Yes!

Here are the local facts . . .

Fact #1: United Way of Massachusetts Bay is a separate and distinct organization from the United Way of America, which is based in Virginia.

Fact #2: United Way of America does provide some key support services to our local United Way (e.g., volunteer and staff training, national advertising and campaign films).

Fact #3: In return for services, our local United Way pays dues of less than one percent of our annual campaign pledges to United Way of America.

Fact #4: Our local board of directors is just as troubled as you are that higher standards and more strict controls weren't in place at the national organization. As a result, our local United Way decided to withhold dues pending the outcome of a full investigation of this national situation and implementation of new procedures!

Fact #5: Last year, 91.4 percent of your donated dollars went to fund United Way's direct services and initiatives, and its 205 local health and human services member agencies.

Fact #6: Last year, more than 1.7 million local people in need were helped by your contributions.

(Continued on next page)

Your local United Way is still one of the best ways to help so many.

Here are examples of why your continued support is so critical. Your annual contribution of . . .

$1 a week can provide 15 calls on a suicide prevention hotline.

$2 a week can provide a homeless family with two nights of housing and meals.

$5 a week can provide a disabled elderly person with 10 hours of home care.

$10 a week can provide extensive AIDS education to 25 individuals.

$20 a week (Leadership Giver) can provide food, clothing and shelter to a battered woman and three children for one month.

And should you ever need help yourself. . . Call United Way's Information and Referral (I&R) service at 1-800-231-4377. I&R links people in need with services that can help. Trained specialists provide free confidential information, referrals, and consultations to people with personal, family, and health problems.

Thank you. Your past support is appreciated. And, those in need are counting on your continued help!

If you have any additional questions or wish to share your views, please contact us at: United Way of Massachusetts Bay, 2 Liberty Square, Boston, MA 02109-4844, (617) 482-8370.

FBI RELEASES CRIME REPORTING FIGURES

Federal Bureau of Investigation Director William S. Sessions announced today that the number of serious crimes in the nation rose 3 percent from 1990 to 1991, according to preliminary Uniform Crime Reporting statistics. Based on an index of selected offenses, Uniform Crime Reporting figures measure changes in the level of crimes reported to law enforcement agencies across the country. The index has shown increases since 1985 — 5 percent in 1985, 6 percent in 1986, 2 percent in 1987, 3 percent in 1988, and 2 percent in both 1989 and 1990.

Violent crime overall rose 5 percent in 1991 as compared to 1990. Among the reported violent crimes, robbery showed the greatest increase, 8 percent. Murder was up 7 percent, and forcible rape and aggravated assault each increased 3 percent.

The property crime total increased 2 percent in 1991. Of the property crimes reported, burglary was up 3 percent; both larceny-theft and motor vehicle theft rose 2 percent. Arson showed no change.

Geographically, three of the four regions recorded increases in the Crime Index total, 1991 versus 1990. The Midwest reported a 4 percent rise, and the South and the West registered 3 percent upswings. The Northeast showed no change.

Both suburban county and rural county law enforcement agencies experienced increases in Crime Index offenses reported, 4 and 5 percent, respectively. Cities outside of metropolitan areas recorded an upswing of 4 percent. By population size, the nation's cities showed Crime Index increases of 4 percent in all groups except cities from 25,000 to 49,999, which recorded a 3 percent rise, and cities with 500,000 or more inhabitants, which showed no change.

Final 1991 statistics will be released later this summer.

BOSTON PARTICIPATES IN DAY-LONG HOME REPAIR PROGRAM

On Saturday, April 25, 1992, five elderly and physically disabled homeowners celebrated Christmas early this year as local volunteers from all walks of life spent the entire day making free repairs to their homes — everythin from carpentry work to yard clean up

"Christmas in April", a nation non-profit program, recently formed i Boston, brings together skilled and un skilled volunteers who will use mater als donated by various corporation community organizations, religiou groups and individuals to renovate de ignated homes in Boston.

Repairs can include plumbing, ca pentry and electrical work as well painting, ceiling repairs, yard clea ing, trash removal and appliance r placement.

The five homes repaired include:

35 Cedar Street, Roxbury, hom owner: John Baker

75 Radcliffe Street, Roxbury, hom owner: Mercedes Wyche

55 Bowdoin Avenue, Dorchest homeowner: Geri Jefferson

371 West Fourth Street, Sou Boston, Laboure Center

32 Dodge Road, Hyde Park, hom owner: Frank Cobb

Mayor Raymond L. Flynn and l Governor Paul Cellucci took part in t effort at the home of John Baker, Cedar Street in Roxbury at 11:30 a.r

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CITY RECORD
USPS 114-640

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William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) been established for such advertisements as u the law must be printed in the City Record. Adv ing and other copy must, except in emergencie in hand at the City Record office by 5:00 Wednesday of each week to insure its publicati the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 Wednesday of each week is ten days in advan publication.

PFD ASSISTS BOSTON'S OLDEST BOWLING ALLEY

The oldest bowling alley in Boston opened its lanes on Friday, April 24, 992, as Columbia Bowl at 558 Columia Road in Upham's Corner in Dorhester, and held its Grand Opening ight from 6:00 p.m. to 11:00 p.m., ith a special ribbon cutting ceremony 7:30 p.m. Owner Brian Healy is beg assisted by the City of Boston's ublic Facilities Department, (PFD) rough the Neighborhood Enterprise itiative, PFD's campaign to revitalize ighborhood commercial districts.

Originally opened in the 1930s, Combia Bowl has been shuttered for 14 ars. During the last few months, ealey, a carpenter by trade, has cometely renovated the alley, which has x lanes, an exposed brick interior, and ntage memorabilia. Healey has been orking closely with the Bird Street ym to provide a safe and fun environent for neighborhood youth.

PFD's Neighborhood Enterprise Iniitive is designed to provide intensive sistance to businesses in Boston's ighborhoods. Upham's Corner is one the Initiative's current target disicts, along with Grove Hall in oxbury, Cleary Square in Hyde Park, d Codman Square in Dorchester, hose merchant and community orgazations have committed to taking tion in partnership with the City to nprove the appearance, stability, and conomic viability of their neighborood business district.

Participants in the ribbon cutting cernony included representatives from e Public Facilities Department, the pham's Corner Board of Trade, and e Bird Street Community Center. Reeshments and bowling followed.

Mayor Raymond L. Flynn raises the flag on Boston City Hall Plaza during Patriots' Day ceremonies.

6TH ANNUAL YOUTH CONGRESS SET FOR MAY 2

Over 700 teenagers from across the ty will gather to formulate city policy d discuss issues of importance to em at the 6th Annual Youth Congress be held Saturday, May 2 from 10:00 a.m. to 5:00 p.m. at the UMass/Boston Harbor Campus.

The only event of its type in the country, the Congress gives teens a chance to voice their opinions, share and discuss ideas and develop recommendations for the city's policy makers. This year's workshops have been expanded to include topics such as:

- police/youth relations
- violence in the schools
- peer pressure and sex
- improving the Boston Public Schools
- effects of drugs on neighborhoods/individuals
- gang violence

A group of teens representing all of Boston's neighborhoods have been

(Continued on next page)

meeting in weekly planning sessions to select the issues to discuss at the Congress. Young people will also be leading the workshops, making speeches and organizing all the details of the day.

This year's Congress is instituting a new session titled "Dialogue with the Policy Makers." Beginning at 1:15 p.m. and lasting until approximately 2:30 p.m., a panel of the City's senior policy makers will convene and take questions and comments from the young people and create a dialogue about issues.

The Youth Congress is sponsored by the City of Boston and New England Telephone. For more information, contact Charlie Rose, Director of Boston Community Centers' Youth Services Division at 725-4920.

PATRICIA SARTORI NAMED NEIGHBORHOOD COORDINATOR

Ann Maguire, Director of the Mayor's Office of Neighborhood Services, last week announced that Patricia Sartori has been named that office's Neighborhood Coordinator for East Boston and the North End.

Sartori, 26, is a lifelong resident of East Boston and active in community affairs. She replaces Sal LaMattina, who is leaving Neighborhood Services to serve as the City of Boston's community liaison for the Central Artery/ Third Harbor Tunnel Project.

"I am confident that Patricia Sartori will bring her understanding of the issues facing East Boston and the North End to work for the community," said Maguire. "I have full confidence in her ability to work with East Boston and the North End."

Sartori is the first female president of the East Boston Athletic Board and is a member of EBNASA, East Boston's anti-drug group. She is also a member of the Bay State chapter of the Freedoms Foundation and a member of the Ward 1 Democratic Committee.

An East Boston High School graduate and a graduate of Suffolk University, Sartori is a familiar face at many community events and is active in the Eastie Pride Day Committee and the Citywide Youth Campaign Committee.

Sartori is uniquely suited for the position, for in addition to her work in the community, she has worked in the Office of Neighborhood Services since 1990 where she has worked closely with LaMattina and community groups on many occasions.

"I'm looking forward to continuing our work for the betterment of the neighborhoods," Sartori said. "East Boston and the North End are fortunate to have strong networks of people who care about the quality of life there. The job will be challenging considering the state's unwillingness to increase local aid to the cities and towns. The state has left us with less to work with, but that's what makes this opportunity so exciting."

The Office of Neighborhood Services (ONS) provides a direct link between the general public and City Hall. From maintaining contact with neighborhood groups and residents to keeping residents informed of development issues to facilitating the delivery of basic city services to staffing a 24-hour help hotline, ONS acts as a clearing house for addressing and meeting constituent needs.

CONCORD MUSEUM LISTING FOR JUNE

The Concord Museum, 200 Lexington Road, Concord. Telephone: 508-369-9763. Hours: Tuesday through Saturday, and Monday holidays 10:00 a.m.-5:00 p.m.; Sunday 1:00-5:00 p.m. Closed Mondays, except Monday holidays. Admission $5.00 adults, $4.00 seniors, $3.00 students with valid ID, and $2.00 children ages 15 and under. Family rate of $12.00 available. Group guided tours by reservation only. Fifteen galleries and period rooms display furniture and decorative arts objects documenting domestic life in the Concord area from 1635-1890. On exhibit are the lantern that signaled Paul Revere's famous ride, Ralph Waldo Emerson's entire study arranged as in 1882 when the author, poet and philosopher died, and the largest collection of Thoreau's possessions in the world. The New Wing, which opened to the public September 22, features the following special exhibitions and installations: *Pleasant Tales of Long Ago: Collecting and Exhibiting Concord's Past; Windsors; An Antiquarian Kitchen; Images of Childhood; Dressing the Part: Designing Period Theatrical Costumes;* and *Major Artifacts from the Revolutionary War.*

For further information, contact the Concord Museum 508-369-9763.

MASSACHUSETTS ARCHAEOLOGY WEEK

Saturday, June 13, 1992: Slide Presentation: **"Archaeology of the Concord River Valley,"** with Dr. Shirley Blancke. Dr. Blancke will present an overview of 10,000 years of Native American history in Concord before the founding of the town, in conjunction with Massachusetts Archaeology Week. 11:00 a.m. and 11:45 a.m., **no charge.** Concord Museum, 200 Lexington Road, Concord, MA 0174 (508) 369-9609.

LISTING FOR CONCERTS

Tuesday, June 23, 1992: **"Four Centuries of Song,"** a special tour wi Beatrice von Baeyer. Popular songs New England's past will be introduce in the Museum rooms and galleries re resenting each historical period durin this musical evening. $5.00 for mem bers, $7.50 for non-members. Rese vations required. Concord Museu 200 Lexington Road, Concord, M 01742 (508) 369-9609.

"THE BOSTON PUBLIC LIBRARY AS A PUBLISHING HOUSE"

A little-known facet of the Bos Public Library, the BPL Press, will the subject of a lecture by Jane M thorne, the Library's curator of pu

:ations, at the Annual Meeting of the City-Wide Friends of the Boston Public Library on Tuesday evening, May 5th, at 6:30 p.m. in the Mezzanine Conference Room of the Central Library in Copley Square.

Ms. Manthorne recently retired from the BPL after more than 40 years service in various capacities and positions, including that of assistant director for Communications and Community Relations. She is widely known for her professional achievements, both locally and nationally, during a career that spanned several areas including teaching, librarianship, writing, and community service.

She was recently appointed a member of the Massachusetts Developmental Disabilities Council and is a trustee of the Brockton Public Library. She also serves as a member of the board of directors of the Salvation Army and is a director of the Brockton Historical Society. Ms. Manthorne will receive the "Distinguished Alumnae Award" from Simmons College in May.

Called by some the "Library's Best Kept Secret," the BPL Press has published numerous books over the years, including *African-Americans in Boston: More Than 350 Years* by Robert C. Hayden, which was published earlier this year, and *Bibles, Brahmins, and Bosses* by noted historian Thomas H. O'Connor, which recently had its fourth printing. The Press has also produced a number of important works in the field of fine arts, including *Circus in Art* and *The Artist and the Child.*

The City-Wide Friends of the Boston Public Library is a nonprofit group organized to stimulate support and use of the Boston Public Library and its branch libraries. The program is free and the public is cordially invited to attend. For more information, please contact the City-Wide Friends of the Boston Public Library at 536-5400, ext. 231.

Quote of the Week!

"No one can make you feel inferior without your consent."

FIRE DEPARTMENT ORDERS

April 15, 1992.

General Order No. 15

I. DISTRICT FIRE CHIEF HOWARD C. FERGUSON, CHIEF IN CHARGE OF THE FIRE INVESTIGATION UNIT

It is with deep regret that the Fire Commissioner announces the death of District Fire Chief Howard C. Ferguson, Chief in Charge of the Fire Investigation Unit, on March 27, 1992.

District Fire Chief Ferguson was appointed to the department March 8, 1972, promoted to Fire Lieutenant December 15, 1976, promoted to Fire Captain August 25, 1982, promoted to District Fire Chief November 4, 1987 and appointed District Fire Chief in Charge of the Fire Investigation Unit on September 7, 1988.

The funeral was held from the George F. Doherty Funeral Home, 456 High Street, Dedham, at 0900 hours, April 2, 1992.

The Fire Commissioner made the customary detail to act as funeral escort and members from Divisions 1 and 2, Fire Prevention Division, Headquarters Division, Personnel Division, Special Services, Training, Maintenance and Research, and the Rifle Honor Guard attended the services.

II. PROMOTION TO DISTRICT FIRE CHIEF

The following named member will be promoted to District Fire Chief and transferred to the Personnel Division, effective 0800 hours, April 22, 1992:

Fire Captain Paul P. Keeley, Jr. Ladder Company 6.

III. PROMOTION TO FIRE CAPTAIN

The following named member will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 house, April 22, 1992:

Fire Lieutenant Gerald J. Graul, Ladder Company 29.

IV. PROMOTION TO FIRE LIEUTENANT

The following named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, April 22, 1992:

Fire Fighter David G. Walker, Engine Company 10.

V. SUSPENSION

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, Fire Fighter Sylvester Jones, Engine Company 10, has been suspended for two tours, without pay, effective 0800 hours, April 14, 1992 and continuing to 0800 hours, April 16, 1992, for violation of Rule 18.44(i) of the Rules and Regulations of the Boston Fire Department.

VI. FIRE ALARM BOXES ESTABLISHED

The following numbered fire alarm boxes will be established, effective 1800 hours, April 16, 1992. Company commanders shall insert the running cards issued with this order in their proper sequence.

16-1291 Two International Place (Surface Road and High Street)
12-1643 Cathedral Housing
Building 44
23 Monsignor Reynolds Way
18-1653 Cathedral Housing
Building 41
14 East Brookline Street
19-1653 Cathedral Housing
Building 42
16 East Brookline Street
15-2327 Harvard Community Health Plan
Kenmore Center
1, 2 and 3 Fenway Plaza
(133 Brookline Avenue)
12-3536 Housing for Special Needs
19 Winston Road

VII. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Effective 1800 hours, April 16, 1992, company commanders shall change the designation of the following numbered fire alarm boxes to read as follows:

12-1273 Pioneer Bank
57-63 Franklin Street
12-1291 One International Place
150 Oliver Street

VIII. FIRE ALARM BOXES DISCONTINUED

Effective 1800 hours, April 16, 1992, the following numbered fire alarm boxes will be discontinued. Company commanders shall remove and discard the numbered running cards for boxes 12-1363, 13-1437, 13-1493, 13-2523, 13-285, 12-2883, 15-7115.

RETIREMENTS

February 29, 1992

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Walter LaRosa, Fire Department, lieutenant, 2-29-91

Arthur E. Montgomery, Penal Institutions Department, corrections officer, 4-10-90

William J. Wright, Police Department, police officer, 9-6-88

Edward D. Craig, Penal Institutions Department, jail officer, 2-10-92

Kenneth G. Cray, School Department, teacher, 1-31-92

Herbert G. Duzan, Police Department, police officer, 2-29-92

Elaine Kaplan, School Department, teacher, 2-14-92

Daniel F. Kent, Inspectional Services, inspector, 2-28-92

Robert J. MacAleese, Police Department, detective, 2-29-92

June B. Marshall, School Department, teacher, 2-29-92

George McCafferty, Fire Department, captain, 2-29-92

Richard J. McCormick, Police Department, police officer, 2-29-92

John P. Meade, Police Department, deputy superintendent, 2-11-92

John J. Megnia, Police Department, police officer, 2-29-92

Harold J. Miller, Police Department, police officer, 2-29-92

Edward J. O'Connor, Inspectional Services, cashier, 2-29-92

Joseph L. Olszowy, Police Department, police officer, 2-29-92

Francis R. O'Reilly, Police Department, sergeant detective, 2-29-92

(Continued on next page)

Leo C. Reardon, Fire Department, lieutenant, 2-18-92

Rita J. Rose, Transportation, supervisor, 2-18-92

Helen S. Rowell, School Department, teacher, 1-31-92

Frank Russano, Public Works Department, mechanic, 2-29-92

William D. Shea, Fire Department, lieutenant, 2-28-92

Miriam E. Thierry, School Department, teacher, 6-30-91

Mary E. Ustach, School Department, paraprofessional, 9-30-91

Marcia M. Ward, Boston City Hospital, analyst, 2-10-92

Chester E. Simkins, Jr., Boston Housing Authority, laborer, 1-8-91

Bernice Bennett, Boston Housing Authority, clerk, 10-4-91

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Contract No. 17068-92
June 20, 1991

Community Development Block Grants

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to La Alianza Hispana, Inc., a non-profit corporation, located at 409 Dudley Street, Roxbury, Massachusetts, 02119. Under the terms of the contract, the Contractor will operate a senior center for approximately two hundred (200) elderly Hispanic area residents. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-eight thousand, seven hundred and forty-five ($28,745) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for the previous fiscal three (3) fiscal years at the following funding amounts: FY 89-$32,500; FY 90-$30,875; FY 91-$28,745. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17066-92
June 20, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the La Alianza Hispana, Inc., a non-profit corporation, located at 409 Dudley Street, Roxbury, Massachusetts, 02119. Under the terms of the contract, the Contractor will operate a summer camp and an after-school child care program for approximately two hundred (200) program participants. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-three thousand, seven hundred and fifty ($23,750) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$25,000; FY 90-$23,750; FY 91-$23,750. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive progam performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17050-92
June 21, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Interseminarian Project Place, Inc., a non-profit corporation, located at 32 Rutland Street, Boston, Massachusetts, 02118. Under the terms of the contract, the Contractor will provide counseling services to approximately eighty (80) adolescents through the Boston Public School Collaborative. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed eight thousand, six hundred and thirty-eight ($8,638) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with the agency for this program for the previous three (3) years at the following funding amounts: FY 89-$10,455; FY 90-$10,455; FY 91-$8,638. The request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17030
June 25, 19

Dear Mayor Flynn:

Pursuant to the vote of the Public Facili Commission (PFC), dated May 16, 1991, stat that the Director of the Economic Developm

and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Infants and Other People, Inc., a non-profit corporation, located at 464 Tremont Street, Boston, Massachusetts, 02118. Under the terms of the contract, the Contractor will provide child care services to approximately thirty (30) children, serving infants, toddlers and pre-school children of the South End community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed forty thousand ($40,000) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$42,899; FY 90-$40,754; FY 91-$40,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that further public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

DRINK SAFELY

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Bids for Cleaning Services at Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 4, 1992 and until Tuesday, May 19, 1992.

There will be a pre-bid conference on Wednesday, May 20, 1992 at 10:00 a.m. in Room 811, Boston City Hall.

All bids shall be filed no later than 10:00 a.m., Boston time, Wednesday, May 27, 1992 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, a performance bond in the amount of twenty-five thousand dollars ($25,000), and insurance certificates as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 4, 11.)

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

May 4, 1992.

TO: The Owner(s) of the Following Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on May 19, 1992, at 10:00 o'clock A.M., under General Laws, chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

PETER POMPONI, and DEBRA A. PETERSON, as trustee of RGN Trust (tenants-in-common).
[supposed present owner(s): Peter Pomponi, and Eileen J. & Steven J. Fillmore, as trustees of 85-91 Essex St. Realty Trust, UDT (tenants-in-common).]
WARD 3 PARCEL 04431-000
85-91 ESSEX STREET, 8,841 SO. FT.

TAXES/CLAIMS* FOR 1992	$ 651,418.90
BALANCE DUE	$ 651,418.90
COSTS	$ 272,142.00
INTEREST	$ 114,814.64
TOTAL DUE	$1,038,375.54

*Claim for expenses incurred by Inspectional Services Department per General Laws chap. 143, sec. 9.

LEE JACKSON,
Collector-Treasurer.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Bids for Fire Alarm Services at Boston City Hall and Various Locations.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 4, 1992 and until Tuesday, May 19, 1992.

All bids shall be filed no later than 10:00 a.m., Boston time, Wednesday, May 20, 1992 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Bids for Sign Installation at Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 4, 1992 and until Tuesday, May 19, 1992.

All bids shall be filed no later than 10:00 a.m., Boston time, Wednesday, May 20, 1992 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Beverages for the Boston Public Schools — Bid #93-44.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Food and Beverages for the Boston Public Schools, Bid Date: Friday, May 29, 1992." and shall be filed simultaneously no later than Friday, May 29, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Stock Paper — Bid #93-48.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Computer Stock Paper — Bid #93-48 — Boston Public Schools, Bid Date: Thursday, June 4, 1992." and shall be filed simultaneously no later than Thursday, June 4, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 4, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Emergency Meals and Sandwiches for BPS — Bid #93-43.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Emergency Meals and Sandwiches for BPS — #93-43, Boston Public Schools, Bid Date: Friday, May 29, 1992." and shall be filed simultaneously no later than Friday, May 29, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Quality Control Analysis for the Department of Food Services — Bid #93-47.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of July 1, 1992 through June 30, 1993, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Provide Quality Control Analysis for the Department of Food Services — Bid #93-47 — Boston Public Schools, Bid Date: Wednesday, June 3, 1992." and shall be filed simultaneously no later than Wednesday, June 3, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 3, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

LEO J. BURKE,
Business Manager of the School Committee.
(May 4, 11.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Bids for Water Treatment at Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 4, 1992 and until Tuesday, May 19, 1992.

All bids shall be filed no later than 10:00 a.m., Boston time, Wednesday, May 20, 1992 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Consultant to Provide Expert Revaluation and Assessment Administration Services.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above and in the specification accompanying the bid documents.

The bids may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Monday, May 4, 1992.

One copy of the bid shall be filed no later than 10:00 a.m., Boston time, on Tuesday, May 19, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 19, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time they shall be opened and read. They shall be returned in sealed envelope marked "Consultant to Provide Expert Revaluation and Assessment Administration Services."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid opening.

The attention of all bidders is directed to the request for a bid deposit of $100.00 (One hundred dollars 00/100) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids.

It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 4, 11.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-787 5 Sets Excavation Protection Equipment — 5/14/92 — 10:00 a.m.

WRA-788 750,000 Gallons or 17,857.14 Barrels #4 Residual Fuel .5% Sulfur — 5/14/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling the Document Distribution Office, 242-6000, x2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide sprinkler system maintenance and replacement services at the Suffolk County House of Correction for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on May 4, 1992. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 18, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 18, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 620 — Spirometer/Pneumotachometer.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 4, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, May 21, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (non-refundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 21, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 4, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1992 (Commodity Code: 600-99; Buyer No. 2.)

Bid No. 018 — Re-Ad PAUL REVERE BOWLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1992 (Commodity Code: 805-99; Buyer No. 4.)

(May 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Supplies for the Boston Public Schools — Bid #93-45.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Paper Supplies for the Boston Public Schools, Bid #93-45 — Boston Public Schools, Bid Date: Tuesday, June 2, 1992." and shall be filed simultaneously no later than Tuesday, June 2, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 2, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston.

1. Air Conditioning Repairs, 2. Building Repairs, 3. Overhead Door Repairs, 4. Oil Burner Repairs, 5. Plumbing Repairs, 6. Roof Repairs, 7. Chain Link Fence Repairs. 8. Glass Repairs, 9. Ornamental Iron Repairs. 10. Painting Repairs.

The City of Boston (the City), acting by its Commissioner, Boston Parks and Recreation Department (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Park Department, 1010 Massachusetts Avenue, Roxbury, MA 02118 (3rd floor) 725-4505, ext. 6504 on or after 9:00 a.m. May 4, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on May 21, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security, for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

LAWRENCE A. DWYER,
Commissioner.
(May 4, 11.)

GREAT AMERICAN SMOKEOUT
AMERICAN CANCER SOCIETY

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procuremen of the Following Services and/or Supplie Purchase of Cleaning and Sanitizing Proc ucts for Boston Public Schools — Bid #9 46.

The City of Boston (the City)/the County of Su folk (the County), acting by its Business Manag (the Official), invites sealed bids for the perforr ance of the work generally described above, ar particularly set forth in the Invitation for Bids whic may be obtained at the Office of the Business Ma ager of the School Committee, Tenth floor, Court Street, Boston, MA 02108, commencing twelve o'clock noon on Wednesday, May 6, 199 Invitation for bids shall be available until the time bid opening.

Every sealed bid shall be plainly marked "Bi for Purchase of Cleaning and Sanitizing Produc for Boston Public Schools, Bid #93-46 — Bost Public Schools, Bid Date: Tuesday, June 2, 1992 and shall be filed simultaneously no later th Tuesday, June 2, 1992 at twelve o'clock no (Boston Time) at the office of the City Audit Room M-4, City Hall, Boston, MA 02201, and at t office of the Official, Boston Public Schools, Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the p visions of the Invitation For Bids and the contr documents, specifically to the requirements for I deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the C cial on Tuesday, June 2, 1992, at Boston Pul Schools, 26 Court Street, 10th floor, Boston, I 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items ther

LEO J. BURKE,
Business Manager of the School Committe
(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Installation of Cement Concrete Monument Foundations at Mt. Hope Cemetery, Mattapan, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project isted below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified is a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of aw and in accordance with the terms and provisions of the contract documents entitled: "Installation of Cement Concrete Monument Foundations it Mt. Hope Cemetery, Mattapan, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install ement concrete foundations at Mt. Hope Cemetery. Estimated cost $15,000.

BIDS shall be submitted in duplicate before 2 .m., Boston time, on Thursday, May 21, 1992, and pened forthwith and read aloud. One bid shall be led with the Awarding Authority, 1010 Massachuetts Avenue, third floor, Roxbury, MA 02118, acompanied by the bid deposit. The duplicate copy f the bid shall be filed with the City Auditor, City fall, Boston, Mass., previous to the time named for pening of bid. The Awarding Authority reserves he right to waive any informalities in, or to reject ny and all bids, if it be in the public interest to do o.

SPECIFICATIONS AND PLANS will be available n or about Monday, May 4, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 ertified check, payable to the City of Boston for ach set. Specifications must be returned in good ondition within thirty days of the bid opening in rder for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in the orm of a bid bond, cash, or certified check, treaurer's check or cashier's check, bid bond of a surty company qualified to do business under the aws of the commonwealth and satisfactory to the ommissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered cceptable unless each bidder complies fully with he following requirements for Minority/Women usiness Enterprise Utilization.

Pursuant to the Supplemental Minority/Women articipation section of this contract each bidder ust give satisfactory assurance that at least 30 ercent of his bid price shall be expended for miority business enterprise and at least 5 percent of is bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of eneral bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance nd Enforcement Division of the Office of Jobs and ommunity Services located at 43 Hawkins Street, oston, MA 02114, covering each minority/women usiness enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 12, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Preventive Maintenance of H.V.A.C. Systems, throughout the Library System, for a Multi-Three (3) Year Period Beginning July 1, 1992, Through June 30, 1993, and on July 1, 1993, and on July 1, 1994, at Bid Price, Project No. 9295, C. 149 Projects.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for the above entitled project, subject to all applicable provisions of law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Preventive Maintenance of H.V.A.C. Systems throughout the Library System, for a Multi-three (3) Year Period Beginning July 1, 1992, through June 30, 1993, and on July 1, 1993, and on July 1, 1994, at the bid price," at an estimated three year cost of $1,500,000.00.

SCOPE OF WORK in general includes: preventive maintenance of H.V.A.C. equipment in all Library Buildings and all related work as specified.

SPECIFICATIONS will be available on or about Monday, May 4, 1992, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a Certified Check, Treasurer's Check or Cashier's Check, payable to the City of Boston.

Bids will be received before 12 o'clock noon, (Boston time), Thursday, May 28, 1992, at the Office of the Awarding Authority (Business Office), Room 305, 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud. Bidders must file with the bids a copy of a Certification from DCPO showing that they are eligible to bid on projects in preventive maintenance of H.V.A.C systems and equipment, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3 summarizing the Bidder's record for the period between the latest DCPO Certification and the date the Bidder submits its bid.

The attention of all Bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

A Performance Bond, and also a labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
BY THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By LIAM L. KELLY,
Associate Director.

(May 4, 11.)

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, $2; seniors, $1.50; children, $.50, located at 19 North Square, North End, 523-1676.

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

REQUEST FOR PROPOSAL
Contract #92-205-004

The Boston Water and Sewer Commission (BWSC) by its Executive Director invites proposals for qualified firms to act as insurer for the BWSC umbrella liability insurance.

The Boston Water and Sewer Commission is a public instrumentality and a political subdivision of the Commonwealth established in 1977. It is responsible for operation of the water distribution system and the wastewater collection and stormwater system, which includes approximately 1,182 miles of pipe and the wastewater collection system, which includes approximately 1,340 miles of sewers, service approximately 87,900 accounts. In 1977, the Commission assumed such ownership and responsibility for the provision of water distribution, wastewater collection and stormwater drainage service on a retail basis, to the residential, institutional and other properties throughout the city.

Proposals from interested parties must address all of the specifications established by the Commission and must identify all coverage proposed including limits, deductibles, aggregates, exclusions, etc., and the pricing. No market may be approached without prior approval of the Commission. Market requests should be faxed to Janet Kracke Perkins fax # (617) 330-9400 before 3:00 p.m. on March 27, 1992. NO TELEPHONE CALLS PLEASE.

Please list your markets in order of preference. Markets will be allocated on March 30, 1992.

Specifications for proposals can be obtained by contacting Richard Hyde, Contract Administrator at (617) 330-9400.

Coverage will be for a one-year period. Proposals responding to the specifications must be submitted no later than 3:00 p.m. on Thursday, May 15, 1992, to Richard Hyde, Contract Administrator, Procurement Department, BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210.

Technical questions should be directed to Janet Kracke Perkins at 330-9400. Interested firms should not contact any other employee, member or agent of the Commission concerning the subject matter of this RFP or related matters.

Proposals received in the Procurement Department after the required date and time will be rejected as non-responsive to the Request for Proposals.

Proposer are advised that the BWSC is a public agency and its records, including statements submitted in response to RFPs are public records unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Opscan 21, Model 100, Hardware and Software Maintenance, Bid #93-42.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Opscan 21, Model 100, Hardware and Software Maintenance, Bid #93-42, Boston Public Schools, Bid Date: Thursday, May 28, 1992." and shall be filed simultaneously no later than Thursday, May 28, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 28, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(May 4, 11.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Preventive Maintenance of Mechanical Equipment and Installation in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance of Mechanical Equipment and Installation in Various Schools," at an estimated cost of $1,400,000.

SCOPE OF WORK: Inspect, service and maintain in the various Boston schools, with EXCEPTION OF THE ELEVATORS, all the items as follows: All Mechanical Systems; All Steam and Return Systems and Controls; All Heating Systems and Controls; All Refrigeration Systems and Controls; All Ventilation Systems and Controls; All Air Conditioning Systems and Controls; and All Water Supply Systems and Controls.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 7, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 21, 1992, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in certain categories, up to a dollar amount and up to an aggregate limit, and with an update statement DCPO Form CO3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director,
Director/Senior Structural Engineer,
Facilities Management.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for Renovations to the Everett and Gardner Schools — Project #5679, C. 149 Projects.

The City of Boston acting by its Public Facilities ommission, through its Director of Public Facilies, 6th floor, 26 Court Street Boston, MA 02108, ereinafter referred to as the Awarding Authority, ereby invites sealed bids for the above-entitled roject Bids shall be on a form supplied by the ublic Facilities Department, shall be clearly idenfied as a bid, and signed by the bidder. All bids for is project are subject to all applicable provisions f law including without limitation, sections 39F nd 39K through 39P of Chapter 30, and sections 9 and 44A to 44J, inclusive of Chapter 149 of the eneral Laws, as amended, and in accordance ith the terms and provisions of the contract docuents entitled. "Renovations to the Everett and ardner Schools "

SCOPE OF WORK includes asbestos abateent, new heating system, new electrical distribuon systems, lighting, fire alarm systems, security arm systems, P.A systems, new windows, paintg, site work and elevators.

TIME AND PLACE FOR FILING BIDS: ALL SUBIDS shall be filed with the Awarding Authority at e 6th floor, 26 Court Street, Boston, MA 02108, efore twelve o'clock noon on May 26, 1992 and LL GENERAL BIDS shall be filed with the Awardg Authority at the above address, before twelve clock noon on June 9, 1992 at which time and ace respective bids will be opened forthwith and ad aloud

General bids will be valid only when accompaed by (1) a certificate of eligibility issued by CPO, showing that the contractor has been apoved to bid on projects the size and nature of that vertised, and (2) an updated statement summaing the contractor's record for the period beeen the latest DCPO certification and the date e contractor submits its bid.

FILED SUB-BID REQUIRED

UB TRADE	
asonry	Elevator
uminum Windows	Plumbing
th & Plast.	HVAC
inting	Electrical

PLANS AND SPECIFICATIONS will be available or about May 4, 1992, at the Public Facilities partment to all interested parties who present a 5 00 certified check payable to the City of Boston each set Plans and Specifications must be rened in good condition within thirty days of the bid ening in order for the bidder to have the $25.00 turned Bidders are hereby notified that bid desits must be 5 percent of his/her bid, and shall be the form of a bid bond, or certified check, treaer s check or cashier's check made payable to City of Boston

The attention of all bidders is directed to the mpliance Contract Supplement section of the ecifications and the obligation of the contractor d its subcontractors to take affirmative action in nnection with employment practices in the permance of this contract The contractor and its bcontractors shall maintain the following ratios workforce manhours in each trade: Minority 25 rcent of total manhours, Female, 10 percent of total manhours, Boston Residents 50 percent of total manhours Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 21 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises Bidders are hereby notified that this project is subject to M G L C 149, s 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director

(May 4)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide kitchen equipment maintenance services at the Suffolk County House of Correction for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on May 4, 1992. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than May 18, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 18, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof

ROBERT C RUFO,
Sheriff.

(May 4)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A M. Boston Time on May 4, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 316 — AIR FILTERS (See Bid No. 308) to VARIOUS CITY DEPARTMENTS — Bid Opening Date May 18, 1992 (Commodity Code 031-44 Buyer No 3.)

Bid No 318 — REFRIGERATION EQUIPMENT - MEDICATION REFRIGERATOR (See Bid No. 288) to the MATTAPAN HOSPITAL — Bid Opening Date May 12, 1992 (Commodity Code 740-70 Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 288 — REFRIGERATION EQUIPMENT - MEDICATION REFRIGERATOR to the MATTAPAN HOSPITAL — Bid Opening Date: May 12, 1992 (Commodity Code: 740-70; Buyer No. 3.)

Bid No. 308 — AIR FILTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1992 (Commodity Code 031-44, Buyer No 3)

Bid No 310 — INMATE CLOTHING to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date May 20, 1992 (Commodity Code 200-77 Buyer No 2)

(May 4 11 18)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Review of Medical Bills and Indemnifications for the Personnel Division of the Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide uninterruptible power systems (UPS) maintenance services at the Suffolk County House of Correction for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Otficial), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on May 4, 1992. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed simultaneously no later than May 18, 1992, at 4:00 p.m., Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on May 18, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 621 — Electrode Catheters and Supplies for Cardiac Electrophysiology.

The City oi Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9.00 a.m on Monday, May 4, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, May 18, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (nonrefundable), shall be required from each bidder

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 18, 1992 at twelve noon (12:00)

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid for maintenance and repairs as needed for Digital Equipment Computer Hardware; and Fortune System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118 commencing at twelve noon (12:00) on Monday May 4, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Tuesday, May 19, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4 City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (certified check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 19, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(May 4)

UNION YES

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation For Sealed Bids for the Procurement of the Following Services: To Provide Repair and Maintenance Services for the Graphic Arts Unit's Compugraphic Equipment: 8000 Typesetter, Powerview 10, 4000Z Processor and Permadry.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

EPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

'itation for Bids to Provide Operation and Preventive Maintenance of Mechanical Equipment and Installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center.

'he City of Boston, acting by its Board of Health 1 Hospitals and its Commissioner, hereinafter erred to as the Awarding Authority, hereby invites sealed bids from contractors for the above entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled " Provide Operation and Preventive Maintenance of Mechanical Equipment and Installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center."

SCOPE OF WORK: includes operation and preventive maintenance of mechanical equipment and installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center.

SPECIFICATIONS: will be available on May 3, 1992 at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time. Bidders are hereby notified that a bid deposit must be 5 percent of his/her bid, and shall be in the form of a bid bond, or a certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS for the sub-trade of maintenance of JC-85 Computer and its components, as designated in the form for General Bid, shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Monday, May 18, 1992 and all GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Tuesday, June 2, 1992 at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 043 — CABLE & WIRE (Not Electrical) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1992 (Commodity Code: 280-99; Buyer No. 3.)

Bid No. 046 — CHLORINE CYLINDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1992 (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 048 — ELECTRICAL EQUIPMENT-SURGE SUPPRESSORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1992 (Commodity Code: 286-72; Buyer No. 3.)

Bid No. 049 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1992 (Commodity Code: 031-41; Buyer No. 3.)

Bid No. 055 — WELDING EQUIPMENT - MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 13, 1992 (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 056 — APPLIANCES AND EQUIPMENT (HOUSEHOLD TYPE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 13, 1992 (Commodity Code: 045-99; Buyer No. 3.)

(April 27; May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Pest Control and Extermination Services for 15 Police Department Locations.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of a Fire Alarm System at The Strand Theatre, Boston, MA — Project #5970, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Installation of a Fire Alarm System at The Strand Theatre."

SCOPE OF WORK includes installation of a fire prevention system with smoke and heat detectors, pull stations and a master box.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 21, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in both the electrical and alarm category.

PLANS AND SPECIFICATIONS will be available on or about May 4, 1992, at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suf folk (the County), acting by its Purchasing Agen invites sealed bids for the items as described belov and particularly set forth in the Invitation for Bid which may be obtained at the office of the Purchas ing Agent, Boston City Hall, Room 808, One Cit Hall Plaza, Boston, MA 02201 commencing at 8:0 A.M. Boston Time on April 20, 1992. Invitations fo bids shall be available until the time of the bi opening.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed simultaneously a specified below at 10:00 A.M. Boston Time at th office of the City Auditor, Room M-4, City Hal Boston, MA 02201, and at the office of the Purchas ing Agent.

The attention of all bidders is directed to the pr visions of the Invitation for Bids and contract doc ments, specifically to the requirements for bid de posits, insurance and performance bonds as ma be applicable.

A non-refundable bid deposit in the amount $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the of cial on the date specified at the Purchasing Di sion, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

Bid No. 311 — OFFICE FURNITURE to t BOSTON POLICE DEPARTMENT — B Opening Date: May 6, 1992. (Commod Code: 425-06; Buyer No. 1.)

Bid No. 312 — PLAIN PAPER ENGINEERI PRODUCTION PRINTER to the PUBL WORKS DEPARTMENT — Bid Opening Da May 12, 1992. (Commodity Code: 205- Buyer No. 2.)

Bid No. 313 — HOSPITAL WAITING ROOM FU NITURE to the MATTAPAN HOSPITAL — Opening Date: May 5, 1992. (Commo Code: 425-99; Buyer No. 1.)

Bid No. 314 — CHLORINE CYLINDERS to VA OUS CITY DEPARTMENTS — Bid Open Date: May 4, 1992. (Commodity Code: 430- Buyer No. 3.)

Bid No. 315 — STREET LIGHTING EQUIPME CONCRETE POSTS to the PUBLIC WOF DEPARTMENT — Bid Opening Date: Ma 1992. (Commodity Code: 286-74; Buyer 3.)

(Apr. 20, 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation For Sealed Bids for the Procurement of the Following Services: To Provide Veterinary Services for the Horses of the Boston Police Department's Mounted Patrol Unit.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Elevator Maintenance and Repairs at Police Department Headquarters and Area Stations.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening. Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Police Department Headquarters and Area Stations.

All sealed bids shall be filed no later than May 12, 1992 at 12 noon, Boston time, at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened and read aloud by the Official on May 12, 1992 at 12 noon, in the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Veterinary Services for the Boston Police Department Canine Unit's Police Dogs.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and Maintenance of the Police Department's Unisys Computer Equipment. Includes 1 Unisys CADE 1900 Computer, 3 Data Entry Work Stations and 1 UNIVAC DCT 500 Printer.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance and Related Services for School Vehicles for Boston Public Schools, Bid No. 93-41.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invited sealed bids for insurance and related services for school vehicles for the Boston Public Schools for the period July 1, 1992 through June 30, 1994. Bid forms may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street on Wednesday, April 29, 1992. All bidders are encouraged to pick up copies of the specification forms at the Business Manager's Office in order to be best informed and prepared for market selection.

The School Committee of the City of Boston is seeking proposals to provide liability insurance on a Guaranteed Cost and Deductible basis, and physical insurance excess of a self insured retention basis, along with unbundled related services to complement these insurance programs.

A limited number of insurance companies will be assigned to each participating bidder. The assignment will be conducted in accordance with the procedure set forth in the Notice to Bidders Section of the Bid forms available at the Office of the Business Manager.

Company assignments will be made by J. H. Albert International Insurance Advisors, Inc., at a meeting to take place at the Office of the Business Manager on Wednesday, May 6, 1992 at 10:00 a.m. Bidders shall not contact companies until assignments have been allocated. Individual companies requested must be identified; affiliated companies may not be reserved by groups, such as "A.I.G."

Envelopes containing bids must be sealed and plainly marked "Bids for Insurance and Related Services for School Vehicles, Boston Public Schools, Bid Date: Friday, June 12, 1992." Two copies signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars ($100), or a bid bond, must be left at the Office of the Business Manager at or before 12:00 noon on Friday, June 12, 1992. Copies filed with the Business Manager will be publicly opened and read at 12:00 noon of the day stated. The other copy, also signed by the bidder must be filed with the City Auditor, City Hall, Boston, MA., previous to the time named for the opening of bids. The award of the contract is subject to the approval of the School Committee and the Mayor of the City of Boston. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. Performance of services under this contract in succeeding fiscal years is subject to the availability of an appropriation.

The attention of all bidders is specifically directed to the Equal Opportunity Section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Test, Reset and Repair the Boston Police Department's Fire Alarms Located In 12 Department Buildings Throughout the City. The Fire Alarms are Made by Various Manufacturers.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.
(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation For Sealed Bids for the Procurement of the Following Services: Provision of Food for the Summer Lunch Program.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, April 27, 1992. Invitations for bids shall be available until the time of bid opening.

The Boston Community Centers, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, announces its intentions of sponsoring the USDA Summer Food Service Program for children. Planned operation dates are July 1 1992 through August 28, 1992, 5 days a week. Bids are solicited from vendors registered with the Bureau of Nutrition Education and School Food Services, Quincy Center Plaza, 1385 Hancock Street, Quincy, MA 02169, which has the right to review all bids and contracts. Anticipated service is 8,500 meals per day at approximately 160 sites.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 12, 1992 at 3:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company payable to the City of Boston in the amount of 5% of the bid shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 12, 1992 at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

William P. Doherty,
Executive Director.
(Apr. 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Walter J. Martin, S.J. Limited Partnership, approximately 3,345 square feet of land located at 286, 288 Bolton Street and 395 West Second Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 1 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.
(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Computer Hardware Maintenance: Invitation for Bids to Provide On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Hardware (VAX 4000-300 VMS Time-Sharing).

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Monday, April 27, 1992.

One copy of the bid shall be filed no later than 9 a.m., Boston time on Friday, May 8, 1992, at the Office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 9 a.m., Boston time, on Friday, May 8, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "Bids for On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Hardware (VAX 4000-300 VMS Time-Sharing)."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $250.00 (Two hundred and fifty dollars) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids. It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the Pumps, Fans and Heat Exchange at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 11, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Drug Testing (Screening) Services for Recruit Officers of the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

FRANCIS M. ROACHE,
(April 27; May 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to John Kuzmich and Christine Hurley, Trustees of 131 D Street Condominium Trust, approximately 1,284 square feet of land located at 135 D Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(April 27; May 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston: Temporary Clerical Personnel Service; Temporary Technical Personnel Service.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related documents may be obtained at Police Department Headquarters, room #506, 154 Berkeley Street, Boston, Massachusetts, after 9:00 a.m., April 27, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on Tuesday, May 12, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

FRANCIS M. ROACHE,
(April 27; May 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and Maintenance Services for the Department's Data General Computer Aided Dispatch System.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide a 10-Cubic-Yard Dumpster and the Removal of Horse Manure 3 Days Per Week from the Boston Police Stables Located at the Brandegee Estate, Allandale Road, Jamaica Plain.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and Repairs to the Pumps at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 11, 1992 (Boston time) 1:00 p.m., at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract The penal sum of such bond or amount of such check shall be $500.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount o $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division Room 808, Boston City Hall.

The award of any contract shall be subjected t the approval of the Mayor of Boston and the City c Boston Purchasing Agent.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9(days.

The City/County and the Official reserve the rigl to reject any or all bids, or any item or items thereo

Bid No. 316 — AIR FILTERS to VARIOUS CIT DEPARTMENTS — Bid Opening Date: Ma 18, 1992 (Commodity Code: 031-44; Buy No. 3.)

Bid No. 317 — FIRE APPARATUS to the BOSTO FIRE DEPARTMENT — Bid Opening Dat May 18, 1992 (Commodity Code: 340-8 Buyer No. 6.)

Bid No. 318 — REFRIGERATION EQUIPMENT MEDICATION REFRIGERATOR to th MATTAPAN HOSPITAL — Bid Opening Dat May 12, 1992 (Commodity Code: 740-7 Buyer No. 3.)

(April 27; May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Psychological/Psychiatric Screening of Police Recruit Candidates for the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Food Services for Prisoners Held at 10 District Police Stations Located City-Wide.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To Provide Moving Services for the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Computer Software Maintenance: Invitation for Bids to Provide On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Software.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Monday, April 27, 1992.

One copy of the bid shall be filed no later than 10 a.m., Boston time on Friday, May 8, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 10 a.m., Boston time, on Friday, May 8, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "Bids for On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Software" Friday, May 8, 1992.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $250.00 (Two hundred and fifty dollars) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, in whole or in part; to waive any defects, informalities, and minor irregularities in the bids received, to accept exceptions to these specifications and to act otherwise as the City and the Official alone may deem in the City's best interest.

It is the policy of the City to award the contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Microcomputer Hardware, Software & Peripherals, Bid No. 93-38.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Microcomputer Hardware, Software & Peripherals, Bid No. 93-38, Boston Public Schools, Bid Date: Wednesday, May 27, 1992." and shall be filed simultaneously no later than Wednesday, May 27, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 27, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of an Integrated Software Package for Food Service, Bid No. 93-37.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of an Integrated Software Package for Food Service, Bid No. 93-37, Boston Public Schools, Bid Date: Friday, May 22, 1992." and shall be filed simultaneously no later than Friday, May 22, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 22, 1992 at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Rental of Delivery Vehicles, Bid No. 93-40.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, April 30, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Rental of Delivery Vehicles, Bid No. 93-40, Boston Public Schools, Bid Date: Wednesday, May 20, 1992." and shall be filed simultaneously no later than Wednesday, May 20, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 20, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Dumpster Pickup of Waste Materials 3 Times Per Week at Boston Police Headquarters, 154 Berkeley Street, Boston, and Area D, 7 Warren Avenue, Boston, and Rental of a 6-Cubic-Yard Container for Pickup 1 Time Per Week for the Boston Police Range, Moon Island Road, Moon Island, Boston.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 12, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on May 12, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Commissioner.
(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Scanner Forms, FY'93, Bid No. 93-39.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Scanner Forms, FY'93, Bid No. 93-39, Boston Public Schools, Bid Date: Thursday, May 28, 1992." and shall be filed simultaneously no later than Thursday, May 28, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 28, 1992 at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Network Hardware, Software, Technical Support & Training Materials, Bid No. 93-36.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Network Hardware, Software, Technical Support & Training Materials, Bid No. 93-36, Boston Public Schools, Bid Date: Thursday, May 21, 1992." and shall be filed simultaneously no later than Thursday, May 21, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 21, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 20, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 067 — BUILDING MATERIALS/LUMBER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 7, 1992. (Commodity Code: 540-23; Buyer No. 1.)

(Apr. 20, 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Courier Pick Up & Delivery Schedule, Bid No. 93-35.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, April 29, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Courier Pick Up & Delivery Schedule, Bid No. 93-35, Boston Public Schools, Bid Date: Tuesday, May 20, 1992." and shall be filed simultaneously no later than Tuesday, May 20, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 20, 1992 at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(April 27 & May 4.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation to Bid: Repair of Miscellaneous Computer Peripherals (Terminals, Printers, Etc.).

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The Bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Monday, April 27, 1992.

One copy of the bid shall be filed no later than 11 a.m., Boston time on Friday, May 8, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 11 a.m., Boston time, on Friday, May 8, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "Bids for Repair of Miscellaneous Computer Peripherals (Terminals, Printers, Etc.)" Friday, May 8, 1992.

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $250.00 (Two hundred and fifty dollars) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids, or any items or items thereof.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the HVAC Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 11, 1992 (Boston time) 12:45 p.m., at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for the provision of tax collection services. The services primarily involve the collection of motor vehicle excise taxes.

Bids will be received until May 29, 1992 at which time bids will be publicly opened in the conference room of the Treasury Department, Room M-5, Boston City Hall.

Requests for proposals may be obtained from the Office of the Collector-Treasurer, Room M-5, Boston City Hall, between the hours of 9:00 a.m. to 5:00 p.m.

The City of Boston reserves the right to reject any or all bids.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of Pneumatic Controls for HVAC System and Air Pressurization and Related Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 11, 1992 (Boston time) 12:30 p.m., at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Testing, Inspecting and Repairing of the Fire Alarms System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 12, 1992 (Boston time) 12:00 noon, at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Burial Vaults and Bituminous Asphalt Roadway at Fairview Cemetery, Hyde Park, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Burial Vaults and Bituminous Asphalt Roadway at Fairview Cemetery, Hyde Park, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install burial vaults and a bituminous asphalt roadway at Fairview Cemetery. Estimated cost $400,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 14, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 27, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 5, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 27; May 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Elevator Maintenance at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 12, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(April 27; May 4.) *Sheriff of Suffolk County.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Water Treatment Services at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after April 27, 1992.

All bids shall be filed no later than May 11, 1992 (Boston time) 12:00 noon, at the office of the City Auditor (Duplicate Copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $25.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(April 27; May 4.) *Sheriff of Suffolk County.*

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

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CITY RECORD

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, MAY 11, 1992 | NO. 19

MAYOR APPOINTS ANN MAGUIRE DIRECTOR OF NEIGHBORHOOD SERVICES

At a meeting of Boston's neighborhood activists, Mayor Raymond L. Flynn announced the appointment of Ann Maguire as the new Director of the Office of Neighborhood Services. Maguire succeeds John Riordan, who recently left the position to become Chief of Staff for the Mayor's Office.

Maguire, 48, of Bay Village, leaves her post as Executive Director of the City's Emergency Shelter Commission, the agency that coordinates services for Boston's homeless population. While with the Emergency Shelter Commission, Maguire was responsible for ensuring that every homeless person be guaranteed a warm bed and a hot meal. Maguire is credited with successfully advocating for additional services, such as job training and literacy programs, to be located at shelters that help provide a step up and out of homelessness.

"Ann Maguire is a longtime community activist who has shown both commitment and skill in advocating for people," Mayor Flynn said. "She will be a strong and effective voice for the neighborhoods in her new position."

Prior to her appointment as head of the Emergency Shelter Commission, Maguire served as the City Administration's liaison to the gay and lesbian community. She is also a founding member of the National Breast Cancer Coalition and a founding member and President of the Massachusetts Breast Cancer Coalition. In Bay Village, where she lives, Maguire has served for the past seven years on the Executive Committee of her neighborhood association.

As Director of Neighborhood Services, Maguire will oversee the Mayor's Constituent/24-Hour Service Hotline as well as the staff of neighborhood coordinators and liaisons to the city's various linguistic minority communities. The office works to make City Hall accessible to neighborhood residents.

"I am extremely grateful to Mayor Flynn for this opportunity to serve in this new capacity and I look forward to continuing to serve the residents of Boston," said Maguire.

Ms. Maguire earned a Master's degree in education from Boston University in 1974 and received her Bachelor's degree from Bridgewater State College in 1969.

PATRICIA SARTORI NAMED NEIGHBORHOOD COORDINATOR

Ann Maguire, Director of the Mayor's Office of Neighborhood Services, last week announced that Patricia Sartori has been named that office's Neighborhood Coordinator for East Boston and the North End.

Sartori, 26, is a lifelong resident of East Boston and active in community affairs. She replaces Sal LaMattina, who is leaving Neighborhood Services to serve as the City of Boston's community liaison for the Central Artery/Third Harbor Tunnel Project.

"I am confident that Patricia Sartori will bring her understanding of the issues facing East Boston and the North End to work for the community," said Maguire. "I have full confidence in her ability to work with East Boston and the North End."

Sartori is the first female president of the East Boston Athletic Board and is a member of EBNASA, East Boston's anti-drug group. She is also a member of the Bay State chapter of the Freedoms Foundation and a member of the Ward 1 Democratic Committee.

An East Boston High School graduate and a graduate of Suffolk University, Sartori is a familiar face at many community events and is active in the Eastie Pride Day Committee and the Citywide Youth Campaign Committee.

Sartori is uniquely suited for the position, for in addition to her work in the community, she has worked in the Office of Neighborhood Services since 1990 where she has worked closely with LaMattina and community groups on many occasions.

"I'm looking forward to continuing our work for the betterment of the neighborhoods," Sartori said. "East Boston and the North End are fortunate to have strong networks of people who care about the quality of life there. The job will be challenging considering the state's unwillingness to increase local aid to the cities and towns. The state has left us with less to work with, but that's what makes this opportunity so exciting."

"MWRA TIGHTENS BELT IN RESPONSE TO RATEPAYER CONCERNS

The new Executive Director of the Massachusetts Water Resources Authority (MWRA) announced that he will propose a lower than expected rate increase to the agency's Board of Directors during upcoming deliberations on the Fiscal Year 1993 budget.

Douglas B. MacDonald said he has reviewed the proposed budget over the last month and has concluded that several cost-saving measures could be implemented to reduce the impact on the Authority's ratepayers.

The MWRA's announcement coincides with the culmination of a lengthy and detailed budget review conducted by the MWRA Advisory Board, a fiscal watchdog group representing the 60 communities which receive water and sewer services from the Authority. Some of the measures recommended by the Advisory Board include no salary increases, cuts in recommended staffing levels, reduction of borrowing for capital projects, and tightened cost estimates for the operation of water and sewer facilities.

The originally proposed average rate increase was 36% for combined water and sewer services. After working with the Advisory Board, MacDonald said he would recommend a final increase no higher than 23%, and that the MWRA would continue to work with the Advisory Board over the coming weeks towards an even lower figure.

"The Advisory Board's comments are well-conceived and well-timed. Since I joined MWRA in early March, our number one priority has been to work with the communities in taking a hard look at the costs we are passing along to our ratepayers," MacDonald said.

"More than half of our proposed budget goes to pay the debt service on bonds sold to finance the court-ordered Boston Harbor Project, where we have cost savings," he added. "Some of the Advisory Board's recommendations will really cut to the bone, but I believe the agency must deliver its mandated services in a cost-effective manner if we are to win back ratepayer confidence in our mission."

"The original rate projections were based on assumptions made when the budget process began last fall," MacDonald said. "When our Board of Directors and staff began working with the Advisory Board to reexamine some of those assumptions, it became clear that more savings could be achieved. We are also acutely aware of the painful cuts being made at the local level, and are assessing our priorities based on the reality that our ratepayers are facing difficult economic challenges."

MacDonald said that even a 23% increase in burdensome and that the Authority will step-up its efforts to bring in more state and federal funding to help offset costs to ratepayers.

"The MWRA must be held accountable to its ratepayers," MacDonald added. "If we don't spend every dollar wisely, our mission to revitalize the region's water and sewer infrastructure as a foundation for economic prosperity, and our ability to meet our environmental goals, will be jeopardized."

The MWRA's 11-member Board of Directors will make a final decision on the budget in June.

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BPL'S YOUNG ADULTS' BOOK REVIEW COMMITTEE TO MEET

The Young Adults' Department of the Boston Public Library invites Junior High and High School students to attend the May meeting of the BPL's Young Adults' Book Review Committee at the Central Library in Copley Square on Wednesday afternoon, May 13th, at 3 p.m.

The Young Adults' Committee is composed of 7th to 12th graders and meets monthly to discuss the latest books and prepare book reviews to be published in a newsletter for teenagers.

Newcomers are always welcome and anyone 14 to 18 years of age may join at any meeting.

For more information about the committee or to be placed on the mailing list for the monthly newsletter, please contact the BPL's Young Adults' Department at 536-5400, ext. 334.

DAN WAKEFIELD IN HARVARD AUTHOR SERIES AT BPL

Dan Wakefield, the author of seve nonfiction books and five novels, wi read from his latest work, *New Yo in the Fifties*, as the Harvard Boo Store Café Spring Author Series co tinues at the Boston Public Library Copley Square on Tuesday evenin May 12th.

Wakefield has established his rep tation as a novelist, journalist, a chronicler of American life. In *Ne York in the Fifties* he explores a de ade in which the "taste, politics, a culture of our society underwent profound transformation, one th shaped the way we live now." It his own pilgrim's progress throu the forbidden world of free love, h jazz, radical politics, Spani Harlem, and psychoanalysis.

The 6 p.m. program in the Ra Lecture Hall is free and open to t public. An autographing session w follow at the Harvard Book Sto Café on Newbury Street. For mo information, please call the Bost Public Library at 536-5400, ext. 33

TUFTS SCENE STUDY PRESENTS
Antigone

By Jean Anouilh, directed by Paula Sampson and Kathryn Thayer, May 30-31, 1992.

Tufts Scene Study, a youth acting ensemble of Tufts University, will present Jean Anouilh's *Antigone* directed by Paula Sampson and Kathryn Thayer, on May 30 at 7:00 p.m. and May 31 at 2:00 p.m. in the Balch Arena Theater.

Written in 1943, during the German occupation of France, *Antigone* addresses the rights and wrongs of collaboration with the enemy. This version of Sophocles' tragedy, has been recast for the twentieth century, depicting a courageous woman's struggle to go against the grain of her society in the name of justice. *Antigone* will be performed as the final presentation of Tufts Scene Study, a year-long program for serious acting students ages 11-14.

The Balch Arena Theater is located on Tufts' Medford campus, about seven miles north of Boston. Tickets are $3.00. For more information, please call 627-3493.

LETTER FROM MAYOR RAYMOND L. FLYNN

Dear Friend,

I am writing to ask you to join me on May 16 in Washington for the "Save Our Cities, Save Our Children" march. This march, which is sponsored by hundreds of national organizations including the United States Conference of Mayors, AFL-CIO, National Rainbow Coalition and the Children's Defense Fund, is intended as a wakeup call to Washington that it's time to address the growing problems of our cities and our children.

Those of us who work for the people of Boston know how the federal government has abandoned us over the past decade — eliminating general revenue sharing funds which we used for public safety; slashing affordable housing monies, thus causing homelessness to skyrocket, and reducing job training and economic development resources to a trickle, at a time when people are desperate for a shot at hope and opportunity. We need a national government that is on our side, not the paralyzed and bickering mess we see today.

So the best way to break through this paralysis and inaction is for tens of thousands of citizen lobbyists to come to Washington, and together, send a message to the Administration and Congress that they can and must do better. We are now putting together a program of entertainment and speeches (brief speeches) that will follow the short march from the Capitol to the Washington Monument. Buses from Boston will leave from City Hall on Friday night and return from Washington early Sunday morning. Train and air information is also available. Voter registration will also be conducted at City Hall that evening.

How can you help? First of all, contact Brooke Woodson, Boston's "Save Our Cities" coordinator at 635-3309 and let him know you'll be there. Then, you can help by reaching out to neighborhood organizations, posting flyers for the march in local businesses, and enlisting your neighbors.

As national co-chair of "Save Our Cities, Save Our Children," I want Boston to have the best delegation in Washington on May 16.

Let's send Washington a real message — for our cities and for our children.

I look forward to seeing you in Washington on May 16.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

PRESS RELEASE

Raymond L. Flynn announced that bids will be received May 14, 1992, for Highway Reconstruction of the following streets in the following districts at an estimated cost of $1,670,000.00.

Brighton District

Warren Street from Cambridge Street to Commonwealth Avenue.

Dorchester District

Victory Road from Neponset Avenue to Morrissey Boulevard.

West Roxbury District

Spring Street from V.F.W. Parkway to Centre Street.

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston" a $986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

PROJECT TRIANGLE HELPS PEOPLE WITH DEVELOPMENTAL DISABILITIES

Their pictures are prominently displayed in the lunchroom at General Spice Company in Malden. Babe Ruth and James Dean — superstars from our past whose accomplishments will live on forever.

Now you can add two more personalities to that Wall of Fame. Susan O'Brien and John Derochers may not be known for hitting home runs or acting cool, but they are special people who deserve to be recognized.

John Derochers of Saugus and Susan O'Brien of Malden are busy at work at the General Spice Company. They got their jobs through the Supported Employment Program at Project Triangle, Inc., a local agency supported by the United Way of Massachusetts Bay.

(Continued on next page)

Derochers and O'Brien are employed as packers at General Spice Company. They got their jobs through the Supported Employment Program at Project Triangle, Inc. in Malden — an agency supported by the United Way of Massachusetts Bay. The Supported Employment Program places competent, dependable workers with disabilities in a variety of jobs which match their skills with employers' needs.

O'Brien is 33, is from Malden and has been working at General Spice for about a year. She puts in 20 hours each week and enjoys her job a great deal. "I would work every day if I could," said O'Brien with a smile. "The people here are very nice to me."

Asked to describe the best part of her job, O'Brien looked up and started laughing. "The money," she replied, her face turning a light shade of red.

Derochers, 20, is from Saugus and has been employed at General Spice for six months. He also works 20 hours a week and is delighted with the "friendly atmosphere" created by his fellow workers. "We all get along and care for one another," said Derochers. "It's like we're a family."

In spite of their developmental disabilities, Derochers and O'Brien are outstanding workers. They perform every task they are given in an enthusiastic and professional manner.

"I wish all my employees were like Susan, not only in the packing room, but in the whole building," said Dick Gray, assistant foreman at General Spice. "She learns things so quickly and is so pleasant to be around."

"John is a strong guy who is very dependable," said Gray. "He has an excellent attitude. He wants to learn everything he can about our business."

Contributions made to the United Way of Massachusetts Bay help Project Triangle fund the Supported Employment Program, and improve the quality of life for people like Susan O'Brien and John Derochers.

"The United Way is an honorable organization," said Derochers. "Many people benefit from them, like me."

When they're not working, Derochers and O'Brien keep active. O'Brien is co-captain of the (Project) Triangle Bombers, a co-ed basketball team, and enjoys going to Red Sox games with her boyfriend. Derochers attends classes in the martial arts, and likes taking his girlfriend to the movies.

If you were to discuss success stories at Project Triangle, the names of Susan O'Brien and John Derochers are certain to be near the top of the list. These unsung heroes have worked long and hard to get where they are today. Their dedicated efforts have been both admirable and rewarding.

"I like what I'm doing" said O'Brien. "It makes me happy."

"Going to Project Triangle and working at General Spice has changed my life," said Derochers. "I feel more confident now in what I can do. I've become a better person."

MAYOR FLYNN APPOINTS KELLEY CRONIN EXECUTIVE DIRECTOR OF THE EMERGENCY SHELTER COMMISSION

At a meeting of Boston's homeless and hunger activists, Mayor Raymond L. Flynn announced the appointment of Kelley Cronin as the new Executive Director of the Emergency Shelter Commission. Cronin succeeds Ann Maguire, who recently left the position to become Director of the Office of Neighborhood Services.

Cronin, of the South End, leaves her post as Neighborhood Coordinator for the Office of Neighborhood Services, where she was responsible for coordinating city services in the Jamaica Plain and South End neighborhoods. In that position, she served as an advocate for the South End and Jamaica Plain neighborhoods, advocating for services to those areas, responding to constituent complaints and representing the neighborhoods' positions before various City boards and commissions.

Cronin has also worked with other City agencies to involve neighborhood residents in decisions regarding the development of affordable housing and special needs housing, such as the renovation of a South End building as the first housing for Spanish speaking mentally ill in Boston and transitional housing for the homeless in Jamaica Plain. She is highly regarded as a hard worker and an effective advocate for her neighborhoods.

"Kelley Cronin is a community activist who has devoted her considerable energy and skills to advocating for services for neighborhood residents," Mayor Flynn said. "And she has been very effective in that role. She will bring that same energy and commitment to those homeless individuals and families who need a strong voice advocating for them."

Cronin was trained as a community organizer and has worked in a variety of organizing jobs. Prior to working for Neighborhood Services, she served as a neighborhood specialist

Mayor Flynn congratulates Kelle Cronin, who last week was name executive director of the city's Emer gency Shelter Commission.

for the City's Arson Prevention Commission, where she is credited with initiating a risk abatement program that contributed to a significant reduction in serious arson cases.

Prior to that, she was a community organizer for ACORN (Association of Community Organizations for Reform Now), where she worked to educate people on how to effectively advocate for their neighborhoods.

In her new role Cronin will be responsible for carrying out Mayor Flynn's commitment to ensuring that every homeless person has a warm bed and a hot meal. She will also be in a position to advocate for services, such as job training and literacy programs, that help provide a step up and out of homelessness.

"I am very grateful to Mayor Flynn for the opportunity to serve in this new capacity," said Cronin. "And I'm looking forward to the challenge of advocating for those who find themselves homeless and in need of a hand. I know how important the issue of homelessness is to Mayor Flynn, so I am particularly pleased that he has chosen me for this position."

Mayor Flynn is President, and past chairman of the Committee on Hunger and Homelessness, of the U.S. Conference of Mayors.

BOSTON RESIDENTS INVITED TO WASHINGTON D.C. TO "SAVE OUR CITIES AND SAVE OUR CHILDREN"

Thousands from throughout the country are expected to converge on Washington, D.C. on Saturday, May 16 for the "Save Our Cities, Save Our Children" march — and the City of Boston is working to make sure that its voice is heard at the historic day-long rally.

"America's cities are tired of getting the cold shoulder in our nation's capital," said Mayor Raymond L. Flynn, who also serves as President of the U.S. Conference of Mayors. "It's time for the average citizen to say 'enough is enough' and join us in a call to invest in America now."

The "Save Our Cities, Save Our Children" march is spearheaded by Flynn and Osborn Elliot, former editor of Newsweek Magazine, and is being supported by a wide range of organizations from across the country — including the AFL-CIO, the Rainbow Coalition, and the U.S. Catholic Conference — who share a common goal to help the needy and working people of our cities.

"We must pound on the doors of Congress and the White House to plead the case for the cities," Elliot said recently.

And to help those who want to join the march, the City of Boston is developing plans to transport residents to Washington, D.C. Buses will load at City Hall Plaza on Congress Street (across from Faneuil Hall) on Friday, May 15, at 10 p.m. for the trip to D.C.

Residents who want to join in this historic march are urged to contact Brooke Woodson at 635-3309 for more details about all modes of transportation to the march.

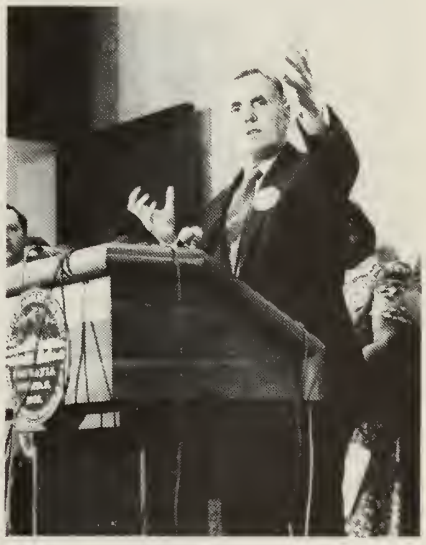
The United Way of Massachusetts Bay, the Massachusetts Association of Community Development Corporations and many other organizations are among the local groups participating in the planning of the march.

Boston Election Commissioner Jovita Fontanez has pledged to set up voter registration tables at the bus loading area to ensure that all rally participants will be able to send a message to Washington through the ballot box in upcoming elections.

Nearly two-thirds of U.S. cities are facing major financial crises due to cuts in federal programs. The cuts have caused the loss of jobs, the ending of critical programs and a drastic reduction in services. Without federal help that was once in place, cities are left without vital funds to repair bridges and roads, clean up toxic wastes and provide public transportation.

Homeless families with children are the fastest growing segment of the homeless population, and the unemployment rate among urban youth is a staggering 55 percent. Nationally, one in five children lives in poverty, and the rate is higher in cities. Cities are far too important to be ignored, and the problems of the city touch the lives of all — regardless of where they live.

"It is time for all people — from every social, ethnic, racial, economic and religious background — to join together and demand that the federal government take direct action to save our cities and save our children," Mayor Flynn said. "We can sit back and take it, again and again and again. Or we can stand up for our cities by turning out the troops on May 16 and send a real message to Washington."



Mayor Flynn outlines plans for the May 16 "Save Our Cities, Save Our Children" march on Washington D.C. at a press conference at City Hall last week.

FIRE DEPARTMENT ORDERS

April 28, 1992.

General Order No. 16

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, will become effective at 1700 hours, April 30, 1992:

(Continued on next page)

District Fire Chief Alexander A. Campbell (Asst. to Chief in Charge of Personnel), Personnel Div., S. 5, C. 32, G.L.

Fire Lieutenant Donald C. Kernan, Pers./Medical, S. 7, C. 32, G.L.

Fire Fighter Daniel W. Grant (Constituent Liaison Officer), Personnel Div., S. 5, C. 32, G.L.

Provisional Chief Fire Alarm Operator Charles A. O'Dowd, Spec. Serv. Div., S. 5, C. 32, G.L.

Lineman Daniel J. Morrill, Spec. Serv. Div., S. 7, C. 32, G.L.

District Fire Chief Campbell was appointed to the department May 29, 1957, promoted to Fire Lieutenant October 25, 1967, promoted to Fire Captain August 11, 1971, promoted to District Fire Chief October 17, 1984 and appointed Assistant to the Chief in Charge of Personnel June 29, 1988. Fire Lieutenant Kernan was appointed October 22, 1969, and promoted to Fire Lieutenant May 23, 1979. Fire Fighter Grant was appointed July 16, 1958, and appointed Constituent Liaison Officer July 22, 1987. Provisional Chief Fire Alarm Operator O'Dowd was appointed February 9, 1955 and promoted to Provisional Chief Fire Alarm Operator January 13, 1988. Lineman Morrill was appointed May 8, 1974.

All of these members leave the department with the best wishes of their associates.

II. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to the Personnel Division, effective 0800 hours May 6, 1992.

Fire Captain Dennis J. Roach, Engine Company 22.

III. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, May 6, 1992:

Fire Lieutenant Edward E. McGrady, Engine Company 10.

IV. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, May 6, 1992:

Fire Fighter Michael G. Aylward, Ladder Company 29.

Fire Fighter Steven C. Waldron, Ladder Company 28.

V. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, May 1, 1992:

District Fire Chief Andrew O'Halloran, Personnel Division to District 11.

Fire Captain Paul O. Kelley, Engine Company 28 to Engine Company 20.

Fire Captain Bernard J. Tully, Personnel Division to Ladder Company 11.

Fire Lieutenant Joseph G. McNulty, Personnel Division to Engine Company 29.

Fire Lieutenant Kevin P. Hession, Ladder Company 10 to Engine Company 49.

Fire Lieutenant Arthur E. Page, Engine Company 20 to Ladder Company 21.

Fire Lieutenant Francis G. Jones, Engine Company 33 to Ladder Company 23.

Fire Fighter Lawrence K. Hughes, Engine Company 9 to Personnel Division.

Fire Fighter John R. Greene, Special Unit to Personnel/Medical.

Fire Fighter Paul L. Davis, Ladder Company 7 to Engine Company 4.

Fire Fighter James F. Flattery, Personnel/Medical to Engine Company 56.

Fire Fighter Gerard D. Fowkes, Ladder Company 6 to Fire Brigade.

Fire Fighter Gerald F. Spitz, Personnel Division to T.M.R. Division.

Fire Fighter Ralph C. Pirelli, Engine Company 29 to Engine Company 7 (Aide to District Chief).

Fire Fighter James W. Rodgers, Ladder Company 26 to Fire Prevention Division.

VI. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Effective 1800 hours, April 29, 1992, company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

13-1293, Boston Harbor Hotel, 60-70 Rowe's Wharf.

14-1293, Office, Garage and Retail Space, 30, 40 and 50 Rowe's Wharf.

15-1293, New Atlantic Avenue Building, Level 8-19, 10 Rowe's Wharf.

16-1293, North Wharf Building, 20 Rowe's Wharf.

Replacement running cards for these boxes are issued with this order.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

April 15, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On August 7, 1991, Mr. Kenneth Spears was appointed to the position of Senior Administrative Assistant, RC16-1 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Kenneth Spears — Appointed August 7, 1991, to serve as a Chef for the House of Correction. Mr. Spears has had previous experience as a second cook for Harvard University, Dunster-Mather House for 6 years, a food service supervisor-chef for Norwood Nursing and Retirement Home for 1 year, a food service supervisor-chef for Parkwell Nursing Home for 18 years, a general cook for the Hebrew Rehabilitation Center for 2 years, a sauce cook for 1 year at the Statler Hilton Hotel, and a general cook for the U.S. Army for 2 years. He has also held part-time positions for several country clubs as well as worked for both Seilers Caterers and Mitchell-Allen Caterers. In addition to his previous employment service, Mr. Spears received a Certificate in Food Service Sanitation from Bunker Hill Community College, a Certificate as a Food Service Supervisor from Laboure Junior College, and attended Newbury Junior College.

In view of this prior service and demonstrated abilities, it is hereby requested that his second, and third year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 22, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

April 16, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On August 14, 1991, Mr. Dale Scribner was appointed to the positon of Senior Administrative Assistant, RC16-1 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provisions of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Dale Scribner — Appointed August 14, 1991, to serve as a Chef for the House of Correction. Mr. Scribner has had previous experience as a Chef Manager for Daka Food Service for 1 years, as a Managing Partner at the Dugout Cafe for 1 year, and as the Managing Partner for the Chateau at Sugarloaf for 5 years. For 11 years Mr. Scribner held various positions while working part-time for several small to midsized restaurants as Assistant Manager. In addition to his previous employment service, Mr. Scribner holds a Bachelor of Science Degree from the University of Maine.

In view of this prior service and demonstrated abilities, it is hereby requested that his second and third year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 22, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances,* with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter 5 starts on page 501 and allows for 1 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk

Mayor Raymond L. Flynn greeted the President of Haiti, Jean Bertrand Aristede at City Hall last week. Yves Dambreville, the city's liaison to the Haitian community, watches. Aristede, the first popularly elected president of Haiti, was ousted in a coup last year and has since struggled to return to power. Mayor Flynn hailed Aristede as a "symbol of freedom and democracy" and pledged to further support Aristedes efforts to oust the outlaw military regime in Haiti.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Reprographic Services For The Public Facilities Department.

The City of Boston/the County of Suffolk (the County), acting by its Director of Public Facilities (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at The Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108, commencing at 9:00 a.m. on May 11, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 27, 1992, by 12:00 noon Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 26 Court Street, 6th Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount; shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on May 27, 1992 at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Director of the Public Facilities Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARY NEE,
Director.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 6, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Veterans of Foreign Wars of the U.S. — Allston Post No. 669, approximately 22,000 square feet of land with building(s) thereon, located at 396 Cambridge Street, Ward 21, Parcel 0710, in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(May 11, 18.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Request for Designers and Consulting Services on an As-needed Basis: Architectural/Services, Mechanical Engineering, Electrical Engineering, Plumbing Engineering, Fire Safety, Civil Engineering, Structural Engineering, Landscape Architecture, Elevator Engineering, Environmental Hazardous Waste.

The City of Boston (the City) the County of Suffolk (the County), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108 on or after 12:00 noon, Friday, May 15, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time), Wednesday, June 3, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(May 11.)

KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. BURYING GROUND — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of May flower to touch America.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ADMINISTRATIVE SERVICES DEPARTMENT
OFFICE OF BUDGET
AND PROGRAM EVALUATION

Invitation for Sealed Bids to Provide Writing, Editing, and Related Services for the Annual Program Evaluation Report.

The City of Boston (the City)/County of Suffolk (the County), acting by its Director of the Office of Budget and Program Evaluation (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Budget and Program Evaluation, City Hall, Room 812, Boston, MA 02201, on or after 9:00 a.m. on May 11, 1992. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 26, 1992, at 12:00 noon, Boston time, at the office of the City Auditor (duplicate copy of bid), Room M-4, City Hall, Boston, MA 02201, and at the office of the Budget Director, Office of Budget and Program Evaluation (original bid), City Hall, Room 812, Boston, MA 02201. Sealed bids shall be publicly opened by the Official at the Office of Budget and Program Evaluation on Tuesday, May 26, 1992 at 12:00 noon, Boston time.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder with the original bid filed with the Office of Budget and Program Evaluation.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

BARBARA S. GOTTSCHALK,
Director.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Repairs to Selectric Wheelwriter, Eltron 85 and Brother Typewriters with Full Service Coverage, Unlimited Calls, Replacement Parts and One Yearly Cleaning, for the Period of July 1, 1992 Through June 30, 1993.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Inspectional Services Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at The Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, commencing at 10 a.m., on May 11, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 22, 1992 at 3:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Budget Office, 5th floor, 1010 Mass. Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $100.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 22, 1992, at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CITY OF BOSTON,
By THOMAS J. McNICHOLAS,
Commissioner.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ADMINISTRATIVE SERVICES DEPARTMENT
OFFICE OF BUDGET
AND PROGRAM EVALUATION

Invitation for Sealed Bids to Provide Database Development and Related Services.

The City of Boston (the City)/County of Suffolk (the County), acting by its Director of the Office of Budget and Program Evaluation (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Budget and Program Evaluation, City Hall, Room 812, Boston, MA 02201, on or after 9:00 a.m. on May 11, 1992. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, May 26, 1992, at 12:00 noon, Boston time, at the office of the City Auditor (duplicate copy of bid), Room M-4, City Hall, Boston, MA 02201, and at the office of the Budget Director, Office of Budget and Program Evaluation (original bid), City Hall, Room 812, Boston, MA 02201. Sealed bids shall be publicly opened by the Official at the Office of Budget and Program Evaluation on Tuesday, May 26, 1992 at 12:00 noon, Boston time.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

BARBARA S. GOTTSCHALK,
Director.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Hyde Park Library Study
Project No. 5934.

Under Massachusetts General Laws C. 7. s 38A-1/2 - 38 O the Public Facilities Department is requesting proposals to provide a written study o the Hyde Park Branch Library space needs, pre pare a written program study, and present a ful service existing conditions survey.

Project fees will follow the schedule as stated ir the proposal form. Completion shall be Six (6 months after execution of a contract. Applicant must be either registered Architects or Engineer in The Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualifica tion Statements and Program Sheets may be ob tained from the Public Facilities Department, 6tl floor, 26 Court Street, Boston, MA 02108, and wi be mailed if necessary. If interested, please ca 635-4828 and refer to this advertisement. Pro posals are available now and must be returned b precisely 5 p.m. on June 1, 1992. Late proposal will not be accepted

MARY NEE,
Director.

(May 11.)

GREAT AMERICAN SMOKEOUT
AMERICAN CANCER SOCIETY

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting February 6, 1992, the Commission voted and t Mayor subsequently approved their intent to sell James P. Conroy, approximately 8,500 square fe of land with the building(s) thereon, located at 2 Bowdoin Street, Ward 15, Parcels 1737 - 39, in t Dorchester district of the City of Boston.

Written details of this proposal may be examin at the Office of the Public Facilities Department, Court Street, 6th Floor, Boston, Massachuse 02108, on any regular work day between the ho of 9 a.m. and 5 p.m.

CITY OF BOSTON,
MARY NEE,
Directo

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

nvitation to Bid for Acceptance of Various Recyclables for Recycling for the period July 1, 1992 to June 30, 1993.

The Commissioner of Public Works of the City of loston invites bids for acceptance of approximately 1,000 tons of various recyclables. Vendors ill be required to submit bids on the acceptance of e following items: clear glass, mixed green and rown glass, mixed metal cans (steel and aluminum), and mixed No. 1 (PETE) and No. 2 HDPE lastic containers, during the period July 1, 1992 to une 30, 1993.

One bid price if the items are to be accepted separated and one bid price if the items are accepted ommingled.

The successful bidder will accept, at a specified cation and pricing arrangement per ton for each aterial, truckloads and/or container loads of the ove-listed recyclables from the City's various recycling programs during the contract period. A performance bond of a surety company qualified to do usiness under the laws of the Commonwealth and atisfactory to the Commissioner, and in the mount of 100 percent of the contract price, will be quired of the successful bidder.

The contract documents and forms for bids may e obtained at Room 714 (Contract Office), City all, during normal business hours (9 a.m. to 5 m., Monday to Friday) beginning May 11, 1992 d continuing until the bid opening date specified elow. There will be a charge of five dollars ($5), OT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original d book and an Auditor's Copy. The Original Bid ok should be signed, a certified, treasurer's, or ashier's check in the amount of the bid guaranty tached, enclosed in an envelope, sealed, clearly arked "Bids for Acceptance of Various Recyclaes for Recycling for the period July 1, 1992 to ne 30, 1993," and left at Room 714 (Contract Ofe), City Hall, before 2 p.m. of Thursday, May 28, 92. All bids must be from bidders of record (those o have purchased contract documents) on file at om 714, City Hall.

Bid guaranty shall consist of a bid deposit of five) percent of the total bid price, but in no event less an one hundred dollars ($100) nor more than fifty ousand dollars ($50,000). The Auditor's Copy of e bid, without check, shall be sealed in an envepe marked as specified above and deposited by e bidder with the City Auditor (Room M-4, City all) previous to the time named for opening of ds

Bids will be accepted until 2 p.m., Thursday, May , 1992. The bids will then be publicly opened and ad in the Hearing Room, 801 City Hall. The maxium time for acceptance of a bid by the Commisoner of Public Works is ninety (90) days after the ening of bids. The Commissioner, acting for the ty of Boston, reserves the right to reject any and bids.

Anti-discrimination Provisions. During the permance of this contract the general contractor all agree and shall require that his subcontrac's (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, ational origin, age or sex. The aforesaid shall include but not be limied to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Asbestos and Industrial Hygiene Services for Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director, Facilities Management (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Wednesday, May 13, 1992. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid must be plainly marked "Asbestos and Industrial Hygiene Services for Boston Public Schools. Bid Date: Thursday, May 28, 1992," and shall be filed simultaneously no later than Thursday, May 28, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

The supplies/services above described for the two-year term of this contract — July 1, 1992 through June 30, 1994 — is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 28, 1992 at noon at the Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids.

ROBERT R. ROY,
Director, Facilities Management,
Senior Structural Engineer.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Microfilm Approved Plans Including All Processing According to Specification Collection and Delivery for the Period of July 1, 1992 Through June 30, 1993.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Inspectional Services Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at The Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, commencing at 10 a.m., on May 11, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 22, 1992 at 3:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Budget Office, 5th floor, 1010 Mass. Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 22, 1992, at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CITY OF BOSTON,
By THOMAS J. McNICHOLAS,
Commissioner.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Professional Veterinary and Boarding Services for Stray Dogs Picked Up by the Animal Control Unit During the Period of July 1, 1992 Through June 30, 1993.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Inspectional Services Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at The Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, commencing at 10 a.m., on May 11, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 22, 1992 at 3:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Budget Office, 5th floor, 1010 Mass. Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 22, 1992, at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CITY OF BOSTON,
By THOMAS J. McNICHOLAS,
Commissioner.

(May 11.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Servicing of Fire Extinguishers at Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County) acting by its Director, Facilities Management (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Wednesday, May 13, 1992. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Servicing of Fire Extinguishers at Boston Public Schools. Bid Date: Thursday, May 28, 1992," and shall be filed simultaneously no later than Thursday, May 28, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

The supplies/services above described for the three-year term of this contract —July 1, 1992 through June 30, 1995— is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 28, 1992 at noon at Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids.

ROBERT R. ROY,
Director, Facilities Management.
Senior Structural Engineer.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Counting of Parking Meter Revenues (coin).

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, May 11, 1992, through Thursday, May 21, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Friday, May 22, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be opened at that time. Envelopes containing the Documents should be labeled "Documents For Counting Parking Meter Revenue (Coin)". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1992, and ending on June 30, 1993.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the City, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of two thousand dollars ($2,000), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

Prohibition Against Purchases from South Africa. Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above mentioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

RESCHEDULING BID DATE
& PRE-BID MEETING

NOTICE TO CONTRACTORS

Invitation for Bids for Contract Document Listed Below: Installation of Burial Vaults and Bituminous Asphalt Roadway at Fairview Cemetery, Hyde Park, MA.

The City of Boston, acting by the Parks Commission, 1010 Mass. Ave., (3rd floor), Roxbury, Mass. hereinafter referred to as the Awarding Authority, hereby reschedules the bid date to May 21, 1992, instead of the proposed date May 14, 1992, to invite sealed bids for the project listed above. Plans and specifications will not be available until May 12, 1992, and the pre-bid meeting is rescheduled for May 12, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT
PROPERTY DIVISION

nvitations for Proposals for Bids for Escalator Maintenance at Boston City Hall.

The City of Boston, acting by its Real Property epartment, through its Assistant Commissioner Real Property, Room 811, Boston City Hall, oston, MA 02201, hereinafter referred to as the warding Authority, hereby invites sealed bids for e above entitled project. Bids shall be on a form pplied by the Real Property Department, shall be early identified as a bid, and signed by the bidder. l bids for this project are subject to all applicable ovisions of law including without limitation, Sec- ns 39F and 39K through 39P of Chapter 30, and ctions 29 and 44A to 44L inclusive of Chapter 9 of the General Laws as amended, and in ac- rdance with the terms and provisions of the con- ct documents with the terms and provisions of e contract documents entitled: Escalator Mainte- nce at Boston City Hall, which may be obtained the office of the Awarding Authority on May 11, 92 and until May 27, 1992.

Scope of work — full maintenance contract. ne and place for filing bids — all bids shall be d with the Awarding Authority at Room 811, ston City Hall, before 10:00 a.m., Thursday, May , 1992.

A performance bond and labor and materials yment bond of a surety company qualified to do siness under the laws of the Commonwealth and tisfactory to the Awarding Authority, and in the m of 100 percent of the contract price will be re- ired of the successful bidder.

The Awarding Authority reseraves the right to ive any informalities in or to reject any and all s if it be in the public interest to do so.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

itation for Sealed Bids for Examination of Building Levels at the Central Library Building Referred to as the Johnson Building.

The City of Boston, acting by the Board of Trust- s in charge of the Library Department of the City Boston, hereinafter referred to as the Awarding thority, invites sealed bid for the performance of work generally described above, and particu- y set forth in the Invitation for Bids which may be ained at the Boston Public Library, Business Of- e, Room 305, 666 Boylston Street, Boston, ssachusetts, commencing at 12 o'clock noon ston time), on Tuesday, May 12, 1992. Invitation Bids shall be available until the time of the bid ening.

Every sealed bid shall be submitted in duplicate and in accordance with, the invitiation for bids.

ll sealed bids shall be filed simultaneously no r than Tuesday, June 2, 1992, at 12 o'clock on (Boston time) at the office of the City Auditor, om M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of five (5) percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, June 2, 1992, at 12 o'clock noon (Boston time), at the Boston Public Library, Business Office, Room 305, Boylston Street.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(May 11.)

READVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Invitation for Bids for Painting Services for Interior and Exterior Painting in the Boston Public Schools (1992).

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39K, and 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Painting Services for Interior and Exterior Painting in the Boston Public Schools," at an estimated cost of $865,000.

SCOPE OF WORK: In general includes painting services for interior and exterior painting and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednessday, May 13, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 28, 1992, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in painting, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CO3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(May 11.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Delivery Vehicles, Bid No. 93-51.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 13, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Delivery Vehicles, Bid No. 93-51, Boston Public Schools, Bid Date: Tuesday, June 9, 1992." and shall be filed simultaneously no later than Tuesday, June 9, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 9, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide a Take-Home Computer and Summer/After School Program at the Curley Middle School, Bid No. 93-50.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of July 1, 1992 through June 30, 1996, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 13, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide a Take-Home Computer and Summer/After School Program at the Curley Middle School, Bid No. 93-50, Boston Public Schools, Bid Date: Friday, June 5, 1992." and shall be filed simultaneously no later than Friday, June 5, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award or any contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official on Friday, June 5, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1 Electrical Repairs and Maintenance of Outdoor Floodlighting Systems, 2. Electrical Repairs to Buildings and Structures, 3. Repairs and Replacement of Brick, Stone, Concrete and Asphalt at Various Parks and Recreation Facilities, 4. Irrigation Systems (Turf, Drainage and Water Systems), 5. Misc. Body Repairs to Passenger Cars and Trucks, 6. Misc. Repairs to Passenger Cars and Trucks.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Dept. (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Park Dept., 1010 Mass. Ave., Roxbury, MA 02118 (3rd floor), 725-4505 ext. 6504 on or after 9:00 a.m., May 11, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on May 28, 1992.

The attention of all applicants is directed to th provisions of the contract documents and partic larly to the requirements for insurance and securi for performance as may be applicable.

The City and the Official reserve the right to co tract only in those cases and in accordance wi those applications as the Official determines to b in the best interest of the City. Except in case emergency, contracts for individual purchases instances of work will be awarded to the lowest r sponsive and responsible bidder after a solicitatio of bids from qualified applicants.

By LAWRENCE A. DWYER,
Commissioner.
(May 11-18.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT
PROPERTY DIVISION

Invitations for Proposals for Bids for Elevat Maintenance at Boston City Hall and Va ous Locations.

The City of Boston, acting by its Real Prope Department, through its Assistant Commissior of Real Property, Room 811, Boston City H Boston, MA 02201, hereinafter referred to as t Awarding Authority, hereby invites sealed bids the above entitled project. Bids shall be on a fo supplied by the Real Property Department, shall clearly identified as a bid, and signed by the bidd All bids for this project are subject to all applical provisions of law including without limitation, S tions 39F and 39K through 39P of Chapter 30, a sections 29 and 44A to 44L inclusive of Chap 149 of the General Laws as amended, and in cordance with the terms and provisions of the c tract documents entitled: Elevator Maintenance Boston City Hall and Various Locations, which m be obtained at the office of the Awarding Autho on May 11, 1992 and until May 27, 1992.

Scope of work — full maintenance contr Time and place for filing bids — all bids shall filed with the Awarding Authority at Room 8 Boston City Hall, before 10:00 a.m., Thursday, M 28, 1992.

A performance bond and labor and mater payment bond of a surety company qualified to business under the laws of the Commonwealth satisfactory to the Awarding Authority, and in sum of 100 percent of the contract price will be quired of the successful bidder.

The Awarding Authority reseraves the righ waive any informalities in or to reject any anc bids if it be in the public interest to do so.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissione
(May 11, 18.)

Bunker Hill Monument. This 221-foot elisk commemorates the 1775 Battle of B ker Hill, the first battle in Boston. At the of the 294 steps to the observatory, is a sp tacular view of Boston and the harbor lands. Open daily 9 a.m. - 4:30 p.m., hibits open 9 a.m. - 5 p.m., Monum Square, Charlestown, 242-5641.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for Building Demolition, 882-892 Washington Street, Boston, MA, Project No. AORPBA, C. 149 Projects.

The City of Boston, acting by its Public Facilities ommission, through its Director of Public Facili-s, sixth floor, 26 Court Street, Boston, MA 02108, reinafter referred to as the Awarding Authority, reby invites sealed bids for the above-entitled oject. Bids shall be on a form supplied by the blic Facilities Department, shall be clearly identi-d as a bid, and signed by the bidder. All bids for s project are subject to all applicable provisions law including without limitation, sections 39F d 39K through 39P of chapter 30, and sections and 44A to 44J, inclusive of chapter 149 of the eneral Laws, as amended, and in accordance th the terms and provisions of the contract docu-ents entitled: "Building Demolition, 882-892 ashington Street, Boston, MA."

The estimated cost of this project is $147,000.00.

SCOPE OF WORK includes building demolition, bestos removal, and removal of above ground oil nks.

TIME AND PLACE FOR FILING BIDS: ALL GEN-AL BIDS shall be filed with the Awarding Author-at the 6th floor, 26 Court Street, Boston, MA 108, before twelve o'clock noon on May 27, 1992 which time and place respective bids will be ened forthwith and read aloud.

General bids will be valid only when accompa-d by (1) a certificate of eligibility issued by CPO, showing that the contractor has been ap-oved to bid on projects the size and nature of that vertised; and (2) an updated statement summa-ing the contractor's record for the period be-een the latest DCPO certification and the date contractor submits its bid.

Bidders are hereby notified they must be certi-d by DCPO in Building Demolition.

Bidders are hereby notified there is a site viewing May 15, 1992 at 10:00 a.m. at 882-892 Washing-n Street, Boston, MA.

SPECIFICATIONS will be available on or about y 11, 1992, at the Public Facilities Department all interested parties who present a $25 certified eck payable to the City of Boston for each set. ans and specifications must be returned in good ndition within thirty days of the bid opening in der for the bidder to have the $25 returned. Bid-rs are hereby notified that bid deposits must be 5 rcent of his/her bid, and shall be in the form of a bond, or certified check, treasurer's check or shier's check made payable to the City of ston.

The attention of all bidders is directed to the mpliance Contract Supplement section of the ecifications and the obligation of the contractor d its subcontractors to take affirmative action in nnection with employment practices in the per-mance of this contract. The contractor and its bcontractors shall maintain the following ratios workforce manhours in each trade: Minority: 25 rcent of total manhours. Female: 10 percent of al manhours. Boston Residents: 50 percent of al manhours. Further, the bidder must give, in cordance with said provisions of the Compliance ntract Supplement section of the specifications, isfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Construction of Handicapped Ramp and Installation of Handicap Accessible Doors at 15 Beacon Street, Boston, MA, Project No. 5982, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street/6th floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Handicap Access at 15 Beacon Street".

Bids will be received up until twelve o'clock noon, Boston time, June 3, 1992 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, Mass., 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The estimated cost of this project is $15,000.00.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS and SPECIFICATIONS will be available on or about May 11, 1992, at the Public Facilities Department, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Public Facilities Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 622, Dietary Supplements.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, May 11, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 2, 1992, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 2, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 11, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 043 — CABLE & WIRE (Not Electrical) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1992. (Commodity Code: 280-99; Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 055 — WELDING EQUIPMENT-MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 056 — APPLIANCES AND EQUIPMENT (HOUSEHOLD TYPE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 068 — METAL VERTICAL OFFICE FILE CABINETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 425-40; Buyer No. 1.)

Bid No. 069 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 750-77; Buyer No. 2.)

Bid No. 070 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 750-70; Buyer No. 2.)

Bid No. 071 — COPIER PAPER AND FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 28, 1992. (Commodity Code: 645-99; Buyer No. 5.)

(May 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance and Related Services for School Vehicles for Boston Public Schools, Bid No. 93-52.

This advertisement supersedes the advertisement published in the *City Record* on April 27 and May 4, 1992 for bid No. 93-41. Bid No. 93-41 has been cancelled.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for insurance and related services for school vehicles for the Boston Public Schools for the period July 1, 1992 through June 30, 1994. Bid forms may be obtained at the Office of the Business Manager at the School Committee, Tenth floor, 26 Court Street on Monday, May 11, 1992. All bidders are encouraged to pick up copies of the specification forms at the Business Manager's Office in order to be best informed and prepared for market selection.

The School Committee of the City of Boston is seeking proposals to provide liability insurance on a Guaranteed Cost basis, and physical damage insurance excess of a self insured retention basis, along with unbundled related services to complement these insurance programs.

A limited number of insurance companies will be assigned to each participating bidder. The assignment will be conducted in accordance with the procedure set forth in the Notice to Bidders Section of the Bid forms available at the Office of the Business Manager.

Company assignments will be made by J. H. Albert International Insurance Advisors, Inc. at a meeting to take place at the Office of the Business Manager on Monday, May 18, 1992 at 10:00 a.m. Bidders shall not contact companies until assignments have been allocated. Individual companies requested must be identified; affiliated companies may not be reserved by groups, such as "A.I.G."

Envelopes containing bids must be sealed and plainly marked "Bids for *Insurance and Related Services for School Vehicles, Boston Public Schools. Bid Date: Tuesday, June 16, 1992.*" Two copies signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of One Hundred Dollars ($100), or a bid bond, must be left at the Office of the Business Manager at or before 12:00 noon on Tuesday, June 16, 1992. Copies filed with the Business Manager will be publicly opened and read at 12:00 noon of the day stated. The other copy, also signed by the bidder must be filed with the City Auditor, City Hall, Boston, MA, previous to the time named for the opening of the bids. The award of the contract is subject to the approval of the School Committee and the Mayor of the City of Boston. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best fo the interests of the City. Performance of service under this contract in succeeding fiscal years i subject to the availability of an appropriation.

The attention of all bidders is specifically d rected to the Equal Opportunity Section of th specifications and contract and the obligation c the contractor to take affirmative action in connec tion with employment practices throughout the pe iod of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procureme of the Following Services and/or Supplie Provide Computer Aided Instruction f Chapter I Program, Bid No. 93-49.

The City of Boston (the City)/the County of Su folk (the County), acting by its Business Manag (the Official), invites sealed bids for the period July 1, 1992 through June 30, 1997, for the pe formance of the work generally described abov and particularly set forth in the Invitation for Bi which may be obtained at the Office of the Bu ness Manager of the School Committee, Ten floor, 26 Court Street, Boston, MA 02108, co mencing at twelve o'clock noon on Wednesda May 13, 1992. Invitation for bids shall be availab until the time of bid opening.

Every sealed bid must be plainly marked "Bi to Provide Computer Aided Instruction for Chapt I Program, Bid No. 93-49, Boston Public Schoo Bid Date: Friday, June 5, 1992." and shall be fil simultaneously no later than Friday, June 5, 19 at twelve o'clock noon (Boston time) at the office the City Auditor, Room M-4, City Hall, Boston, M 02201, and at the office of the Official, Boston Pu lic Schools, 26 Court Street, 10th floor, Boston, M 02108.

The attention of all bidders is directed to the p visions of the Invitation For Bids and contract do ments, specifically to the requirements for bid c posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amount $20.00 is required from each bidder.

Bidders are hereby notified that the School Co mittee shall cancel the contract(s) if funds are appropriated in any fiscal year. The award or a contract shall be subject to the approval of Mayor of Boston.

Sealed bids shall be publicly opened by the C cial on Friday, June 5, 1992, at Boston Pul Schools, 26 Court Street, 10th floor, Boston, 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items ther

LEO J. BURKE,
Business Manager of the School Committee
(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Food and Beverages for the Boston Public Schools — Bid #93-44.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Food and Beverages for the Boston Public Schools, Bid Date: Friday, May 29, 1992." and shall be filed simultaneously no later than Friday, May 29, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Stock Paper — Bid #93-48.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Computer Stock Paper — Bid #93-48 — Boston Public Schools, Bid Date Thursday June 4, 1992 " and shall be filed simultaneously no later than Thursday, June 4, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 4, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Emergency Meals and Sandwiches for BPS — Bid #93-43.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Emergency Meals and Sandwiches for BPS — #93-43, Boston Public Schools, Bid Date: Friday, May 29, 1992." and shall be filed simultaneously no later than Friday, May 29, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, May 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Quality Control Analysis for the Department of Food Services — Bid #93-47.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of July 1, 1992 through June 30, 1993, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Provide Quality Control Analysis for the Department of Food Services — Bid #93-47 — Boston Public Schools, Bid Date: Wednesday, June 3, 1992." and shall be filed simultaneously no later than Wednesday, June 3, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 3, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 4, 11.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

PUBLIC NOTICE

AVAILABILITY OF FUNDS
REQUEST FOR PROPOSALS

The Economic Development and Industrial Corporation (EDIC) will issue an open and competitive Request for Proposals (RFP) for assisted placement and support services to be funded through the federal Job Training Partnership Act (JTPA). Under JTPA Support Services, EDIC will be seeking proposals to administer transportation services for clients in skills training programs. Under JTPA Employment Related Activities, EDIC will procure assisted, or direct, placement programs for economically disadvantaged residents of Boston.

This Request for Proposals will be issued on May 19, 1992 and are due on June 12, 1992. RFPs can be picked up after 12 noon at EDIC, 43 Hawkins Street on the 3rd floor. If you have any questions, please contact Jack Clark, Planning Department, Economic Development and Industrial Corporation, 43 Hawkins Street, Boston, MA 02114, 635-4700 x211.

DONALD A. GILLIS,
Executive Director.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 6, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Linda and Charles Clifford, approximately 667 square feet of land, located at Lot A, Neponset Ave., in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Bids for Cleaning Services at Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 4, 1992 and until Tuesday, May 19, 1992.

There will be a pre-bid conference on Wednesday, May 20, 1992 at 10:00 a.m. in Room 811, Boston City Hall.

All bids shall be filed no later than 10:00 a.m., Boston time, Wednesday, May 27, 1992 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, a performance bond in the amount of twenty-five thousand dollars ($25,000), and insurance certificates as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 4, 11.)

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

May 4, 1992.

TO: The Owner(s) of the Following Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on May 19, 1992, at 10:00 o'clock A.M., under General Laws, chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

PETER POMPONI, and DEBRA A. PETERSON, as trustee of RGN Trust (tenants-in-common).
[supposed present owner(s): Peter Pomponi, and Eileen J. & Steven J. Fillmore, as trustees of 85-91 Essex St. Realty Trust, UDT (tenants-in-common).]
WARD 3 PARCEL 04431-000
85-91 ESSEX STREET, 8,841 SQ. FT.

TAXES/CLAIMS* FOR 1992	$ 651,418.90
BALANCE DUE	$ 651,418.90
COSTS	$ 272,142.00
INTEREST	$ 114,814.64
TOTAL DUE	$1,038,375.54

*Claim for expenses incurred by Inspectional Services Department per General Laws chap. 143, sec. 9.

LEE JACKSON,
Collector-Treasurer.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Bids for Fire Alarm Services at Boston City Hall and Various Locations.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 4, 1992 and until Tuesday, May 19, 1992.

All bids shall be filed no later than 10:00 a.m., Boston time, Wednesday, May 20, 1992 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Bids for Sign Installation at Boston City Hall.

The City of Boston (the City), acting through it Assistant Commissioner, Real Property Depar ment (the Official), invites sealed bids for the pe formance of work generally described above, an more specifically in the contract documents.

Every bid shall be submitted in duplicate on, an in accordance with the contract documents whic may be obtained at the office of the Official, Re Property Department, Room 811, Boston City Hal on or after Monday, May 4, 1992 and until Tuesday May 19, 1992.

All bids shall be filed no later than 10:00 a.m Boston time, Wednesday, May 20, 1992 at the o fice of the Official at which time and place they sha be publicly opened and read aloud.

The attention of the bidders is directed to the pr visions of the contract documents and specifical to the requirements for 5 percent bid deposit, 10 percent performance bond and insurance certi cate as may be applicable.

This contract will be awarded within ninety (9 days of the bid opening.

The City and the Official reserve the right to r ject any and all bids or any part or parts thereof ar to award the contract as the Official deems to be the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for The Boarding of Vacant Buildings, Long Island Hospital Campus, Project No. 5812, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "The Boarding of Vacant Buildings, Long Island Hospital Campus."

The estimated cost of this project is $45,000.00.

SCOPE OF WORK includes boarding up of vacant buildings.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 28, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified there is a site viewing on May 18, 1992 at 10:00 a.m. at The Long Island Hospital Campus.

SPECIFICATIONS will be available on or about May 11, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C. 149 s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(May 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 27, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 043 — CABLE & WIRE (Not Electrical) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1992 (Commodity Code: 280-99; Buyer No. 3.)

Bid No. 046 — CHLORINE CYLINDERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1992 (Commodity Code: 430-27; Buyer No. 3.)

Bid No. 048 — ELECTRICAL EQUIPMENT-SURGE SUPPRESSORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1992 (Commodity Code: 286-72; Buyer No. 3.)

Bid No. 049 — FANS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 12, 1992 (Commodity Code: 031-41; Buyer No. 3.)

Bid No. 055 — WELDING EQUIPMENT - MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 13, 1992 (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 056 — APPLIANCES AND EQUIPMENT (HOUSEHOLD TYPE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 13, 1992 (Commodity Code: 045-99; Buyer No. 3.)

(April 27; May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 4, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 316 — AIR FILTERS (See Bid No. 308) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1992 (Commodity Code: 031-44; Buyer No. 3.)

Bid No. 318 — REFRIGERATION EQUIPMENT - MEDICATION REFRIGERATOR (See Bid No. 288) to the MATTAPAN HOSPITAL — Bid Opening Date: May 12, 1992 (Commodity Code: 740-70; Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 288 — REFRIGERATION EQUIPMENT - MEDICATION REFRIGERATOR to the MATTAPAN HOSPITAL — Bid Opening Date: May 12, 1992 (Commodity Code: 740-70; Buyer No. 3.)

Bid No. 308 — AIR FILTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1992 (Commodity Code: 031-44; Buyer No. 3.)

Bid No. 310 — INMATE CLOTHING to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1992 (Commodity Code: 200-77; Buyer No. 2.)

(May 4, 11, 18.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

REQUEST FOR PROPOSAL
Contract #92-205-004

The Boston Water and Sewer Commission (BWSC) by its Executive Director invites proposals for qualified firms to act as insurer for the BWSC umbrella liability insurance.

The Boston Water and Sewer Commission is a public instrumentality and a political subdivision of the Commonwealth established in 1977. It is responsible for operation of the water distribution system and the wastewater collection and stormwater system, which includes approximately 1,182 miles of pipe and the wastewater collection system, which includes approximately 1,340 miles of sewers, service approximately 87,900 accounts. In 1977, the Commission assumed such ownership and responsibility for the provision of water distribution, wastewater collection and stormwater drainage service on a retail basis, to the residential, institutional and other properties throughout the city.

Proposals from interested parties must address all of the specifications established by the Commission and must identify all coverage proposed including limits, deductibles, aggregates, exclusions, etc., and the pricing. No market may be approached without prior approval of the Commission. Market requests should be faxed to Janet Kracke Perkins fax # (617) 330-9400 before 3:00 p.m. on March 27, 1992. NO TELEPHONE CALLS PLEASE.

Please list your markets in order of preference. Markets will be allocated on March 30, 1992.

Specifications for proposals can be obtained by contacting Richard Hyde, Contract Administrator at (617) 330-9400.

Coverage will be for a one-year period. Proposals responding to the specifications must be submitted no later than 3:00 p.m. on Thursday, May 15, 1992, to Richard Hyde, Contract Administrator, Procurement Department, BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210.

Technical questions should be directed to Janet Kracke Perkins at 330-9400. Interested firms should not contact any other employee, member or agent of the Commission concerning the subject matter of this RFP or related matters.

Proposals received in the Procurement Department after the required date and time will be rejected as non-responsive to the Request for Proposals.

Proposer are advised that the BWSC is a public agency and its records, including statements submitted in response to RFPs are public records unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Opscan 21, Model 100, Hardware and Software Maintenance, Bid #93-42.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Opscan 21, Model 100, Hardware and Software Maintenance, Bid #93-42, Boston Public Schools, Bid Date: Thursday, May 28, 1992." and shall be filed simultaneously no later than Thursday, May 28, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, May 28, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT

Invitation for Bids for Water Treatment at Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed bids for the performance of work generally described above, and more specifically in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on or after Monday, May 4, 1992 and until Tuesday, May 19, 1992.

All bids shall be filed no later than 10:00 a.m., Boston time, Wednesday, May 20, 1992 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Official reserve the right to reject any and all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Consultant to Provide Expert Revaluation and Assessment Administration Services.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above and in the specification accompanying the bid documents.

The bids may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after twelve noon, Monday, May 4, 1992.

One copy of the bid shall be filed no later than 10:00 a.m., Boston time, on Tuesday, May 1 1992, at the office of the City Auditor, Room M City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 10:00 a.m., Boston time, Tuesday, May 1 1992, at the Assessing Department, Room 30 City Hall, Boston, MA 02201, at which time they shall be opened and read. They shall be returned a sealed envelope marked "Consultant to Provi Expert Revaluation and Assessment Administration Services."

Vendors attending bid openings must sign "Bid Certification Form" (CB Form No. 2) certifying presence at bid opening

The attention of all bidders is directed to the request for a bid deposit of $100.00 (One hundred dollars 00/100) in the form of a cashier's check made payable to the "City of Boston" issued by responsible bank or trust company qualified to business in Massachusetts.

The City and the Official reserve the right to reject any or all bids.

It is the policy of the City to award the contract within ninety (90) days after the opening of the b

The attention of bidders is specifically directed the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 4, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1992 (Commodity Code: 600-99; Buyer No. 2.)

Bid No. 018 — Re-Ad PAUL REVERE BOWLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1992 (Commodity Code: 805-99; Buyer No. 4.)

(May 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Paper Supplies for the Boston Public Schools — Bid #93-45.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Paper Supplies for the Boston Public Schools, Bid #93-45 — Boston Public Schools, Bid Date: Tuesday, June 2, 1992." and shall be filed simultaneously no later than Tuesday, June 2, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 2, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston.

1. Air Conditioning Repairs, 2. Building Repairs, 3. Overhead Door Repairs, 4. Oil Burner Repairs, 5. Plumbing Repairs, 6. Roof Repairs, 7. Chain Link Fence Repairs. 8. Glass Repairs, 9. Ornamental Iron Repairs. 10. Painting Repairs.

The City of Boston (the City), acting by its Commissioner, Boston Parks and Recreation Department (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Park Deptartment, 1010 Massachusetts Avenue, Roxbury, MA 02118 (3rd floor) 725-4505, ext. 6504 on or after 9:00 a.m. May 4, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on May 21, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

LAWRENCE A. DWYER,
Commissioner.
(May 4, 11.)

DRINK SAFELY

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Cleaning and Sanitizing Products for Boston Public Schools — Bid #93-46.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 6, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for Purchase of Cleaning and Sanitizing Products for Boston Public Schools, Bid #93-46 — Boston Public Schools, Bid Date: Tuesday, June 2, 1992." and shall be filed simultaneously no later than Tuesday, June 2, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 2, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Cement Concrete Monument Foundations at Mt. Hope Cemetery, Mattapan, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Cement Concrete Monument Foundations at Mt. Hope Cemetery, Mattapan, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install cement concrete foundations at Mt. Hope Cemetery. Estimated cost $15,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 21, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 4, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 12, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Preventive Maintenance of H.V.A.C. Systems, throughout the Library System, for a Multi-Three (3) Year Period Beginning July 1, 1992, Through June 30, 1993, and on July 1, 1993, and on July 1, 1994, at Bid Price, Project No. 9295, C. 149 Projects.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for the above entitled project, subject to all applicable provisions of law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Preventive Maintenance of H.V.A.C. Systems throughout the Library System, for a Multi-three (3) Year Period Beginning July 1, 1992, through June 30, 1993, and on July 1, 1993, and on July 1, 1994, at the bid price," at an estimated three year cost of $1,500,000.00.

SCOPE OF WORK in general includes: preventive maintenance of H.V.A.C. equipment in all Library Buildings and all related work as specified.

SPECIFICATIONS will be available on or about Monday, May 4, 1992, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a Certified Check, Treasurer's Check or Cashier's Check, payable to the City of Boston.

Bids will be received before 12 o'clock noon, (Boston time), Thursday, May 28, 1992, at the Office of the Awarding Authority (Business Office), Room 305, 666 Boylston Street, Boston, Massachusetts, at which time and place they will be publicly opened and read aloud. Bidders must file with the bids a copy of a Certification from DCPO showing that they are eligible to bid on projects in preventive maintenance of H.V.A.C systems and equipment, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3 summarizing the Bidder's record for the period between the latest DCPO Certification and the date the Bidder submits its bid.

The attention of all Bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

A Performance Bond, and also a labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
BY THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By LIAM L. KELLY,
Associate Director.

(May 4, 11.)

UNION YES

BULLETIN! BULLETIN! BULLETIN!

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Boston City Hall
635-4983

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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City Certified Minority Owned: ☐ City Certified Women Owned: ☐

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, MAY 18, 1992 NO. 20

CITY SERVICES WILL SUFFER AT HANDS OF UNFAIR STATE AID POLICY

Despite acknowledging that the state will have a $400 million-plus budget surplus next year, Governor Weld plans to share none of the additional money with cities and towns like Boston.

And while some noted economists are predicting that the state's surplus could grow to as much as $1.2 billion, Boston will have to cut vital city services — including fire and police protection and health services — for lack of adequate state aid.

Mayor Raymond L. Flynn last week called the state's indifference to the needs of the city "incredibly insensitive" and submitted a budget to the City Council that — although balanced for the eighth year in a row — contains major cuts in basic city services.

"State local aid money that could be available for street cleaning, police and fire protection and health services is being held back," the mayor said. "When the state was in trouble last year, it balanced its budget on Boston's back. Boston endured its fair share of the hard times. And now that the state has hundreds of millions, we are getting none of it."

Governor Weld's proposed local aid package for the next fiscal year contains no increases for the City of Boston, and the assistance the city gets from the state — already down $80 million since 1989 — does not cover the rising costs of running of the city.

In keeping with Mayor Flynn's commitment to minimizing the harm of budget cutbacks to vital city services, Boston has slashed administrative spending by more than 30 percent since 1989.

But the state's unwillingness to share in its $400 million surplus means the city can no longer keep its cuts invisible.

The city's Fiscal Year 1993 budget calls for reductions in essential services, including:

- the Boston Police Department, which will be unable to fund a new class of recruits and will be unable to make a scheduled purchase of new cruisers;
- the Boston Fire Department, which will see another delay in scheduled hiring of its next firefighter class — after having foregone a new class altogether last year;
- the Health and Hospitals Department, which, while maintaining its commitment to building a new City Hospital, will be forced to reduce services in its public health division and strain the day-to-day operations of its two hospitals;
- the Public Works Department, which will reduce by 11 percent its mechanical street sweeping both downtown and on major arterials and will eliminate rubbish collection at the Haymarket;
- the Neighborhood Cleanup Program, which will be eliminated;
- the Parks Department, which will slow rubbish removal from the Common, Public Gardens, and neighborhood parks;
- the Boston Community Centers, which will effectively cut one week from each summer pool operation, reduce capacity at day camps and cut Boston Neighborhood Basketball League support by six percent; and
- the Inspectional Services Department, which will have no funds for boarding up or taking down privately owned buildings.

"These impacts are the direct result of losing over $80 million in state aid during the past three years and the Governor's plan to not increase local aid in Fiscal Year 1993," the mayor said. "Unless there is a reversal of the state's policies, the impact we are feeling now in Boston is only the beginning."

In addition to the state's budget surplus and its refusal to share it with cities and towns through local aid, Governor Weld has proposed a capital gains tax cut — a move that would principally benefit the rich and offer little or no relief to others. This plan could amount to a $200 million tax break for the wealthy — meaning $200 million less in state revenues that could be used to fund vital services in cities and towns across the Commonwealth.

To help Boston restore the planned cuts to city services, Mayor Flynn urged residents to contact their representatives at the State House to lobby for more funding for local aid. "We cannot sit back and allow the state government's indifference to city services undermine the progress we have achieved together," he said. "We need to let the State House know that Boston — despite all its contributions to the state's economy — is not getting its fair share. It's up to us to make the quality of life in our cities the state's number 1 priority."

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

M/WBE OFFICE HOLDS TRADE FAIR

On April 24, 1992, representatives from twenty-seven (27) minority and women-owned businesses got the opportunity to meet with City purchasing personnel, including Purchasing Agent Frank Chin, to discuss ways of gaining greater access to the City's contracting process. This M/WBE-organized event provided these M/WBEs the unique opportunity to meet and discuss face-to-face with City buyers the ways whereby they may be able to meet the needs of City departments. These M/WBEs also got the opportunity to meet with contracting personnel from the Boston Housing Authority, Boston Redevelopment Authority, Boston Water and Sewer Commission, Economic Development Industrial Corporation, and the Boston School Department. A presentation on Local Aid by M/WBE Director, Rev. Joseph Washington, was also part of the event.

A second fair focusing on M/WBE service firms has been scheduled for May 29, 1992, from 1:00 p.m. to 4:00 p.m. in Room 801 of City Hall. More information on this up-coming fair is available by calling (617) 635-4084.

MWRA'S MacDONALD ASKS CONGRESS TO KEEP DOLLARS FLOWING INTO BOSTON HARBOR

Washington, D.C. — In testimony before a key Congressional subcommittee which helps determine where and how federal funding for environmental projects is spent, Massachusetts Water Resources Authority Executive Director Douglas B. MacDonald asked for the approval of additional federal funding for the Boston Harbor Cleanup Project to relieve the tremendous burden of spiraling water and sewer rate increases facing residents of the MWRA service area.

"The commitment we have undertaken has major benefits and massive costs," said MacDonald. The Harbor Project provides economic and environmental benefits to this important coastal resource and a major regional population. Our efforts to date have produced significant improvements in the water quality of Boston Harbor, but we have a long way to go."

"The Authority's capital program to meet drinking water and wastewater requirements totals an estimated $7.3 billion in construction dollars alone. The capital program under the federal Clean Water Act, including combined sewer overflow control, totals $4.2 billion in current dollars. If these dollars are borrowed, it will cost our ratepayers $15.3 billion in repayment costs over 30 years," he said.

"But this is only part of the clean water cost our ratepayers must bear. Each town is responsible for drinking water distribution and sewage collection systems. The costs of their maintenance, operation and replacement is born locally and is in *addition* to construction of the MWRA treatment facilities."

The financial impact of the MWRA project has already been felt by Boston area families.

The MWRA estimates that 1993 household rates for a family of four will be $545 or an additional 23 percent increase over 1992 levels. Most of this increase is attributable to federally mandated wastewater construction costs.

"The metropolitan area's reaction to current and anticipated rate increases has been strong to say the least. Without some relief from federal funding we anticipate more than a decade of adverse community reaction as our customers struggle to pay these costs," MacDonald told the Committee.

MacDonald said that he has received assurances that the Massachusetts Congressional Delegation would support funding for the Harbor project. He carried letters of support from Lt. Governor Paul Cellucci, the Greater Boston Chamber of Commerce, Save the Harbor/Save the Bay and the Coordinating Committee.

STATEMENT OF OWNERSHIP

(Required by 39 U.S.C 3685)

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PAPER RECYCLING GROWTH SHOWS SOLID PROGRESS TOWARD 1995 GOAL

New York, NY — The U.S. paper industry reported that, because of substantial investments under way by domestic manufacturers in new recycling projects and the continued expansion in recovery of recyclable paper, the country is on track to achieve the industry's 1995 goal to recover — for domestic recycling and export — 40 percent of all the paper Americans use.

The American Paper Institute (API), the industry's national trade association, pointed to nearly 100 new paper recycling projects across the country that were recently brought on-line or are under construction or publicly announced. The trade group estimated that, during the first half of the decade, U.S. paper companies will be making over $3 billion in capital investments to expand recycling capacity. As a result, use of recovered paper by domestic producers is now growing at a rate over twice that of total wood fiber.

"We are doing what we said we would do," said API President Red Cavaney, "and it is being done in a way that is allowing the U.S. paper industry to maintain its high quality output and remain globally competitive."

Last month, the industry reported that over 31 million tons of paper and paperboard were recovered in the U.S. last year for recycling, up nearly 2 million tons, or more than 6 percent, from 1990.

"The increasing recovery and reuse of recyclable paper is a tribute to a public-private partnership that is resulting in unprecedented growth in U.S. paper recycling," Cavaney said. "Thanks to the active participation of millions of Americans who are source-separating record amounts of recyclable paper, U.S. paper companies are able to continue efficient expansions in recycling capacity."

Two years ago, the U.S. paper industry set its 1995 goal to recover 40 percent of all the paper consumed — estimated to be nearly 40 million tons of paper and paperboard, 50 percent more than was recovered in the late 1980s.

"The industry believed then and believes now that increased recycling is a key element in improving municipal solid waste management," Cavaney said. "Recycling certainly is not the only answer, but together with expanded use of waste-to-energy and composting, the country can develop viable management alternatives to landfilling."

Cavaney said that, due largely to the ongoing growth in recycling, more paper will be recovered for recycling by 1995 than will be sent to the nation's landfills. When the industry established its goal, about half of all used paper was landfilled and 30 percent was recovered for recycling.

"That is progress millions of Americans can be proud of," Cavaney said. "Without their willingness to separate the needed types of recyclable paper in usable form, we simply would be unable to continue this remarkable recycling expansion."

API emphasized that, for recycling to continue to grow efficiently, market forces must be allowed to determine the flow and use of recovered paper.

"Some paper and paperboard products lend themselves to recycled fiber use, while others do not; some mills, because of technology, location and current equipment, are well suited to use recovered paper, others less so. Therefore, it is essential that the flow of recovered paper be shaped by papermaking requirements, not by government mandate," API reported.

"Fortunately, the system is working," Cavaney said. "While there have been occasional imbalances in recovered paper supply and demand, the marketplace is rectifying them, and the prospects for paper recycling remain very bright."

Of the more than 31 million tons of paper recovered last year, 23.5 million tons were utilized in U.S. mills to make paper and paperboard and 1 million tons were recycled domestically for other uses, such as animal bedding, cellulosic insulation and hydromulch. Another 6.6 million tons were exported for recycling in foreign countries. Of the additional paper recovered between 1990 and 1991, over 90 percent was used in domestic mills.

Currently, about half the newspapers published in the U.S. are recovered for recycling. Last year, 6.6 million tons were collected and reused, a 9 percent gain from 1990. This growth reflects the increasing demand for old newsprint as a raw material for new newsprint, as well as for recycled paperboard and other uses.

Close to 60 percent, or 14.1 million tons, of the nation's old corrugated is now being recovered for recycling. This is the key reason why paper and paperboard packaging accounts for roughly 80 percent of all packaging recovered for recycling.

The year's largest percentage gains in collection were in high-grade deinking papers. In 1991, over 3 million tons of these papers were recovered — up 9.9 percent over 1990. This sharp growth rate is directly attributable to the increasing amount of computer and sorted white and colored ledger papers recovered through expanding office sort programs. These papers are used principally to make tissue and printing-writing grades of paper.

Recovery of mixed papers, those that are essentially unsorted, totalled 3.7 million tons in 1991, up 96,000 tons from 1990.

API indicated that the 1991 recovery rate for paper and paperboard exceeded 35 percent. The trade group said that future incremental growth in recovery of clean, sorted paper grades will be ever more challenging, since well over 90 percent of the tonnage growth will need to be diverted from the so-called post-consumer waste stream.

API emphasized that, to keep the progress going, three factors were critical. First, collection systems must be geared to recover the specific types of recycled paper which manufacturers need. Second, papermakers must be given flexibility in how they utilize recovered paper. Government mandates for specific recycled-content levels in paper products, API said, would jeopardize current recycling expansion plans and would likely chill the unprecedented paper recycling growth under way. And third, consumer demand for

(Continued on next page)

recycled paper products must remain strong.

Cavaney said that, with a continuation of the public-private paper recycling partnership now under way, the industry is confident of achieving its 40 percent goal in 1995.

"If we continue working together, we'll make it," Cavaney said. "But equally as important, we will have laid the foundation for even further progress in the years beyond."

PERFORMING ARTIST/AUTHOR SPALDING GRAY IN BPL MONOLOGUE

Performing artist and author Spalding Gray will perform his latest monologue, *Monster in a Box*, at the Boston Public Library in Copley Square on Thursday evening, May 21st, at 6:00 p.m. in the Rabb Lecture Hall.

Born in Providence, Rhode Island, in 1941, Gray has created a series of 13 monologues that have been performed throughout the United States, Europe, and Australia, including *Sex and Death to the Age 14*, *Swimming to Cambodia*, and *Terrors of Pleasure*. *Monster in a Box* and *Swimming to Cambodia* have both been made into feature films and *Terrors of Pleasure* was televised on HBO. His other films include *The Killing Fields*, *True Stories*, *Stars and Bars*, *Clara's Heart*, *Beaches*, and *The Image* for HBO.

Monsters in a Box is a guided tour between the stations in Gray's writing block, which include a field trip to Nicaragua, a disastrous guest appearance at the Moscow Film Festival, and a stint in Los Angeles hunting down the fabled few who have never written a screenplay.

Gray will also discuss his latest novel, *Impossible Vacation*, copies of which will be available for purchase and autographing following his BPL performance. The program is free and open to the public, although the seating is limited. For more information, please contact the Boston Public Library at 536-5400, Ext. 336.

"EDUCATION IN AN AGE OF IMAGES" AT BPL

"The Electronic Hornbook: Education in an Age of Images," a panel discussion focusing on the forces shaping American culture, with special attention paid to the role of the electronic media, will be presented in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, May 20th, at 7:00 p.m.

A panel composed of writers and educators will try to address the changing definition of what it means to be educated today. Panelists are Kiku Adatto, a lecturer in Contemporary American Culture at Harvard and the author of a widely discussed *New Republic* cover story, "The Incredible Shrinking Sound-Bite;" Sven Birkerts, author of *An Artificial Wilderness: Essays on 20th-Century Literature* and *The Electric Life: Essays on Modern Poetry*; and Joshua Meyrowitz, professor of Communication at the University of New Hampshire and the author of *No Sense of Place: The Impact of Electronic Media on Social Behavior*. Also, Bill McKibben, a staff writer for the *New Yorker* and the author of *The End of Nature* and *The Age of Missing Information*; and Donald W. Thomas, author of numerous articles on communications and the role of technology in education and chairman of the English Department at Brookline (Mass.) High School.

The program is consponsored by the Lila Wallace-Reader's Digest Foundation and the *Boston Review* and is free and open to the public. For more information, please call the Boston Public Library 617/536-5400, Ext. 336.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

April 16, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On October 7, 1991, Mr. Glenn Screen was appointed to the position of Senior Administrative Assistant, RC16-1 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which hereby submitted for consideration under provision of Rule 15(F) of the Suffolk Cour Compensation Plan.

Mr. Glenn Screen — Appointed October 1991, to serve as a Chef for the House of Corre tion. Mr. Screen has had previous experience President/Chef for Special Occasion II, a gou met catering business, for 4 years; a Consu tant Night Chef for Boston Proper Restaurant I 3 months; a Night Chef and Garde-Manager the Bayside Inn for 8 months; a Garde-Manag and Rounds Chef at the Colonnade Hotel for year; an Assistant to the Executive Chef at Hu tington General Hospital for 2 years; as a Sc Chef at the Council of Elders, Inc., for 3 years; Garde-Manager and Rounds Chef at Whimsey Restaurant for 9 months; and as Garde-Manag and Rounds Chef at the Copley Plaza Hotel fo years.

In addition to his previous employment se ice, Mr. Screen completed a Food Service P gram sponsored by Action for Boston Comm nity Development in 1985. He received certificate in Intensive Chef's Training I a Food Service Operations Management fr Northeastern University. He attended the N tional Institute of Food Service Industry where completed the Applied Food Service Sanitat program. Mr. Screen also completed a food se ice program sponsored by Food and Mariti Trade of New York. Additionally, he has earn credits which have been applied toward the Ci nary Institute for Continuing Education at B ker Hill Community College.

In view of this prior service and demonstra abilities, it is hereby requested that his seco and third year increments be determined un the provisions of Rule 15(F) of the Suff County Compensation Plan, effective April 1992.

Sincerely,
ROBERT C. RUFO,
Sheri

EXTRAORDINARY STEP-RATE ADVAN UNDER COMPENSATION PLAN F EMPLOYEES OF SUFFOLK COUNT

HOUSE OF CORRECTION

March 26, 199

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On September 9, 1991, Ms. Donnell Lassi Stewart was appointed to the position of Se Administrative Assistant (Jail/Central Offi RC19-2 for the Suffolk County Sheriff's Dep ment, House of Correction.

Ms. Lassiter-Stewart serves as the Directo Social Services for the House of Correction this position, she is responsible for supervi and training over thirty employees includ case workers, substance abuse counselors, n tal health counselors, intake assessment co selors, and post release counselors.

From 1989 to 1991, Ms. Lassiter-Ste served as Case Work Supervisor for the P Institutions Department. In this capacity, she responsible for supervising case workers, a as a program liaison and provided training employees.

Previous to 1989, Ms. Lassiter-Stewart five (5) years of extensive family counseling perience in both group and individual therapy

gs. At the Department of Public Health's Healthy Start" Program, she was responsible f supervising the case management staff as well being a trouble shooter for the Boston region. coordinator of the Dorchester Task Force, she came very familiar with the legal system in Suffolk County and worked as a victim witness ocate as well as counselor for violent perpetors. At the Cambridge Housing Authority's Summer Youth Employment Program, as Executive Director, she supervised a staff of two (2) ith workers, support staff and over forty (40) er-city youth. As a Boston and Trenton, New Jsey public school teacher and as coordinator the Community House Tutorial Program at Princeton University, Ms. Lassiter-Stewart was rged with motivating economically disadvantaged students to excel both personally and acaenically.

Ms. Lassiter-Stewart obtained her Bachelor of s Degree from Princeton University where concentrated in psychology. She received a ster of Education from Cambridge College h a concentration in counseling psychology. also graduated from Boston University, College of Communications, as a Martin Luther Jg. Jr. Fellow, Graduate School of Journal-. Ms. Lassiter-Stewart is also affiliated with vious professional organizations.

n view of Ms. Lassiter-Stewart's extensive or experience, training, education and demonted abilities, it is respectfully requested that third, fourth, fifth, sixth and seventh year inements in the position of Senior Administrative sistant (Jail/Central Office) be determined un- Rule 15(F) of the Classification and Compen- on Plan for officers and employees of Suffolk unty, effective March 25, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

TRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

March 30, 1992.

. Roscoe Morris,
Director of Personnel Management.
ar Sir:

On January 29, 1992, Mr. Warren Atkinson s appointed to the position of Social orker Education Social Services Programs, 15-1 for the Suffolk County Sheriff's Department.

Mr. Atkinson serves as advanced Adult Basic ucation, Math Teacher for the House of Cortion. In this position, he is responsible for the truction of advanced ABE math to incarcerd males, teaching 15 classes per week. As an tructor, he develops the curriculum and lesson ns for the assigned academic level as well as pares instructional and student materials in ordance with the appropriate skill level. He esses and records individual student progress, intains all necessary student files, refers stuts to the next appropriate education program l interviews prospective students for class cement.

From 1990 to 1992, Mr. Atkinson served as an ult Basic Education, Institution School acher for the Penal Institutions Department. In s capacity, he was responsible for providing icational services to adult, incarcerated males 17 years of age or older. He prepared and maintained lesson and academic plans in the field of math as well as maintained attendance and progress information pertaining to each student and class.

Previous to 1990, Mr. Atkinson was a Physics and Chemistry teacher for St. Sebastian's CDS, Needham, MA. In this position, he established a computer based physics lab, a program in advance physics, served as the Audio-Visual Director for the school, was the leader of the Televised Student News Program and was the equipment and curriculum coordinator for all physical sciences.

From 1984 to 1986, he was a Physics and Chemistry Teacher for Wayland High School. As a Wayland High School Teacher, he was responsible for curriculum development, was the mathematics and physics coach for the academic decathlon team, and was responsible for the development of innovative class demonstrations for physics.

From 1982 to 1984, he served as the Introductory Physical Science (IPS) and Earth Science Teacher for the Park School, Brookline, MA. In this capacity, Mr. Atkinson was the chairman of Science, Director of Science Curriculum and Budgets, advisor to Grade 8 and faciliator for a new computer system.

Prior to 1982, Mr. Atkinson held various teaching positions in the fields of Physics and Mathematics.

Mr. Atkinson graduated from the Massachusetts Institute of Technology in 1972 with a major concentration in Science and Humanities.

Because of Mr. Atkinson's extensive prior experience, demonstrated skills and abilities, in the field of education, it is respectfully requested that his second, third, fourth, fifth, sixth and seventh year increments in the position of Social Worker Education Social Services Programs be determined under Rule 15(F) of the Classification and Compensation Plan for officers and employees effective April 1, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

April 15, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On August 7, 1991, Mr. Domenic Bartholomew was appointed to the position of Senior Administrative Assistant, RC16-1 for the Suffolk County Sheriff's Department, House of Correction.

Mr. Bartholomew serves as a Chef for the House of Correction. In this position, he is responsible for the timely and orderly preparation of meals, for over 1,100 inmates and 625 staff, which include, preparation of meals according to special dietary restrictions, monitoring menus, assurance that the kitchen is in compliance with health codes, assisting in ordering of food, and the ability to handle the needs of special requests.

From 1988 to 1991, Mr. Bartholomew worked as a General Manager/Production Chef for Arsen's Restaurant in Burlington, MA. In this position, he was responsible for planning the menu, training new managers, supervising the kitchen and front of the house staff, assisting with scheduling and food preparation.

From 1986 to 1988, he was employed by Riley's Roast Beef, Inc., as a Unit General Manager. In this capacity, Mr. Bartholomew assisted in the preparation of a manual which trained all restaurant personnel in the mechanics of the operating policies and guidelines. He was then assigned to the operation of a store where he implemented the training policy, started a weekly inventory procedure, and a daily sales inventory sheet which helped to cut the food cost. He incorporated an advertising program with a local newspaper and expanded the menu.

Prior to 1986, Mr. Bartholomew was employed as a Kitchen Manager/Banquet Manager for the Surfside Restaurant in Winthrop. He supervised the kitchen staff, the daily production of all menu items, including sauces, baked goods and daily specials. He assisted the owner in establishing a catering business, and was instrumental in planning the menu, figuring out costs and executing the function.

From 1980 to 1984, Mr. Bartholomew started Seaview Caterers and the Fish and Bull Restaurant in Winthrop. He was the Kitchen Manager and helped to design the kitchen and dining room layouts as well as the actual construction of the restaurant. He was responsible for the training, scheduling and supervision of the kitchen staff, the daily production of all menu items as well as booking private functions, food preparation, staffing and organizing all private parties.

Mr. Bartholomew attended St. Joseph's College and Seminary in Maryland and received a certificate from I.C.S. correspondence program, Pennsylvania, with a concentration in Hotel and Restaurant Management.

In view of his extensive prior experience and demonstrated skills and abilities, it is respectfully requested that his second, and third year increments in the position of Senior Administrative Assistant be determined under Rule 15(F) of the Classification and Compensation Plan for officers and employees of Suffolk County, effective April 22, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Contract No. 17059-92
June 26, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, 1 respect-

(Continued on next page)

fully request your Honor's permission to award a contract to the Boys' and Girls' Club of Boston, Inc./Boston Branch, a non-profit corporation, located at 240 West Sixth Street, South Boston, Massachusetts, 02127. Under the terms of the contract, the Contractor will provide a variety of summer recreational activities through the South Boston Summer Collaborative Program. The program will serve approximately seven hundred and fifty pre-teen youths. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty thousand, two hundred ($30,200) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$34,000; FY 90-$32,300; FY 91-$30,200. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17061-92
June 21, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Codman Square Health Center, Inc., a non-profit corporation, located at 6 Norfolk Street, Dorchester, Massachusetts, 02124. Under the terms of the contract, the Contractor will provide a variety of recreational, counseling, educational and support services to approximately five hundred (500) area youths. These services will be provided in collaboration with the Dorchester Y.M.C.A. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed forty thousand ($40,000) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had one contract with this agency for the previous fiscal year (FY 91) in the amount of $40,000. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

"BOSTON!—
Let every child born of her
And every child of her adoption
See to it to keep the name of Boston
As clean as the sun
And that in the distant ages
The prayers of the millions
On the hills that grid this Town of Boston
will be:
SICUT PATRIBUS—SIT DEUS NOBIS."
(As with our fathers—so God be with us.)
—Ralph Waldo Emerson.

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Completed Successfully a Minimu of One Year (1) of Law School and Who Hav a BS/BA Degree to Perform the Followin Work: Research Potential Bankrupt Claims and Preparation of Proofs of Clai as Bankruptcy Coordinator.

The City of Boston, acting by its Office of t Collector-Treasurer, invites competent individua to enter into a contract, to submit a Statement Qualifications to the Official, for the performance particular items of work generally described abov and to perform such item(s) of work when and may be required by the Official.

Copies of the contract documents may be o tained at the Office of the Collector-Treasur Boston City Hall, Room M-5, Boston, MA 0220 after May 18, 1992.

Applications and resumes to contract for su work will be accepted until Tuesday, May 26, 19 at 12:00 noon

The attention of all applicants is directed to t provisions of the contract documents. The Offic has determined that the requirements for ins ance and a performance bond are not necessa Minorities and Women are encouraged to app Boston Residency is preferred. The City/Cour and the Official reserve the right to contract only those cases and in accordance with those applic tions as the Official deems to be in the best intere of the City/County. This contract will be award within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, I sponsible and Competent Individuals W Have Experience in Computer Operatio to Perform the Following Work: Compu Backup Operator.

The City of Boston, acting by its Office of Collector-Treasurer, invites competent individu to enter into a contract, to submit a Statemen Qualifications to the Official, for the performanc particular items of work generally described abo and to perform such item(s) of work when and may be required by the Official.

Copies of the contract documents may be tained at the Office of the Collector-Treasu Boston City Hall, Room M-5, Boston, MA 022 after May 18, 1992.

Applications and resumes to contract for s work will be accepted until Tuesday, May 26, 19

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LEE F. JACKSON,
Collector-Treasure

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Management, Administrative and Fiscal Services to Public Health Programs at the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 3, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 3, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Experience and an Education in Accounting and Finance to Perform Clerical Work as Needed.

The City of Boston, acting by its Office of the Collector-Treasurer, invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer Boston City Hall, Room M-5, Boston, MA 02201 after May 18, 1992

Applications and resumes to contract for such work will be accepted until Tuesday, May 26, 1992 at 12 00 noon

The attention of all applicants is directed to the provisions of the contract documents The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening

LEE F. JACKSON
Collector-Treasurer.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Management, Administrative and Fiscal Services to the Professional Clinical Services at the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 3, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 3, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND
Commissioner.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have BS/BA Degree and a Law Degree to Perform the Following Work: Coordinate the Collection of Delinquent Taxes. Provide Financial/Operation Analysis, and Assist Corporation Counsel on Trust Matters.

The City of Boston acting by its Office of the Collector-Treasurer, invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after May 18, 1992.

Applications and resumes to contract for such work will be accepted until Tuesday, May 26, 1992 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BFB Realty Trust, seeking with reference to the premises at 1360 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 51(51-55, Table A).

Change legal occupancy from Public Garage and Sale of Gasoline, Automotive Repair, Auto-Body Repair, Storage and Parking of Motor Vehicles to Storage and Parking of Motor Vehicles, Warehouse and Building Maintenance and Repair Shop

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Experience in Financial Analysis with Strong Business Development and Interpersonal Skills to Perform the Following Work: Lease Payment Coordinator/Contract Coordinator.

The City of Boston, acting by its Office of the Collector-Treasurer, invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after May 18, 1992.

Applications and resumes to contract for such work will be accepted until Tuesday, May 26, 1992 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening

LEE F JACKSON,
Collector-Treasurer.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT
PROPERTY DIVISION

Invitations for Proposals for Bids for Elevator Maintenance at Boston City Hall and Various Locations.

The City of Boston, acting by its Real Property Department, through its Assistant Commissioner of Real Property, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Real Property Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44L inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled: Elevator Maintenance at Boston City Hall and Various Locations, which may be obtained at the office of the Awarding Authority on May 11, 1992 and until May 27, 1992.

Scope of work — full maintenance contract. Time and place for filing bids — all bids shall be filed with the Awarding Authority at Room 811, Boston City Hall, before 10:00 a.m., Thursday, May 28, 1992.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reseraves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cory Luongo, seeking with reference to the premises at 820R East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-4).

Sub-divide this Lot A with one-family dwelling from Lot B with one-family dwelling at 818 East Sixth Street and Lot C with four-family dwelling at 820 East Sixth Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Knowledge of Business English, Spelling and Math, Knowledge of Office Practice and Procedures. Typing Skills of Forty W.P.M. and One to Two Years Clerical Work Experience to Perform Clerical Work as Needed.

The City of Boston, acting by its Office of the Collector-Treasurer, invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after May 18, 1992.

Applications and resumes to contract for such work will be accepted until Tuesday, May 26, 1992 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(May 18.)

UNION YES

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Wh Have Experience and an Education in Economic Policy and Financial Analysis wit Strong Business Development and Inter personal Skills to Perform the Followin Work: Staff Analyst.

The City of Boston, acting by its Office of th Collector-Treasurer, invites competent individual to enter into a contract, to submit a Statement o Qualifications to the Official, for the performance particular items of work generally described above and to perform such item(s) of work when and a may be required by the Official.

Copies of the contract documents may be ol tained at the Office of the Collector-Treasure Boston City Hall, Room M-5, Boston, MA 0220 after May 18, 1992.

Applications and resumes to contract for suc work will be accepted until Tuesday, May 26, 199 at 12:00 noon.

The attention of all applicants is directed to th provisions of the contract documents. The Offici has determined that the requirements for insu ance and a performance bond are not necessar Minorities and Women are encouraged to appl Boston Residency is preferred. The City/Coun and the Official reserve the right to contract only those cases and in accordance with those applic tions as the Official deems to be in the best intere of the City/County. This contract will be awarde within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(May 18.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following

WRA-789 — Injector Repair — 5/22/92 — 10:00 a.m.

WRA-790 — Annual Contract — Miscellaneous Electrical Supplies — 5/20/92 — 10:00 a.m.

WRA-791 — (20) Twenty Hayes V Series 9600 Baub V.32 Modem — 5/21/92 — 10:00 a.m.

WRA-792 — 2 Ton Vibratory Roller — 5/27/92 — 10:00 a.m.

WRA-793 — 3,000 Tons Item: Gravel Borrow DPW Backfill with Sieve Analysis — 6/2/92 — 11:00 a.m.

WRA-794 — 26 Electric Motors: Item: Annual Service and Repair Contract for Waterworks Division Electric Motors — 5/27/92 — 11:00 a.m.

WRA-795 — Item: Annual Supply of Bituminous Concrete — 6/4/92 — 10:00 a.m.

WRA-796 — Item: Annual Supply of Authority Wide Chemicals — 5/28/92 — 10:00 a.m.

WRA-797 — Item: Mortar, Bisch Sand, Portland Cement Type I, 3/4" Stone and Sewer Bricks — 6/3/92 — 10:00 a.m.

WRA-798 — Item: Annual Supply of Liquid Caustic Soda — 5/28/92 — 11:00 a.m.

WRA-799 — Reprint of "A Renter's Guide to Water Conservation"; 2/2 Color, 200,000 — 5/20/92 — 11:00 a.m.

WRA-800 — Reprint of "Home Water Conservation Guide"; 2/2 Color, 150,000 — 5/21/92 — 11:00 a.m.

WRA-801 — Two (2) Complete Biopak 240 Closed Circuit SCBA Units — 5/19/92 — 11:00 a.m.

Request for Qualification Statements/Proposals for the Employee Assistance Program (EAP) — 6/5/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 18.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Drug Screen Testing For the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 5, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 5, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(May 18.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Catering Service to the Homeless Shelter on Long Island, in Boston Harbor.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, June 8, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, June 8, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(May 18.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 7, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Historic Boston, Incorporated with offices at 3 School Street, Boston, approximately 1,790 square feet of land with the building(s) thereon, located at 20 Eustis Street, Ward 8, Parcels 2454, in the Dudley Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(May 18, 25.)

CITY OF BOSTON CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

REQUEST FOR PROPOSAL

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed proposals for providing the following: No. 1303 Patient Monitoring Equipment and Accessories, No. 1304 Surgical Equipment, No. 1305 Anesthesia and Respiratory Equipment, No. 1306 Medical/Surgical Equipment and No. 1307 Urological/Gynecological Endoscopy Equipment, for Boston City Hospital which can be obtained from the Department of Clinical Engineering, Boston City Hospital, located at Surgical Basement, 818 Harrison Ave., Boston, MA 02118, on or after 12:00 noon, May 18, 1992. There will be a Pre-Offerer's Session from 9:00 a.m. to 3:00 p.m. on June 4, 1992 at the above location to answer any questions or concerns. There will be NO mailings of these proposal packages. They must be picked up at the above location.

Offerers are required to leave at the above office their proposal. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with description of the respective proposal number and description of the submitted proposal, in three (3) separate envelopes.

Proposals must be submitted by June 12, 1992 at 3:00 p.m., Boston time, at the above location. No bids will be accepted after 3:00 p.m.

No proposal may be withdrawn after the time limit for filing proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all proposals, or any proposal, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 623, Prescriptionware; Bottles, Vials, and Containers.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 9, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 (Non-refundable), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 9, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(May 18.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid to Perform Various Duties Related to the Control of Rabies in the City of Boston.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, June 5, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 5, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have at Least Three Years Legal Experience to Perform the Following Work: Provide Advice on and Assist in Policy Decisions Affecting the Management of the Department Provide Technical Assistance in the Preparation of Petitions to Foreclose Tax Liens Supervise Special Assistant Corporation Counsels in the Department, Work with the Mayor's Office on Implementing Legislation on the State and City Levels.

The City of Boston, acting by its Office of the Collector-Treasurer, invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer Boston City Hall, Room M-5, Boston, MA 02201 after May 18, 1992

Applications and resumes to contract for such work will be accepted until Tuesday, May 26, 1992 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(May 18.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Sentry Canine Services for Various Locations, Project No. 20125.

The City of Boston/the County of Suffolk, acting by its Director of Public Facilities, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street (6th floor), Boston, MA 02108, commencing at 9:00 a.m. on May 18, 1992. Invitation for bids shall be available until the time of bid opening.

Sealed Bids shall be publicly opened by the Official on June 4, 1992 at the Public Facilities Department, 26 Court Street, 6th Floor, Boston, at 12:00 noon.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All duplicated bids shall be filed simultaneously no later than June 4, 1992, by 12:00 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Public Facilities Department, 26 Court Street, 6th Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit, in the amount of 5% of the total contract amount, shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required of the successful bidder.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Director of the Public Facilities Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARY NEE,
Director.

(May 18.)

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

REQUEST FOR PROPOSAL

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed proposals for providing the following: Consultant to the Office of the Medical Director of the Department of Health & Hospitals in these four (4) separate disciplines; Collaborative Practice, Medical Affairs, Discharge Planning and Disaster & Emergency Preparedness in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, Massachusetts, 02118 on May 18, 1992 after 12:00 noon. Any questions regarding the specifications of these four (4) separate disciplines please call Janet Peluso, Program Analyst at (617)534-7149, from May 26 through June 18, 1992.

Offerers are required to leave at the above office their proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of one hundred dollars ($100.00); to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in a envelope, sealed, and plainly marked with description of the scope of work to be done.

Proposals must be submitted by June 19, 1992 at 3:00 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No proposals will be accepted after 3:00 p.m. The successful offerer must furnish a check in the amount of one dollar ($1.00) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No proposal may be withdrawn after the time limit for filing proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all proposals, or any proposal, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 18.)

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

REQUEST FOR PROPOSAL

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed proposals from consultants experienced in Public Relations and Fundraising to provide the following professional services: The Children's AIDS Program (CAP) is undertaking a public relations campaign with the goal of increasing public awareness of CAP, using the program's new house opening as a focal point, to educate the public and attract funds. Consultant will be responsible for coordinating the development and implementation of a local, regional, and national public relations campaign on behalf of the Children's AIDS Program. Consultant will work with program staff to develop a strategic approach to public relations which focuses on the fundraising efforts required to operate the program in its new location.

The work is to be conducted from June 1 through November 30, 1992. The maximum obligation for this contract, including expenses, is $20,000-$25,000. Proposals are due on May 28, 1992 by 12:00 noon, Boston time. The complete description of the Scope of Work, required Qualifications, and application procedures, is available at the Division of Public Health, 1010 Massachusetts Avenue, 2nd floor, Boston, MA 02118, as of May 18, 1992. Interested applicants may pick up the proposal at this address between 9:00 a.m.-5:00 p.m. or call 534-5553 to request a copy or with specific questions regarding the specifications.

Proposals must be submitted by Thursday, May 28, 1992 at the address specified in the RFP. No bids will be accepted after 12:00 noon. The winning bidder must furnish a check in the amount of one dollar ($1.00) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount as required per the specifications.

The Awarding Authority reserves the right to reject any or all proposals if it deems to be in the public interest to do so, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(May 18.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-802 — Miscellaneous Tools — Snap-On or Equal — 5/27/92 — 9:00 a.m.

WRA-803 — One Air Compressor ACR-185 or Equal — 5/28/92 — 10:00 a.m.

WRA-804 — Annual Contract for Printing MWRA Letterhead and Envelopes 1 Color — 5/29/92 — 11:00 a.m.

WRA-805 — 12 Month Authority-Wide Contract for Plumbing Supplies — 6/2/92 — 11:00 a.m.

WRA-806 — Chain Link Fence Materials Approximately 3,250 Feet — 5/27/92 — 10:00 a.m.

WRA-807 — Two (2) Portable Generators, 100 KW Diesel Engines — 5/27/92 — 10:30 a.m.

WRA-808 — 30,000 Gallons Bulk Diesel Engine Motor Oil SAE-40 — 5/29/92 — 10:00 a.m.

WRA-809 — (1) One Variable Gate Flow Meter, (2) Two Samplers (Sewerage) — 5/28/92 — 10:00 a.m.

5844 "Notice to All Bidders" Deer Island/FRSA Trash Handling and Disposal II — This project has been rescinded. It is expected that the project will be readvertised at a later date.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority

(May 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Police Department's Emergency Generators.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Farrier services for the horses used by the Boston Police Department's Mounted Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Request for Proposal to Operate and Maintain Daily the Parkland and Its Facilities at Jamaica Pond for the Boston Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the the Commissioner, invites sealed proposals for the work generally described above and in the request for proposals. Request For Proposals (RFP) containing requirements, evaluation criteria and other pertinent information will be available at the Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, from 9:00 a.m. to 5:00 p.m. weekdays beginning Monday, May 18, 1992 until Tuesday, June 2, 1992. Respondents must submit separate, clearly marked sealed envelopes for price and non-price portions of the proposal.

PROPOSALS will be received until 2:00 p.m., Boston time, Tuesday, June 2, 1992, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted on the proposal forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check payable to the City of Boston in the sum of $100.00. The proposals shall be filed before the time stated above for the opening of proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

The City will award the contract under this request for proposals to that responsible and eligible, proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

This Awarding Authority encourages non-profit organizations to bid on these contracts.

This contract will be awarded within ninety days of the proposal opening.

The Commissioner reserves the right to waive any infomalities and to reject any and all bids if it be in the public interest to do so.

LAWRENCE A. DWYER,
Commissioner.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT
PROPERTY DIVISION

Invitations for Proposals for Bids for Escalator Maintenance at Boston City Hall.

The City of Boston, acting by its Real Property Department, through its Assistant Commissioner of Real Property, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Real Property Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44L inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents with the terms and provisions of the contract documents entitled: Escalator Maintenance at Boston City Hall, which may be obtained at the office of the Awarding Authority on May 11, 1992 and until May 27, 1992.

Scope of work — full maintenance contract. Time and place for filing bids — all bids shall be filed with the Awarding Authority at Room 811, Boston City Hall, before 10:00 a.m., Thursday, May 28, 1992.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reseraves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSAL

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites proposals for "Temporary Technical and Clerical Personnel". Proposals will be available to all interested parties, on or about May 18, 1992, at the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposals will be received up until 5:00 p.m. on June 3, 1992, at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108. No late bids will be accepted. As specified in the RFP, proposals should be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". "Non-Price" responses will be opened first and evaluated based on the Awarding Authority ratings of "Highly Advantageous", "Advantageous", "Not Advantageous" and "Unacceptable". Only after the "Non-Price" evaluation has been completed will the "Price" responses be opened and evaluated. The Awarding Authority shall then assign a composite rating for each proposal. One contract shall be awarded, the total amount not to exceed $135,000. Said contract will utilize a variety of funding sources including CDBG funds. The contract is subject to the approval of Public Facilities Commission. The Chief Procurement Officer will make an award within 90 days of the proposal due date. The Awarding Authority reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made unavailable to support continuation of performance.

CITY OF BOSTON,
MARY NEE,
Director.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 6, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to James P. Conroy, approximately 8,500 square feet of land with the building(s) thereon, located at 266 Bowdoin Street, Ward 15, Parcels 1737 - 39, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION

NOTICE TO CONTRACTORS

INVITATION TO BID for the Inspection, Testing, Servicing, and Full Preventative Maintenance of Elevator Equipment at 12 Channel Street and 12, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park, Boston, MA 02210, for the period September 1, 1992 through August 31, 1995 (EDIC Project No. 9077).

The Econonmic Development and Industrial Corporation of Boston, acting by its Executive Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Inspection, Testing, Servicing, and Full Preventative Maintenance of Elevator Equipment in EDIC's Marine Industrial Park, Boston, MA 02210.

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment, and services for the Inspection, Testing, Servicing, and Full Preventative Maintenance of Elevator Equipment at 12 Channel Street and 12, 21, 22, 23, and 25 Drydock Avenue in EDIC's Marine Industrial Park as more fully described in the Contract Documents.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about May 28, 1992 to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check, or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

A BIDDER'S CONFERENCE will be held at EDIC's Operations and Engineering Office, 10 Drydock Avenue, Boston, MA at ten o'clock a.m. (10:00 a.m.) on Monday, June 8, 1992.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with EDIC's Operations Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) on or before Wednesday, June 24, 1992, at three o'clock p.m. (3:00 p.m.) at which time and place respective bids will be opened forthwith and read aloud. General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the D.C.P.O. showing that the Contractor has been approved to bid on projects of the size and nature of that advertised and (2) an Update Statement summarizing the Contractor's record for the period between the latest D.C.P.O. certification and the date the Contractor submits his or her bid. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for General Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice of Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to wave any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

DONALD A. GILLIS,
Executive Director.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's Mobile Data Terminal System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Telephone System Maintenance for the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 18, 1992

All bids shall be filed no later than May 29, 1992 (Boston time) 1:00 p.m., at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the NCS Card Access System, the Bogen Audio Serveillance System and the Ektacom Nurse Call System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 18, 1992

All bids shall be filed no later than May 29, 1992 (Boston time) 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 18, 25)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Professional Engineering Services in connection with Sample Collection and Analysis at the Gardner Street Landfill, West Roxbury, for the period July 1, 1992 to June 30, 1993.

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites bids for professional engineering services in connection with sample collection and analysis at the Gardner Street Landfill, West Roxbury, for the period July 1, 1992 to June 30, 1993.

The work of the contract consists of collecting water quality samples (one round) from each of six (6) monitor wells and three (3) surface water locations, and conduct water quality analyses

Forms of bids may be obtained at Room 714 (Contract Office), City Hall The bid should be signed, enclosed in an envelope, sealed, marked "Bids for Professional Engineering Services in Connection with Sample Collection and Analysis at the Gardner Street Landfill, West Roxbury, for the period July 1, 1992 to June 30, 1993," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2:00 p.m of Thursday, May 28, 1992.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price The bids will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square

Bids must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening of bids. All bids must be from bidders of record on file at Room 714 City Hall. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out

The maximum time for bid acceptance by the Commissioner of Public Works, of the City of Boston, is ninety (90) days after the receipt of bids

Anti-Discrimination Affirmative Action During the performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed national origin, age or sex The aforesaid section shall include but not be limited to the following: employment, upgrading, demotion or transfer, recruitment advertising, recruitment layoff, termination rates of pay or other forms of compensation, conditions or privileges of employment, and selection for apprenticeship

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so called to all persons to be employed under this contract and shall continue such insurance in full force and effect during the terms of this contract.

The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F CASAZZA,
Commissioner of Public Works.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation For Sealed Bids for the Procurement of the Following Services: Legal transcribing and Court/hearing stenographic services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

nvitation for Bids for the Performance of the Following Work: Maintenance of Rolling Steel Doors and a Sliding Gate at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 18, 1992.

All bids shall be filed no later than May 29, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance For the Fire Sprinkler and Protection System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 18, 1992.

All bids shall be filed no later than May 29, 1992 (Boston time) 12:45 p.m., at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 18, 25.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

Invitation for Bids for Furnishing, Delivering and Setting-in-Place Pupil Furniture in Various Schools. Bid Opening Date: Monday, June 8, 1992.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for furnishing, delivering and setting-in-place pupil furniture in various schools.

Plans and specifications will be available on or about Wednesday, May 20, 1992 at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12:00 noon on Monday, June 8, 1992 in the office of the Department of Planning and Engineering.

The bid, in general, includes furnishing, delivering and setting-in-place pupil furniture in various schools as specified.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certificate of deposit, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance And Repairs to the Security Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Otticial), invites sealed bids for the performance ot the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 18, 1992.

All bids shall be filed no later than May 29, 1992 (Boston time) 1:15 p.m., at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specitically to the requirements tor bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Otticial, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City ot Boston, will be required of the successful bidder as security to guarantee the faithful performance ot the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Police Department's Cellular Phones.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Otticial), invites sealed bids tor the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the otfice of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the ottice of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions ot the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent ot the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Otticial reserve the right to reject any or all bids, or any item or items thereot

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation for Sealed Bids for Miscellaneous Automobile Repair and Maintenance.

The City ot Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids tor the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or atter 12 Noon on Tuesday, May 19, 1992.

One copy of the bid shall be filed no later than 10 a.m., Boston time, on Wednesday, June 3, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 10 a.m., Boston time, on Wednesday, June 3, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "Bids for Miscellaneous Automobile Repair and Maintenance, Wednesday, June 3, 1992."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit c' $100.00 (One hundred dollars) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

It is the policy of the City to award a Contract within ninety (90) days after the opening of the bid.

The attention ot all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

THE SCHOOL COMMITTEE
OF THE CITY OF BOSTON

Department of Planning and Engineering 26 Court Street, Boston, Massachusetts

Invitation for Sealed Bids for the Procuremen of the Following Services and/or Supplies Furnishing, Delivering and Installing Filter to Various Boston Schools.

The City of Boston (the City)/the County of Sul folk (the County), acting by its Director, Facilitie Management (the Official), invites sealed bids fc the performance of the work generally describe above, and particularly set torth in the Invitation fc Bids which may be obtained at the Department c Planning and Engineering, 26 Court Stree Boston, MA, second floor, commencing at twelv o'clock noon on Wednesday, May 20, 1992. Invita tion for bids shall be available until the time of bi opening.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation for Bids

Every sealed bid must be plainly marked "Fu nishing, Delivering and Installing Filters to Variou Boston Schools. Bid Date: Monday, June 8, 1992 and shall be filed simultaneously no later than Mo day, June 8, 1992 at twelve o'clock noon (Bostc Time) at the office of the City Auditor, Room M- City Hall, Boston, MA 02201, and at the office of th Official, Department of Planning and Engineerin 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the pr visions ot the invitation for bids and the contra documents, specifically to the requirements for t deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of 5 percent of t total contract amount shall be required from ea bidder.

A performance bond in the face amount of t contract shall be required from the successful b der.

The supplies/services above described for t two-year term of this contract — July 1, 19 through June 30, 1994 — is an estimated amo of the supplies/services to be procured.

All bidders are hereby notified that they shall p vide a unit price tor each supply/service to be p cured in this contract.

Bidders are further notified that they shall sub prices for and bid prices shall be compared on basis of the entire period of performance.

Bidders are hereby notified that the Official sl cancel the contract if funds are not appropriate any fiscal year.

Sealed bids shall be publicly opened by the C cial on Monday, June 8, 1992, at Departmen Planning and Engineering, 26 Court Street, tloor, Boston, Mass.

The award ot any contract shall be subject to approval of the Mayor ot Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve ther to reject any or all bids, or any item or items ther

ROBERT R. ROY, *Director,*
Facilities Managemer
Senior Structural Enginee

(May 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation For Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Police Department's Communication Antennas.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation For Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's Mobile Radios.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Daily custodial services for the Boston Police Department's Area D, 7 Warren Avenue, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18 25)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

Request for Proposal to Assist in Maintaining Specific Areas in the Back Bay Fens for the Boston Parks and Recreation Department.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the the Commissioner, invites sealed proposals for the work generally described above and in the request for proposals Request For Proposals (RFP) containing requirements, evaluation criteria and other pertinent information will be available at the Parks and Recreation Department, One City Hall Square, Room 816, Boston MA 02201, from 9:00 a.m. to 5:00 p.m. weekdays beginning Monday, May 18, 1992 until Tuesday, June 2, 1992. Respondents must submit separate, clearly marked sealed envelopes for price and non-price portions of the proposal.

PROPOSALS will be received until 2:00 p.m., Boston time, Tuesday, June 2, 1992, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted on the proposal forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check payable to the City of Boston in the sum of $100.00. The proposals shall be filed before the time stated above for the opening of proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

The City will award the contract under this request for proposals to that responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered

This Awarding Authority encourages non-profit organizations to bid on these contracts.

This contract will be awarded within ninety days of the proposal opening

The Commissioner reserves the right to waive any infomalities and to reject any and all bids if it be in the public interest to do so

LAWRENCE A DWYER,
Commissioner

(May 18)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation for Sealed Bids: Miscellaneous Automobile Body Repairs.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Tuesday, May 19, 1992.

One copy of the bid shall be filed no later than 11 a.m., Boston time, on Wednesday, June 3, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 11 a.m., Boston time, on Wednesday, June 3, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "Bids for Automobile Body Repairs, Wednesday, June 3, 1992."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $100.00 (One hundred dollars) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids

It is the policy of the City to award a Contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply

THADDEUS J JANKOWSKI, JR.,
Commissioner

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 18, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 062 — READVERTISEMENT OEM REPLACEMENT PARTS (TOYOTA-DODGE-CATERPILLER-CLARK) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1992. (Commodity Code: 060-99; Buyer No. 6.)

Bid No. 072 — HARLEY-DAVIDSON REPAIR & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 3, 1992 (Commodity Code: 070-22: Buyer No. 6.)

Bid No. 073 — EMERGENCY WARNING LIGHTS, SIRENS, SPEAKERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date June 5, 1992 (Commodity Code 055-99, Buyer No. 6.)

Bid No. 074 — TRUCK COVERS (DACRON MESH) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 2, 1992. (Commodity Code. 445-03; Buyer No. 6.)

Bid No. 075 — DISPOSABLE PAPER PRODUCTS AND POLY BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 2, 1992. (Commodity Code 640-99, Buyer No. 2.)

Bid No. 076 — FORMS CONTINUOUS AND SNAP-OUT (MISCELLANEOUS) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 3, 1992 (Commodity Code 395-99; Buyer No. 5.)

(May 18, 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: The repair and maintenance of the Police Department's portable radios and DVP portable radios.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4 City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS
FOR PHOTOGRAPHER'S SERVICES

The Public Facilities Department is requesting proposals for photographer's services for its Housing Production, Rehabilitation, Capital Improvements and Neighborhood Commercial Development Programs. Vendor must be proficient in both human interest and commercial photography. He/She must be able to provide a full range of photographic services including: providing photographs to publications, developing, print production and should possess in-house capacity to provide for both regular and "rush-deadline" photographic production and delivery services. The work is to be done in conjunction with PFD on behalf of neighborhood businesses and merchant associations throughout the City. Proposal forms and scope sheets are available now until June 1992, and may be obtained from the Public Facilities Department, 26 Court Street, 6th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 635-4828 and refer to this advertisement. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The award of this contract is subject to the availability of funds. Completed proposals are due, and must be returned to 26 Court Street, 6th Floor, Boston, MA 02108, by precisely 5 p.m., June 1992. Late proposals will not be accepted.

CITY OF BOSTON,
MARY NEE,
Director.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract "J"; Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract "X"; Repairs to the Department Grass Cutting Equipment, Contract "S".

The City of Boston, acting by the Parks Commis-on, 1010 Massachusetts Avenue, third floor, oxbury, MA 02118, hereinafter referred to as the warding Authority, hereby invites sealed bids for e project listed below. Bids shall be on a form pplied by the Parks and Recreation Department, all be clearly identified as a bid and signed by the dder. All bids for this project are subject to all apicable provisions of law and in accordance with e terms and provisions of the contract docuents entitled:

CONTRACT J

Maintenance Operation of Existing Intrusion arm Systems at Various Locations in the City of oston.

SCOPE OF WORK INCLUDES: Work under the ontract consists of furnishing all materials, labor d equipment to monitor, maintain and operate isting intrusion alarm systems. Estimated cost is 10,000.

CONTRACT X

Maintenance and Repairs to Existing Fire Alarm ystems at Various Locations in the City of Boston.

SCOPE OF WORK: Work under the contract onsists of furnishing all materials, labor and quipment to monitor, maintain and operate existg fire alarm systems. Estimated cost is $13,000.

CONTRACT S

Miscellaneous Repairs
to Grass Cutting Equipment.

SCOPE OF WORK under this contract consists f making repairs on grass cutting equipment manactured by Jacobs, Kut-Kwiks, or other manufacrers. Estimated cost is $12,000.

BIDS shall be submitted in duplicate before 2 m., Boston time, on Thursday, June 4, 1992, and pened forthwith and read aloud. One bid shall be led with the Awarding Authority, 1010 Massachuetts Avenue, third floor, Roxbury, MA 02118, acompanied by the bid deposit. The duplicate copy f the bid shall be filed with the City Auditor, City all, Boston, Mass., previous to the time named for pening of bid. The Awarding Authority reserves e right to waive any informalities in, or to reject ny and all bids, if it be in the public interest to do o.

SPECIFICATIONS AND PLANS will be available n or about Monday, May 18, 1992, after 9 a.m., oston time, at the Parks and Recreation Departent to all interested parties who present a $25 ertified check, payable to the City of Boston for ach set. Specifications must be returned in good ondition within thirty days of the bid opening in rder for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in the rm of a bid bond, cash, or certified check, treaurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent, Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of performance and labor and materials or payment bond, the contractor may at its option submit a $1,000 certified check, treasurer's check, made payable to the City of Boston. The $1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 26, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 26, 1990, the Commission voted and the Mayor subsequently approved the Commission's intent to sell to Kingston Bedford Joint Venture, subject to and with the benefit of all easements of records, those certain parcels of land together with the building(s) and improvements located thereon and the air rights thereto, commonly known as One Lincoln Street, consisting of (a) the Kingston-Bedford Street Garage site being numbered as 85 Bedford Street, also known and numbered as 62-78 Kingston Street; (b) the Essex-Lincoln Street Garage site being numbered as 19 Lincoln Street, also known and numbered as 140 Essex Street; and (c) the "DPW Parcel", being that certain parcel of land, to be abandoned by the Commonwealth of Massachusetts Department of Public Works, containing one hundred eighty (180) square feet of land, more or less, and located on the corner of Essex and Lincoln Street, together with any and all appurtenant rights and benefits in Columbia Street, Bedford Street, Essex Street, Lincoln Street, Kingston Street and John F. Fitzgerald Expressway, and all right, title and interest of the City of Boston in the portions of said streets discontinued by the Public Improvement Commission in connection with the development of One Lincoln Street.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 18, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 318 — REFRIGERANT RECOVERY AND RECYCLING STATION to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 1, 1992. (Commodity Code: 075-99; Buyer No. 6.)

Bid No. 319 — JOHN DEERE TRACTOR to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: June 1, 1992 (Commodity Code: 866-99; Buyer No. 6.)

(May 18, 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Delivery Vehicles. Bid No. 93-51.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 13, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Delivery Vehicles, Bid No. 93-51, Boston Public Schools, Bid Date: Tuesday, June 9, 1992," and shall be filed simultaneously no later than Tuesday, June 9, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 9, 1992, at Boston Public Schools, 26 Court Street, 10th floor Boston MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide a Take-Home Computer and Summer/After School Program at the Curley Middle School, Bid No. 93-50.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of July 1, 1992 through June 30, 1996, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, May 13, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide a Take-Home Computer and Summer/After School Program at the Curley Middle School, Bid No. 93-50, Boston Public Schools, Bid Date: Friday, June 5, 1992," and shall be filed simultaneously no later than Friday, June 5, 1992 at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award or any contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official on Friday, June 5, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston:

1. Electrical Repairs and Maintenance of Outdoor Floodlighting Systems, 2. Electrical Repairs to Buildings and Structures, 3. Repairs and Replacement of Brick, Stone, Concrete and Asphalt at Various Parks and Recreation Facilities, 4. Irrigation Systems (Turf, Drainage and Water Systems), 5. Misc. Body Repairs to Passenger Cars and Trucks, 6. Misc. Repairs to Passenger Cars and Trucks.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Dept. (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Park Dept., 1010 Mass. Ave., Roxbury, MA 02118 (3rd floor), 725-4505 ext. 6504 on or after 9:00 a.m., May 11, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on May 28, 1992.

The attention of all applicants is directed to th provisions of the contract documents and partic larly to the requirements for insurance and secur for performance as may be applicable.

The City and the Official reserve the right to co tract only in those cases and in accordance wi those applications as the Official determines to b in the best interest of the City. Except in case emergency, contracts for individual purchases instances of work will be awarded to the lowest r sponsive and responsible bidder after a solicitati of bids from qualified applicants.

By LAWRENCE A. DWYER,
Commissioner.
(May 11-18.)

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

INVITATION FOR BID

The Trustees of Health and Hospitals of the C of Boston, Inc., hereinafter referred to as t Awarding Authority, hereby invites sealed bids providing the following: Four (4) Heat Exchanges the South Block Complex of Boston City Hospi in accordance with specifications accompany the proposal/bid forms which may be obtain from the Purchasing Department of the Trustees Health and Hospitals located at 1010 Massac setts Avenue, Boston, Massachusetts 02118. May 18, 1992 after 12:00 noon.

Bidders are required to leave at the above off their bid, accompanied by a bid deposit in the fo of a certified check on, or a treasurer's or cashi check issued by, a responsible bank or trust co pany, payable to the Trustees of Health and Ho tals of the City of Boston, Inc., or a bid bond i form satisfactory to the Awarding Authority wi surety company qualified to do business in Commonwealth and satisfactory to the Awarc Authority, and conditioned upon the faithful p formance by the principal of the agreements c tained in the bid, in the sum of five hundred dol ($500.00), to become the property of the Trust of Health and Hospitals of the City of Boston, In the bid after acceptance is not carried out. The posal/bid form must be completely filled in, sigr enclosed in a envelope, sealed, and plainly mar with description of the work to be done.

Bids must be submitted by June 18, 1992 be 3:00 p.m., Boston time, in the Purchasing Dep ment, 1010 Massachusetts Avenue, Boston, M achusetts. No bids will be accepted after 3:00 The successful bidder must furnish a check in amount of one dollar ($1.00) payable to the Tr ees of Health and Hospitals of the City of Bos Inc. for the faithful performance of the contrac the amount required as per the specifications.

No bid may be withdrawn after the time limi filing proposals/bids and for thirty (30) days (Sa days, Sundays, and legal holidays excluded) the opening of the proposals/bids. In additior proposal filed by the three lowest responsible eligible bidders may be withdrawn prior to the cution and delivery of the contract, unless award has been made upon the expiration o prescribed time therefor.

The Awarding Authority reserves the rigl waive any informalities and to accept or reject or all proposals, or any proposal, and to awar contract as it deems to be in the public interes

TRUSTEES OF HEALTH AND HOSPITAL
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD
Purchasing Manag
(May 18.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

PUBLIC NOTICE

AVAILABILITY OF FUNDS
REQUEST FOR PROPOSALS

he Economic Development and Industrial Cor- ation (EDIC) will issue an open and competitive quest for Proposals (RFP) for assisted place- nt and support services to be funded through federal Job Training Partnership Act (JTPA). der JTPA Support Services, EDIC will be seek- proposals to administer transportation services clients in skills training programs. Under JTPA ployment Related Activities, EDIC will procure sted, or direct, placement programs for eco- nically disadvantaged residents of Boston.

his Request for Proposals will be issued on May 1992 and are due on June 12, 1992. RFPs can picked up after 12 noon at EDIC, 43 Hawkins eet on the 3rd floor. If you have any questions, ase contact Jack Clark, Planning Department, nomic Development and Industrial Corpora- , 43 Hawkins Street, Boston, MA 02114, 635- 0 x211.

DONALD A. GILLIS,
Executive Director.

May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

t the Public Facilities Commission meeting on ruary 6, 1992, the Commission voted and the yor subsequently approved their intent to sell to da and Charles Clifford, approximately 667 are feet of land, located at Lot A, Neponset e., in the Dorchester district of the City of Boston. Written details of this proposal may be examined he Office of the Public Facilities Department, 26 urt Street, 6th Floor, Boston, Massachusetts 08, on any regular work day between the hours a.m. and 5 p.m. For further information, please tact the project manager, Carl Hyman, 15 Bea- n Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

t the Public Facilities Commission meeting on ruary 6, 1992, the Commission voted and the yor subsequently approved their intent to sell to Veterans of Foreign Wars of the U.S — Allston Post No. 669, approximately 22,000 square feet of land with building(s) thereon, located at 396 Cambridge Street, Ward 21, Parcel 0710, in the Allston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
MARY NEE,
Director

(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 4, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 22, 1992 (Commodity Code: 600-99; Buyer No. 2.)

Bid No. 018 — Re-Ad PAUL REVERE BOWLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1992 (Commodity Code. 805-99; Buyer No. 4.)

(May 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 4, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 316 — AIR FILTERS (See Bid No. 308) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1992 (Commodity Code: 031-44. Buyer No. 3.)

Bid No. 318 — REFRIGERATION EQUIPMENT - MEDICATION REFRIGERATOR (See Bid No. 288) to the MATTAPAN HOSPITAL — Bid Opening Date: May 12, 1992 (Commodity Code: 740-70; Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 288 — REFRIGERATION EQUIPMENT - MEDICATION REFRIGERATOR to the MATTAPAN HOSPITAL — Bid Opening Date: May 12, 1992 (Commodity Code: 740-70; Buyer No. 3.)

Bid No. 308 — AIR FILTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 18, 1992 (Commodity Code: 031-44, Buyer No. 3.)

Bid No. 310 — INMATE CLOTHING to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 20, 1992 (Commodity Code: 200-77; Buyer No. 2.)

(May 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 11, 1992. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

CANCELLATION

Bid No. 043 — CABLE & WIRE (Not Electrical) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1992. (Commodity Code: 280-99, Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 055 — WELDING EQUIPMENT-MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 894-99; Buyer No 3.)

Bid No. 056 — APPLIANCES AND EQUIPMENT (HOUSEHOLD TYPE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 068 — METAL VERTICAL OFFICE FILE CABINETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 425-40; Buyer No. 1.)

Bid No. 069 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 750-77; Buyer No. 2.)

Bid No. 070 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 750-70; Buyer No. 2.)

Bid No. 071 — COPIER PAPER AND FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 28, 1992. (Commodity Code: 645-99, Buyer No. 5.)

(May 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Insurance and Related Services for School Vehicles for Boston Public Schools, Bid No. 93-52.

This advertisement supersedes the advertisement published in the *City Record* on April 27 and May 4, 1992 for bid No. 93-41. Bid No. 93-41 has been cancelled

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for insurance and related services for school vehicles for the Boston Public Schools for the period July 1, 1992 through June 30, 1994 Bid forms may be obtained at the Office of the Business Manager at the School Committee Tenth floor, 26 Court Street on Monday, May 11 1992 All bidders are encouraged to pick up copies of the specification forms at the Business Manager's Office in order to be best informed and prepared for market selection

The School Committee of the City of Boston is seeking proposals to provide liability insurance on a Guaranteed Cost basis, and physical damage insurance excess of a self insured retention basis, along with unbundled related services to complement these insurance programs.

A limited number of insurance companies will be assigned to each participating bidder. The assignment will be conducted in accordance with the procedure set forth in the Notice to Bidders Section of the Bid forms available at the Office of the Business Manager.

Company assignments will be made by J H Albert International Insurance Advisors, Inc at a meeting to take place at the Office of the Business Manager on Monday, May 18, 1992 at 10:00 a.m. Bidders shall not contact companies until assignments have been allocated Individual companies requested must be identified, affiliated companies may not be reserved by groups, such as "A.I.G."

Envelopes containing bids must be sealed and plainly marked "Bids for *Insurance and Related Services for School Vehicles, Boston Public Schools. Bid Date: Tuesday, June 16, 1992.*" Two copies signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of One Hundred Dollars ($100), or a bid bond, must be left at the Office of the Business Manager at or before 12:00 noon on Tuesday, June 16, 1992 Copies filed with the Business Manager will be publicly opened and read at 12:00 noon of the day stated. The other copy, also signed by the bidder must be filed with the City Auditor, City Hall, Boston, MA, previous to the time named for the opening of the bids. The award of the contract is subject to the approval of the School Committee and the Mayor of the City of Boston. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best fo the interests of the City. Performance of service under this contract in succeeding fiscal years i subject to the availability of an appropriation.

The attention of all bidders is specifically d rected to the Equal Opportunity Section of th specifications and contract and the obligation c the contractor to take affirmative action in conne tion with employment practices throughout the pe iod of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 11, 18)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procuremer of the Following Services and/or Supplie: Provide Computer Aided Instruction fc Chapter I Program, Bid No. 93-49.

The City of Boston (the City)/the County of Su folk (the County), acting by its Business Manag (the Official), invites sealed bids for the period July 1, 1992 through June 30, 1997, for the pe formance of the work generally described abov and particularly set forth in the Invitation for Bi which may be obtained at the Office of the Bu ness Manager of the School Committee, Ten floor, 26 Court Street, Boston, MA 02108, cor mencing at twelve o'clock noon on Wednesda May 13, 1992. Invitation for bids shall be availab until the time of bid opening

Every sealed bid must be plainly marked "Bi to Provide Computer Aided Instruction for Chapt I Program, Bid No. 93-49, Boston Public Schoo Bid Date. Friday, June 5, 1992." and shall be fil simultaneously no later than Friday, June 5, 19 at twelve o'clock noon (Boston time) at the office the City Auditor, Room M-4, City Hall, Boston, M 02201, and at the office of the Official, Boston Pu lic Schools, 26 Court Street, 10th floor, Boston, M 02108.

The attention of all bidders is directed to the p visions of the Invitation For Bids and contract doc ments, specifically to the requirements for bid c posits, insurance and performance bonds as m be applicable.

A non-refundable bid deposit in the amount $20.00 is required from each bidder.

Bidders are hereby notified that the School Co mittee shall cancel the contract(s) if funds are i appropriated in any fiscal year. The award or a contract shall be subject to the approval of I Mayor of Boston.

Sealed bids shall be publicly opened by the O cial on Friday, June 5, 1992, at Boston Pub Schools, 26 Court Street, 10th floor, Boston, M 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

LEO J. BURKE,
Business Manager of the School Committee
(May 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the Period July 1, 1992 to June 30, 1993.

The Commissioner of Public Works of the City of Boston invites proposals for provision of professional design and support services for PWD's public education efforts regarding recycling during the period July 1, 1992 to June 30, 1993.

The successful vendor will provide, on a task order basis, suggested graphics, layouts, and copy for review by Public Works' recycling staff, as well as camera-ready copy for finished products. Products may include brochures and flyers, signs, posters, banners, bumper stickers, and billboard displays; as well as copy for radio and cable TV public service announcements.

Also, the successful vendor will, as directed by PWD staff, handle placement of neighborhood advertisements, as well as arrangements for printing of specialty items which cannot be produced by the City's Printing Division. The request for proposals will specify maximum dollar amounts for the direct costs of each of these items, which shall be used for evaluating the total cost of proposals. Proposals shall state what charge, if any, would be added to the direct cost of these items.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful proposer.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 18, 1992 and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the department will mail out sets of contract documents upon receipt of a written request identifying the proposer of record and a check for twenty-five dollars ($25) for each set requested.

The contract documents consist of an Original Proposal book including separate Price Proposal and Non-Price Proposal pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an envelope, sealed, clearly marked "Proposals for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the period July 1, 1992 to June 30, 1993" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, June 4, 1992. The Price Proposal Page and a certified, treasurer's or cashier's check in the amount of the proposal guaranty, should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars ($100) nor more than fifty thousand dollars ($50,000).

Proposals will be accepted until 2:00 p.m., Thursday, June 4, 1992. The non-price proposals will then be privately opened and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the non-price proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, May 18, 1992, through Thursday, May 28, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Friday, May 29, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened at that time. Envelopes containing the Documents should be labelled "DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1992, and ending on June 30, 1993.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the abovementioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Bids for Laundry Work.

The Fire Commissioner of the City of Boston, invites sealed bids for the laundering of the linen of the Fire Deparatment, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray and blue blankets, both single and double for the period from July 1, 1992 through June 30, 1993, inclusive. The linen blankets, etc. are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: Fifteen hundred (1,500) sheets per month; twelve hundred (1,200) pillowcases per month; one thousand (1,000) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the Office of the Executive Assistant on or after 12 noon, May 18, 1992. Proposals will be received at the Office of the Executive Assistant until 12 noon, May 29, 1992, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Laundry Work", and must be made in duplicate, one to be deposited with the City Auditor, Auditing Department, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant.

The attention of all bidders is directed to the provision of the contract documents, and particularly to the requirements for insurance certificates.

The City and officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the City.

MARTIN E. PIERCE, JR.,
Fire Commissioner

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

EMPLOYMENT CONTRACT

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Working Knowledge of Business English and Math: Working Knowledge of Application of Bookkeeping Principles and Routine Accounting Transactions; Ability to Make Arithmetic Computation Accurately and with Reasonable Speed; Ability to Operate VT 100 Terminal, LA-20 Printer; Must Have Knowledge of VAX 11-780 Computer System, Must Have Knowledge of Chapter 60, Pertaining to Collection of Real Estate Taxes to Perform Related Work as Necessary.

The City of Boston, acting by its Office of the Collector-Treasurer, invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after May 18, 1992.

Applications and resumes to contract for such work will be accepted until Tuesday, May 26, 1992

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County. This contract will be awarded within 90 days of said bid opening.

LEE F. JACKSON,
Collector-Treasurer.

(May 18.)

READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Installation of New Security Alarm Systems at Joseph Hurley School, Blackstone School and Carter Center.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of New Security Alarm Systems," at an estimated cost of $35,000.

SCOPE OF WORK: Furnish all labor and materials for installation of new security alarm systems in three schools and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 20, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 4, 1992, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in electrical systems and/or alarm systems, up to a dollar amount and up to an aggregate limit, and with an update statement DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Professional Veterinary and Boarding Services for Stray Dogs Picked Up by the Animal Control Unit During the Period of July 1, 1992 Through June 30, 1993.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at The Budget Office, 5th floor, 1010 Massachusetts Avenue, Boston, MA 02118, commencing at 10 a.m., on May 11, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than May 22, 1992 at 3:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Budget Office, 5th floor, 1010 Mass. Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on May 22, 1992, at 3:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CITY OF BOSTON,
By THOMAS J. McNICHOLAS,
Commissioner.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Taino Tower Development Corporation, seeking with reference to the premises at 640 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-18) 8(8-7-35) 8(8-7-39) 8(8-7-39A) 8(8-7-44) 8(8-7-49).

Change legal occupancy from 27 Apartments, Private Garage and Commercial Space (Retail Stores, Real Estate, Insurance or Other Agency Offices and Bank or Post Office) to 27 Apartments, Private Garage and Commercial Space (Retail Stores, Real Estate/Insurance/Other Agency Offices, Bank/Post Office, Trade/Professional/Other School, Accountant, Architect/Attorney/Dentist/Physician/Professional Offices, Clinic, Department/Furniture or General Merchandise Store, Tailor/Hand Laundry/Dry Cleaners and Animal Hospital or Clinic.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m., on Tues-
ay, May 26, 1992, a Public hearing will be held by
e Board of Appeal of the City of Boston in Room
01, City Hall, upon the appeal of Michael Sullivan,
eking with reference to the premises at 48 Pa-
dge Street, Ward 20, from the terms of the Boston
oning Code (see Acts of 1956, c. 665) in the follow-
g respect: Variance and IPOD Permit
Article(s). 18(18-1) 27(27K-5).
Erect addition (second floor) to one-family dwell-
g.
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on
esday, May 26, 1992, a Public hearing will be
ld by the Board of Appeal of the City of Boston in
om 801, City Hall, upon the appeal of 31 Fargo
eet Partnership, seeking with reference to the
emises at 31 Fargo Street, Ward 6, from the
ms of the Boston Zoning Code (see Acts of 1956,
65) in the following respect: Conditional Use.
Article(s): 8(8-7-66).
Extend Helicopter Landing and Servicing Facility
e beyond prior Board of Appeal expiration date of
cember 31, 1991.
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on
esday, May 26, 1992, a Public hearing will be
ld by the Board of Appeal of the City of Boston in
om 801, City Hall, upon the appeal of Cory
ongo, seeking with reference to the premises at
0 East Sixth Street, Ward 6, from the terms of the
ston Zoning Code (see Acts of 1956, c. 665) in
e following respect: Variance.
Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4)
(15-1) 17(17-1) 19(19-1) 20(20-1).
Sub-divide this Lot C with four-family dwelling
m Lot A with one-family dwelling at 820R East
th Street and Lot B with one-family dwelling at
8 East Sixth Street.
Please feel free to call the Board of Appeal at
5-4775 if there is a question or concern you
ght have regarding this matter.

BOARD OF APPEAL,
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May 18.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11.00 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lombardo Companies (by Osco Drug), seeking with reference to the premises at 1150 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit

Article(s): 8(8-7-34) 27(27G-5).

Allow premises to be used for outdoor display and sale of plants and flowers.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by HAB Realty Trust, Eugene Black), seeking with reference to the premises at 40 Norfolk Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29, Table F) 50(50-43).

Erect one-family dwelling.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Heriberto Hernandez, seeking with reference to the premises at 76 Pleasant Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 19(19-1) 20(20-1).

Enclose right rear porch and construct stairway. Also change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harold Wilion, seeking with reference to the premises at 6-8 Selkirk Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-49-4A).

Allow front-yard parking of four vehicles (for residents of dwelling).

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by HAB Realty Trust, Eugene Black), seeking with reference to the premises at 2 Willoughby Place, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29, Table F).

Erect one-family dwelling.

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BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cory Luongo, seeking with reference to the premises at 818 East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 17(17-1) 19(19-1) 20(20-1).

Sub-divide this Lot B with one-family dwelling from Lot A with one-family dwelling at 820R East Sixth Street and Lot C with four-family dwelling at 820 East Sixth Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 167 Massachusetts Avenue Associates (by Bangkok City Corporation), seeking with reference to the premises at 167-171 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17-5).

Change legal occupancy from stores, offices and restaurant to stores, offices and restaurant (including take-out). Also install platform seating.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Coviello, seeking with reference to the premises at 1774 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose first-floor rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:00 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Koronios of Metro Auto Service (by Robert Harrington), seeking with reference to the premises at 525 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-Conforming Use and IPOD Permit.

Article(s): 27(27J-5) 9(9-1).

Install canopy over gas pumps.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerry Flaherty, seeking with reference to the premises at 35 Riverview Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 15(15-1) 51(51-4) 51(51-49).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tenants Development Corporation, seeking with reference to the premises at 400 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from 48 Apartments, Restaurant and Office space to 49 Apartments and Office Space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:00 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Samil Silta, seeking with reference to the premises at 1503 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 23(23-1).

Change legal occupancy from One-Family Dwelling and Store to One-Family Dwelling and Store (including take-out).

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Notice is hereby given that at 9:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aidan Hughes, seeking with reference to the premises at 448 West Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-38) 27(27L-5).

Change legal occupancy from Two-Family Dwelling and Tavern to Two-Family Dwelling and Tavern with Entertainment.

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BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Urban Edge Housing Corporation, seeking with reference to the premises at 3134A Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 18(18-3) 27(27J-5).

Install trailer for use as temporary bank facility. Also pave site, repair fence, construct access to trailer and install site facilities.

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BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shell Oil Company (by Thomas Sullivan), seeking with reference to the premises at 720 Gallivan Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Extend gasoline service station hours of operation to 24 hours a day.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Historic Boston Incorporated, seeking with reference to the premises at 3 School Street (aka 277 Washington Street), Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Retail Stores, Offices and Bank to Retail Stores, Offices, Bank and Catering (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by HAB Realty Trust & Eugene Black), seeking with reference to the premises at 4 Willoughby Place, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29, Table F).

Erect one-family dwelling.

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BOARD OF APPEAL,
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Article(s): 50(50-29, Table F, Front Yard) 50(50-29, Table F, Rear Yard).

Erect one-family dwelling.

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BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Doorley, Trustee, seeking with reference to the premises at 188 Florence Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 15(15-1).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

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Article(s): 50(50-29, Table F — Front Yard) 50(50-29, Table F — Rear Yard).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catalino Severino, seeking with reference to the premises at 40 Dacia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwelling to three-family dwelling.

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Notice is hereby given that at 11:00 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of P C M Realty Trust (by John P. Previte, Trustee), seeking with reference to the premises at 257 Princeton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-34) 8(8-7-36A) 8(8-7-37) 27(27G-5) 30(30-3).

Change legal occupancy from Three-Family Dwelling to Two-Family Dwelling and Store/Restaurant (including take-out).

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Notice is hereby given that at 10:30 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by HAB Realty Trust, Eugene Black), seeking with reference to the premises at 38 Norfolk Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29, Table F).

Erect one-family dwelling.

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BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m., on Tuesday, May 26, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of N. Kandror & V. Serbin, seeking with reference to the premises at 511 Beech Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 18(18-1) 19(19-1).

Install five dormers on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:00 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sergei Alievsky, seeking with reference to the premises at 10-12 Barker Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow second-floor living area to extend into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Lemonopoulos, seeking with reference to the premises at 16-20 Peterborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Change legal occupancy from Retail Store, Laundromat and Restaurant to Retail Store, Laundromat and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cousins Construction Company, Inc., seeking with reference to the premises at 8 Sackville Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling.

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Notice is hereby given that at 11:00 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stoneridge Trust (by AAMCO Transmission), seeking with reference to the premises at 446A Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-48.2(c)).

Erect 16'-high pole sign with 4' x 6' cabinet.

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BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dominic Petrosino, seeking with reference to the premises at 331 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27G-5)

Change legal occupancy from One-Family Dwelling and Bar-Room to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kerdos Corp. (by Corner Deli), seeking with reference to the premises at 502-504 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from Three Apartments, Offices, Store and Restaurant to Three Apartments, Offices, Store and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 11:00 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lothian Road Condominium Trust (by John Doherty), seeking with reference to the premises at 7 Lothian Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D).

Change legal occupancy from Twelve Apartments to Fourteen Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michelle and Dennis Reilly, seeking with reference to the premises at 220 Paris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance.

Article(s): 15(15-1) 17(17-1).

Erect 17' x 17' one-story addition at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:30 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Pagounis (by Taye Ayele and Ellena Haile), seeking with reference to the premises at 23 South Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-38) 30(30-3).

Change legal occupancy from Restaurant/Tavern to Restaurant/Tavern with Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard and Simone Barnett, seeking with reference to the premises at 187-187A Sydney Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 18(18-1) 20(20-1).

Erect two-family dwelling (sub-divide this lot from lot at 189-191 Sydney Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian Rigolizzo, seeking with reference to the premises at 213 Marion Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from Two-Family Dwelling and Store to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard and Simone Barnett, seeking with reference to the premises at 189-191 Sydney Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 18(18-1) 20(20-1).

Erect two-family dwelling (sub-divide this lot from lot at 187-187A Sydney Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Deaconess Hospital Corporation, seeking with reference to the premises at 25 Deaconess Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1) 2(2-1(23).

Enlarge mechanical penthouse on proposed clinical facility.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Tourangeau (by Brad Braun), seeking with reference to the premises at 64 Calumet Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose second and third-floor rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christina Harmes (by James Mahoney), seeking with reference to the premises at 93 Forbes Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 14(14-2) 20(20-1) 27(27J-5).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rosemary Mullane, seeking with reference to the premises at 90 School Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from Two-Family Dwelling and Restaurant to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Helen Barton (by Joseph Manganiello), seeking with reference to the premises at 659 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 19, 1992, a Public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Boston Home, seeking with reference to the premises at 2049-2061 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use, Variance and IPOD Permit.

Article(s): 9(9-1) 23(23-1) 27(27H-5).

Erect 2-1/2-story addition to nursing home building, erect addition to extend garage and construct enclosed walkway link.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 18.) *Executive Secretary.*

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

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Contract Office, 4186

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"Central Operators" 635-4000

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Robert Finneran, *Council Liaison*, Room 960, 635-4473

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Richard Dimino, *Commissioner*, Room 721, 635-4488

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Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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City Certified Minority Owned: ☐ City Certified Women Owned: ☐

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, MAY 25, 1992 NO. 21

WORK BEGINS FOR NEW HOUSING PANEL

Mayor Raymond L. Flynn, on May 8, officially appointed a new housing study panel that will be looking into the problems of absentee landlords, poorly maintained buildings and abuses in the Section 8 housing system in the City of Boston. Mayor Flynn has appointed Mary Nee, Director of the City's Public Facilities Department to be Chair of the committee. Nee will be joined by officials from other city departments and representatives from several of Boston's neighborhoods including Dorchester, East Boston, Jamaica Plain, Roxbury and Mattapan.

The panel was recently formed by Mayor Flynn following a series of meetings with community residents across the city who cited neglected properties as an increasing problem in the neighborhoods.

"We will aggressively pursue solutions to neighborhood deterioration caused by poorly managed housing," said Nee. "That includes owners, landlords and renters. As long as these problems continue to go unchecked, the safety and stability of the community is at risk. This committee will recommend to the Mayor any changes — administrative, regulatory or legislative — that will ensure a swift and permanent remedy to the situation."

Serving on the panel with Nee will be: David Cortiella, Administrator of the Boston Housing Authority; Thomas Bledsoe, Executive Director of the Metropolitan Boston Housing Partnership; Lisa Chapnick, Director of Inspectional Services, Bob Dunford of the Boston Police Department (Area C), Ann Maguire, Director of the Mayor's Office of Neighborhood Services and Kristen McCormack, Director of the Federated Dorchester Neighborhood House.

Neighborhood representatives on the panel include: Bill Walcyck, Columbia Savin Hill Civic Association; Alyce Lee, Codman Square Housing Development Corporation; Steve Cidlevich, a Dorchester homeowner on Lonsdale Street; Fr. Lane, St. Brendan's Church; Walter Little, Grove Hall Neighborhood Development Corporation; Sen. Paul White (D-Dorchester); Dorchester realtor Steve Graham; Helen Horner, Mt. Bowdoin Civic Association; Fran Reilly, East Boston Harborside Community School, Eagle Hill; Mirna Rodriquez, Egleston Square Neighborhood Association; Martha Williams, Five Streets Neighborhood Association and Bernard Farina, resident of Mattapan.

PANEL WILL DISCUSS "IMAGES AND VIOLENCE IN OUR SOCIETY" AT BPL

A panel of youth from the greater Boston area will be joined by a number of community service leaders in a special multi-media presentation of "Images and Violence in Our Society" at the Boston Public Library in Copley Square on Thursday evening, May 28th.

Young people are urged to attend this interactive discussion on images and violence in America which will be held in the Rabb Lecture Hall from 5 to 9 p.m.

Deborah Prothrow-Stith, M.D., assistant dean for Government and Community Programs at the Harvard School of Public Health and author of the Book *Deadly Consequences*, will be the program's keynote speaker.

Joining her as moderators for the program will be Charlie Rose, director of Youth Services for Boston Community Centers; Robert Lewis, Jr., program manager for the City of Boston's "Streetworker Program;" and Joan Vazserra Hoffman, community health educator for the Department of Health & Hospitals' "Violence Prevention Project."

Programs serving youth are encouraged to actively recruit their young people to attend this important discussion which is cosponsored by the Boston Alliance of Gay and Lesbian Youth, Boston's Cable Communication Department, Boston Community Centers, Boston Public Library, Harvard School of Public Health, Streetworker Program, Youth Outreach Program, and Violence Prevention Project.

The program is free and open to the public. For more information please call the Boston Public Library at 536-5400, Ext. 336.

RETIREMENTS

March 31, 1992.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of chapter 32.

Frederick R. Dunne, WSC, pumping station, 12-3-90.

Thomas F. McKeon, School Department, custodian, 2-29-92.

John E. Ulrich, Police Department, detective, 9-11-89.

Philip A. Aldo, Police Department, detective, 3-31-92.

(Continued on next page)

Thomas E. Buckley, School Department, custodian, 2-18-92.

Jacob H. Bukoff, Jr., Fire Department, fire fighter, 3-31-92.

Denis G. Carey, Police Department, police officer, 3-31-91.

Roger C. Chisari, Park Department, maintenance, 3-3-92.

Stella Circeillo, Assessing Department, head clerk, 3-10-92.

Robert B. Clarke, Licensing Board, analyst, 3-31-92.

Gilda J. Cobb, Licensing Board, head clerk, 3-17-92.

Alvin L. Temple, Public Works Department, laborer, 8-7-89.

Edward J. Duffy, Police Department, detective, 3-31-92.

Frances T. Gill, School Department, teacher, 2-29-92.

Thomas A. Hampe, Sr., Public Works Department, highway construction, 3-31-92.

Cornelius D. Hastie, Sheriffs Department, chaplain, 3-10-92.

Dorothy R. Ingemi, MCDH, dietary representative, 3-12-92.

Alfred J. Lennon, School Department, teacher, 2-6-92.

John R. Lynch, Inspectional Services Department, sealer, 3-31-92.

Jerome F. MacDonald, Police Department, senior custodian, 3-31-92.

Francis J. McCarthy, Police Department, detective, 3-31-92.

James E. McManus, Management Information Services, analyst, 3-31-92.

Catherine M. Mullen, Boston City Hospital, administrative assistant, 3-31-92.

Irving Schein, School Department, teacher, 3-16-92.

Lillian J. Stella, MCDH, senior nursing assistant, 3-31-92.

John J. Farren, Boston Housing Authority, 3rd class engineer, 3-6-92.

Herbert Fox, Boston Housing Authority, laborer, 3-20-92.

Helen M. Pollard, Boston Housing Authority, manager, 3-31-92.

Joseph Scadding, Boston Housing Authority, fireman, 1-31-92.

William Tidwell, Boston Housing Authority, housing manager, 2-29-92.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Contract No. 17056-92
June 24, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to New England Hospital d/b/a Dimock Community Health Center, a non-profit corporation, located at 55 Dimock Street, Roxbury, Massachusetts, 02119. Under the terms of the contract, the Contractor will provide youth intervention and counseling services to approximately two hundred (200) adolescents from the Roxbury and North Dorchester communities. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-six thousand, six hundred ($26,600) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$28,000; FY 90-$26,600; FY 91-$26,600. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive progam performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17046-92
June 27, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Dorchester Youth Collaborative, Inc., a non-profit corporation, located at 1514A Dorchester Avenue, Dorchester, Massachusetts, 02122. Under the terms of the contract, the Contractor will operate a youth intervention program for approximately fifty (50) low to moderate income teenagers who are considered to be at risk. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty thousand, seven hundred and eighty-five ($20,785) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) years at the following funding amounts: FY 89-$23,500; FY 90-$25,575; FY 91-$20,785. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

layor Raymond L. Flynn joins hands with celebrants during a recent groundbreaking cere-
ony marking the construction of the new Hyde Square Cooperative, a 41-unit limited
quity cooperative being developed by the Jamaica Plain Neighborhood Development
orporation.

oston city officials and Roslindale business leaders inspect the progress of streetscape im-
rovements under way along South and Belgrade Streets in the commercial district. From
ft to right are: Michael Klau of Rona Travel; Ellen Daly, Deputy Director of the Capital
anning Division of the City of Boston's Public Facilities Department (PFD); Sue Davis,
wner of Pinwheels; Al Silver, owner of Close Outs; Boston City Councilor Thomas Menino;
ary Nee, Director of PFD and Diane Carter Duggan, President of the Board of Main
reet, Roslindale.

"Nothing is impossible to a willing heart . . . Whatever is worth doing at all, is worth doing well . . . Carry on your assignment as if all depended on the success of it . . . A really great talent finds its happiness in execution . . . The reward of a thing well done is to have done it . . .

Contract No. 17051-92
June 14, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the East Boston Social Centers, Inc., a non-profit corporation, located at 68 Central Square, East Boston, Massachusetts, 02128. Under the terms of the contract, the Contractor will provide a variety of counseling services to approximately sixty (60) low to moderate income residents of the East Boston community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed eight thousand, four hundred and fifteen ($8,415) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$8,415; FY 90-$8,415; FY 91-$8,415. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive progam performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17063-92
June 14, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Eliot Congregational Church of Roxbury, a non-profit corporation, located at 56 Dale Street, Roxbury, Massachusetts, 02119. Under the terms of the contract, the Contractor will operate a recreational program offering cultural enrichment and academic tutoring to approximately one hundred and twenty (120) elementary school children, targeting the Roxbury community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-three thousand, eight hundred and ninety-seven ($23,897) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) years at the following funding amounts: FY 89-$26,500; FY 90-$25,175; FY 91-$23,897. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To conduct substance abuse testing for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 25, 1992.

All bids shall be filed no later than June 5, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 25; June 1.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Sealed Bids for the Performance of the Following Work: To provide residential pre-release services at the Suffolk County Sheriff's Department for FY93.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on May 26, 1992. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 9, 1992, at 4:00 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 9, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the righ to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 25.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES

Contract No. 92-107-006, Work Uniforms, As P BWSC Specifications.
Bid Opening Date: June 2, 1992.
Bid Opening Time: 11:00 a.m.
(Commodity Code: 200).

Bid documents may be obtained from the Co tracts Administrator, Richard W. Hyde, at the a dress above from 9:30 a.m. to 5:00 p.m., Mond through Friday. For additional information call (6 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Co tract Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided the Contracts Administrator.

(D) Filed at the Purchasing Office at the addr above prior to the Bid Opening time as stated in t advertisement and notated on the bid envelope

The attention of all bidders is directed to the p visions of the contract documents and specific to the requirements for bid deposits, insurance performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may required. This must be in the form of a bid bo certified check, treasurer's or cashier's check sued to the Boston Water and Sewer Commissi

A peformance bond of a surety company au rized to do business in Massachusetts, and s factory to the Commission, or a certified check or a treasurer's or cashier's check issued by a sponsible bank or trust company payable to Boston Water and Sewer Commission, may be quired of the successful bidder as security to g antee the faithful performance of the contract. penal sum of such bond or amount of such ch shall be in the sum of 100 percent of the con price.

The Executive Director reserves the right t ject any and all bids, or any item or items of the and to waive technical defects which are not substantive nature if the Commissioners sh determine that it is in the best interest of the C mission to do so.

THE BWSC IS AN EQUAL OPPORTU (EEO) AFFIRMATIVE ACTION (AA) EMPLO MINORITY AND WOMAN-OWNED BUSIN ENTERPRISES ARE ENCOURAGED TO APP

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

ivitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 624, Durable Medical Equipment.

The City of Boston (the City), acting by its Board Health and Hospitals and its Commissioner (the fficial), invites sealed bids for the performance of e work generally described above, and particurly set forth in the Invitation For Bids which may obtained at the Office ot Contract Management, d Floor Administration Building, Boston City Hostal, 818 Harrison Ave., Boston, MA 02118, comencing at 9:00 a.m. on Monday, May 25, 1992. vitations for bids shall be available until the time bid opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no ter than Tuesday, June 9, 1992, at twelve noon 2:00) at the Office of the City Auditor, Room M-4, ty Hall, Boston, MA 02201, and at the office of the fficial, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the prosions of the invitation for bids and contract docuents, specifically to the requirements for bid deosits, insurance and performance bonds as may applicable.

A bid deposit in the amount of $20.00 Nonefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall required from the successful bidder.

Sealed bids shall be publicly opened by the Offial on Tuesday, June 9, 1992, at twelve noon 2:00).

The award of any contract shall be subject to the proval of the Mayor of Boston and the Commisoner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ays.

The City and the Official reserve the right to rect any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(May 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Maintenance for Municipal Building Police Central Station Computer Systems.

The City of Boston/the County of Suffolk, acting y its Director of Public Facilities Department, intes sealed bids for the performance of the work enerally described above, and particularly set rth in the Invitation For Bids which may be obined at 26 Court Street, (6th floor), Boston, MA 2108, commencing at 9:00 a.m. on May 26, 1992. vitations for bids shall be available until the time bid opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 8, 1992 at 12 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 26 Court Street, 6th floor, Boston, MA.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of $1,000 shall be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on June 8, 1992, at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Director of Public Facilities Department.

The maximum time tor bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARY NEE,
Director.

(May 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 25, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount ot $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time tor bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 30, 1992. (Commodity Code: 600-99; Buyer No. 2.)

Bid No. 077 — FLOOR WAX AND LAUNDRY DETERGENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 15, 1992. (Commodity Code: 485-99; Buyer No. 5.)

Bid No. 078 — CLOTHING to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 16, 1992. (Commodity Code: 200-99; Buyer No. 2.)

(May 25; June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide HVAC maintenance and repair services at the Suffolk County House of Correction for FY93.

The City of Boston (the City)/the County ot Suftolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on May 26, 1992. Invitations For Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than June 9, 1992, at 4:00 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 9, 1992 at the Suftolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award ot any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County

(May 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Medical Supplies, Bid No. 93-54.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, May 27, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Medical Supplies, Bid No. 93-54, Boston Public Schools, Bid Date: Tuesday, June 23, 1992," and shall be filed simultaneously no later than Tuesday, June 23, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 23, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

The City of Boston, acting through its Fire Commissioner, invites sealed bids for a rental site for the location of electronic equipment and transmitters for the purpose of radio communications through the Boston Fire Alarm Division of the Boston Fire Department.

Location is of extreme importance, preferably in the downtown Boston area with a minimum of 50 stories to enable successful transmissions to fire apparatus and other emergency vehicles throughout the City of Boston.

Equipment will consist of 4 Micor Base Stations, 1 MSR2000 Base Station, with all associated antennae, cabling, brackets for proper installation and operation.

Each unit is to be supplied by a 120 volt AC, 20 ampere grounded outlet and will accept a grounded twist plug. It is also necessary to have emergency power to operate these units in case of power failure.

Every bid shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, in the second floor office of Mr. John O'Neill, on or after Tuesday, May 26, 1992 and until Friday, June 5, 1992.

All bids shall be filed no later than 11:30 a.m., Boston time, on Friday, June 12, 1992, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for 5 percent bid deposit, 100 percent performance bond, and insurance certificate as may be applicable.

This contract will be awarded within ninety (90) days of the bid opening.

The City and the Fire Commissioner reserve the right to reject any and all bids or parts thereof, and to award the contract as the Official deems to be in the best interest of the City.

MARTIN E. PIERCE, JR.,
Commissioner/Chief.
(May 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of General DataComm Modems and Datasets, Bid No. 93-55.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, May 27, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General DataCom Modems and Datasets, Bid No. 93-55, Boston Public Schools, Bid Date: Wednesday, June 24, 1992," and shall be filed simultaneously no later than Wednesday, June 24, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 25; June 1.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTRY OF DEEDS

Proposals for Sewn Binding of New Books and Rebinding of Old Books.

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for sewn binding of new books and rebinding of old books, with quality at least equal to Irish linen thread 12/4 and 16/4 cord on 4-double 6-cord flax twine, for the Recorded Land Section and Registered Land Section of the Registry of Deeds, for the period from July 1, 1992 through June 30, 1993, in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds Office, fifth floor, Old Courthouse, Government Center, Boston, after 9 a.m., Boston time, Friday, June 5, 1992.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check, issued by a responsible bank or trust company, payable to the City of Boston, in the sum of $100, to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read on Tuesday, June 18, 1992, at twelve noon, at the Registry of Deeds.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, the bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do.

PAUL R. TIERNEY,
Register of Deeds
(May 25.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

nvitation for Bids for Asbestos Removal at Brighton High School, 25 Warren Street, Brighton, Mass.

The School Committee of the City of Boston, ıcting by its Department of Planning and Engiıeering, 26 Court Street, Boston, MA 02108, ıereinafter referred to as the Awarding Authorıy, hereby invites sealed bids for the above-ntitled project, subject to all applicable proviıions of law, including without limitation, 39F ınd 39K through 39P of chapter 30, and secıons 29 and 44A to 44I, inclusive, of chapter 49 of the General Laws, as amended, and in ıccordance with the terms and provisions of the ontract documents entitled "Asbestos removal ıt Brighton High School," at an estimated cost ıf $72,000.

SCOPE OF WORK: Furnish all labor and maerials for asbestos removal at Brighton High School and perform all related work as speciıed.

PLANS AND SPECIFICATIONS will be availaıle on or about Thursday, May 28, 1992, at the Department of Planning and Engineering to all nterested parties for a deposit of $10. Plans ınd specifications must be returned in good condition within thirty days after bid opening in ırder to have the $10 returned. Bidders are ıereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid ıond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before welve o'clock noon on Friday, June 12, 1992, at which time and place respective bids will be ıpened and read aloud. General contractors must file with their bids a copy of a certificate rom DCPO showing that they are eligible to bid ın projects in asbestos removal, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CO3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(May 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Boston City Hospital.

SCOPE OF WORK: Includes complete preventive maintenance of designated Air Conditioning and Refrigeration at Boston City Hospital during the period July 1, 1992 through June 30, 1995.

SPECIFICATIONS: Will be available on Monday, May 25, 1992, at the Office of Contract Management, Third Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time. Bidders are hereby notified that a bid deposit must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Tuesday, June 9, 1992, at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON
BOARD OF HEALTH & HOSPITALS
BY JUDITH KURLAND,
Commissioner.

(May 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Delivery of Meals, Packaged Breakfasts, USDA Commodities, and Other Food Items, Bid No. 93-53.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, May 27, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Delivery of Meals, Packaged Breakfasts, USDA Commodities, and Other Food Items, Bid No. 93-53. Boston Public Schools, Bid Date: Friday, June 19, 1992," and shall be filed simultaneously no later than Friday, June 19, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 19, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Police Department's Communication Antennas.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's Mobile Radios.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Daily custodial services for the Boston Police Department's Area D, 7 Warren Avenue, Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

UNION YES

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide installation and servicing of coinless and coin-operated telephones at the Suffolk County House of Correction for three (3) years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on May 26, 1992. Invitations For Bids shall be available until the time of bid opening

All bids shall be filed simultaneously no later than June 9, 1992, at 4:00 p.m., Boston time, at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 shall be required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 9, 1992 at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Police Department's Emergency Generators.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Farrier services for the horses used by the Boston Police Department's Mounted Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the data processing equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 25, 1992.

All bids shall be filed no later than June 5, 1992 (Boston time) 12:15 p.m. at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Quality Control Analysis for the Department of Food Services, Bid No. 93-47.

Bidders are advised that the above referenced invitation for bids that the time period for the work to be performed is from July 1, 1992 through June 30, 1995.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Legal transcribing and Court/hearing stenographic services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of Rolling Steel Doors and a Sliding Gate at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 18, 1992.

All bids shall be filed no later than May 29, 1992 (Boston time) 12:15 p.m., at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance For the Fire Sprinkler and Protection System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 18, 1992.

All bids shall be filed no later than May 29, 1992 (Boston time) 12:45 p.m., at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 18, 25.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTRY OF DEEDS

Invitation for Bids for Microfilm, Printing and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bid for microfilm, printing and binding of records in the Recorded Land Section of the Suffolk County Registry of Deeds, for the period from July 1, 1992 through June 30, 1993, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., Tuesday, May 26, 1992 until June 5, 1992.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of one hundred dollars ($100.00), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Each sealed bid must be submitted in an outer envelope clearly marked with the date and time of the bid opening and a description of the services to be performed, prior to the date and time of the bid opening.

A fully executed duplicate bid, without the bid bond, must be filed with the City Auditor, City Hall, a Boston, MA 02201, prior to the date and time named for opening of sealed bids. The sealed bid must be in an envelope, clearly marked with the date and time of opening, description of the work to be done and the department name clearly indicated on the face of the envolope.

Bids will be publicly opened and read on Friday, June 12, 1992, at 11:00 a.m., at the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

No bid proposal may be withdrawn after the date and time for the opening of bids and for three consecutive business days thereafter (Saturday, Sunday, and legal holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, MGL Ch. 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed proposals.

At the sole discretion of the Register of Deeds this contract may be extended for an additional two (2) year period.

PAUL R. TIERNEY, Esq.,
Register of Deeds.

(May 25-June 1.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation for Sealed Bids: Miscellaneous Automobile Body Repairs.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Tuesday, May 19, 1992.

One copy of the bid shall be filed no later than 11 a.m., Boston time, on Wednesday, June 3, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 11 a.m., Boston time, on Wednesday, June 3, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "Bids for Automobile Body Repairs, Wednesday, June 3, 1992."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $100.00 (One hundred dollars) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

The City and the Official reserve the right to reject any or all bids.

It is the policy of the City to award a Contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 18, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 062 — READVERTISEMENT OEM REPLACEMENT PARTS (TOYOTA-DODGE-CATERPILLER-CLARK) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1992. (Commodity Code: 060-99; Buyer No. 6.)

Bid No. 072 — HARLEY-DAVIDSON REPAIR & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 3, 1992. (Commodity Code: 070-22; Buyer No. 6.)

Bid No. 073 — EMERGENCY WARNING LIGHTS, SIRENS, SPEAKERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1992. (Commodity Code: 055-99; Buyer No. 6.)

Bid No. 074 — TRUCK COVERS (DACRON MESH) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 2, 1992. (Commodity Code: 445-03; Buyer No. 6.)

Bid No. 075 — DISPOSABLE PAPER PRODUCTS AND POLY BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 2, 1992. (Commodity Code: 640-99; Buyer No. 2.)

Bid No. 076 — FORMS CONTINUOUS AND SNAP-OUT (MISCELLANEOUS) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 3, 1992. (Commodity Code: 395-99; Buyer No. 5.)

(May 18, 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: The repair and maintenance of the Police Department's portable radios and DVP portable radios.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-810 — 3-Rider/Mowers; 5-Self Propelled Mowers — 6/3/92 — 11:00 a.m.

WRA-811 — 50 1-1/2" Annual Air Release Valves; 75 6" Automatic Air Valves — 6/10/92 — 10:00 a.m.

WRA-812 — 4 Hydraulic Pumps — 6/15/92 — 10:00 a.m.

WRA-813 — 2 Solar Arrowboards; 200 Type 1 Barricades; 20 Rolls Orange Mesh Barrier Fencing (4' X 164' Rolls); 320 Fiberglass Fence Posts (to be used with Mesh Fencing) — 6/11/92 — 10:00 a.m.

WRA-814 — Annual Contract for Repair Parts — 6/16/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(May 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Police Department's Mobile Data Terminal System.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Telephone System Maintenance for the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 18, 1992.

All bids shall be filed no later than May 29, 1992 (Boston time) 1:00 p.m., at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the NCS Card Access System, the Bogen Audio Serveillance System and the Ektacom Nurse Call System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 18, 1992.

All bids shall be filed no later than May 29, 1992 (Boston time) 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 18, 25.)

KING'S CHAPEL — Founded 1686 First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. BURYING GROUND — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of Mayflower to touch America.

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter 1 starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

It is the policy of the City of Boston to award at least 15 percent of the City contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 11, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 043 — CABLE & WIRE (Not Electrical) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 11, 1992. (Commodity Code: 280-99; Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 055 — WELDING EQUIPMENT-MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 056 — APPLIANCES AND EQUIPMENT (HOUSEHOLD TYPE) to VARIOUS CITY DEPARTMENTS — Bid Opening Date. May 27, 1992. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 068 — METAL VERTICAL OFFICE FILE CABINETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 425-40; Buyer No. 1.)

Bid No. 069 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 750-77; Buyer No. 2.)

Bid No. 070 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992 (Commodity Code: 750-70; Buyer No. 2.)

Bid No. 071 — COPIER PAPER AND FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 28, 1992. (Commodity Code: 645-99; Buyer No. 5.)

(May 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled Provide Maintenance and Repairs of Air Conditioning and Refrigeration at Mattapan Hospital.

SCOPE OF WORK: Includes complete preventive maintenance of designated Air Conditioning and Refrigeration at Mattapan Hospital during the period July 1, 1992 through June 30, 1995.

SPECIFICATIONS: Will be available on Monday, May 25, 1992, at the Office of Contract Management, Third Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time. Bidders are hereby notified that a bid deposit must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Tuesday, June 9, 1992, at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON
BOARD OF HEALTH & HOSPITALS
BY JUDITH KURLAND,
Commissioner.

(May 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 25, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 310 — INMATE CLOTHING to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: June 1, 1992. (Commodity Code: 200-77; Buyer No. 2.)

(May 25; June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance And Repairs to the Security Equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 18, 1992.

All bids shall be filed no later than May 29, 1992 (Boston time) 1:15 p.m., at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.00.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation For Sealed Bids for the Procurement of the Following Services: To provide repair and maintenance services for the Police Department's Cellular Phones.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m. on May 18, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 3, 1992 at 12 noon, Boston time, a copy at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and the original at the office of the Official, The Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on June 3, 1992 at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

FRANCIS M. ROACHE,
Police Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation for Sealed Bids for Miscellaneous Automobile Repair and Maintenance.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed bids for the performance of the work generally described above, and in the specifications accompanying the bid documents.

The bids may be obtained at the Office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 Noon on Tuesday, May 19, 1992.

One copy of the bid shall be filed no later than 10 a.m., Boston time, on Wednesday, June 3, 1992, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original along with the bid deposit required, shall be filed no later than 10 a.m., Boston time, on Wednesday, June 3, 1992, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened and read. They shall be returned in a sealed envelope plainly marked "Bids for Miscellaneous Automobile Repair and Maintenance, Wednesday, June 3, 1992."

Vendors attending bid openings must sign a "Bid Certification Form" (CB Form No. 2) certifying presence at bid readings.

The attention of all bidders is directed to the request for a bid deposit of $100.00 (One hundred dollars) in the form of a cashier's check, made payable to the "City of Boston" issued by a responsible bank or trust company qualified to do business in Massachusetts.

It is the policy of the City to award a Contract within ninety (90) days after the opening of the bid.

The attention of all bidders is specifically directed to the equal opportunity section of the contract. Minorities and women bidders are encouraged to apply.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 18, 25.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Repairs and Parts to a Hewlett-Packard ECG Management System Series 60 REAL XX Time Phase Array Imaging System and Miscellaneous Hewlett-Packard Equipment.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, May 25, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 11, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00 (Certified Check), shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 11, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(May 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the Period July 1, 1992 to June 30, 1993.

The Commissioner of Public Works of the City of Boston invites proposals for provision of professional design and support services for PWD's public education efforts regarding recycling during the period July 1, 1992 to June 30, 1993.

The successful vendor will provide, on a task order basis, suggested graphics, layouts, and copy for review by Public Works' recycling staff, as well as camera-ready copy for finished products. Products may include brochures and flyers, signs, posters, banners, bumper stickers, and billboard displays; as well as copy for radio and cable TV public service announcements.

Also, the successful vendor will, as directed by PWD staff, handle placement of neighborhood advertisements, as well as arrangements for printing of specialty items which cannot be produced by the City's Printing Division. The request for proposals will specify maximum dollar amounts for the direct costs of each of these items, which shall be used for evaluating the total cost of proposals. Proposals shall state what charge, if any, would be added to the direct cost of these items.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful proposer.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning May 18, 1992 and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the department will mail out sets of contract documents upon receipt of a written request identifying the proposer of record and a check for twenty-five dollars ($25) for each set requested.

The contract documents consist of an Original Proposal book including separate Price Proposal and Non-Price Proposal pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an envelope, sealed, clearly marked "Proposals for Provision of Professional Design and Support Services for Public Education Efforts Regarding Recycling for the period July 1, 1992 to June 30, 1993" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, June 4, 1992. The Price Proposal Page and a certified, treasurer's or cashier's check in the amount of the proposal guaranty, should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars ($100) nor more than fifty thousand dollars ($50,000).

Proposals will be accepted until 2:00 p.m., Thursday, June 4, 1992. The non-price proposals will then be privately opened and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the non-price proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under Chapter 152 of the General Laws (the Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Area E Police Station, West Roxbury, MA — Project #5753, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Area E Police Station, West Roxbury, MA."

SCOPE OF WORK includes roofing and sheathing replacement, clapboard replacement and painting.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 10, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about May 26, 1992, at the Public Facilities Department to all interested parties who present a $25.00 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(May 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 7, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Historic Boston, Incorporated with offices at 3 School Street, Boston, approximately 1,790 square feet of land with the building(s) thereon, located at 20 Eustis Street, Ward 8, Parcels 2454, in the Dudley Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract "J"; Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract "X"; Repairs to the Department Grass Cutting Equipment, Contract "S".

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT J

Maintenance Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK INCLUDES: Work under the contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost is $10,000.

CONTRACT X

Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK: Work under the contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing fire alarm systems. Estimated cost is $13,000.

CONTRACT S

Miscellaneous Repairs
to Grass Cutting Equipment.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers. Estimated cost is $12,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 4, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 18, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

In lieu of performance and labor and materials or payment bond, the contractor may at its option submit a $1,000 certified check, treasurer's check, made payable to the City of Boston. The $1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 26, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 26, 1990, the Commission voted and the Mayor subsequently approved the Commission's intent to sell to Kingston Bedford Joint Venture, subject to and with the benefit of all easements of records, those certain parcels of land together with the building(s) and improvements located thereon and the air rights thereto, commonly known as One Lincoln Street, consisting of (a) the Kingston-Bedford Street Garage site being numbered as 85 Bedford Street, also known and numbered as 62-78 Kingston Street; (b) the Essex-Lincoln Street Garage site being numbered as 19 Lincoln Street, also known and numbered as 140 Essex Street; and (c) the "DPW Parcel", being that certain parcel of land, to be abandoned by the Commonwealth of Massachusetts Department of Public Works, containing one hundred eighty (180) square feet of land, more or less, and located on the corner of Essex and Lincoln Street; together with any and all appurtenant rights and benefits in Columbia Street, Bedford Street, Essex Street, Lincoln Street, Kingston Street and John F. Fitzgerald Expressway, and all right, title and interest of the City of Boston in the portions of said streets discontinued by the Public Improvement Commission in connection with the development of One Lincoln Street.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
MARY NEE,
Director.

(May 18, 25.)

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 18, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 318 — REFRIGERANT RECOVERY AND RECYCLING STATION to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 1, 1992. (Commodity Code: 075-99; Buyer No. 6.)

Bid No. 319 — JOHN DEERE TRACTOR to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: June 1, 1992. (Commodity Code: 866-99; Buyer No. 6.)

(May 18, 25; June 1.)

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You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
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CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, JUNE 1, 1992 | NO. 22

BACK BAY/FENS — A BOSTON LANDMARK

The Back Bay/Fens contains about 100 acres of land at or near sea level. It is entirely man-made land, including in its bounds a meandering stream, lawns, shaded walks, a rose garden, private garden plots and an athletic field.

The spine of the Fens is a stream, which is crossed at six points by bridges. Three of these footbridges were added nearly twenty years after the Fens was completed and were rebuilt in 1979. Although entirely contemporary in design and execution, they are not out of character with the informal landscape.

The eastern and southern sides of the Park are composed of a narrow strip of land made up of the original bridle path and footpath. The most important features of the Park, the two nondescript stone buildings near Forsythe Way, are located in this area. The two gatehouses, which control the flow of Stony Brook into the Fens Waterway, are the crux of Olmsted's original plan.

The first gatehouse was built from designs by Henry Hobson Richardson and completed in 1882. It channeled Stony Brook through two 120-inch rectangular brick culverts from whence the dirty water went directly to the Charles River through an 84-inch circular tunnel. Called the Old Stony Brook Conduit today, it roughly follows Forsythe Street.

The second gatehouse, nearest the Museum of Fine Arts, was built in 1905 when a second double-barreled conduit for Stony Brook was built. It was designed by Shepley, Rutan, and Coolidge — H. H. Richardson's successor firm — who modeled it closely after the original 1882 gatehouse. It sits on two, twin, twelve-by-twelve-foot stone and brick conduits, carefully hidden with thick shrubs and only faintly visible from the War Memorial lawn.

North of the gatehouse are original willow trees which segregate the bridle and footpaths. The slight grade change and curves of the paths are Olmsted touches. The grade change separates the two modes of travel and adds interest for the park visitor.

Agassiz Road, originally designed as a traverse road for park traffic, cuts the Fens into upper and lower ponds. The bridge, marked by five semi-circular arches, was designed by John C. Olmsted and built between 1887 and 1888. Granite abutments and piers rest on a foundation of a four-inch spruce platform on spruce piles. Faced with Roxbury puddingstone taken from old boundary walls in Franklin Park, it was completed in February of 1888. The stone parapets were built in 1891 when the road was surfaced.

Agassiz Road lines up with the Westland Avenue Entrance, which was landscaped in 1893 as one of four principal entranceways to the Fens. The other entrances are the Huntington Avenue at the Museum of Fine Arts which, because of Stony Brook conduits being built and rebuilt, was made over three times, the last change occurring in 1908; the Tremont, obliterated by the recent addition by the State College at Boston; and the Longwood entrance parallel to Emmanuel College. All

Back Bay/Fens Footbridge

(Continued on next page)

were designed to have straight, broad roads and walks and lawns planted with trees.

Westland was not laid out by Olmsted, but suggested by him because of its proximity to Massachusetts Avenue. By 1900 the avenue was a grand boulevard, built up with brick townhouses and leading straight into the Fens from Boston's new cultural corner — Horticultural and Symphony Halls.

The Johnson Memorial stands at the Westland Avenue Entrance to the Fens. Built in 1903 of marble, it makes a monumental gate to the Fens and the Olmsted Park System. Designed by Guy Lowell, the gate was provided for by Helen Johnson in memory of her husband.

Across the street from this entrance is the Boston Fire Department Control Center built in 1927. This was the first major intrusion into the Park, spoiling the view into the Fens from Westland Avenue. In addition, parking for employees and, recently, the police mounted patrol vans, now claims more of the parkland each year.

The land mass of the Fens rises sharply north of the Control Center as the Fenway Road was built to accommodate Boylston Street as it crossed the bridge.

The Boylston Street Bridge, at the head of the Back Bay Fens, is the result of a brilliant collaboration between Henry Hobson Richardson and the Olmsted firm. John Olmsted drew up the plans in 1878 and 1879 where both the height and span were defined. Richardson added the distinctive tourelles. A long, graceful arc originally brought people from Commonwealth Avenue into the Fens over this bridge. The effect was destroyed by the widening of Commonwealth Avenue around 1917. The center island, added to permit two-way traffic, did not alter Olmsted's plan; originally the bridge was two-way.

The bridge foundation and abutments were built in the fall of 1880. The arch was completed in 1883 and the bridge opened in 1884. Today, this Cape Ann style granite bridge remains the most famous structure of the Boston Park System. Totally different from any other masonry bridge of its day, the scale and materials of the Boylston Street Bridge were followed throughout the entire Park System by Shepley, Rutan and Coolidge.

The rise of the roadway and curve of the Boylston Street Bridge form a protective arc around Mother's Rest, a small children's playground at the Northern End of the Fens.

Across from the corner of Boylston Street and Fenway Road, in the park, stands the John Boyle O'Reilly Memorial. Although this statue originally stood at the corner of the two streets, a site Olmsted personally chose, its new position allows it to continue to face down Boylston Street. The sculptor, Daniel French, placed his work on a low pedestal so that the rich decorative detail could be seen from all sides.

The memorial to the Irish poet, patriot and writer is constructed of bronze. Three allegorical figures represent Ireland and her twin sons, Courage and Poetry, and stand against a granite stele carved in interlacing similar to ancient Celtic grave markers. On the back side of the memorial is a bust of the poet.

The western side of the Back Bay/Fens is bordered by Park Drive. This road was completed and planted in 1888. Rebuilt to accommodate motor traffic, it is today a four lane road, one way in direction from Boylston Street to Simmons College. Traffic is segregated: park traffic nearest the park, and residential and business traffic on the outside.

Located on the western side of the parkland are private garden plots called the Victory Gardens. Benches tucked under flowering trees make this area a pleasant place to sit and relax.

Roberto Clemente Field, the War Memorial and the Rose Garden are all located in the southern portion of the Fens, below Agassiz Road. The Field has both bleachers and a field house of artificial stone. The War Memorial, built in 1949, was designed by Tito Cascieri and sculpted by John Paramino. The site is a small lawn dotted with clumps of trees laid out by Arthur Shurcliff in 1921. The famous Fens Rose Garden was also designed by Shurcliff. Built in 1930, it was expanded to its present dimensions three years later.

A lagoon and an expansive lawn create a most dignified setting for the broad plastered front of the Evans Wing of the Museum of Fine Arts. Unfortunately, the Museum has closed its Fenway entrance.

East of the Fenway Stadium field house is Fen Bridge. Designed by John Olmsted, it marks the end of the Back Bay/Fens section of the Park System. It is a masonry arch bridge, fifteen feet wide, which sits on a foundation of spruce piles. Construction of the bridge began in February, 1891 and it was faced with Puddingstone from Franklin Park. Only the abutments were cemented; the rest was packed with earth and planted with vines, now long gone. The bridge was finished in January, 1892, when Audubon Road was completed to Brookline Avenue.

The waterway from Fen Bridge west to Brookline Avenue was excavated in 1891. This outlet was considerably widened after the decision was made by F. L. Olmsted in 1887 to continue the Parkway System along the Muddy River Valley. An elliptical, nine-foot high by seven-foot wide concrete and brick tunnel, with walls a foot thick, connects Muddy River to the Longwood Entrance canal under Brookline Avenue. This was built in 1891.

Although the Back Bay/Fens ends at Avenue Louis Pasteur, the Landmark designation under consideration extends to the Boston side of the Muddy River Improvement, or the Riverway section of the Park System.

The new land mass of the Riverway was built in two years. Its most impressive feature is the slow rise of the parkway, building up to a point ninety feet above the walks of the park. The bridle path and foot path bridges at Plymouth Street were de

Boylston Bridge

signed by Shepley, Rutan and Coolidge and built in 1891. They are not nearly as bold or as graceful as the Boylston Street Bridge, but they retain the same red granite facing scheme. The small, handsome Riverway Shelter, built in 1894, serves as a basement tool shed and picnic area overlook.

Remnants of the original bridle path can be seen between Longwood Avenue and the Sears Parking Lot. The Bridle Path Bridge serves, today, as a flight of steps down the high banks of the parkway.

Development of the Park System

The construction of the Fens represents a significant achievement in the development of the Boston Park System. The following paragraphs taken from the Board of Commissioners of the Department of Parks Annual Report for 1896 describe the evolution of the City's park system.

"The first definite move of the City Council toward establishing public parks in Boston was made in 1869, when a committee was appointed to consider what action should be taken by the city government to purchase and lay out a public park. This was due to a petition for the establishment of a public park, signed by prominent citizens and firms.

"Hearings were given, and an order was passed requesting the Mayor to petition for an act to authorize the city to take lands in Boston or vicinity for park purposes, and an act was passed in 1870. This being prior to the annexation of several of the outlying towns to Boston, an act contemplated the taking of a portion of the land required outside the city limits, and provided for a joint commission, to be appointed by the State and city authorities. The act, although receiving a majority of the votes cast at the State election, failed of approval by the required two-thirds vote.

"Mayor Cobb, in 1874, after annexation of the outlying towns, recommended that action be taken to secure suitable public parks within the city limits, and the subject was referred to a special commission, consisting of the Mayor, two aldermen, three councilmen, and three citizens at large, who submitted a valuable and interesting report advocating the establishment of public parks, and recommending the passage of an act for that purpose. This recommendation was acted upon, and in the following year the present Park Act was passed and accepted by a majority vote at a special election, which occurred June 9, 1875.

"The Mayor thereupon appointed T. Jefferson Coolidge, Charles H. Dalton, and William Gray, Jr., as Park Commissioners, who reported in 1876 a scheme for public parks, which has been carried out in its main features, the whole forming a comprehensive plan for improving and beautifying the city and securing the benefit that parks afford. The Plan was received with great favor; resolutions were adopted at a public meeting in Faneuil Hall in support thereof, which called for immediate and favorable action thereupon by the city government.

"In 1877, the first action toward carrying out these recommendations was taken by the appropriation of about half a million dollars for the purchase of one hundred acres of land and flats in the Full Basin, so called, at the Back Bay. The establishment of a park in this location was considered largely a matter of sanitary necessity.

"During the first period of ten years from the organization of the Board, relatively little was done in the way of construction. It was felt by the Commissioners that the securing of the lands was the prime necessity, and although some work was done, chiefly in filling and building roads and bridges on the Back Bay/Fens, the work of construction had barely begun.

"In 1885, the site of six parks had been secured, and the cost for both land and construction had reached four million dollars."

The establishment at this time (mid-1880) of a low tax and debt limit made the further carrying out of the park scheme a difficult matter. The Board accordingly inaugurated the policy of continuing the work by long-term loans outside of the debt limit, which has resulted in developing the park system in a progressive and comprehensive manner. From

(Continued on next page)

Fens Bridge

1885 to 1896 the number of park sites, including roadways and playgrounds increased from six to nineteen.

With the major construction of the Fens completed in 1893, the Boston Park System was established.

Landscape Architectural Significance

The Boston Park System and the Back Bay Fens reflect the skill of Frederick Law Olmsted. He was born in April 26, 1822 in Hartford, Connecticut. His father was a prosperous merchant who often took his family on long trips around the northeast. It was on these trips and in walks around the neighboring countryside that Olmsted developed a deep respect for the land.

At that time, America was largely agrarian, and in 1847 Olmsted took up farming after a spotty education. He believed that the establishment of model farms of scientific agriculture and management were in the national interest. He submerged himself in his work, studying the latest scientific methods and consulting the writings of the leading agricultural and horticultural experts of the day, including Andrew Jackson Downing (1815-1852). Downing was the most prominent landscape architect at that time, and his *Treatise on the Theory and Practice of Landscape Gardening* (1814) was recognized as the leading work on the subject. This self-made man loved scenery, and his firmly-held conviction that human behavior was affected by the environment was a great influence on Olmsted, who made a pilgrimage to his hero's estate on the Hudson River in 1851.

A number of events led Frederick Law Olmsted to change his profession from scientific farmer to landscape architect. First of all, his move to Staten Island in 1848 put him in touch with the social and literary elite of New York. He was exposed to such new theories as Utopian Socialism, which was being advanced by Parke Goodwin. Another very influential experience was Olmsted's walking tour through the British Isles and Europe with his brother John in 1850. He was particularly impressed by a park of 120 acres in Birkenhead, which had been designed by Sir Joseph Paxton in 1844. He found it interesting that citizens of every class congregated in the park to pass their leisure hours in its restful surroundings. Olmsted was also exposed to environmental planning and design throughout Europe. Two years after returning from Europe, Olmsted was sent on a tour of the South by the *New York Times* to prepare a series of articles on southern agriculture and economy as affected by slavery. *A Journey in the Back Country* resulted from this assignment. These experiences reinforced Olmsted's belief that a man's environment influenced his behavior.

After an abortive effort as a part owner and editor of *Putnam's Monthly Magazine*, Olmsted sought the post of Superintendent of Central Park in September, 1857. One of Downing's most important achievements was leading the fight for a public park in New York; his efforts from the mid-1840s onward were re-Montreal (1875-76) and advised on Golden Gate Park in San Francisco.

In 1878 Olmsted began advising the Boston Park Commission. In 1879 he drew up the Back Bay/Fens plan and for the next 15 years worked on the rest of the Boston Park System: Back Bay/Fens — 1881-95; Muddy River Improvement — 1890-94; Jamaica Park — 1892-95; Arboretum — 1883-86; and Franklin Park — 1886-96. Olmsted's plan for Boston is unique in that it is a system rather than a single design for one green space.

Olmsted's "rationale behind the plan was very far from what was commonly understood as a park, as Olmsted painstakingly explained; the design was primarily a sanitary improvement".[1] His ". . . solution for controlling the waters of the Back Bay/Fens was not remarkable in the strictly technological sense; he modified a standard engineering scheme into an appropriate landscape design. The brilliance of his solution lay in his synthesis of the practical and the aesthetic, rather than in any engineering innovation as such."[2]

Olmsted commented on the design of the park:

> "it is a direct development of the original conditions of the locality in adaptation to the needs of

sponsible for the Park Act in New York of 1851 which brought forth the first country park in the New World, Central Park.

When Olmsted first saw Central Park, it was 770 acres of swamp and rock without any master plan. Downing's associate Calvert Vaux invited Olmsted to collaborate with him on a design. They worked on this plan for six months, and it was selected over 32 other proposals in April, 1858. In May, Frederick Law Olmsted was made Architect in Chief of Central Park. And so the career of America's prominent landscape architect was launched. The success of Central Park was immediate and Olmsted's reputation spread far and wide. The politics of New York City often made Olmsted's job very difficult, but he was able to see his plan implemented with few alterations.

Olmsted served as the Secretary of the Sanitary Commission, forerunner of the Red Cross, during the Civil War. When the war ended, Olmsted was awarded a number of commissions. Among other projects, he designed Mountain View Cemetery in Oakland, California (1864); Prospect Park in Brooklyn (1866); a large subdivision in Chicago called Riverside (1869); Mount Royal Park,

dense community. So regarded, it will be found to be, in the artistic sense of the work, natural, and possibly to suggest a modest poetic sentiment more grateful to town-weary minds than an elaborate and elegant gardenlike work would have yielded."

Olmsted believed that bridges and other structures in a park should harmonize with and complement the scenery. The major architects for the park, including H. H. Richardson and Shepley, Rutan and Coolidge, respected Olmsted's philosophy.

Among Olmsted's important later projects are the design for Stanford University, the Biltmore Estate and the Columbian Exposition in Chicago. After a lengthy illness, the founder of American landscape architecture died in 1903.

Parker Hill, looking due north of Back Bay/Fens

Development of the Back Bay/Fens

On Wednesday evening, June 7, 1876, Boston citizens gathered at Faneuil Hall to endorse the recommendations of the Park Commissioners, contained in a report released on April 24, 1876, for a system of parks in Boston. Most of the attention focused upon the health factors of open space. Dr. Edward Clark addressed the gathering on the

"sanitary aspect of the park . . . Let us not forget that a park laid out in accordance with the plan of the Park Commissioners will utilize localities that would otherwise become plague spots . . . Portions of the Back Bay . . . are sure to become unhealthy localities unless they are preserved and left unoccupied."

Landowners and speculators, realizing that the continued development of the Back Bay would be stymied without a solution to the Fens problem, lobbied long and hard in the City Council to pass a bill authorizing funds for the park. This was done in 1877.

In deference to local political opinion, a competition was held for plans. F. L. Olmsted declined to submit or to judge the entries. He wrote,

"No aid I could give in the selection of a plan to receive your premium would materially lessen either class of objections to the competition, which I have indicated. Advising your choice I should place myself in a leaky boat with you. Keeping out of it I retain a professional position in which it is possible I may yet be of service to you."[4]

Although a $500.00 prize was awarded to Hermann Grundel, his plan was inappropriate. Even though the Boston park commissioners had requested a park for the Back Bay they needed, instead, a solution for Stony Brook flood waters. They asked Olmsted to prepare a plan. Olmsted accepted this engineering problem as the dictating factor in his design and declared that his undertaking not be aimed at anything with the slightest resemblance to an urban park.

Olmsted's design was primarily a sanitary improvement, the main feature of which was a storage basin for the storm waters of Stony Brook. A second aim was to restore the salt marsh to its original condition.[5]

Intercepting sewers were to be constructed, the Muddy River would be diverted to the Charles by a conduit, and the ordinary flow of Stony Brook carried out by a similar conduit. The flow of salt water in and out of the 30 acre basin was to be carefully regulated. During times of flood, approximately twenty additional acres could be covered with water. Olmsted created a salt creek,

(Continued on next page)

bordered by salt marshes, and enclosed by high banks. The banks were covered with wild flowers, compact shrubs and vines, grasses and trees that thrived on salt water.

Olmsted met with many problems while building the park. The most serious was the small size of the site. Of the 100 acres, purchased at $450,000.00, half was committed to the basin. Only 50 acres could be used for recreational purposes. Along this land, Olmsted developed the major parkway of the system, now the Fenway, parallel to a bridle path. "Several city streets had to traverse the park, necessitating the construction of several bridges."

An engineer of the Park Commission, Thomas Doane, had superintended the filling in and laying out of the border roads around the Fens site. Consequently, through no fault of Olmsted's, the Fenway roads lack attractive views of the park.

The third major problem Olmsted faced was the size of the conduit needed to carry Stony Brook overflow directly to the Charles River. Due to the expense of such a large conduit, a smaller one was decided upon by the City engineer. Olmsted compensated by making the Fens basin two feet lower than usual.

The Back Bay/Fens was simple by design, a passive park made up of walkways and a bridle path. Traffic lanes were segregated by slight grade changes and plantings. Architecture was kept to a minimum and what exists is low key.

Agassiz Bridge was deliberately kept low to provide a long view of the park, and Fenbridge is tucked into the banks of Park Drive and planted so closely as to be nearly invisible. Even the enormous Boylston Street Bridge never intrudes in the park because of its undulating surface, exact proportions of land around it, and earth tone granite facing. The bridge's great arch was carefully designed to be a window on the Fens from Commonwealth Avenue, inviting visitors into the park. All three original bridges are barely noticeable on the roadways and appear to be part of the landscape from the park. The gatehouses are heavily planted to also be as unobtrusive as possible.

All formal elements were kept to the edges of the park — especially the four entranceways. Reaching out like arms from the main body of the park, these entranceways connect the park with main public roadways: Huntington Avenue, Massachusetts Avenue, and Brookline Avenue. Olmsted always urged that main public roadways be the boundaries of his parks to provide easy access by as many people as possible. In the Fens the high price of land made this impossible so, in a clever way, Olmsted extended the park out to the thoroughfares by short ribbons of parkland.

Zaitzevsky, Cynthia. *Frederick Law Olmsted and the Boston Park System*, Cambridge, 1982, p. 55.

Ibid, p. 161.

Olmsted, "Report of the Landscape Architect Advisory", in City Doc. No. 15 — 1880, 12.

Olmsted to Dalton, May 13, 1878, Olmsted Papers, Library of Congress, Washington, D.C.

Zaitzevsky, Cynthia. *Frederick Law Olmsted and the Boston Park System*, Cambridge, 1982, p. 57.

Ibid.

Ibid.

HISTORIC EUSTIS FIRE STATION TO BE RESTORED

One of Dudley Square's most historic sites is slated for restoration as part of a massive effort to revitalize the area.

Earlier this month, the Public Facilities Commission (PFC) designated Historic Boston, Incorporated as the tentative developer for the Eustis Street Fire Station, the original home of the Torrent No. 6, the fire wagon that served the town of Roxbury during the turn of the century.

"We are pleased to restore a special element of Dudley Square's historic past," said PFD Director Mary Nee. "This project compliments many new investment projects coming to the square."

Historic Boston will restore the building and market the first floor for potential retail use. Second floor plans include a rear addition and residential units overlooking the historic Eliot Burial Ground established in 1630.

"The Fire House is one of the most endangered historic buildings designated by the Boston Landmark Commission", said Stanley Smith, Executive Director of Historic Boston, Inc. "We will work will the Roxbury community to make the Eustis Street Fire House a beacon of hope and progress in Dudley Square."

A non-profit organization, Historic Boston, Inc. has renovated the well-known Old Corner Bookstore at School and Washington Streets in Downtown Boston as well as other historic properties such as the Marble Front houses on Cedar Street in Roxbury, the Dimock Community Health Center and Edward Everett Hale House.

PFD TO OFFER FREE HOMEBUYER COURSE FOR FIRST-TIMERS

A free educaton course will soon be offered to Boston residents who are interested in purchasing their first home.

The Public Facilities Commission (PFC) has voted to award an education contract to the Mass Homebuyers Club, a statewide housing organization, to serve as Coordinator of Homebuyer Education for HOME-BASE, a homebuyers assistance program sponsored by the City of Boston's Public Facilities Department (PFD). Courses will include information on securing a mortgage and will also include follow-up counseling and information on all city sponsored affordable housing opportunities.

"Buying a home can be intimidating", said PFD Director Mary Nee. "It doesn't have to be. We can make the steps to buying a home more manageable by teaching the buyer the entire process from start to finish."

The courses will be offered at various locations across the city on weekday evenings and weekends. Interested homebuyers can call HOMEBASE (635-3582) for more information.

A NEW RECREATION CENTER FOR DORCHESTER

Plans for a new recreation center are in the works for Dorchester's Harambee Park, formerly Franklin Field.

The city's Public Facilities Commission (PFC) has voted to enter into a contract with Joint Venture of Leers Weinzapfel Architects/Chisolm Washington Architects for the design of a facility to be manged by the Boys and Girls Club of Boston.

The new recreation center will be located on the site of the Franklin Field skating rink and swimming pool which will undergo a transfer of ownership from the Metropolitan District Commission (MDC) to the City of Boston's George Robert White Fund. The White Fund has allocated $4,000.00 for the design of the facility.

"We have been working closely with the Boys and Girls Club and the Franklin Field community on this project", said Mary Nee, Director of Boston's Public Facilities Department (PFD). "Our efforts will result in recreational opportunities for the children of this community."

The design phase is expected to be completed by the Spring of 1993 with construction following in the Summer of 1993.

FIRE DEPARTMENT ORDERS

May 19, 1992.

General Order No. 18

BOARD OF MERIT

The Board of Merit, consisting of the Fire Commissioner and the Deputy Fire Chiefs, has considered all meritorious acts referred to it during the year 1991. After careful consideration and study, the Board submitted the following recommendations which are hereby approved by the Fire Commissioner:

1. Cases of Fire Fighter Paul J. McCarthy, Tower Company
Fire Fighter Paul G. Carey, Rescue Company 1.

On May 29, 1991, at 0809 hours, Tower Company, Rescue Company 1 and District 3 responded to a still alarm, incident No. 17477, for a report of a window washer having a heart attack on the seventh floor ledge at 10 West Street.

Upon arrival of the Tower Company, it was determined that the Tower may not reach the victim and a ladder company was ordered to the scene.

Fire Lieutenant James R. Wall, Fire Fighter Paul J. McCarthy of the Tower Company and Fire Fighter Paul G. Carey of Rescue Company 1 ascended in the bucket to the seventh floor. With the Tower fully extended (95 feet), Fire Fighters McCarthy and Carey left the safety of the bucket and climbed an additional five feet with no protection beneath in order to read the unconscious person who was belted in on the seventh floor ledge. They successfully reached the victim and finding the window to be of the fixed sash type, cleaned out the glass, lifted and passed the victim to other members of Rescue Company 1 who were inside.

Because they performed this act without regard for their own safety and at extreme personal risk, reflecting great credit upon themselves and the Boston Fire Department, the Fire Commissioner highly commended Fire Fighter Paul J. McCarthy of the Tower Company and Fire Fighter Paul G. Carey of Rescue Company 1 in General Order No. 42 of 1991.

The Board recommends that the names of Fire Fighter Paul J. McCarthy, Tower Company and Fire Fighter Paul G. Carey, Rescue Company 1, be placed on the Roll of Merit.

2. Case of Fire Fighter Franklin A. O'Leary, Rescue Company 1.

On May 21, 1991, at 1843 hours, Rescue Company 1 responded to Box 1552, incident No. 16539, 465 Columbus Avenue, District 4 (two alarms), for a fire which originated in an apartment on the fifth floor of a six-story apartment building.

Fire Fighter Franklin A. O'Leary, Rescue Company 1, entered the stairway where Engine Company 22 was stretching a handline to the fifth floor. Upon reaching the second floor level, heavy smoke banked down in the enclosed stairway making SCBA mandatory at this point. Fire Fighter O'Leary assisted Engine Company 22 on the fifth floor, followed the line into the apartment on fire, encountering heavy smoke and heat, with conditions deteriorating rapidly. Fire Fighter O'Leary, while attempting a primary search, was driven to floor level and remained with members of Engine Company 22 who were operating the handline.

Members were forced to change bottles on their masks. As Fire Fighter O'Leary left the apartment to search for an alternate entrance, he heard a thud which forced the apartment door closed. Aware that the pipeman was inside and while unable to open the door, Fire Fighter O'Leary sat on the floor and while bracing himself on a door jamb, forced the apartment door open enough to gain access. He discovered the unconscious form of Fire Fighter John G. Jackson of Engine Company 22. While encountering great difficulty in attempting to remove Fire Fighter Jackson and operating the line over their heads, Fire Fighter O'Leary observed a light in the hallway belonging to District Fire Chief William W. Hayhurst, Jr. Upon reporting the situation, both members removed Fire Fighter Jackson to a safe refuge where he was revived and transported to New England Medical Center for treatment of smoke inhalation and leg burns.

Because he performed this rescue operation at extreme personal risk and under serious deteriorating fire conditions, the Fire Commissioner highly commended Fire Fighter Franklin A. O'Leary, Rescue Company 1, in General Order No. 42 of 1991.

The Board recommends that Fire Fighter Franklin A. O'Leary, Rescue Company 1, be awarded the John E. Fitzgerald Medal for the Most Meritorius Act.

3. Case of District Fire Chief William W. Hayhurst, District 4.

On May 21, 1991, at 1843 hours, District 4 responded to Box 1552, incident No. 16539, 465 Columbus Avenue (two alarms) for a fire which originated in an apartment on the fifth floor of a six-story brick apartment building.

While directing fire fighting operations on the fifth floor, District Fire Chief William W. Hayhurst, District 4, was approached under intense heat and heavy smoke conditions by Fire Fighter Franklin A. O'Leary, Rescue Company 1, who informed him of a fire fighter in distress within an apartment.

District Fire Chief Hayhurst followed Fire Fighter O'Leary into the apartment where they located Fire Fighter John G. Jackson who was unconscious. Both members removed him under very difficult conditions from the fire area to an adjacent apartment where he was revived and transported to New England Medical Center for treatment of smoke inhalation and leg burns.

Because his actions in this rescue operation were performed at great personal risk under intense heat and heavy smoke conditions, the Fire Commissioner highly commended Disctrict Fire Chief William W. Hayhurst, District 4, in General Order No. 46 of 1991.

The Board recommends that the name of District Fire Chief William W. Hayhurst, District 4, be placed on the Roll of Merit.

4. Cases of Fire Fighter James M. Doyle, Engine Company 42
Fire Fighter Anthony Green, Engine Company 42.

On October 9, 1991, Box 2293 was struck for a fire at 81 Walnut Park, a three-story brick and wood apartment building, incident No. 34246.

Upon arrival, District 9 observed fire and smoke showing from a third floor window. A male adult was leaning out an adjacent window holding a child and appearing ready to drop him. Heavy smoke was pushing out behind them. An additional report stated there were two daughters in an adjacent room. Upon report of the first due ladder company being at another incident and Rescue Company 2 out of service, two members of Engine Company 42 were ordered to begin primary search and rescue operations on the third floor.

Fire Fighters James M. Doyle and Anthony Green of Engine Company 42 proceeded to the fire floor, encountering heavy smoke and heat. Entering the apartment they observed a room involved in fire and extending out at ceiling level. Crawling low to avoid fire and heat they went past the room on fire. Fire Fighter Doyle went straight ahead into a bedroom to assist and calm the adult and child at the window. Fire Fighter Green went left down the hallway to the adjacent bedroom. The search for the two female occupants proved negtive. Fire Fighter Green then proceeded back

(Continued on next page)

and assisted Fire Fighter Doyle in the removal of the adult and child to the outside.

Because both members performed this search and rescue at great personal risk and under difficult conditions before ventilation had begun and lines of hose placed into operation, the Fire Commissioner highly commended Fire Fighters James M. Doyle and Anthony Green of Engine Company 42 in General Order No. 53 of 1991.

The Board Recommends that the names of Fire Fighter James M. Doyle and Fire Fighter Anthony Green of Engine Company 42 be placed on the Roll of Merit.

5. Case of Fire Fighter Neil J. Martin, Ladder Company 15.

On November 11, 1991, incident No. 38516 at 301 Huntington Avenue, Box 16-1566 was transmitted for several fires within Symphony Hall. Upon arrival, Ladder Company 15 was informed by security that they believed the suspected arsonist was still in the building.

During a search of the building Fire Fighter Neil J. Martin of Ladder Company 15 saw a suspicious person in the auditorium stage area. While in pursuit the suspect attacked him with a flag pole swinging it wildly. Fire Fighter Martin, while ducking, dodging and trying to defend himself, overcame the suspect, disarmed him of his weapon, wrestled him to the floor and held him down until Boston Police placed him under arrest. Five fires were subsequently extinguished.

Because he performed this act at great personal risk, without regard for his own safety, reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner highly commended Fire Fighter Neil J. Martin of Ladder Company 15 in General Order No. 54 of 1991.

The Board recommends that the name of Fire Fighter Neil J. Martin of Ladder Company 15, be placed on the Roll of Merit.

6. Case of Fire Fighter Thomas W. McKernan, Engine Company 4.

On October 28, 1991, the Boston Police Department Bomb Squad responded to 39 Eastbourne Street, Roslindale, for a bomb incident. A tragic explosion occurred causing the death of one police officer and seriously injuring the other.

Fire Fighter Thomas W. McKernan of Engine Company 4, while off duty and visiting his parents who reside opposite the location, heard an extremely loud blast. Without regard for his own safety, he immediately responded and rendered first aid to two bleeding and seriously wounded police officers until the arrival of Health and Hospitals Emergency Medical Technicians.

These actions were taken without personal protective gear or knowledge of a possible second bomb being present. He quickly improvised medical treatment to stop the flow of blood on one police officer who would have bled to death at the scene if not for his quick actions.

Because he performed these acts at great personal risk, reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner highly commended Fire Fighter Thomas W. McKernan of Engine Company 4 in General Order No. 55 of 1991.

The Board recommends that the name of Fire Fighter Thomas W. McKernan of Engine Company 4 be placed on the Roll of Merit.

7. Case of Fire Fighter Joseph P. Langan, Engine Company 4.

On December 19, 1991, at 1437 hours, incident No. 43116, Engine Company 50 responded to a supermarket at 50 Austin Street, Charlestown, on report of a child choking. Upon arrival members observed a little girl crying and being comforted by her mother who informed the members that the obstruction in the child's throat had been removed. The store manager pointed out a citizen in the check out line who had successfully performed the Heimlich Maneuver expelling a piece of hard candy from the throat of the four year old child. The citizen was recognized as off duty Fire Fighter Joseph P. Langan, Jr. of Engine Company 4.

Because of his dedication to duty, his quick action in saving the child's life, reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner highly commended Fire Fighter Joseph P. Langan, Jr. of Engine Company 4 in General Order No. 2 of 1992.

The Board recommends that Fire Fighter Joseph P. Langan, Engine Company 4, be awarded the Distinguished Service Medal.

FIRE DEPARTMENT ORDERS

May 19, 1992.

General Order No. 17

113TH ANNUAL BALL AND AWARDS CEREMONY

The 113th Annual Ball and Awards Ceremony of the Boston Fire Department will be held Friday, May 22, 1992, at the Park Plaza Hotel, Boston.

The Fire Commissioner and the Officers of the Relief Fund have given considerable time and thought in preparing a program that will be interesting and enjoyable to all.

Insofar as the proceeds from this event are used for the assistance of department members, past and present, the Fire Commissioner requests all off duty members to attend this function. It is your organization. Help support it.

ADMISSION WILL BE BY TICKET ONLY.

PROGRAM

1930 hours, Reception Hour, Plaza Ballroom.

2030 hours, Grand March, National Anthem, Frederick Tenaglia.

Greetings by the President of the Boston Firemen's Relief Fund, Fire Lieutenant Joseph L. Driscoll, Ladder Company 6.

Master of Ceremonies, Fire Fighter John J. Jennings, (Retired).

Presentation of the American Legion Award to Fire Fighter Franklin A. O'Leary, Rescue Company 1.

Presentation of the Distinguished Service Award to Fire Fighter Joseph P. Langan, Engine Company 4.

Presentation of the Roll of Merit to: Fire Fighter Paul J. McCarthy, Tower Company; Fire Fighter Paul G. Carey, Rescue Company 1; District Fire Chief William W. Hayhurst, District 4; Fire Fighter James M. Doyle, Engine Company 42; Fire Fighter Anthony Green, Engine Company 42; Fire Fighter Neil J. Martin, Ladder Company 15; Fire Fighter Thomas W. McKernan, Engine Company 4.

Presentation of the John E. Fitzgerald Medal for the Most Meritorious Act and Boston Fire Commissioner's Award to: Fire Fighter Franklin A. O'Leary, Rescue Company 1.

2100 hours, Address: Fire Commissioner Martin E. Pierce, Jr.

Address: Raymond L. Flynn, Mayor, City of Boston.

Benediction: Reverend Daniel J. Mahoney, Chaplain, Boston Fire Department.

2130 hours, Drawings: Grand Prize; Second Prize; Boston Firemen's Relief Fund Trustees Memorial Scholarship.

2140 hours, Boston Gaelic Fire Brigade Performance.

2200 hours, Dancing: Until 0100 hours; Noel Henry's Irish Show Band.

Award recipients will be excused from duty from 1800 hours, May 21, 1992 to 1800 hours, May 23, 1992.

The Grand March will be under the direction of Floor Marshal Daniel L. McDougall (Retired). The Rifle Honor Guard will be under the direction of Fire Fighter Charles D. Sudhalter.

The Rifle Honor Guard will be excused from duty from 0800 hours, May 22, 1992 to 0800 hours, May 23, 1992.

The Relief Fund Office will be closed all day May 22, 1992.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
HOUSE OF CORRECTIONS

May 15, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On April 8, 1992, Rev. Brian J. Murdoch was promoted to the position of Senior Administrative Assistant Jail/Budget, RC17-5 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Rev. Brian J. Murdoch — Promoted April 8, 1992, to serve as the Substance Abuse Supervisor for the House of Correction. Rev. Murdock has previous experience at the Suffolk County Sheriff's Department, Nashua Street Jail as a social worker for one year and as a Jail Chaplain for one year. Rev. Murdock has previous employment experience as a Rector with St. John's Episcopal Church for three years and as a Substitute Teacher for the Boston Public Schools for four years. He has 400 hours supervisory experience at Tewksbury State Hospital.

Rev. Murdoch is a graduate of the General Theological Seminary in New York and has a Bachelor's Degree in Communications and Education from Boston College.

In view of his prior service and qualifications, it is requested that his sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 8, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

OLD STATE HOUSE — Built 1657, rebuilt after 1747. Oldest state building in U.S. Headquarters of Bostonian Society. Contains valuable collection of early Americana. Here convention met to adopt Federal Constitution. Here too were old whipping post and stocks.

"A NIGHT TO REMEMBER"
WOMEN'S AND CHILDREN'S HEALTH

BOSTON CITY HOSPITAL FUND FOR EXCELLENCE

You are cordially invited to
The Second Annual Boston City Hospital Benefit Celebration
Friday, June 12, 1992
at the Westin Hotel, Copley Place, for
"A Night to Remember" Women's and Children's Health
featuring The Coasters, The Drifters & The Marvelettes
Black Tie — 7:00 p.m. Reception, 8:00 p.m. Dinner and Awards Ceremony, 9:00 p.m. Dessert Buffet, Entertainment, Hors d'oeuvres & Dancing Until 11:30 p.m.
RSVP by June 5, 1992 (617) 534-3504

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CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 1, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 056 — APPLIANCES AND EQUIPMENT-HOUSEHOLD TYPE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 045-99; Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 055 — WELDING EQUIPMENT-MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 15, 1992. (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 075 — DISPOSABLE PAPER PRODUCTS AND POLY BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 15, 1992. (Commodity Code: 640-99; Buyer No. 2.)

(June 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Minor and Major Repairs/Adjustments on Wrecker Equipment (Tow Trucks and Car Carriers).

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, June 1, 1992, through Thursday, June 11, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Friday, June 12, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at one o'clock (1:00) p.m. Envelopes containing the Documents should be labelled "DOCUMENTS FOR MINOR AND MAJOR REPAIRS/ADJUSTMENTS ON WRECKER EQUIPMENT (TOW TRUCKS AND CAR CARRIERS)". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1992, and ending on June 30, 1993.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the abovementioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(June 1.)

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 101 Merrimac Partnership, seeking with reference to the premises at 101 Merrimac Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 46(46-9.3(h)).

Change legal occupancy from Retail, Offices, Garage, Stores and Restaurant to Retail, Offices, Garage, Stores, Restaurant and College or University.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Hojlo (by Felicia Sanchez), seeking with reference to the premises at 597-605 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Increase restaurant seating capacity from 12 to 19 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Szatkowski, seeking with reference to the premises at 78 Lawn Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick O'Brien, seeking with reference to the premises at 325 Faneuil Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in a Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from four-family dwelling to five-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Karafotias (by LaRosa Real Estate), seeking with reference to the premises at 162-170 Spring Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27K-5).

Change legal occupancy from Stores to Stores and Real-Estate Office. Also install awning

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Glynn, seeking with reference to the premises at 1584 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(4-1) 14(14-3) 14(14-4) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barrett School Associates (David Epstein, Trustee), seeking with reference to the premises at 25 Travis Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 51(51-16, Table B: Research Lab; Product Development).

Change legal occupancy from Offices to Offices, Research and Development and Laboratory.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William T. White, seeking with reference to the premises at 56 East Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 30(30-3).

Change legal occupancy from One-Family Dwellig and Day-Care Center to Day-Care Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dudley Realty Trust (by George Bragel, Trustee), seeking with reference to the premises at 645 Dudley Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-1).

Legalize existing 4' x 6' projecting illuminated sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cosmo Puthan Fuel Inc. (by Samuel Carter), seeking with reference to the premises at 1219 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40) 8(8-7-56).

Allow premises to be used as parking lot for 4 fuel trucks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James W. Sims, seeking with reference to the premises at 75 Readville Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-3) 18(18-1) 19(19-1) 20(20-1).

Change legal occupancy from store to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Centre Street Realty Trust, seeking with reference to the premises at 1816 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-6) 27(27K-5).

Install 6 islands with 1 pump each (remove existing 2 islands) and replace canopy footing.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert McCauley, seeking with reference to the premises at 5 Sachem Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1).

Change legal occupancy from three-family dwelling to four-family dwelling (install attic apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Dacey, seeking with reference to the premises at 19 Rendall Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 15(15-1) 16(16-1) 18(18-1) 19(19-1) 20(20-1) 27(27K-5).

Erect additions at first, second and third-floor levels of one-family dwelling. Also install front dormers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Valdemiro Pina, seeking with reference to the premises at 243 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F).

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eileen Lappas Fillmore and Peter Pomponi, seeking with reference to the premises at 85-91 Essex Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 43(43-19, Table F).

Allow premises to be used as a parking lot for 50 vehicles (prior Board of Appeal permission expired June 30, 1992).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Gibbons, seeking with reference to the premises at 54 Pratt Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-3).

Construct rear deck on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 9, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 170 Parkside Condo Trust (by The Dolben Company, Inc.), seeking with reference to the premises at 170 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 38(38-5).

Change legal occupancy from 93 Apartments, Retail and Garage to 93 Apartments, Retail, Garage and Lounge/Exercise Room.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 1, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 310 — INMATE CLOTHING to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: June 8, 1992. (Commodity Code: 200-99; Buyer No. 2.)

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation to Interested, Responsible and Competent Persons engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Wang VS Equipment-Board and Part Repair — Maintenance and Equipment Repair to Wang VS Minicomputers, WangNet, and Peripheral Devices.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Management Information Systems, Boston City Hall, Room 703, Boston, MA 02201, on or after 10:00 a.m., Monday, June 1, 1992.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time), on Tuesday, June 16, 1992. All applications must be clearly marked, "Wang VS Equipment-Board and Part Repair" when submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(June 1, 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1993

Request for Bids to Handle Direct Mail at Discount Postal Rates for the Service of Presort and Barcoding.

The City of Boston (the City/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 a.m. Boston time, on June 1, 1992. Invitations for bids shall be available until the time of bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-rufundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date Tuesday, June 16, 1992.

(June 1, 8.)

"Nothing is impossible to a willing heart . . . Whatever is worth doing at all, is worth doing well . . . Carry on your assignment as if all depended on the success of it . . . A really great talent finds its happiness in execution . . . The reward of a thing well done is to have done it . . .

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1993

Request for Bids for Lease/Maintenance to Pitney Bowes Equipment Machines for the A.S.D. Mail Unit.

The City of Boston (the City/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 a.m. Boston time, on June 1, 1992. Invitations for bids shall be available until the time of bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-rufundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date Tuesday, June 16, 1992.

(June 1, 8.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

nvitation for Bids for SPED Classroom Renovations to the Patrick Gavin School, 215 Dorchester Street, South Boston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "SPED Classroom Renovations to the Patrick Gavin School," at an estimated cost of $180,000.

SCOPE OF WORK: Furnish all labor and materials for SPED Classroom Renovations to the Patrick Gavin School and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 3, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 or the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, June 18, 1992.

SUBBIDS

Plumbing, Section 2, aluminum windows, Electrical, Section 2. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 25, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in general building construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair/Replacement of Motor Vehicle Glass.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, June 1, 1992, through Thursday, June 11, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Friday, June 12, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at twelve-thirty (12:30) p.m. Envelopes containing the Documents should be labelled "DOCUMENTS FOR REPAIR/REPLACEMENT OF MOTOR VEHICLE GLASS". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1992, and ending on June 30, 1993.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: General Repairs to Automotive Vehicle Front Ends (Replacement of Front End Parts and Alignment).

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, June 1, 1992, through Thursday, June 11, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Friday, June 12, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at two-thirty (2:30) p.m. Envelopes containing the Documents should be labelled "DOCUMENTS FOR GENERAL REPAIR TO AUTOMOTIVE VEHICLE FRONT ENDS (REPLACEMENT OF FRONT END PARTS AND ALIGNMENT)". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1992, and ending on June 30, 1993.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Request for Proposals for engineering and technical services to enable the City to effectively participate in the ongoing review of the final design and construction of the I-90 tunnel portion of Central Artery/Tunnel Project which includes roadway design and construction in both South Boston and East Boston.

The City of Boston, acting by the Commissioner of Transportation (the City), invites sealed proposals for the performance of work generally described above and in the Request for Proposals.

Every proposal shall be submitted in the form of an original and three (3) copies in accordance with the Request for Proposals which may be obtained at the Boston Transportation Department, Room 721, City Hall, One City Hall Plaza, Boston, Massachusetts 02201, from on or after twelve noon, Boston Time, on Monday, June 1, 1992, until Friday, June 12, 1992.

The signed original and the copies of the proposal shall be submitted no later than 5 o'clock p.m., Boston Time, on Tuesday, June 16, 1992 at the Transportation Department at the above address.

A proposal deposit in the amount of one hundred dollars ($100) by way of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, must be submitted with the signed original copy of the proposal.

The City will award the contract under the Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City to be most advantageous. The term of the contract shall be for a period of approximately one (1) year commencing from on or about September 1, 1992 to August 31, 1993. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws does not apply to this procurement.

Prohibition Against Purchases from South Africa Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals, to waive any defects, informalities and minor irregularities in the proposals received and to act otherwise as the City alone may deem to be in its best interest. The maximum time for acceptance of any proposal is ninety days from the last date that proposals may be submitted.

CITY OF BOSTON,
RICHARD A. DIMINO,
Commissioner of Transportation.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair of Auto Body Damage to Motor Vehicles.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, June 1, 1992, through Thursday, June 11, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Friday, June 12, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the Documents should be labelled "DOCUMENTS FOR REPAIR OF AUTO BODY DAMAGE TO MOTOR VEHICLES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1992, and ending on June 30, 1993.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the abovementioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(June 1)

LEGAL NOTICE
TOWN OF WINTRHOP

INFORMATION FOR BIDDERS

DISPOSAL OF SURPLUS EQUIPMENT

The Town of Winthrop, Board of Selectmen, acting by and through their Department of Public Works, invites sealed bids for the following equipment which has been declared surplus: 1981 Elgin Street Sweeper.

Sealed bids for the above item will be received on behalf of the Board of Selectmen by the Winthrop Community Development Office, Town Hall, One Metcalf Square, Winthrop, MA 02152 until 10:00 a.m. on Wednesday, June 10, 1992 at which time they will be opened and read aloud. The bid specifications and conditions are available and the equipment may be examined at the Department of Public Works Yard, Winthrop, MA, Monday - Friday from 8:30 a.m. - 3:30 p.m. Questions should be directed to Mr. Bob Smith, DPW General Foreman at 617-846-2446.

The Town reserves the right to waive any informalities in or reject any or all bids as may be in the best interest of the Town of Winthrop.

BOARD OF SELECTMEN

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: On Site Maintenance and Repair of 2 Genicom 440 Printers with Parallel PC Interface and 3 Phillips PP405 Printers.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the period of July 1 1992 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Management Information Systems Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, June 1, 1992. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously n later than June 16, 1992, at 1:00 p.m., at the offic of the City Auditor, Room M-4, City Hall, Bostor MA 02201, and at the office of the Official, Manage ment Information Systems, Room 703, Boston Cit Hall, Boston, MA 02201.

The attention of all bidders is directed to the pr visions of the invitation for bids and contract docu ments, specifically to the requirements for bid de posits, insurance and performance bonds as ma be applicable.

A bid deposit in the amount of one hundred do lars ($100.00) shall be required from each bidder

The services above described for the three (: year term of this contract is an actual amount of th services to be procured.

All bidders are hereby notified that they shall pr vide a unit price for each service to be procured this contract.

Bidders are further notified that they shall subm prices for and bid prices shall be compared on th basis of both the first fiscal year and the entire pe iod of performance.

Bidders are hereby notified that the Official sh cancel the contract if funds are not appropriated any fiscal year

Sealed bids shall be publicly opened by the Of cial on Tuesday, June 16, 1992, at 1:00 p.m.

The award of any contract shall be subject to tl approval of the Mayor of Boston.

The maximum time for bid acceptance by tl City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the ric to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 25, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 310 — INMATE CLOTHING to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: June 1, 1992. (Commodity Code: 200-77; Buyer No. 2.)

(May 25; June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Service and Maintenance of Audio/Video Equipment for the Cable Communication Division of M.I.S. Consisting of: 1) Studio Equipment, 2) Control Room 3/4" A/B Roll Edit System and 3) VHS Edit System.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the period of July 1, 1992 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, June 1, 1992. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 18, 1992, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100.00) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an actual amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 18, 1992, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

GREAT AMERICAN SMOKEOUT
AMERICAN CANCER SOCIETY

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for New Cast Iron Boilers and Burning Equipment in Brighton High School, 25 Warren Street, Brighton, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Cast Iron Boilers and Burning Equipment in Brighton High School," at an estimated cost of $600,000.

SCOPE OF WORK: Furnish all labor and materials for new cast iron boilers and burning equipment in Brighton High School.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 2, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 or the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Tuesday, June 16, 1992.

SUBBIDS

Sheetmetal; Controls; Electrical; Plumbing. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 24, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Vocational Rehabilitation Services for the City of Boston's self-administered, and self-insured workers' compensation program.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 817, Boston, MA 02201, on or after 9:00 a.m., June 5, 1992.

Application to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time), on June 22, 1992, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual puchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ALYSON HALEY,
Workers' Compensation Agent.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair/Replacement of Motor Vehicle Transmissions and Converters.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, June 1, 1992, through Thursday, June 11, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Friday, June 12, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at two o'clock (2:00) p.m. Envelopes containing the Documents should be labelled "DOCUMENTS FOR REPAIR/REPLACEMENT OF MOTOR VEHICLE TRANSMISSIONS AND CONVERTERS". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1992, and ending on June 30, 1993.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the abovementioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Investigative Services-Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 817, Boston, MA 02201, on or after 9:00 a.m., June 5, 1992.

Application to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time), on June 22, 1992, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual puchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ALYSON HALEY,
Workers' Compensation Agent.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Service and Maintenance of Audio/Video Equipment for the Cable Communication Division of M.I.S. Consisting of: 1) 3/4" Edit System with Amiga 2000 and Video Toaster, 2) Channelmatic Broadcaster Automated Playback Equipment and 3) Portable Video and Audio Equipment.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the period of July 1, 1992 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, June 1, 1992. Invitations for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 18, 1992, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100.00) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an actual amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 18, 1992, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation to Interested, Responsible and Competent Persons engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: IBM and Compatible Personal Computer and Peripheral Equipment Repair.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to oerform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Management Information Systems, Boston City Hall, Room 703, Boston, MA 02201, on or after 10:00 a.m. Monday, June 1, 1992.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time), on Tuesday, June 16, 1992. All applications must be clearly marked, "IBM and Compatible Personal Computer and Peripheral Equipment Repair" when submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Electrical Alterations at Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Electrical Alterations at Various Schools;" at an estimated cost of $23,000.

SCOPE OF WORK Furnish all labor and materials for electrical alterations at various schools, and perform all related work as specified

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 4, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10 Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, June 19, 1992, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Emergency Traffic Signal Repair.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, June 1, 1992, through Thursday, June 11, 1992.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 o'clock noon on Friday, June 12, 1992, to the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. The Documents shall be publicly opened on that date at three o'clock (3:00) p.m. Envelopes containing the Documents should be labelled "DOCUMENTS FOR EMERGENCY TRAFFIC SIGNAL REPAIR". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, Massachusetts 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of one year, commencing on or about July 1, 1992, and ending on June 30, 1993.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City is ninety (90) days after the abovementioned date specified for receipt of bids.

RICHARD A. DIMINO,
Commissioner.

(June 1.)

KING'S CHAPEL — Founded 1686. First Episcopal church in New England — became first Unitarian Church in U.S., 1785. Here British officers worshipped during siege. Open 9 to 4. BURYING GROUND — First burial here in 1630. Graves of Gov. Winthrop, Rev. John Cotton, John Davenport, founder of New Haven, Roger Clap, first settler in Dorchester, and Mrs. John Winslow (Mary Chilton), first woman of Mayflower to touch America.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-815 — Repair and Maintenance of a 270 Electric Motor — 6/15/92 — 11:00 a.m.

WRA-816 — 10 Sheets of Steel Plate — 6/18/92 — 10:00 a.m.

WRA-817 — 1 Excavation Trench Box System — 6/5/92 — 11:00 a.m.

WRA-818 — 4 Bonnetless Knife Gate Valves 8" and 1 Bonnetless Knife Gate Valves 12" — 6/5/92 — 2:00 p.m.

WRA-820 — Global Positioning System Equipment — 6/24/92 — 10:00 a.m.

WRA-821 — One (1) ITT Standard Heat Exchanger — 6/12/92 — 11:00 a.m.

WRA-822 — 12 Month or 24 Month Contract for a 30 Yd Dumpster Rental at Nut Island — 6/11/92 — 11:00 a.m.

WRA-823 — 12 Month Contract for a Service/Maintenance Agreement on the Siemens Saturn IIE and III Telecommunication Systems — 6/12/92 — 10:00 a.m.

WRA-824 — Annual Service Contract to Provide Receiving Facilities of Unsuitable Excavated Materials — 6/25/92 — 10:00 a.m.

WRA-825 — Annual Service Contract to Provide Services for Removal and Disposal of Hazardous Waste Materials — 6/25/92 — 11:00 a.m.

RFQ/P for Medical Interactions and Occupational Health Care Services — 6/16/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: The City of Boston's Public Facilities Department/Housing and Neighborhood Development Division is requesting sealed bids from lead-based paint testing companies. The company will provide the following services: (1) Testing for lead-based paint, (2) Estimation of cost for removal of lead-based paint, and (3) Re-testing and issuing a certificate stating that the property is free of lead-based paint.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Public Facilities Department (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, Boston, MA 02108, commencing at 12 noon on June 1, 1992. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 18, 1992 at 12 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Public Facilities Department, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the total bid price submitted shall be required from each successful bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

The supplies/services for this thirty-five (35) month term of this contract is an estimated amount of the supplies/services to be procured

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: *Work must be priced on a per-unit basis and include common and exterior areas. Prices for both Solution testing and for X-Ray testing must be included. Prices shall remain the same for the entire contract period.*

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 18, 1992 at 26 Court Street, 6th floor, Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Public Facilities Commission.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MARY NEE,
Director.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Request for Proposals for engineering and technical services to enable the City to effectively participate in the ongoing planning, design and implementation of the I-93 Central Artery/Tunnel Project from Southampton Street up to and including the Charles River Crossing including the I-93/I-90 interchange area.

The City of Boston, acting by the Commissioner of Transportation (the City), invites sealed proposals for the performance of work generally described above and in the Request for Proposals.

Every proposal shall be submitted in the form of an original and three (3) copies in accordance with the Request for Proposals which may be obtained at the Boston Transportation Department, Room 721, City Hall, One City Hall Plaza, Boston, Massachusetts 02201, from on or after twelve noon, Boston Time, on Monday, June 1, 1992, until Friday, June 12, 1992.

The signed original and the copies of the proposal shall be submitted no later than 5 o'clock p.m., Boston Time, on Tuesday, June 16, 1992 at the Transportation Department at the above address.

A proposal deposit in the amount of one hundred dollars ($100) by way of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, must be submitted with the signed original copy of the proposal.

The City will award the contract under the Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City to be most advantageous. The term of the contract shall be for a period of approximately one (1) year commencing from on or about July 1, 1992 to June 30, 1993. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws does not apply to this procurement.

Prohibition Against Purchases from South Africa: Any contract awarded to the successful bidder shall contain a prohibition against the purchase of goods and services which originate in the substantial part in the Republic of South Africa.

The City reserves the right to accept or reject any or all proposals, to waive any defects, informalities and minor irregularities in the proposals received and to act otherwise as the City alone may deem to be in its best interest. The maximum time for acceptance of any proposal is ninety days from the last date that proposals may be submitted.

CITY OF BOSTON,
RICHARD A. DIMINO,
Commissioner of Transportation.

(June 1.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

5744 — Disinfection Phase I/Seawall — 7/7/92 — 2:00 p.m.

Request for Qualifications/Proposals for Systems Development Methodology and Information Systems Support Architecture Training and Course Material — 6/16/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 1.)

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

REQUEST FOR PROPOSAL

The Trustees of Health and Hospitals of the City of Boston, Inc , hereinafter referred to as the Awarding Authority, hereby invites sealed proposals for providing the following: A Fifteen (15) passenger van with driver for a continuous shuttle service between 1010 Mass. Ave.. Boston, and Boston City Hospital in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, Massachusetts 02118, on June 1, 1992

Offerers are required to leave at the above office their proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc.. or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of five hundered dollars ($500.00); to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with description of the work to be done.

Proposals must be submitted by June 19, 1992 at 5:00 p.m.. Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No proposals will be accepted after 5:00 p.m. The successful offeror must furnish a check in the amount of one dollar ($1.00) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No proposal may be withdrawn after the time for filing proposals and for thirty(30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no proposal filed by the three lowest responsible and eligible offerors may be withdrawn prior to the execution and delivery of the Contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all proposals, or any proposal, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(June 1.)

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

INVITATION FOR BID

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: A Fifteen (15) passenger van with driver for a continuous shuttle service between 1010 Massachusetts Ave . Boston, and Boston City Hospital in accordance with specifications accompanying the proposal/bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, Massachusetts 02118, on June 1, 1992 after 12:00 noon.

Bidders are required to leave at the above office their bid, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of five hundred dollars ($500.00); to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the bid after acceptance is not carried out. The proposal/bid form must be completely filled in, signed, enclosed in a envelope, sealed, and plainly marked with description of the work to be done.

Bids must be submitted by June 19, 1992 at 5:00 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 5:00 p.m. The successful bidder must furnish a check in the amount of one dollar ($1.00) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid may be withdrawn after the time limit for filing proposals/bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals/bids. In addition, no proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all proposals/bids, or any proposal/bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(June 1.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for New Floor Covering
at Various Schools, Group 2.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Floor Covering at Various Schools," at an estimated cost of $210,000.

SCOPE OF WORK. Furnish all labor and materials for new floor covering at various schools, group 2, and perform all related work as specified

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 4, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, June 19, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Floor Covering, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety comoany qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 1.)

UNION YES

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Capital Improvement Project #32 for Sidewalk Reconstruction in Bowdoin Street, Derne Street, Marlborough Street, and William Cardinal O'Connell Way in Boston Proper, Washington Street in Brighton, Bennington Street in East Boston, C Street in South Boston, and Wren Street in West Roxbury.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 1, 1992. There will be a charge of twenty-five dollars ($25.00), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2:00 p.m., Boston time, Thursday, June 18, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, June 9, 1992, at 10:00 a.m. in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Bid for Collection and Hauling of Various Recyclables from District 2, Jamaica Plain, for the period July 1, 1992 to June 30, 1993.

The Commissioner of Public Works of the City of Boston invites bids for collection and hauling of various recyclables from District 2, Jamaica Plain, during the period July 1, 1992 to June 30, 1993.

The successful bidders will collect all properly put-out designated recyclables from Public Works District 2 and haul to a designated recycling location during the one year period. The pricing arrangement shall be a named price per week. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning June 1, 1992 and continuing until the bid opening date specified below. There will be a charge of five dollars ($5.00), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Collection and Hauling of Various Recyclables from District 2, Jamaica Plain, for the period July 1, 1992 to June 30, 1993" and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, June 18, 1992. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2:00 p.m., Thursday, June 18, 1992. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 1.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
NEIGHBORHOOD ENTERPRISE DIVISION

NOTICE TO OFFERORS

Request for Proposals — Small Business Technical Assistance and Counseling Services.

The Public Facilities Department is requesting proposals for the provision of technical assistance and counseling services to small businesses.

Vendor will be required to provide a wide range of services on an hourly basis including financial, marketing, and general management assistance to small businesses. This work will be done under the direction of PFD and provided directly to neighborhood businesses and merchant associations that are eligible under Community Development Block Grants (CDBG).

Request for proposal forms are available now until June 18, 1992 and may be obtained from the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108. The RFP can be mailed if necessary: call 635-4808 and refer to this notice. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. This is a proposed multi-year contract. Two contracts shall be awarded. The City shall not enter into such a contract unless funds are available for the first fiscal year at the time of contracting. Payments and obligations in succeeding fiscal year(s) shall depend on the availability and appropriation of funds. The Chief Procurement Officer will make an award within 90 days of the proposal due date.

Respondents are required to submit separate, clearly marked envelopes for price on an hourly basis and non-price portions of proposals. Completed proposals are due, and must be returned to 26 Court Street, 6th floor, Boston, MA 02108, by the close of business on June 18, 1992. Offerors must submit the price portion of the proposal in a separate sealed envelope clearly marked "price proposal" and the non-price portion in a separate sealed envelope clearly marked "non-price proposal". If the submissions are not separate and clearly marked, the entire proposal will be rejected. The contract is projected to begin September 1, 1992 and end August 31, 1994.

The Offerors are hereby notified that this contract is subject to the General Terms and Conditions of the Community Development Block Grant program as shown in Appendix A to the Request for Proposals.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Maintenance for Municipal Building Police Central Station Computer Systems.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director of Public Facilities Department (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 6th floor, Boston, MA 02108, commencing at 9:00 a.m. on May 26, 1992. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 8, 1992 at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of $1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on June 8, 1992 at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Director of Public Facilities Department.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MARY NEE,
Director.

(June 1.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Construction of Hazardous Waste Storage Shed at the Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Construction of Hazardous Waste Storage Shed at the Campbell Resource Center," at an estimated cost of $29,000.

SCOPE OF WORK. Furnish all labor and materials for construction of hazardous waste storage shed and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 3, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 18, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(June 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Lloyd J. Downey, approximately 3,260 square feet of land located at 34 Burnett Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Delivery of Meals, Packaged Breakfasts, USDA Commodities, and Other Food Items, Bid No. 93-53.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, May 27, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Delivery of Meals, Packaged Breakfasts, USDA Commodities, and Other Food Items, Bid No. 93-53, Boston Public Schools, Bid Date: Friday, June 19, 1992," and shall be filed simultaneously no later than Friday, June 19, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, June 19, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 18, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 318 — REFRIGERANT RECOVERY AND RECYCLING STATION to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 1, 1992. (Commodity Code: 075-99; Buyer No. 6.)

Bid No. 319 — JOHN DEERE TRACTOR to the PARKS & RECREATION DEPARTMENT — Bid Opening Date: June 1, 1992. (Commodity Code: 866-99; Buyer No. 6.)

(May 18, 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 25, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 30, 1992. (Commodity Code: 600-99; Buyer No. 2.)

Bid No. 077 — FLOOR WAX AND LAUNDRY DETERGENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 15, 1992. (Commodity Code: 485-99; Buyer No. 5.)

Bid No. 078 — CLOTHING to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 16, 1992. (Commodity Code: 200-99; Buyer No. 2.)

(May 25; June 1, 8.)

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Medical Supplies, Bid No. 93-54.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, May 27, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Medical Supplies, Bid No. 93-54, Boston Public Schools, Bid Date: Tuesday, June 23, 1992," and shall be filed simultaneously no later than Tuesday, June 23, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 23, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To conduct substance abuse testing for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 25, 1992.

All bids shall be filed no later than June 5, 1992 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.
(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of General DataComm Modems and Datasets, Bid No. 93-55.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, May 27, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of General DataCom Modems and Datasets, Bid No. 93-55, Boston Public Schools, Bid Date: Wednesday, June 24, 1992," and shall be filed simultaneously no later than Wednesday, June 24, 1992 at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/Couty and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(May 25; June 1.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS
AND SERVICES

Contract No. 92-107-006, Work Uniforms, As Per BWSC Specifications.
Bid Opening Date: June 2, 1992.
Bid Opening Time: 11:00 a.m.
(Commodity Code: 200).

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m., Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contract Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A peformance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 18, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 062 — READVERTISEMENT OEM REPLACEMENT PARTS (TOYOTA-DODGE-CATERPILLER-CLARK) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 4, 1992. (Commodity Code: 060-99; Buyer No. 6.)

Bid No. 072 — HARLEY-DAVIDSON REPAIR & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 3, 1992. (Commodity Code: 070-22; Buyer No. 6.)

Bid No. 073 — EMERGENCY WARNING LIGHTS, SIRENS, SPEAKERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 5, 1992. (Commodity Code: 055-99; Buyer No. 6.)

Bid No. 074 — TRUCK COVERS (DACRON MESH) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 2, 1992. (Commodity Code: 445-03; Buyer No. 6.)

Bid No. 075 — DISPOSABLE PAPER PRODUCTS AND POLY BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 2, 1992. (Commodity Code: 640-99; Buyer No. 2.)

Bid No. 076 — FORMS CONTINUOUS AND SNAP-OUT (MISCELLANEOUS) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 3, 1992. (Commodity Code: 395-99; Buyer No. 5.)

(May 18, 25; June 1.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the data processing equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 25, 1992.

All bids shall be filed no later than June 5, 1992 (Boston time) 12:15 p.m. at the office of the City Auditor (duplicate copy of bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid), at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff of Suffolk County.

(May 25; June 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Quality Control Analysis for the Department of Food Services, Bid No. 93-47.

Bidders are advised that the above referenced invitation for bids that the time period for the work to be performed is from July 1, 1992 through June 30, 1995.

(May 25; June 1.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTRY OF DEEDS

Invitation for Bids for Microfilm, Printing and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., hereinafter referred to as the Awarding Authority, invites sealed bid for microfilm, printing and binding of records in the Recorded Land Section of the Suffolk County Registry of Deeds, for the period from July 1, 1992 through June 30, 1993, in accordance with the specifications accompanying the Invitation for Bids, which may be obtained at the Registry of Deeds, One Pemberton Square, Boston, MA 02108, fifth floor, at or after 9:30 a.m., Tuesday, May 26, 1992 until June 5, 1992.

Bidders are required to leave, at the Office of the Register of Deeds, their sealed bids for the above described work. The sealed bids must be accompanied by a bid bond, in the amount of one hundred dollars ($100.00), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Each sealed bid must be submitted in an outer envelope clearly marked with the date and time of the bid opening and a description of the services to be performed, prior to the date and time of the bid opening.

A fully executed duplicate bid, without the bid bond, must be filed with the City Auditor, City Hall, Boston, MA 02201, prior to the date and time named for opening of sealed bids. The sealed bid must be in an envelope, clearly marked with the date and time of opening, description of the work to be done and the department name clearly indicated on the face of the envolope.

Bids will be publicly opened and read on Friday, June 12, 1992, at 11:00 a.m., at the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

No bid proposal may be withdrawn after the date and time for the opening of bids and for three consecutive business days thereafter (Saturday, Sunday, and legal holidays excluded). In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, MGL Ch. 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed proposals.

At the sole discretion of the Register of Deeds this contract may be extended for an additional two (2) year period.

PAUL R. TIERNEY, Esq.,
Register of Deeds.

(May 25-June 1.)

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Thomas Snyder, *Director*, Room 603, 635-4479
Affirmative Action
Roscoe Morris, *Director*, Room 612, 635-3360
Budget and Program Evaluation
Barbara Gottschalk, *Director*, Room 812, 635-3870
Cable
Thomas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460
Health Insurance
Irene Carrington, *Director*, Room 267, 635-4570
Labor Relations
Cynthia Denton, *Supervisor*, Room 624, 635-4525
MIS
Allan Stern, *Director*, Room 703, 635-4783
Minority and Women Business Enterprise
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CITY RECORD

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Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, JUNE 8, 1992 | NO. 23

GRASSROOTS GROUPS URGED TO APPLY FOR SAFE NEIGHBORHOOD YOUTH FUND GRANTS

Mayor Raymond L. Flynn discusses the state of the city's economy at a recent press conference announcing a new credit initiative by Bank of Boston. The bank plans to ease the "credit crunch" through a $3 billion small business loan program. Seen here with the Mayor are Governor Weld, Bank of Boston Chairman Ira Stepanian, Congressman Joseph Kennedy and several area business officials.

Grassroots organizations are invited to apply for a City of Boston Safe Neighborhoods Youth Fund grant to support educational and violence-prevention programs for youths. The deadline for submitting grant applications for the first cycle of grants is June 9, city officials recently announced.

The Safe Neighborhoods Youth Fund was created by Mayor Raymond L. Flynn as part of the Boston Safe Neighborhoods Plan to foster and support a growing number of grassroots organizations dedicated to working with young people and families in the city's neighborhoods. "There are many deserving groups and programs in Boston's neighborhoods that work hard to better their communities," said Mayor Flynn. "The Youth Fund grants are a great opportunity for the City to continue supporting their efforts."

Ted Landsmark, Director of the Safe Neighborhoods Plan, said the Youth Fund mini-grants are awarded in amounts of up to $7,000, and added that applicants must meet a series of criteria and priorities established by the Youth Fund. "We will be happy to work with interested applicants to help them apply," Landsmark said.

Programs must support implementation of specific goals identified in the Safe Neighborhoods Plan, and priority will be given to programs that promote violence prevention, self-esteem building, educational enhancement and parenting programs.

One hundred seventy-five groups have already received grants from the Youth Fund.

For more information on grant applications, please contact the Safe Neighborhoods Office at 635-4495, or stop by the fifth floor of City Hall to pick up an application.

BPL JOINS FORCES WITH CITY TO COHOST "COPLEY SQUARE BOOK FAIR"

The City of Boston's first annual "Copley Square Book Fair" will take place thoughout the June 12-13, 1992 weekend in Copley Square Park, across from the Boston Public Library, in celebration of the City's unique literary and educational heritage, and to promote the importance of reading.

More than 100 area bookstores, publishers, and educational groups will take part in the two-day fair that will feature author readings, storytelling, performances, displays, and other activities emphasizing the value of reading to children. Bookstores and small publishers will sell books to the public while larger publishers will promote their frontlists and current authors.

The event is being coordinated by the Boston Parks Department and is co-sponsored by the Boston Public Library and the Boston Public Schools. Sponsorship funds and donations will benefit the "Reading Is Fundamental" (R.I.F.) programs in both the schools and at the BPL.

Copley Square Park, located across from the Boston Public Library at Dartmouth and Boylston Streets, is one of Boston's most elegant city parks. It recently received a $6-million face-lift and is the site of numerous special activities throughout the year including a summer concert series, the farmers' market, and First Night ice sculptures.

For additional information, please call the City's Parks and Recreation Department at 617-725-4505, or the Boston Public Library at 617-536-5400, Ext. 366.

Photo by Bob Gillis

ELDERLY COMMISSION AREA AGENCY ON AGING PRESENTS EIGHTH ANNUAL SENIOR CENTER DAY

Mayor Raymond L. Flynn and Commissioner Diane Watson, Director of the City's Area Agency on Aging (AAA), have announced that the Eighth Annual Senior Center Day will be held on the Plaza, Friday, June 12, from noon to 3:00 p.m.

Sponsored by the Commission on Affairs of the Elderly, this annual event gives elders from Senior Centers throughout the City, an opportunity to enjoy food, fun and music, while raising funds through the sale of handicrafts and other items of interest. This year's event promises to be one with an international flair. Performers and senior artisans representing the diversity of culture within our City, have been scheduled to participate.

This year's event will also feature an extensive array of Information and Referral (I&R) services, provided by Elderly Commission and City of Boston staff. These services are designed to promote health and well being for Boston's seniors and their families. Blood Pressure screening, Alzheimer's, and breast cancer services, Senior Olympics and the Commission's popular "Cool It Now" program, are representative of planned I&R services.

Commissioner of Elder Affairs, Diane Watson, commenting on this year's event, praised the work of her staff, Task Forces, Community-based agencies, and other City Departments. "This year's event promises to be our best ever. In spite of declining support from our State and Federal Governments, the creativity and resourcefulness of our seniors and Commission staff, ensures the provision of ongoing senior services, and the continued success of events such as Senior Center Day."

The event is being coordinated by Mr. Alfred Davis, Coordinator of Monitoring for the Area Agency on Aging, and Mr. John Dwyer, Agency Planner, with assistance from the Senior Center Task Force, numerous corporate sponsors, staff and volunteers. For further information call 635-3958.

PROTECTING THE PUBLIC POCKETBOOK

We see the signs every day — grapes 69 cents a pound . . . gasoline $1.10 a gallon. But how do we know that we are actually getting a pound, or a gallon? The Weights and Measures Division of the City of Boston's Inspectional Services Department makes sure that we as consumers get what we pay for.

"Protecting the public pocketbook is what Weights and Measures is all about," said Lisa G. Chapnick, Executive Director of Inspectional Services. "We want to make sure that customers are not being cheated, and that business owners are not cheating themselves."

One of the oldest and most important functions of government, Weights and Measures is responsible for insuring the accuracy of all commercially-used weighing and measuring devices, including scales, scanners, pumps and meters. Six deputy sealers test, inspect and regulate devices used in calculating the prices of commodities as diverse as fuel oil, food, taxi cab fares, and pharmaceuticals.

Scales and other measuring devices, like most mechanical equipment, become obsolete, or out of adjustment. But unlike other mechanical equipment, they don't stop running — they give incorrect readings. These inaccuracies can translate into hundreds of dollars for the average family, and into thousands of dollars for businesses like large supermarkets. By testing these scales once a year, the Inspectional Services Department sealers guarantee that the consumer is protected. Look for red, green or metal seals with the date and initials of the deputy sealer. These seals indicate that the measuring device has been tested, and was accurate on the day of inspection.

Please call the Weights and Measures Division at 442-3154 with any questions or concerns.

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Samuel H. Russell House, 135 Beacon Street (left) and The Gibson House, 137 Beacon Street (right)

PROPOSED BOSTON LANDMARK

The Gibson House is a rare and probably unique surviving example of an intact Back Bay rowhouse interior. The high degree of preservation is evidenced by the integrity of the plan and the survival of most of the interior features, fixtures and furnishings from the 19th century. In addition, the house chronicles the history of a prominent 19th century Boston family and is representative of the Brahmin lifestyle of late 19th century Boston.

Historical Significance

The Gibson House Museum is the legacy of the farsighted vision of Charles Hammond Gibson, Jr., the grandson of the original owner. As early as the 1930s, Gibson sought to preserve his family house as a Victorian relic and a shrine to his own literary works.

Life within the Gibson House

Three generations of the Gibson Family resided at the Gibson House, from 1860 to 1954. The house functioned in much the same way throughout the family's tenure, with only minor changes in the use of some rooms.

Three of the six floors comprised the "public" or family areas of the Gibson House while the remaining three floors were relegated to domestic functions, nursery and servants quarters. The public rooms are typically about 25' x 20' in area with two on each floor — one on the Beacon Street elevation and one on the alley elevation. Presently, four of the six floors at Gibson House are open to the public by guided tour. As intended by Charles Hammond Gibson, Jr., these floors comprise the essence of the Gibson House Museum.

The distinction between public and private areas of the Gibson House is not only emphasized by the arrangement of the overall floor plan and individual function of rooms, but in varying quality of materials and attention to decorative architectural detail. The finest detail and quality is on the first two "public" floors, with less detail on the third floor, and utilitarian detail in the basement, fourth and fifth floors. For example, the entry hall and other spaces visible to guests have gold-plated picture rails and black walnut woodwork, while simply detailed oak or pine trim is used on the upper floors. Doorknobs are another example of the distinction between public and private spaces. Mercury glass knobs are used in the formal rooms and family spaces, while black porcelain knobs are used elsewhere.

Basement

The focus of the basement is the kitchen, where significant remaining elements include the attached stove, cupboards, sink, call bells and dumbwaiter. The basement plan is efficiently adapted to Victorian domestic procedures. There is an ample laundry which is up-to-date for the

(Continued on next page)

Boston Landmark . . .

(Continued from previous page)

1860s, with boiler and adjacent drying room. There are many cupboards and closets for the storage of food, provisions and trunks. Also extant is a servants' lavatory that retains original fixtures. In addition, there is a substantial furnace room where the original (now removed) coal furnace was stoked through a cast-iron door in the hall. Other existing contents of the kitchen and adjoining pantry are largely the early 1960s recreation of Mrs. Marjorie Drake Ross, who in coming to the house as an interested Trustee in 1957 found few, if any kitchen artifacts from the Gibson family eras.

While the interior of the shed has never been altered, the structure was stabilized in 1989 and painted green. The shed area retains its utilitarian appearance as a service entry with access to the back alley adjoining the rear elevations of Marlborough and Beacon Streets. The shed contains several coal bins, one cold pantry, and a storage closet. The various coal bins most likely stored different types of coal used for various purposes. The kitchen stove and furnace would have required larger pieces and greater amounts of coal (probably stored in the large bin which was loaded from the alley), while cannel coal was used for fireplaces (stored in smaller bin). Originally the ice box was in the shed, its location still visible by a sheet of zinc. The cold pantry was probably an early, or additional area for the cold storage of food.

First Floor

The large, spacious and highly detailed entry hall functioned as a reception area for guests or formal receiving lines. Due to its central entry plan, the house does not have a separate reception room found in narrow rowhouse plans, typically located on the opposite side of the grand staircase. The entry hall furniture, most of which was designed especially for this type of location, attests to the transient use of the space. The small, sturdy chairs, with cupboards beneath for gloves or letters, were designed for brief stays rather than for comfort. The large Elizabethan Revival sideboards, part of a larger suite of furniture at the Gibson House, are more decorative than functional.

The lavatory and butler's pantry retain their original utilitarian appearance. The lavatory does not appear to have its original 1860 fixtures. It is however, elegantly fitted with mahogany toilet seat, lid and tank, as this would have served as a guest lavatory. The pantry, with its oak cupboards and countertops, copper-bottomed sink and dumb-waiter, was designed to service the adjoining dining room with ease and efficiency. A pantry of this kind was a modern addition for a plan dating from 1860. The copper lined sink was intended for washing breakable porcelains, silver and glassware that may not have survived a trip on the dumbwaiter or the narrow stairs to the basement. Verbal communication between servants working on both floors was possible by a speaking tube (original speaker is missing, pipe is extant) near the dumbwaiter shaft.

The dining rooom has changed very little from its original appearance. The room is situated directly above the kitchen and the food was transported via the dumbwaiter. This room was the location for all family meals, although the children may have had meals served in the nursery. At formal dinners, guests were greeted in the entry hall and often led immediately into the dining room.

Second Floor

The decorative scheme of the entry hall and grand staircase is carried to the upper hall with the use of carpet, wallpaper, Elizabethan Revival furniture and black walnut woodwork. The Elizabethan Revival furniture and black walnut woodwork. The back staircase, which begins on the second floor, provides access to the upper floors.

The family entertained and conducted business in both the library and the music room. These rooms also provided a private retreat for study, music rehearsal or conversation. Large round arch double doors of black walnut separate the rooms from the halls, allowing for privacy. Additionally, portieres divide the spaces providing for privacy, warmth and decoration.

The library was a favored spot for Charles Gibson, Sr. It was not unusual at this time to have a home office where a businessman could work and receive guests. A Boston merchant would typically spend the afternoon at home, as the Exchange closed at 2:00 p.m. The music room was the location of tea parties and after-dinner musical entertainment.

Third Floor

The third floor consists of a master bedroom suite that is divided into two large chambers. Unlike the second floor where much space is occupied by the Grand Staircase, here the space between the study and the rear bedroom is occupied by a bathroom and dressing room. These rooms are illuminated and somewhat dominated by the great expanse of the octagonal ventilator shaft. This floor pattern is largely echoed on the fourth and fifth floors, where again the ventilator shaft dominates. The third floor chambers, both originally bedrooms are separated by a long corridor, but easily and privately reached through the bathroom. It was common practice in the upper middle class homes to have separate master bedrooms and communication devices between them. One bedroom was converted to a study after 1916.

Fourth Floor

With the exception of modern kitchens installed in former storage closets, the plan of the upper quarters of the Gibson House has remained intact since the house was occupied by various generations of the Gibson family.

The fourth-floor plan includes a large, well-lit chamber to the north and two smaller chambers to the south. As on the third floor, these separate areas were reached through

n ample bathroom and dressing rea. The ceiling height is the same n the third floor; ceilings of both oors are slightly lower than the first nd second floors. It is known that his floor was the nursery for the ibson children, but it is also proba- e that Charles Hammond Gibson, r. and his new bride Rosamond ould have occupied the front cham- er after their marriage in 1871 until atherine Gibson's death in 1888.

ifth Floor

This floor is one of the most inter- sting and unique spaces in the Gib- on House. It is here that servants ept and performed numerous house- old tasks in the open area of the allway. The children may have also ayed on this level. Rosamond Gib- on mentions in her memoirs that the fth-floor landing was the location of e Warren dollhouse. The higher an normal banister railing, approxi- ately 3.5 feet, along the fifth-floor allway, with a wide wooden grille aced above the rungs, was designed protect children from falling. An undance of closets and built-in orage space was primarily intended store family linens and other items nce the house had no attic.

ibson Family History and Tenure t 137 Beacon Street

Catherine Hammond Gibson 1804-1888), the original owner, re- ided at the Gibson House from its ompletion in 1859 until her death in 888. Her son, Charles Hammond ibson, Sr. (1836-1916) lived there rom the time he was twenty-four un- l his death. Charles Gibson brought is bride Rosamond Warren Gibson 1846-1934) to the home in 1871, af- er their wedding. Charles and Rosa- nond's children — Mary Ethel 1873-1938), Charles Hammond, Jr. 1874-1954) and Rosamond (1878- 953) — were the third generation to row up in the home. Mary Ethel nd Rosamond married in 1911 and 916, respectively, and moved out of he Gibson House. Only Charles Hammond Gibson, Jr., a life-long achelor, stayed in the house, living here until his death in 1954. It was after his mother's death in 1934 that he undertook earnest efforts to transform the family home into a museum.

The following is a brief history of the Gibson Family who occupied the house at 137 Beacon Street from 1859 to 1954. In 1833, Catherine Hammond Gibson married John Gardiner Gibson, a sugar merchant. Five years after their marriage, John Gardiner Gibson died at sea en route from Cuba to Europe on the Brig Leander. Catherine Hammond Gibson and her two young sons resided at her parents' house on Somerset Place for the next twenty years.

The Gibson's had two sons, John Gardiner Gibson, Jr. (1835-1856) and Charles Hammond Gibson. John Gardiner Gibson died tragically at the age of twenty-one when the steamer Lyonnais sank in New York Harbor with all aboard. Charles Hammond Gibson was educated at Phillips Exeter Academy.

Catherine Gibson's nephew, Samuel Hammond Russell (1823-1894) managed the Hammond estate house where Catherine Gibson lived with her sons. In 1859, after the death of her Mrs. Gibson's mother, Samuel Hammond Russell sold the Somerset Place home and presumably convinced his aunt to move to the Back Bay. Due to increasing commercialization of older downtown neighborhoods many residents moved to more fashionable neighborhoods such as the Back Bay during this period. Several of Catherine Gibson's relatives moved to the Back Bay including her nephew Samuel Russell at 135 Beacon Street, her brother, Samuel Hammond across the street at 116 Beacon, and her brother-in-law, Nathaniel Pope Russell at 72 Beacon.

In 1871, Charles Hammond Gibson, Sr. married Rosamond Warren (1846-1934). Rosamond Warren Gibson was the daughter of Dr. Jonathan Mason Warren, a noted Boston surgeon and Annie Crowninshield Warren, daughter of the Secretary of the Navy under Presidents Monroe and Madison. Rosamond Gibson was a hospital volunteer and is listed in the 1916-1917 City Directory as a "vocal teacher."

Afer the wedding, the couple lived at 137 Beacon Street with Charles' mother. Charles formed a cotton brokerage business with Charles Joy. Their office was destroyed in the great fire of 1872. After his death in 1916, Charles Hammond Gibson, Sr. was buried at the family plot at Mt. Auburn Cemetery. Rosamond Warren Gibson died at the age of eighty-nine in 1934.

Charles and Rosamond Hammond had three Children — Mary Ethel (1873-1938), Charles Jr. (1874-1954), and Rosamond (1878-1953). Charles Hammond Gibson, Jr., the Gibson Society's founder, attended St. Paul's School in Concord, New Hampshire, and the MIT School of Architecture. He withdrew from MIT after one year and traveled to Italy, France and England. In London, he assisted the famous newspaper publisher Lord Northcliffe in the preparation of the Jackson-Harnsworth Polar Exposition in 1894. During his tenure as secretary to Lord Northcliffe, Charles did research at the British Museum and in France for his forthcoming book on French rural life, *Two Gentlemen in Touraine*. Gibson's first published work was a sonnet, printed in a 1894 issue of the Boston Transcript.

In Boston, Gibson established himself as a writer with a studio at 9 Charles Street from 1907-1910. Using the pseudonym Richard Sudbury, Gibson published *Two Gentlemen in Touraine* in 1899. Gibson's obituary, which he wrote, described the work as "a critical and historical study of the Royal Chateaux of France and one of the standard works on this subject."

Gibson's second book, *Among French Inns*, was published in 1907. Gibson wrote until the year of his death, publishing several volumes of poetry and frequently contributing poems to newspapers. At one time, Gibson was chairman of the poetry

(Continued on next page)

Boston Landmark . . .

(Continued from previous page)

committee of the Boston Author's Club. Gibson read his own poetry for a recording on file in Harvard University's Woodberry Collection.

Gibson has never received the acclaim as a poet or author he would have liked. It appears that he received more recognition for his travel books, which can still be found in many public and private libraries. In addition to his career as a writer, Gibson was a volunteer member of the Boston Parks and Recreation Commission in the 1910s, where he played a controversial role in a beautification scheme for Boston Common. Gibson actively promoted his ideas for a "Convenience Station" in 1915-16, ultimately built, but not quite to his specifications. The building stands today as an octagonal structure of pink granite designed in the Beaux Arts style. Gibson's vision was to construct a replica of the Petit Trianon at Versailles.

Gibson's antiquarian interests are well documented, but it is unclear how the idea evolved of turning his family home into a museum. Gibson's lifelong passion for the past was established in his life and later intensified as he witnessed profound changes in Boston at the turn of the century.

Gibson seems to have been viewed in his day as somewhat of an eccentric. On one hand, Gibson was a conservative and romantic man, whose values and tastes seemed entrenched in the 19th century. Yet, on the other hand, his lifestyle was flamboyant and somewhat unorthodox for the period.

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-karat gilded dome, with an under layer of copper installed by Paul Revere. The building teems with historic facts and lore. Free tours are offered weekdays, 10 a.m.-4 p.m. (year round), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street, 727-3676.

BOSTON EMPLOYMENT COMMISSION

Public Hearing

Notice is hereby given that at 2:00 p.m. on Tuesday, June 23, 1992, a public hearing will be held by the Boston Employment Commission in the Board Room of the Boston Redevelopment Authority located on the 9th Floor of Boston City Hall to consider proposed changes to the rules and regulations of the Commission.

A copy of the rules and regulations and proposed changes for review will be available to the public for inspection and comment at the office of the Boston Employment Commission located at 43 Hawkins Street in Boston from 9 a.m. to 5 p.m. weekdays. Call the Commission at 635-4700, extension 200, if you have further questions.

MUSEUM OF FINE ARTS

SPECIAL NOTICE

Admission fees at the Museum of Fine Arts, Boston, will change effective July 1, 1992.

Adults: $7.00
Seniors/Students: $6.00
Youths aged 6-17: $3.50

During hours when only the West Wing is open (Thurs. & Fri. 5:00-9:45 p.m.):

Adults: $6.00
Seniors/Students: $5.00
Youths aged 6-17: $3.00

Admission for children under 6 remains free.

Free hours remain on Wednesdays from 4:00 p.m. to closing.

Museum hours are listed as follows:

Entire Museum:
Tuesday, 10:00 a.m. - 4:45 p.m.
Wednesday, 10:00 a.m. - 9:45 p.m.
Thursday-Sunday, 10:00 a.m. - 4:45 p.m.
Closed Monday

West Wing only:
Thursday and Friday, 5:00-9:45 p.m.

Entrances to special exhibition galleries close one-half hour before Museum closing; all galleries close ten minutes before Museum closing.

MUSEUM OF FINE ARTS

GALLERY TALKS JULY 1992

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accesible. For more information, call 267-9300, x300.

Wednesday, July 1, at 6:00 p.m. — Georgia O'Keefe; Gilian Wohlauer

Wednesday, July 1, at 6:30 p.m. — Introductory Tour of the Galleries in Spanish

Wednesday, July 8, at 6:00 p.m. — American Folk Art on Paper, Shelley Langdale

Thursday, July 9, at 11:00 a.m. — Seventeenth-Century New England; Jeannine Falino

Sunday, July 12 at 2:00 p.m. — Outspoken and Handcrafted: Art by Ery Avery, Anne Kraus, McDermott McGough, and Faith Ringgold; Wendy Holohan.

Wednesday, July 15, at 6:00 p.m. — The MFA Excavations in Ancient Nubia; Miriam Braverman

Thursday, July 16, at 11:00 a.m. — French and Italian Paintings in "Prized Possessions"; Eric Zafran.

Saturday, July 18, at 12 noon — Art Deco; John Hermanson

Wednesday, July 22, at 6:00 p.m. — Art Deco; John Hermanson

Thursday, July 23, at 11:00 a.m. — Connections: Richard Artschwager; Edward S. Cooke, Jr.

Sunday, July 26, at 2:00 p.m. — Rococo Silver and Ceramics; John Hermanson

Wednesday, July 29, at 6:00 p.m. — 'rized Possessions: European Paint-ngs from Private Collections; Barbara '. Martin

Thursday, July 30, at 11:00 a.m. — 'he Ship Model Gallery; Maria 'ulsone

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MUSEUM OF FINE ARTS

CONCERTS JULY 1992

'oncerts in the Courtyard
'hursdays, July 9
'rough August 20, at 7:30 p.m.
'no concert July 2)

Our elegant, landscaped Courtyard s the setting for another year of great oncerts under the stars. The Court-ard opens early at 6:00 p.m. for pick-icking. Try our menu of barbecue, sal-ds, and drinks, or bring your own icnic (*please note that alcohol may not e brought into the Museum*). Bring a lanket or lawnchair. Limited chair eating is also available on a first-ome, first-served basis.

The New Black Eagle Jazz Band
Thursday, July 9, at 7:30 p.m.

Boston's beloved Dixieland band lays their irresistible interpretations of 'ew Orleans and classic jazz (Oliver, rmstrong, Bechet).

Quetzacoatl
Thursday, July 16, at 7:30 p.m.

This incredibly versatile Mexican uartet has performed in Europe, Can-da, and the West, and now appears in heir New England premiere. Their tra-itional and modern music is per-ormed on indigenous instruments rom many Latin-American countries nd was heard in *American Me.*

The Boogaloo Swamis
Thursday, July 23, at 7:30 p.m.

The Boogaloo Swamis capture the clectic spirit of Louisiana with Cajun wo-steps and waltzes, New Orleans hythm and blues, and red-hot zydeco – with the added spice of their own igh-energy style.

Flor de Caña
Thursday, July 30, at 7:30 p.m.

Flor de Caña, voted "Outstanding Latin Act" by the 1990 Boston Music Awards, is back by popular demand, mixing sizzling dance rhythms, soulful ballads, rich vocal harmonies, and traditional instruments from bongos to Andean flutes.

TICKETS: $9.50, members, students, seniors; $11.00, general admission; $2.00, children under 12 with adult. Choose any 4 concerts: $32.00, $40.00. Rain location: Remis Auditorium. Call 267-9300, x300 for a complete brochure; call 267-9300, x306 to charge tickets to VISA or MasterCard. To order tickets by mail, send request, check payable to the Museum of Fine Arts, and a stamped, self-addressed envelope to *Public Programs*, Museum of Fine Arts, Boston, MA 02115. Box office opens one hour before each program. *All events are wheelchair accessible.* For more information, call 267-9300, x300.

FIRE DEPARTMENT ORDERS

May 27, 1992.

General Order No. 19

I. RETIREMENTS

The retirements of the following-named membrs, in accordance with the provisions indicated, will become effective 1700 hours, May 31, 1992:

Fire Fighter James F. Creighton, Jr., Headquarters Div., S5,C32,G.L.

Fire Fighter Shawn K. Dinkins, Personnel/Medical, S7,C32,G.L.

Fire Fighter Creighton was appointed to the department June 27, 1962. Fire Fighter Dinkins was appointed August 31, 1977. Both of these members leave the department with the best wishes of their associates.

II. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named member, in accordance with the provisions of Section 5, C. 32, G.L., became effective 1700 hours, May 5, 1992:

Fire Fighter Paul T. Walsh, Fire Prevention Division.

Fire Fighter Walsh was appointed May 12, 1971 and leaves the department with the best wishes of his associates.

III. VOLUNTARY SEPARATION

As required by G.L. c. 31, s. 38, Fire Fighter Edward S. Twitty, Ladder Company 10, was notified that he permanently and voluntarily separated himself from the employ of the Boston Fire Department for his absence without official leave since March 11, 1992. This voluntary separation became effective 1700 hours, April 14, 1992.

IV. PROMOTION TO CHIEF FIRE ALARM OPERATOR

The following-named member has been promoted to Chief Fire Alarm Operator, effective 0800, April 16, 1992:

Principal Fire Alarm Operator Joseph A. Clougherty, Special Services Division.

V. PROMOTIONS TO PRINCIPAL FIRE ALARM OPERATOR

The following-named members will be promoted to permanent Principal Fire Alarm Operator, effective 0800 hours, June 3, 1992:

(Temporary) Principal Fire Alarm Operator Walter P. Freiwald, Special Services Division.

Senior Fire Alarm Operator John P. Henderson, Special Services Division.

VI. PROMOTIONS TO SENIOR FIRE ALARM OPERATOR

The following-named members will be promoted to permanent Senior Fire Alarm Operator, effective 0800 hours, June 3, 1992:

(Temporary) Senior Fire Alarm Operator John G. Smiddy, Special Services Division.

Fire Alarm Operator Paul F. Doucette, Special Services Division.

VII. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, June 1, 1992:

Fire Captain Peter A. Laizza, Personnel Division to Engine Company 28.

Fire Captain Paul V. Farren, Engine Company 29, to Ladder Company 6.

Fire Captain Hugh J. Duffy, Ladder Company 29, to Personnel/Medical.

Fire Lieutenant Kevin G. Flaherty, Ladder Company 6, to Engine Company 20.

Fire Lieutenant Austin L. Jackson, Engine Company 41, to Engine Company 33.

Fire Lieutenant William M. Gaylord, Engine Company 32, to Ladder Company 10.

Fire Lieutenant William J. Owens, Engine Company 56, to Ladder Company 29.

Fire Lieutenant Francis T. McAlpine, Ladder Company 28, to Personnel/Medical.

Fire Fighter Michael R. Mason, Engine Company 16, to Engine Company 10.

Fire Fighter Sylvester Jones, Engine Company 10, to Engine Company 41.

Fire Fighter John J. Bottary, Engine Company 37, to Engine Company 53.

Fire Fighter Paul B. Walsh, Ladder Company 26, to Engine Company 29 (Aide to District Chief).

Fire Fighter James F. Reilly, Engine Company 21, to Personnel Division.

Fire Fighter Frank C. LaCortiglia, Fire Prevention Division, to Personnel/Medical.

Fire Fighter John F. McDonald, Ladder Company 26, to Personnel/Medical.

Fire Fighter Michael A. Tardivo, Jr., Ladder Company 4, to Personnel/Medical.

Fire Fighter James J. Cahill, Personnel/Medical, to Engine Company 39.

VIII. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Effective 1800 hours, May 28, 1992, company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

12-1271, Fleet Bank, 28 State Street.

12-1643, Cathedral Housing, Building Y4, 23 Monsignor Reynolds Way.

(Continued on next page)

FIRE DEPARTMENT ORDERS

(Continued from previous page)

12-1653, Cathedral Housing, Building Y1, 14 E Brookline Street.

12-1653, Cathedral Housing, Building Y2, 16 E Brookline Street.

IX. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established, effective 1800 hours, May 28, 1992.

Comnpany commanders shall insert the running cards issued with this order in their proper sequence.

19-1565, Garrison Square Limited Partnership, 56 St. Botolph Street.

13-1643, Cathedral Housing, Building X, 617 Harrison Avenue (Spec. Resp.).

X. COMMENDATION

On February 25, 1992, at 1651 hours, Engine Company 50 responded to 65 Chestnut Street, Charlestown, on report of a person choking. Upon entering the apartment the members of Engine Company 50 observed a male individual having extreme difficulty breathing, due to food blocking his airway.

Fire Captain John S. Varner, Jr. immediately positioned himself behind the victim and performed the Heimlich Maneuver. The first several efforts were unsuccessful as the food appeared to be lodged deep within the victim's throat. Subsequent efforts were successful in dislodging the food with the victim's breathing restored.

Because of his quick action in preventing a loss of life, reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner is pleased to commend Fire Captain John S. Varner, Jr. and makes this commendation a part of his personnel folder.

XI. HIGH COMMENDATION

At 0843 hours, March 24, 1992, the department responded to Box 7221 for a fire at 331 E Street, District 6. Upon arrival, heavy smoke was showing from the second floor. Fire Fighter (Aide to District Chief) Daniel F. Robishaw and Fire Fighter James L. Berlo, both of Engine Company 39, while donning air masks, were informed by neighbors that the building, which appeared vacant, was being used by a homeless man as a shelter.

Both members immediately entered the building via a side door to conduct a search. They ascended the stairway to the second floor, entered the fire apartment which was heavily charged with heat and smoke, made their way to the front of the apartment, passed a room heavily involved in fire and located a man attempting to escape by way of a front window. Fire Fighters Robishaw and Berlo assisted the man toward a front window and while breaking a window from the inside, held the man's head and shoulders outside, enabling him to breathe. They called to members of Ladder Company 18 who were raising a ground ladder to an adjacent window.

Without warning, the man suddenly broke free and attempted to jump from the window. With extreme difficulty, Fire Fighters Robishaw and Berlo held the man by his legs as he dangled from the window, head down. Although the fire was gaining headway and their position was becoming untenable, they kept a tight hold on the man until he was removed to safety by members of Ladder Company 18.

Because both members performed this rescue at great personal risk, under adverse fire fighting conditions and before lines of hose were in operation and ventilation completed, the Fire Commissioner is pleased to highly commend Fire Fighter (Aide to District Fire Chief) Daniel F. Robishaw and Fire Fighter James L. Berlo, Engine Company 39, for their life saving actions and refers their cases to the Board of Merit for further consideration.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
HOUSE OF CORRECTION

May 18, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On November 6, 1991, Mr. Jeffrey Vandersip was promoted to the position of Senior Administrative Assistant Jail/Budget, RC17-2 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Jeffrey Vandersip, promoted November 6, 1991, to serve as the Record Room Supervisor for the House of Correction. Mr. Vandersip has previous experience as the Records Supervisor for the Penal Institutions Department for over one year; a Case Worker for the House of Correction for one year; a manager for a Cambridge restaurant for two years; held various management positions within the food service industry for seven years; a manager for a Youth Hostel for one year and a teacher's aide for one year.

In addition to his previous employment service, Mr. Vandersip attended University of Massachusetts; College of William and Mary; and Christopher Newport College. He attended various training seminars sponsored by the Commonwealth of Massachusetts, Department of Corrections, Staff Development Division in the area of sentence computation. Mr. Vandersip was selected to attend a three-day management training program sponsored by the Massachusetts Sheriff's Association.

In view of his prior service as well as his demonstrated skills and abilities, it is hereby requested that his third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective May 20, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Contract No. 17029-92
June 27, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Escuelita Agueybana, Inc., a non-profit corporation, located at One Leyland Street, Dorchester, Massachusetts, 02125. Under the terms of the contract, the Contractor will provide day care services to approximately one hundred and sixty (160) children at its Dorchester and South End Development Centers. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed sixty-seven thousand, two hundred and sixty ($67,260) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$70,800; FY 90-$67,260; FY 91-$67,260. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17057-92
June 25, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Federated Dorchester Neighborhood Houses, Inc., a non-profit corporation, located at 985 Dorchester Avenue, Dorchester, Massachusetts, 02125. Under the terms of the contract, the Contractor will provide after school child care services to approximately twenty (20) children targeting the North Dorchester community. This

contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty-four thousand, six hundred and seventy-five ($34,675) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$36,500; FY 90-$34,675; FY 91-$34,675. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive progam performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17053-92
June 14, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to F.I.R.S.T., Inc., a non-profit corporation, located at 34 Intervale Street, Dorchester, Massachusetts, 02121. Under the terms of the contract, the Contractor will provide alcohol and substance abuse counseling services to approximately three hundred (300) clients and their families. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-five thousand, one hundred and seventy-five ($25,175) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) years at the following funding amounts: FY 89-$26,500; FY 90-$25,175; FY 91-$25,175. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Have A SAFE SUMMER

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Computer Equipment for the Office of Media Technology, Bid #93-58.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of July 1, 1992 through June 30, 1995 for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 10, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for the Purchase of Miscellaneous Computer Equipment for the Office of Media Technology, Bid #93-58, Boston Public Schools, Bid Date: Thursday, July 2, 1992" and shall be filed simultaneously no later than Thursday, July 2, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 2, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 8, 15.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-826 — Two (2) Hewlett Packard Vectras; Two (2) HP Laser III Printers and Peripherals — 6/18/92 — 11:00 a.m.

WRA-827 — Automated Mercury Analyzer with Accessories — 6/12/92 — 2:00 p.m.

WRA-828 — Printing 50,000 2/2 Color Brochures — 6/16/92 — 11:00 a.m.

WRA-829 — Two (2) 4" Magnetic Flow Meters; Two (2) Indication/Totalizers; and One (1) Circular Chart Recorder — 6/19/92 — 11:00 a.m.

WRA-830 — One NEAX 1400 Basic Telephone System or Equal — 6/18/92 — 12 noon.

WRA-831 — One (1) Total Station Theodolite — 6/30/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 8.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services, including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following playlots, parks, and play areas.

Project I: Hynes Playground, West Roxbury; Columbus Park, South Boston.

Project II: Hannon Playground, North Dorchester; Sheehy-Smith Playground, Mission Hill.

Project III: Fidelis Way Playground, Brighton; Joyce-Union Playground, Brighton.

Project IV: Caldwell Street Playlot, Charlestown; Brewer Street Playlot, Jamaica Plain; St. Helena's Park, South End.

Project V: Public Garden Lagoon, Boston Proper; Jamaica Pond Edge, Jamaica Plain.

Five firms will be selected, one each for the five projects. Candidates may submit qualifications for any number of proposed projects. The total program cost for each project, which includes design and construction, ranges from $300,000 to $600,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines the project fees. Applicants must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. Qualifications must be submitted as stated in the Request for Qualifications, which will be available for pickup (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Senior Landscape Architect, at (617) 725-4505, x 6509 and refer to this advertisement. Request for Qualifications will be available for pickup as of 6-26-92, and must be returned no later than 5:00 p.m.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 8-15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #628 Nurse Call System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 8, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 23, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 8, 15.)

PUBLIC NOTICE
CITY OF BOSTON

POLICE DEPARTMENT

Request for Proposals for the Management and Operation of the Police Department's Juvenile Detention Center.

The City of Boston (the City), acting by its Police Commissioner (the Official), requests proposals from interested and qualified parties (Contractors) to operate and manage the Boston Police Department's Juvenile Detention Facility for a three (3) year period. The contract shall commence on September 1, 1992 or such earlier date determined by the Official necessary to insure efficient operations, training, and transition.

The selected contractor shall manage and operate the facility in strict accordance with the guidelines set forth in the contract documents, and shall follow standards set forth by the Office for Children and the Department of Youth Services for Shelter Care and Detention of Youth (Commonwealth of Massachusetts Office for Children, 102 CMR 6.00 M.G.L. c. 28A Regulation for Licensure or Approval of Temporary Shelter Facilities and Shelter Homes) and other applicable laws.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP), which may be obtained from the Boston Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, Massachusetts 02116. RFP documents may be obtained during the period from Monday, June 8, 1992 at 9:00 a.m. to Wednesday, June 24, 1992 at 5:00 p.m. Proposals shall be accepted up to the close of business (5:00 p.m.) on Wednesday, June 24, 1992 at the above location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be submitted in strict conformance with the instructions set forth in the price evaluation criteria of the RFP and shall be in the form of an itemized budget. A PERFORMANCE BOND in the amount of $75,000.00 shall be required of the successful contractor.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interests of the City.

The contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The Official shall award the contract by written notice to the selected Contractor on or before September 1, 1992.

The award of any contract shall be subject to the approval of the Mayor of Boston.

FRANCIS M. ROACHE,
Police Commissioner.

(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Scanner Forms, Bid #93-59.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 10, 1992. Invitation for bids must be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Scanner Forms, Bid #93-59, Boston Public Schools, Bid Date: Wednesday, July 8, 1992" and shall be filed simultaneously no later than Wednesday, July 8, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 8, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve the righ to reject any or all bids, or any item or items thereof

LEO J. BURKE,
Business Manager of the School Committee.
(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf-lk (the County), acting by its Purchasing Agent vites sealed bids for the items as described below d particularly set forth in the Invitation For Bids hich may be obtained at the office of the Purchas-g Agent, Boston City Hall, Room 808, One City all Plaza, Boston, MA 02201 commencing at 8:00 M. Boston Time on June 8, 1992. Invitations for ds shall be available until the time of the bid ening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M. Boston Time at the fice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-osits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-al on the date specified at the Purchasing Divi-on, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of oston Purchasing Agent.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

id No. 079 — UNIFORMS/EMS to HEALTH & HOSPITALS & EMS — Bid Opening Date: July 7, 1992. (Commodity Code: 200-99; Buyer No. 2.)

id No. 080 — PROTECTIVE CLOTHING, BOOTS AND HELMETS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 30, 1992. (Commodity Code: 340-99; Buyer No. 5.)

(June 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Duplicating Fluid, Bid #93-57.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 10, 1992. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Duplicating Fluid, Bid #93-57, Boston Public Schools, Bid Date: Wednesday, July 1, 1992" and shall be filed simultaneously no later than Wednesday, July 1, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 1, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #629 Laparoscopy Equipment.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 8, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 23, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner

(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD—INTERGOVERMENTAL RELATIONS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Congregate Office Space and Services in Washington, D.C., Co-located with the Offices of Other Cities and City Organizations for the Purpose of Joint Information Sharing and Lobbying Efforts.

The City of Boston (the City/the County of Suffolk (the County), acting by its Director of Administrative Services (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Intergovernmental Relations, Room 968, commencing at 9:00 a.m. on June 8, 1992. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than June 19, at 5:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Intergovernmental Relations, Room 968.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $0 shall be required from each bidder.

A performance bond in the amount of $0 shall be required from the successful bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of 1 year. The City of Boston, acting through the Offical, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of (a) the first fiscal year only (or) (b) the entire period of performance for (c) both the first year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 22, 1992 at Auditing Department, City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(June 8.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Alterations to the Jackson-Mann Community School, 40 Armington Street, Allston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Alterations to the Jackson-Mann Community School," at an estimated cost of $125,000.

SCOPE OF WORK: Furnish all labor and materials for alterations to the Jackson-Mann Community School and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 10, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 or the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on June 25, 1992.

SUBBIDS

Painting
Plumbing
Electric

Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 2, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in general building construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 8.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Resurfacing of Urethane Gym Floor at the Umana/Barnes and Quincy Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Resurfacing of Urethane Gym Floor at the Umana/Barnes and Quincy Schools," at an estimated cost of $75,000.

SCOPE OF WORK: Furnish all labor and materials for resurfacing of urethane gym floor at the Umana/Barnes and Quincy Schools and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 10, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 25, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in floor covering, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Printing Supplies and Materials for the HHORC Printing Shop, FY 93, Bid #93-56.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 10, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Printing Supplies and Materials for the HHORC Printing Shop, FY93, Bid #93-56, Boston Public Schools, Bid Date: Tuesday, June 30, 1992" and shall be filed simultaneously no later than Tuesday, June 30, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 30, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

nvitation to Interested, Responsible and Competent Persons engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: IBM and Compatible Personal Computer and Peripheral Equipment Repair.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Management Information Systems, Boston City Hall, Room 703, Boston, MA 02201, on or after 10:00 a.m., Monday, June 1, 1992.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time), on Tuesday, June 16, 1992. All applications must be clearly marked, "IBM and Compatible Personal Computer and Peripheral Equipment Repair" when submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security or performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

nvitation for Sealed Bids for the Procurement of the Following Services: On Site Maintenance and Repair of 2 Genicom 440 Printers with Parallel PC Interface and 3 Phillips PP405 Printers.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the period of July 1, 1992 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, June 1, 1992. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 16, 1992, at 1:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100.00) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an actual amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, June 16, 1992, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Director of the Public Facilities Department ("Official"), 26 Court Street, sixth floor, Boston, MA 02108, hereby invites proposals for "Temporary Technical and Clerical Personnel". Proposals will be available to all interested parties, on or about June 8, 1992, at the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposals will be received up until 5:00 p.m. on June 22, 1992 at the office of the Official, 26 Court Street, 6th floor, Boston, MA 02108. No late proposals will be accepted. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". "Non-Price" responses will be opened first and evaluated based on the ratings of "Highly Advantageous", "Advantageous", "Not Advantageous" and "Unacceptable". Only after the "Non-Price" evaluation has been completed will the "Price" responses be opened and evaluated. The Awarding Authority shall then assign a composite rating for each proposal. One contract shall be awarded, the total amount not to exceed $135,000. Said contract will utilize a variety of funding sources including CDBG funds. The contract is subject to the approval of the Public Facilities Commission. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance.

MARY NEE,
Director.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Credit Data Reporting Services.

The City of Boston(the City)/the County of Suffolk(the County), acting by its Public Facilities Department (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 6th floor, Boston, MA 02108, commencing at 12 noon, on June 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 23, 1992, at 12:00 noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Public Facilities Department, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required of the successful bidder.

The supplies/services above described for the 35 months term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Cost per credit report. Prices for all types of credit reports must be included. Prices will remain the same for the entire contract period.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 23, 1992 at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Public Facilities Commission.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARY NEE,
Director.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 25, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 310 — INMATE CLOTHING to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: June 1, 1992. (Commodity Code: 200-77; Buyer No. 2.)

(May 25; June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Service and Maintenance of Audio/Video Equipment for the Cable Communication Division of M.I.S. Consisting of: 1) Studio Equipment, 2) Control Room 3/4" A/B Roll Edit System and 3) VHS Edit System.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the period of July 1, 1992 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, June 1, 1992. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 18, 1992, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100.00) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an actual amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 18, 1992, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Lloyd J. Downey, approximately 3,260 square feet of land located at 34 Burnett Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 1, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 056 — APPLIANCES AND EQUIPMENT-HOUSEHOLD TYPE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 045-99; Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 055 — WELDING EQUIPMENT-MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 15, 1992. (Commodity Code: 894-99; Buyer No 3.)

Bid No. 075 — DISPOSABLE PAPER PRODUCTS AND POLY BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 15, 1992 (Commodity Code: 640-99; Buyer No. 2.)

(June 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

nvitation to Interested, Responsible and Competent Persons Engaged In the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Vocational Rehabilitation Services for the City of Boston's self-administered, and self-insured workers' compensation program.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 817, Boston, MA 02201, on or after 9:00 a.m., June 5, 1992.

Application to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time), on June 22, 1992, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual puchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ALYSON HALEY,
Workers' Compensation Agent.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 25, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 30, 1992. (Commodity Code: 600-99; Buyer No. 2.)

Bid No. 077 — FLOOR WAX AND LAUNDRY DETERGENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 15, 1992. (Commodity Code: 485-99; Buyer No. 5.)

Bid No. 078 — CLOTHING to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 16, 1992. (Commodity Code: 200-99; Buyer No. 2.)

(May 25; June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Investigative Services-Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 817, Boston, MA 02201, on or after 9:00 a.m., June 5, 1992.

Application to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time), on June 22, 1992, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual puchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ALYSON HALEY,
Workers' Compensation Agent.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Service and Maintenance of Audio/Video Equipment for the Cable Communication Division of M.I.S. Consisting of: 1) 3/4" Edit System with Amiga 2000 and Video Toaster, 2) Channelmatic Broadcaster Automated Playback Equipment and 3) Portable Video and Audio Equipment.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the period of July 1, 1992 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, June 1, 1992. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 18, 1992, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100.00) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an actual amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 18, 1992, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 1, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 310 — INMATE CLOTHING to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: June 8, 1992. (Commodity Code: 200-99; Buyer No. 2.)

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation to Interested, Responsible and Competent Persons engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Wang VS Equipment-Board and Part Repair — Maintenance and Equipment Repair to Wang VS Minicomputers, WangNet, and Peripheral Devices.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Management Information Systems, Boston City Hall, Room 703, Boston, MA 02201, on or after 10:00 a.m., Monday, June 1, 1992.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time), on Tuesday, June 16, 1992. All applications must be clearly marked, "Wang VS Equipment-Board and Part Repair" when submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1993

Request for Bids to Handle Direct Mail at Discount Postal Rates for the Service of Presort and Barcoding.

The City of Boston (the City/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 a.m. Boston time, on June 1, 1992. Invitations for bids shall be available until the time of bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-rufundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date Tuesday, June 16, 1992.

(June 1, 8.)

"Nothing is impossible to a willing heart . . . Whatever is worth doing at all, is worth doing well . . . Carry on your assignment as if all depended on the success of it . . . A really great talent finds its happiness in execution . . . The reward of a thing well done is to have done it . . .

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1993

Request for Bids for Lease/Maintenance to Pitney Bowes Equipment Machines for the A.S.D. Mail Unit.

The City of Boston (the City/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 a.m. Boston time, on June 1, 1992. Invitations for bids shall be available until the time of bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date Tuesday, June 16, 1992.

(June 1, 8.)

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Boston City Hall
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Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, JUNE 8, 1992 | NO. 23

GRASSROOTS GROUPS URGED TO APPLY FOR SAFE NEIGHBORHOOD YOUTH FUND GRANTS

Mayor Raymond L. Flynn discusses the state of the city's economy at a recent press conference announcing a new credit initiative by Bank of Boston. The bank plans to ease the "credit crunch" through a $3 billion small business loan program. Seen here with the Mayor are Governor Weld, Bank of Boston Chairman Ira Stepanian, Congressman Joseph Kennedy and several area business officials.

Grassroots organizations are invited to apply for a City of Boston Safe Neighborhoods Youth Fund grant to support educational and violence-prevention programs for youths. The deadline for submitting grant applications for the first cycle of grants is June 9, city officials recently announced.

The Safe Neighborhoods Youth Fund was created by Mayor Raymond L. Flynn as part of the Boston Safe Neighborhoods Plan to foster and support a growing number of grassroots organizations dedicated to working with young people and families in the city's neighborhoods. "There are many deserving groups and programs in Boston's neighborhoods that work hard to better their communities," said Mayor Flynn. "The Youth Fund grants are a great opportunity for the City to continue supporting their efforts."

Ted Landsmark, Director of the Safe Neighborhoods Plan, said the Youth Fund mini-grants are awarded in amounts of up to $7,000, and added that applicants must meet a series of criteria and priorities established by the Youth Fund. "We will be happy to work with interested applicants to help them apply," Landsmark said.

Programs must support implementation of specific goals identified in the Safe Neighborhoods Plan, and priority will be given to programs that promote violence prevention, self-esteem building, educational enhancement and parenting programs.

One hundred seventy-five groups have already received grants from the Youth Fund.

For more information on grant applications, please contact the Safe Neighborhoods Office at 635-4495, or stop by the fifth floor of City Hall to pick up an application.

BPL JOINS FORCES WITH CITY TO COHOST "COPLEY SQUARE BOOK FAIR"

The City of Boston's first annual "Copley Square Book Fair" will take place thoughout the June 12-13, 1992 weekend in Copley Square Park, across from the Boston Public Library, in celebration of the City's unique literary and educational heritage, and to promote the importance of reading.

More than 100 area bookstores, publishers, and educational groups will take part in the two-day fair that will feature author readings, storytelling, performances, displays, and other activities emphasizing the value of reading to children. Bookstores and small publishers will sell books to the public while larger publishers will promote their frontlists and current authors.

The event is being coordinated by the Boston Parks Department and is co-sponsored by the Boston Public Library and the Boston Public Schools. Sponsorship funds and donations will benefit the "Reading Is Fundamental" (R.I.F.) programs in both the schools and at the BPL.

Copley Square Park, located across from the Boston Public Library at Dartmouth and Boylston Streets, is one of Boston's most elegant city parks. It recently received a $6-million face-lift and is the site of numerous special activities throughout the year including a summer concert series, the farmers' market, and First Night ice sculptures.

For additional information, please call the City's Parks and Recreation Department at 617-725-4505, or the Boston Public Library at 617-536-5400, Ext. 366.

Photo by Bob Gillis

ELDERLY COMMISSION AREA AGENCY ON AGING PRESENTS EIGHTH ANNUAL SENIOR CENTER DAY

Mayor Raymond L. Flynn and Commissioner Diane Watson, Director of the City's Area Agency on Aging (AAA), have announced that the Eighth Annual Senior Center Day will be held on the Plaza, Friday, June 12, from noon to 3:00 p.m.

Sponsored by the Commission on Affairs of the Elderly, this annual event gives elders from Senior Centers throughout the City, an opportunity to enjoy food, fun and music, while raising funds through the sale of handicrafts and other items of interest. This year's event promises to be one with an international flair. Performers and senior artisans representing the diversity of culture within our City, have been scheduled to participate.

This year's event will also feature an extensive array of Information and Referral (I&R) services, provided by Elderly Commission and City of Boston staff. These services are designed to promote health and well being for Boston's seniors and their families. Blood Pressure screening, Alzheimer's, and breast cancer services, Senior Olympics and the Commission's popular "Cool It Now" program, are representative of planned I&R services.

Commissioner of Elder Affairs, Diane Watson, commenting on this year's event, praised the work of her staff, Task Forces, Community-based agencies, and other City Departments. "This year's event promises to be our best ever. In spite of declining support from our State and Federal Governments, the creativity and resourcefulness of our seniors and Commission staff, ensures the provision of ongoing senior services, and the continued success of events such as Senior Center Day."

The event is being coordinated by Mr. Alfred Davis, Coordinator of Monitoring for the Area Agency on Aging, and Mr. John Dwyer, Agency Planner, with assistance from the Senior Center Task Force, numerous corporate sponsors, staff and volunteers. For further information call 635-3958.

PROTECTING THE PUBLIC POCKETBOOK

We see the signs every day — grapes 69 cents a pound . . . gasoline $1.10 a gallon. But how do we know that we are actually getting a pound, or a gallon? The Weights and Measures Division of the City of Boston's Inspectional Services Department makes sure that we as consumers get what we pay for.

"Protecting the public pocketbook is what Weights and Measures is all about," said Lisa G. Chapnick, Executive Director of Inspectional Services. "We want to make sure that customers are not being cheated, and that business owners are not cheating themselves."

One of the oldest and most important functions of government, Weights and Measures is responsible for insuring the accuracy of all commercially-used weighing and measuring devices, including scales, scanners, pumps and meters. Six deputy sealers test, inspect and regulate devices used in calculating the prices of commodities as diverse as fuel oil, food, taxi cab fares, and pharmaceuticals.

Scales and other measuring devices, like most mechanical equipment, become obsolete, or out of adjustment. But unlike other mechanical equipment, they don't stop running — they give incorrect readings. These inaccuracies can translate into hundreds of dollars for the average family, and into thousands of dollars for businesses like large supermarkets. By testing these scales once a year, the Inspectional Services Department sealers guarantee that the consumer is protected. Look for red, green or metal seals with the date and initials of the deputy sealer. These seals indicate that the measuring device has been tested, and was accurate on the day of inspection.

Please call the Weights and Measures Division at 442-3154 with any questions or concerns.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Samuel H. Russell House, 135 Beacon Street (left) and The Gibson House, 137 Beacon Street (right)

PROPOSED BOSTON LANDMARK

The Gibson House is a rare and robably unique surviving example of n intact Back Bay rowhouse interior. he high degree of preservation is videnced by the integrity of the plan nd the survival of most of the inte- ior features, fixtures and furnishings rom the 19th century. In addition, he house chronicles the history of a rominent 19th century Boston family and is representative of the Brahmin lifestyle of late 19th century Boston.

Historical Significance

The Gibson House Museum is the legacy of the farsighted vision of Charles Hammond Gibson, Jr., the grandson of the original owner. As early as the 1930s, Gibson sought to preserve his family house as a Victorian relic and a shrine to his own literary works.

Life within the Gibson House

Three generations of the Gibson Family resided at the Gibson House, from 1860 to 1954. The house functioned in much the same way throughout the family's tenure, with only minor changes in the use of some rooms.

Three of the six floors comprised the "public" or family areas of the Gibson House while the remaining three floors were relegated to domestic functions, nursery and servants quarters. The public rooms are typically about 25' x 20' in area with two on each floor — one on the Beacon Street elevation and one on the alley elevation. Presently, four of the six floors at Gibson House are open to the public by guided tour. As intended by Charles Hammond Gibson, Jr., these floors comprise the essence of the Gibson House Museum.

The distinction between public and private areas of the Gibson House is not only emphasized by the arrangement of the overall floor plan and individual function of rooms, but in varying quality of materials and attention to decorative architectural detail. The finest detail and quality is on the first two "public" floors, with less detail on the third floor, and utilitarian detail in the basement, fourth and fifth floors. For example, the entry hall and other spaces visible to guests have gold-plated picture rails and black walnut woodwork, while simply detailed oak or pine trim is used on the upper floors. Doorknobs are another example of the distinction between public and private spaces. Mercury glass knobs are used in the formal rooms and family spaces, while black porcelain knobs are used elsewhere.

Basement

The focus of the basement is the kitchen, where significant remaining elements include the attached stove, cupboards, sink, call bells and dumbwaiter. The basement plan is efficiently adapted to Victorian domestic procedures. There is an ample laundry which is up-to-date for the

(Continued on next page)

Boston Landmark . . .

(Continued from previous page)

1860s, with boiler and adjacent drying room. There are many cupboards and closets for the storage of food, provisions and trunks. Also extant is a servants' lavatory that retains original fixtures. In addition, there is a substantial furnace room where the original (now removed) coal furnace was stoked through a cast-iron door in the hall. Other existing contents of the kitchen and adjoining pantry are largely the early 1960s recreation of Mrs. Marjorie Drake Ross, who in coming to the house as an interested Trustee in 1957 found few, if any kitchen artifacts from the Gibson family eras.

While the interior of the shed has never been altered, the structure was stabilized in 1989 and painted green. The shed area retains its utilitarian appearance as a service entry with access to the back alley adjoining the rear elevations of Marlborough and Beacon Streets. The shed contains several coal bins, one cold pantry, and a storage closet. The various coal bins most likely stored different types of coal used for various purposes. The kitchen stove and furnace would have required larger pieces and greater amounts of coal (probably stored in the large bin which was loaded from the alley), while cannel coal was used for fireplaces (stored in smaller bin). Originally the ice box was in the shed, its location still visible by a sheet of zinc. The cold pantry was probably an early, or additional area for the cold storage of food.

First Floor

The large, spacious and highly detailed entry hall functioned as a reception area for guests or formal receiving lines. Due to its central entry plan, the house does not have a separate reception room found in narrow rowhouse plans, typically located on the opposite side of the grand staircase. The entry hall furniture, most of which was designed especially for this type of location, attests to the transient use of the space. The small, sturdy chairs, with cupboards beneath for gloves or letters, were designed for brief stays rather than for comfort. The large Elizabethan Revival sideboards, part of a larger suite of furniture at the Gibson House, are more decorative than functional.

The lavatory and butler's pantry retain their original utilitarian appearance. The lavatory does not appear to have its original 1860 fixtures. It is however, elegantly fitted with mahogany toilet seat, lid and tank, as this would have served as a guest lavatory. The pantry, with its oak cupboards and countertops, copper-bottomed sink and dumb-waiter, was designed to service the adjoining dining room with ease and efficiency. A pantry of this kind was a modern addition for a plan dating from 1860. The copper lined sink was intended for washing breakable porcelains, silver and glassware that may not have survived a trip on the dumbwaiter or the narrow stairs to the basement. Verbal communication between servants working on both floors was possible by a speaking tube (original speaker is missing, pipe is extant) near the dumbwaiter shaft.

The dining rooom has changed very little from its original appearance. The room is situated directly above the kitchen and the food was transported via the dumbwaiter. This room was the location for all family meals, although the children may have had meals served in the nursery. At formal dinners, guests were greeted in the entry hall and often led immediately into the dining room.

Second Floor

The decorative scheme of the entry hall and grand staircase is carried to the upper hall with the use of carpet, wallpaper, Elizabethan Revival furniture and black walnut woodwork. The Elizabethan Revival furniture and black walnut woodwork. The back staircase, which begins on the second floor, provides access to the upper floors.

The family entertained and conducted business in both the library and the music room. These rooms also provided a private retreat for study, music rehearsal or conversation. Large round arch double doors of black walnut separate the rooms from the halls, allowing for privacy. Additionally, portieres divide the spaces providing for privacy, warmth and decoration.

The library was a favored spot for Charles Gibson, Sr. It was not unusual at this time to have a home office where a businessman could work and receive guests. A Boston merchant would typically spend the afternoon at home, as the Exchange closed at 2:00 p.m. The music room was the location of tea parties and after-dinner musical entertainment.

Third Floor

The third floor consists of a master bedroom suite that is divided into two large chambers. Unlike the second floor where much space is occupied by the Grand Staircase, here the space between the study and the rear bedroom is occupied by a bathroom and dressing room. These rooms are illuminated and somewhat dominated by the great expanse of the octagonal ventilator shaft. This floor pattern is largely echoed on the fourth and fifth floors, where again the ventilator shaft dominates. The third floor chambers, both originally bedrooms are separated by a long corridor, but easily and privately reached through the bathroom. It was common practice in the upper middle class home to have separate master bedrooms and communication devices between them. One bedroom was converted to a study after 1916.

Fourth Floor

With the exception of modern kitchens installed in former storage closets, the plan of the upper quarters of the Gibson House has remained intact since the house was occupied by various generations of the Gibson family.

The fourth-floor plan includes a large, well-lit chamber to the north and two smaller chambers to the south. As on the third floor, these separate areas were reached through

ample bathroom and dressing ea. The ceiling height is the same the third floor; ceilings of both ors are slightly lower than the first d second floors. It is known that is floor was the nursery for the bson children, but it is also proba- e that Charles Hammond Gibson, . and his new bride Rosamond ould have occupied the front cham- r after their marriage in 1871 until therine Gibson's death in 1888.

fth Floor

This floor is one of the most inter- ing and unique spaces in the Gib- n House. It is here that servants pt and performed numerous house- ld tasks in the open area of the llway. The children may have also yed on this level. Rosamond Gib- n mentions in her memoirs that the th-floor landing was the location of e Warren dollhouse. The higher an normal banister railing, approxi- ately 3.5 feet, along the fifth-floor llway, with a wide wooden grille aced above the rungs, was designed protect children from falling. An undance of closets and built-in rage space was primarily intended store family linens and other items nce the house had no attic.

ibson Family History and Tenure 137 Beacon Street

Catherine Hammond Gibson 804-1888), the original owner, re- ded at the Gibson House from its mpletion in 1859 until her death in 888. Her son, Charles Hammond ibson, Sr. (1836-1916) lived there om the time he was twenty-four un- l his death. Charles Gibson brought is bride Rosamond Warren Gibson 846-1934) to the home in 1871, af- r their wedding. Charles and Rosa- ond's children — Mary Ethel 873-1938), Charles Hammond, Jr. 874-1954) and Rosamond (1878- 953) — were the third generation to row up in the home. Mary Ethel nd Rosamond married in 1911 and 916, respectively, and moved out of e Gibson House. Only Charles lammond Gibson, Jr., a life-long achelor, stayed in the house, living ere until his death in 1954. It was after his mother's death in 1934 that he undertook earnest efforts to transform the family home into a museum.

The following is a brief history of the Gibson Family who occupied the house at 137 Beacon Street from 1859 to 1954. In 1833, Catherine Hammond Gibson married John Gardiner Gibson, a sugar merchant. Five years after their marriage, John Gardiner Gibson died at sea en route from Cuba to Europe on the Brig Leander. Catherine Hammond Gibson and her two young sons resided at her parents' house on Somerset Place for the next twenty years.

The Gibson's had two sons, John Gardiner Gibson, Jr. (1835-1856) and Charles Hammond Gibson. John Gardiner Gibson died tragically at the age of twenty-one when the steamer Lyonnais sank in New York Harbor with all aboard. Charles Hammond Gibson was educated at Phillips Exeter Academy.

Catherine Gibson's nephew, Samuel Hammond Russell (1823-1894) managed the Hammond estate house where Catherine Gibson lived with her sons. In 1859, after the death of her Mrs. Gibson's mother, Samuel Hammond Russell sold the Somerset Place home and presumably convinced his aunt to move to the Back Bay. Due to increasing commercialization of older downtown neighborhoods many residents moved to more fashionable neighborhoods such as the Back Bay during this period. Several of Catherine Gibson's relatives moved to the Back Bay including her nephew Samuel Russell at 135 Beacon Street, her brother, Samuel Hammond across the street at 116 Beacon, and her brother-in-law, Nathaniel Pope Russell at 72 Beacon.

In 1871, Charles Hammond Gibson, Sr. married Rosamond Warren (1846-1934). Rosamond Warren Gibson was the daughter of Dr. Jonathan Mason Warren, a noted Boston surgeon and Annie Crowninshield Warren, daughter of the Secretary of the Navy under Presidents Monroe and Madison. Rosamond Gibson was a hospital volunteer and is listed in the 1916-1917 City Directory as a "vocal teacher."

Afer the wedding, the couple lived at 137 Beacon Street with Charles' mother. Charles formed a cotton brokerage business with Charles Joy. Their office was destroyed in the great fire of 1872. After his death in 1916, Charles Hammond Gibson, Sr. was buried at the family plot at Mt. Auburn Cemetery. Rosamond Warren Gibson died at the age of eighty-nine in 1934.

Charles and Rosamond Hammond had three Children — Mary Ethel (1873-1938), Charles Jr. (1874-1954), and Rosamond (1878-1953). Charles Hammond Gibson, Jr., the Gibson Society's founder, attended St. Paul's School in Concord, New Hampshire, and the MIT School of Architecture. He withdrew from MIT after one year and traveled to Italy, France and England. In London, he assisted the famous newspaper publisher Lord Northcliffe in the preparation of the Jackson-Harnsworth Polar Exposition in 1894. During his tenure as secretary to Lord Northcliffe, Charles did research at the British Museum and in France for his forthcoming book on French rural life, *Two Gentlemen in Touraine.* Gibson's first published work was a sonnet, printed in a 1894 issue of the Boston Transcript.

In Boston, Gibson established himself as a writer with a studio at 9 Charles Street from 1907-1910. Using the pseudonym Richard Sudbury, Gibson published *Two Gentlemen in Touraine* in 1899. Gibson's obituary, which he wrote, described the work as "a critical and historical study of the Royal Chateaux of France and one of the standard works on this subject."

Gibson's second book, *Among French Inns,* was published in 1907. Gibson wrote until the year of his death, publishing several volumes of poetry and frequently contributing poems to newspapers. At one time, Gibson was chairman of the poetry

(Continued on next page)

Boston Landmark . . .

(Continued from previous page)

committee of the Boston Author's Club. Gibson read his own poetry for a recording on file in Harvard University's Woodberry Collection.

Gibson has never received the acclaim as a poet or author he would have liked. It appears that he received more recognition for his travel books, which can still be found in many public and private libraries. In addition to his career as a writer, Gibson was a volunteer member of the Boston Parks and Recreation Commission in the 1910s, where he played a controversial role in a beautification scheme for Boston Common. Gibson actively promoted his ideas for a "Convenience Station" in 1915-16, ultimately built, but not quite to his specifications. The building stands today as an octagonal structure of pink granite designed in the Beaux Arts style. Gibson's vision was to construct a replica of the Petit Trianon at Versailles.

Gibson's antiquarian interests are well documented, but it is unclear how the idea evolved of turning his family home into a museum. Gibson's lifelong passion for the past was established in his life and later intensified as he witnessed profound changes in Boston at the turn of the century.

Gibson seems to have been viewed in his day as somewhat of an eccentric. On one hand, Gibson was a conservative and romantic man, whose values and tastes seemed entrenched in the 19th century. Yet, on the other hand, his lifestyle was flamboyant and somewhat unorthodox for the period.

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-karat gilded dome, with an under layer of copper installed by Paul Revere. The building teems with historic facts and lore. Free tours are offered weekdays, 10 a.m.-4 p.m. (year round), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street, 727-3676.

BOSTON EMPLOYMENT COMMISSION

Public Hearing

Notice is hereby given that at 2:00 p.m. on Tuesday, June 23, 1992, a public hearing will be held by the Boston Employment Commission in the Board Room of the Boston Redevelopment Authority located on the 9th Floor of Boston City Hall to consider proposed changes to the rules and regulations of the Commission.

A copy of the rules and regulations and proposed changes for review will be available to the public for inspection and comment at the office of the Boston Employment Commission located at 43 Hawkins Street in Boston from 9 a.m. to 5 p.m. weekdays. Call the Commission at 635-4700, extension 200, if you have further questions.

MUSEUM OF FINE ARTS

SPECIAL NOTICE

Admission fees at the Museum of Fine Arts, Boston, will change effective July 1, 1992.

Adults: $7.00
Seniors/Students: $6.00
Youths aged 6-17: $3.50

During hours when only the West Wing is open (Thurs. & Fri. 5:00-9:45 p.m.):

Adults: $6.00
Seniors/Students: $5.00
Youths aged 6-17: $3.00

Admission for children under 6 remains free.

Free hours remain on Wednesdays from 4:00 p.m. to closing.

Museum hours are listed as follows:

Entire Museum:
Tuesday, 10:00 a.m. - 4:45 p.m.
Wednesday, 10:00 a.m. - 9:45 p.m.
Thursday-Sunday, 10:00 a.m. - 4:45 p.m.
Closed Monday

West Wing only:
Thursday and Friday, 5:00-9:45 p.m.

Entrances to special exhibition galleries close one-half hour before Museum closing; all galleries close ten minutes before Museum closing.

MUSEUM OF FINE ARTS

GALLERY TALKS JULY 1992

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accesible. For more information, call 267-9300, x300.

Wednesday, July 1, at 6:00 p.m. - Georgia O'Keefe; Gilian Wohlauer

Wednesday, July 1, at 6:30 p.m. - Introductory Tour of the Galleries Spanish

Wednesday, July 8, at 6:00 p.m. - American Folk Art on Paper, Shell Langdale

Thursday, July 9, at 11:00 a.m. Seventeenth-Century New Englan Jeannine Falino

Sunday, July 12 at 2:00 p.m. — Ou spoken and Handcrafted: Art by E Avery, Anne Kraus, McDermott McGough, and Faith Ringgold; Wen Holohan.

Wednesday, July 15, at 6:00 p.m. The MFA Excavations in Ancient N bia; Miriam Braverman

Thursday, July 16, at 11:00 a.m. French and Italian Paintings in "Priz Possessions"; Eric Zafran.

Saturday, July 18, at 12 noon — A Deco; John Hermanson

Wednesday, July 22, at 6:00 p.m. Art Deco; John Hermanson

Thursday, July 23, at 11:00 a.m. Connections: Richard Artschwag Edward S. Cooke, Jr.

Sunday, July 26, at 2:00 p.m. — I coco Silver and Ceramics; John H manson

Wednesday, July 29, at 6:00 p.m. — rized Possessions: European Paint-gs from Private Collections; Barbara Martin

Thursday, July 30, at 11:00 a.m. — he Ship Model Gallery; Maria ılsone

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MUSEUM OF FINE ARTS

CONCERTS JULY 1992

oncerts in the Courtyard
ıursdays, July 9
rough August 20, at 7:30 p.m.
o concert July 2)

Our elegant, landscaped Courtyard the setting for another year of great ncerts under the stars. The Court-ırd opens early at 6:00 p.m. for pick-cking. Try our menu of barbecue, sal-ls, and drinks, or bring your own cnic (*please note that alcohol may not brought into the Museum*). Bring a anket or lawnchair. Limited chair ating is also available on a first-me, first-served basis.

The New Black Eagle Jazz Band
Thursday, July 9, at 7:30 p.m.

Boston's beloved Dixieland band ays their irresistible interpretations of ew Orleans and classic jazz (Oliver, rmstrong, Bechet).

Quetzacoatl
Thursday, July 16, at 7:30 p.m.

This incredibly versatile Mexican uartet has performed in Europe, Can-da, and the West, and now appears in ıeir New England premiere. Their tra-itional and modern music is per-rmed on indigenous instruments om many Latin-American countries nd was heard in *American Me.*

The Boogaloo Swamis
Thursday, July 23, at 7:30 p.m.

The Boogaloo Swamis capture the clectic spirit of Louisiana with Cajun wo-steps and waltzes, New Orleans ıythm and blues, and red-hot zydeco - with the added spice of their own igh-energy style.

Flor de Caña
Thursday, July 30, at 7:30 p.m.

Flor de Caña, voted "Outstanding Latin Act" by the 1990 Boston Music Awards, is back by popular demand, mixing sizzling dance rhythms, soulful ballads, rich vocal harmonies, and traditional instruments from bongos to Andean flutes.

TICKETS: $9.50, members, students, seniors; $11.00, general admission; $2.00, children under 12 with adult. Choose any 4 concerts; $32.00, $40.00. Rain location: Remis Auditorium. Call 267-9300, x300 for a complete brochure; call 267-9300, x306 to charge tickets to VISA or MasterCard. To order tickets by mail, send request, check payable to the Museum of Fine Arts, and a stamped, self-addressed envelope to *Public Programs*, Museum of Fine Arts, Boston, MA 02115. Box office opens one hour before each program. *All events are wheelchair accessible.* For more information, call 267-9300, x300.

FIRE DEPARTMENT ORDERS

May 27, 1992.

General Order No. 19

I. RETIREMENTS

The retirements of the following-named membrs, in accordance with the provisions indicated, will become effective 1700 hours, May 31, 1992:

Fire Fighter James F. Creighton, Jr., Headquarters Div., S5,C32,G.L.

Fire Fighter Shawn K. Dinkins, Personnel/Medical, S7,C32,G.L.

Fire Fighter Creighton was appointed to the department June 27, 1962. Fire Fighter Dinkins was appointed August 31, 1977. Both of these members leave the department with the best wishes of their associates.

II. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named member, in accordance with the provisions of Section 5, C. 32, G.L., became effective 1700 hours, May 5, 1992:

Fire Fighter Paul T. Walsh, Fire Prevention Division.

Fire Fighter Walsh was appointed May 12, 1971 and leaves the department with the best wishes of his associates.

III. VOLUNTARY SEPARATION

As required by G.L. c. 31, s. 38, Fire Fighter Edward S. Twitty, Ladder Company 10, was notified that he permanently and voluntarily separated himself from the employ of the Boston Fire Department for his absence without official leave since March 11, 1992. This voluntary separation became effective 1700 hours, April 14, 1992.

IV. PROMOTION TO CHIEF FIRE ALARM OPERATOR

The following-named member has been promoted to Chief Fire Alarm Operator, effective 0800, April 16, 1992:

Principal Fire Alarm Operator Joseph A. Clougherty, Special Services Division.

V. PROMOTIONS TO PRINCIPAL FIRE ALARM OPERATOR

The following-named members will be promoted to permanent Principal Fire Alarm Operator, effective 0800 hours, June 3, 1992:

(Temporary) Principal Fire Alarm Operator Walter P. Freiwald, Special Services Division.

Senior Fire Alarm Operator John P. Henderson, Special Services Division.

VI. PROMOTIONS TO SENIOR FIRE ALARM OPERATOR

The following-named members will be promoted to permanent Senior Fire Alarm Operator, effective 0800 hours, June 3, 1992:

(Temporary) Senior Fire Alarm Operator John G. Smiddy, Special Services Division.

Fire Alarm Operator Paul F. Doucette, Special Services Division.

VII. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, June 1, 1992:

Fire Captain Peter A. Laizza, Personnel Division to Engine Company 28.

Fire Captain Paul V. Farren, Engine Company 29, to Ladder Company 6.

Fire Captain Hugh J. Duffy, Ladder Company 29, to Personnel/Medical.

Fire Lieutenant Kevin G. Flaherty, Ladder Company 6, to Engine Company 20.

Fire Lieutenant Austin L. Jackson, Engine Company 41, to Engine Company 33.

Fire Lieutenant William M. Gaylord, Engine Company 32, to Ladder Company 10.

Fire Lieutenant William J. Owens, Engine Company 56, to Ladder Company 29.

Fire Lieutenant Francis T. McAlpine, Ladder Company 28, to Personnel/Medical.

Fire Fighter Michael R. Mason, Engine Company 16, to Engine Company 10.

Fire Fighter Sylvester Jones, Engine Company 10, to Engine Company 41.

Fire Fighter John J. Bottary, Engine Company 37, to Engine Company 53.

Fire Fighter Paul B. Walsh, Ladder Company 26, to Engine Company 29 (Aide to District Chief).

Fire Fighter James F. Reilly, Engine Company 21, to Personnel Division.

Fire Fighter Frank C. LaCortiglia, Fire Prevention Division, to Personnel/Medical.

Fire Fighter John F. McDonald, Ladder Company 26, to Personnel/Medical.

Fire Fighter Michael A. Tardivo, Jr., Ladder Company 4, to Personnel/Medical.

Fire Fighter James J. Cahill, Personnel/Medical, to Engine Company 39.

VIII. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Effective 1800 hours, May 28, 1992, company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

12-1271, Fleet Bank, 28 State Street.

12-1643, Cathedral Housing, Building Y4, 23 Monsignor Reynolds Way.

(Continued on next page)

FIRE DEPARTMENT ORDERS

(Continued from previous page)

12-1653, Cathedral Housing, Building Y1, 14 E Brookline Street.

12-1653, Cathedral Housing, Building Y2, 16 E Brookline Street.

IX. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established, effective 1800 hours, May 28, 1992.

Comnpany commanders shall insert the running cards issued with this order in their proper sequence.

19-1565, Garrison Square Limited Partnership, 56 St. Botolph Street.

13-1643, Cathedral Housing, Building X, 617 Harrison Avenue (Spec. Resp.).

X. COMMENDATION

On February 25, 1992, at 1651 hours, Engine Company 50 responded to 65 Chestnut Street, Charlestown, on report of a person choking. Upon entering the apartment the members of Engine Company 50 observed a male individual having extreme difficulty breathing, due to food blocking his airway.

Fire Captain John S. Varner, Jr. immediately positioned himself behind the victim and performed the Heimlich Maneuver. The first several efforts were unsuccessful as the food appeared to be lodged deep within the victim's throat. Subsequent efforts were successful in dislodging the food with the victim's breathing restored.

Because of his quick action in preventing a loss of life, reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner is pleased to commend Fire Captain John S. Varner, Jr. and makes this commendation a part of his personnel folder.

XI. HIGH COMMENDATION

At 0843 hours, March 24, 1992, the department responded to Box 7221 for a fire at 331 E Street, District 6. Upon arrival, heavy smoke was showing from the second floor. Fire Fighter (Aide to District Chief) Daniel F. Robishaw and Fire Fighter James L. Berlo, both of Engine Company 39, while donning air masks, were informed by neighbors that the building, which appeared vacant, was being used by a homeless man as a shelter.

Both members immediately entered the building via a side door to conduct a search. They ascended the stairway to the second floor, entered the fire apartment which was heavily charged with heat and smoke, made their way to the front of the apartment, passed a room heavily involved in fire and located a man attempting to escape by way of a front window. Fire Fighters Robishaw and Berlo assisted the man toward a front window and while breaking a window from the inside, held the man's head and shoulders outside, enabling him to breathe. They called to members of Ladder Company 18 who were raising a ground ladder to an adjacent window.

Without warning, the man suddenly broke free and attempted to jump from the window. With extreme difficulty, Fire Fighters Robishaw and Berlo held the man by his legs as he dangled from the window, head down. Although the fire was gaining headway and their position was becoming untenable, they kept a tight hold on the man until he was removed to safety by members of Ladder Company 18.

Because both members performed this rescue at great personal risk, under adverse fire fighting conditions and before lines of hose were in operation and ventilation completed, the Fire Commissioner is pleased to highly commend Fire Fighter (Aide to District Fire Chief) Daniel F. Robishaw and Fire Fighter James L. Berlo, Engine Company 39, for their life saving actions and refers their cases to the Board of Merit for further consideration.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY
HOUSE OF CORRECTION

May 18, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On November 6, 1991, Mr. Jeffrey Vandersip was promoted to the position of Senior Administrative Assistant Jail/Budget, RC17-2 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Jeffrey Vandersip, promoted November 6, 1991, to serve as the Record Room Supervisor for the House of Correction. Mr. Vandersip has previous experience as the Records Supervisor for the Penal Institutions Department for over one year; a Case Worker for the House of Correction for one year; a manager for a Cambridge restaurant for two years; held various management positions within the food service industry for seven years; a manager for a Youth Hostel for one year and a teacher's aide for one year.

In addition to his previous employment service, Mr. Vandersip attended University of Massachusetts; College of William and Mary; and Christopher Newport College. He attended various training seminars sponsored by the Commonwealth of Massachusetts, Department of Corrections, Staff Development Division in the area of sentence computation. Mr. Vandersip was selected to attend a three-day management training program sponsored by the Massachusetts Sheriff's Association.

In view of his prior service as well as his demonstrated skills and abilities, it is hereby requested that his third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective May 20, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff, Suffolk County.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Contract No. 17029-92
June 27, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Escuelita Agueybana, Inc., a non-profit corporation, located at One Leyland Street, Dorchester, Massachusetts, 02125. Under the terms of the contract, the Contractor will provide day care services to approximately one hundred and sixty (160) children at its Dorchester and South End Development Centers. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed sixty-seven thousand, two hundred and sixty ($67,260) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$70,800; FY 90-$67,260; FY 91-$67,260. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17057-9
June 25, 199

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilitie Commission (PFC), dated May 16, 1991, statin that the Director of the Economic Developmer and Industrial Corporation of Boston (EDIC) i authorized to request from the Mayor, in th name of and on behalf of the Commission, wri ten authority to enter into contracts with servic providers funded under the Community Develo ment Block Grant (CDBG) program, I respec fully request your Honor's permission to award contract to Federated Dorchester Neighborhoo Houses, Inc., a non-profit corporation, located 985 Dorchester Avenue, Dorchester, Massachu setts, 02125. Under the terms of the contract, th Contractor will provide after school child ca services to approximately twenty (20) childre targeting the North Dorchester community. Th

ontract is exempt from the provisions of G.L. c. 0B, as it represents a grant agreement with a on-profit entity.

This program was selected for refunding based pon an evaluation of its refunding document ubmitted to EDIC, and an intensive review of the ontractor's performance during FY 1991. The roposal and program review process focused on number of criteria, including administrative reponsiveness, the ability to achieve negotiated erformance standards during FY 1991, site vis- s conducted by staff of the Jobs and Community ervices Department of EDIC, and the availabil- y of funds.

Compensation under the terms of this contract hall not exceed thirty-four thousand, six hunred and seventy-five ($34,675) dollars, payment eing made from the Community Development lock Grant (CDBG) program. The period of erformance shall be from July 1, 1991 until June 0, 1992. This Contractor has had contracts with his agency for this program for the previous hree (3) fiscal years at the following funding mounts: FY 89-$36,500; FY 90-$34,675; FY 1-$34,675. This request has been delayed due to he length of time involved in the program and unding review process.

Fiscal Year 1992 represents the second year of two-year funding cycle, where refunding was ontingent primarily on the Contractor's perormance during FY 1991. This proposed award epresents level funding for the Contractor. As his is a negotiated contract at a reasonable cost, ased upon an extensive progam performance nd proposal review, I believe that public adversing would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17053-92
June 14, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating hat the Director of the Economic Development nd Industrial Corporation of Boston (EDIC) is uthorized to request from the Mayor, in the ame of and on behalf of the Commission, writen authority to enter into contracts with service roviders funded under the Community Developnent Block Grant (CDBG) program, I respectully request your Honor's permission to award a ontract to F.I.R.S.T., Inc., a non-profit corporaion, located at 34 Intervale Street, Dorchester, Massachusetts, 02121. Under the terms of the ontract, the Contractor will provide alcohol and ubstance abuse counseling services to approximately three hundred (300) clients and their famiies. This contract is exempt from the provisions f G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document ubmitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The roposal and program review process focused on a number of criteria, including administrative reponsiveness, the ability to achieve negotiated erformance standards during FY 1991, site vis- ts conducted by staff of the Jobs and Community Services Department of EDIC, and the availabilty of funds.

Compensation under the terms of this contract hall not exceed twenty-five thousand, one hundred and seventy-five ($25,175) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) years at the following funding amounts: FY 89-$26,500; FY 90-$25,175; FY 91-$25,175. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Have

A

SAFE

SUMMER

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Computer Equipment for the Office of Media Technology, Bid #93-58.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the period of July 1, 1992 through June 30, 1995 for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 10, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be plainly marked "Bids for the Purchase of Miscellaneous Computer Equipment for the Office of Media Technology, Bid #93-58, Boston Public Schools, Bid Date: Thursday, July 2, 1992" and shall be filed simultaneously no later than Thursday, July 2, 1992 at twelve o'clock noon (Boston Time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 2, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

Bidders are hereby notified that the School Committee shall cancel the contract(s) if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 8, 15.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-826 — Two (2) Hewlett Packard Vectras; Two (2) HP Laser III Printers and Peripherals — 6/18/92 — 11:00 a.m.

WRA-827 — Automated Mercury Analyzer with Accessories — 6/12/92 — 2:00 p.m.

WRA-828 — Printing 50,000 2/2 Color Brochures — 6/16/92 — 11:00 a.m.

WRA-829 — Two (2) 4" Magnetic Flow Meters; Two (2) Indication/Totalizers; and One (1) Circular Chart Recorder — 6/19/92 — 11:00 a.m.

WRA-830 — One NEAX 1400 Basic Telephone System or Equal — 6/18/92 — 12 noon.

WRA-831 — One (1) Total Station Theodolite — 6/30/92 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 8.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services, including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following playlots, parks, and play areas.

Project I: Hynes Playground, West Roxbury; Columbus Park, South Boston.

Project II: Hannon Playground, North Dorchester; Sheehy-Smith Playground, Mission Hill.

Project III: Fidelis Way Playground, Brighton; Joyce-Union Playground, Brighton.

Project IV: Caldwell Street Playlot, Charlestown; Brewer Street Playlot, Jamaica Plain; St. Helena's Park, South End.

Project V: Public Garden Lagoon, Boston Proper; Jamaica Pond Edge, Jamaica Plain.

Five firms will be selected, one each for the five projects. Candidates may submit qualifications for any number of proposed projects. The total program cost for each project, which includes design and construction, ranges from $300,000 to $600,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines the project fees. Applicants must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. Qualifications must be submitted as stated in the Request for Qualifications, which will be available for pickup (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Senior Landscape Architect, at (617) 725-4505, x 6509 and refer to this advertisement. Request for Qualifications will be available for pickup as of 6-26-92, and must be returned no later than 5:00 p.m.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 8-15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #628 Nurse Call System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 8, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 23, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 8, 15.)

PUBLIC NOTICE
CITY OF BOSTON

POLICE DEPARTMENT

Request for Proposals for the Management and Operation of the Police Department's Juvenile Detention Center.

The City of Boston (the City), acting by its Police Commissioner (the Official), requests proposals from interested and qualified parties (Contractors) to operate and manage the Boston Police Department's Juvenile Detention Facility for a three (3) year period. The contract shall commence on September 1, 1992 or such earlier date determined by the Official necessary to insure efficient operations, training, and transition.

The selected contractor shall manage and operate the facility in strict accordance with the guidelines set forth in the contract documents, and shall follow standards set forth by the Office for Children and the Department of Youth Services for Shelter Care and Detention of Youth (Commonwealth of Massachusetts Office for Children, 102 CMR 6.00 M.G.L. c. 28A Regulation for Licensure or Approval of Temporary Shelter Facilities and Shelter Homes) and other applicable laws.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP), which may be obtained from the Boston Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, Massachusetts 02116. RFP documents may be obtained during the period from Monday, June 8, 1992 at 9:00 a.m. to Wednesday, June 24, 1992 at 5:00 p.m. Proposals shall be accepted up to the close of business (5:00 p.m.) on Wednesday, June 24, 1992 at the above location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be submitted in strict conformance with the instructions set forth in the price evaluation criteria of the RFP and shall be in the form of an itemized budget. A PERFORMANCE BOND in the amount of $75,000.00 shall be required of the successful contractor.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interests of the City.

The contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The Official shall award the contract by written notice to the selected Contractor on or before September 1, 1992.

The award of any contract shall be subject to the approval of the Mayor of Boston.

FRANCIS M. ROACHE,
Police Commissioner.

(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Scanner Forms: Bid #93-59.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 10, 1992. Invitation for bids must be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Miscellaneous Scanner Forms Bid #93-59, Boston Public Schools, Bid Date Wednesday, July 8, 1992" and shall be filed simultaneously no later than Wednesday, July 8, 1992 at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 8, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items therein.

LEO J. BURKE,
Business Manager of the School Committee.

(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf-lk (the County), acting by its Purchasing Agent vites sealed bids for the items as described below nd particularly set forth in the Invitation For Bids hich may be obtained at the office of the Purchas-g Agent, Boston City Hall, Room 808, One City all Plaza, Boston, MA 02201 commencing at 8:00 M. Boston Time on June 8, 1992. Invitations for ds shall be available until the time of the bid pening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as pecified below at 10:00 A.M. Boston Time at the fice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-sits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-al on the date specified at the Purchasing Divi-on, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of oston Purchasing Agent.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right o reject any or all bids, or any item or items thereof.

Bid No. 079 — UNIFORMS/EMS to HEALTH & HOSPITALS & EMS — Bid Opening Date: July 7, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 080 — PROTECTIVE CLOTHING, BOOTS AND HELMETS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 30, 1992. (Commodity Code: 340-99; Buyer No. 5.)

(June 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Duplicating Fluid, Bid #93-57.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 10, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Duplicating Fluid, Bid #93-57, Boston Public Schools, Bid Date: Wednesday, July 1, 1992" and shall be filed simultaneously no later than Wednesday, July 1, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 1, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #629 Laparoscopy Equipment.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 8, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 23, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD—INTERGOVERMENTAL RELATIONS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Congregate Office Space and Services in Washington, D.C., Co-located with the Offices of Other Cities and City Organizations for the Purpose of Joint Information Sharing and Lobbying Efforts.

The City of Boston (the City/the County of Suffolk (the County), acting by its Director of Administrative Services (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Intergovernmental Relations, Room 968, commencing at 9:00 a.m. on June 8, 1992. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than June 19, at 5:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Intergovernmental Relations, Room 968.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $0 shall be required from each bidder.

A performance bond in the amount of $0 shall be required from the successful bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of 1 year. The City of Boston, acting through the Offical, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of (a) the first fiscal year only (or) (b) the entire period of performance for (c) both the first year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 22, 1992 at Auditing Department, City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(June 8.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Alterations to the Jackson-Mann Community School, 40 Armington Street, Allston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Alterations to the Jackson-Mann Community School," at an estimated cost of $125,000.

SCOPE OF WORK: Furnish all labor and materials for alterations to the Jackson-Mann Community School and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 10, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 or the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on June 25, 1992.

SUBBIDS

Painting
Plumbing
Electric

Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 2, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in general building construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 8.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Resurfacing of Urethane Gym Floor at the Umana/Barnes and Quincy Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Resurfacing of Urethane Gym Floor at the Umana/Barnes and Quincy Schools," at an estimated cost of $75,000.

SCOPE OF WORK: Furnish all labor and materials for resurfacing of urethane gym floor at the Umana/Barnes and Quincy Schools and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 10, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 25, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in floor covering, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procuremen of the Following Services and/or Supplies Purchase of Printing Supplies and Materi als for the HHORC Printing Shop, FY 93, Bi #93-56.

The City of Boston (the City)/the County of Suf folk (the County), acting by its Business Manage (the Official), invites sealed bids for the perform ance of the work generally described above, an particularly set forth in the Invitation for Bids whic may be obtained at the Office of the Business Mana ager of the School Committee, Tenth Floor, 2 Court Street, Boston, MA 02108, commencing a twelve o'clock noon on Wednesday, June 1 1992. Invitation for bids shall be available until th time of bid opening.

Every sealed bid must be plainly marked "Bic for the Purchase of Printing Supplies and Materia for the HHORC Printing Shop, FY93, Bid #93-5 Boston Public Schools, Bid Date: Tuesday, Jun 30, 1992" and shall be filed simultaneously no lat than Tuesday, June 30, 1992, at twelve o'cloc noon (Boston Time), at the office of the City Auc tor, Room M-4, City Hall, Boston, MA 02201, and the office of the Official, Boston Public Schools, 2 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the pr visions of the Invitation For Bids and the contra documents, specifically to the requirements for b deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Of cial on Tuesday, June 30, 1992, at Boston Pub Schools, 26 Court Street, 10th floor, Boston, M 02108.

The award of any contract shall be subject to t approval of the Mayor of Boston.

The maximum time for bids acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

LEO J. BURKE,
Business Manager of the School Committee.
(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

nvitation to Interested, Responsible and Competent Persons engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: IBM and Compatible Personal Computer and Peripheral Equipment Repair.

The City of Boston (The City), acting by its Direc-r of Management Information Systems (The Offi-al), invites competent persons, firms or corpora-ons to apply for prequalification on a bidder's list nd thereafter enter into a contract or contracts as ay be requested from time to time by the Official r the performance of the particular items of work enerally described above, and to perform such em(s) of work when and as may be required by the fficial.

Copies of the Application and related contract ocuments may be obtained at Management Infor-ation Systems, Boston City Hall, Room 703, oston, MA 02201, on or after 10:00 a.m., Monday, une 1, 1992.

Applications to prequalify for contracts for such ork will be accepted until 12 noon (Boston time), n Tuesday June 16, 1992. All applications must e clearly marked, "IBM and Compatible Personal omputer and Peripheral Equipment Repair" hen submitted.

The attention of all applicants is directed to the rovisions of the contract documents, and particu-rly to the requirements for insurance and security r performance as may be applicable.

The City and the Official reserve the right to con-act only in those cases and in accordance with ose applications as the Official determines to be the best interest of the City. Except in case of mergency, contracts for individual purchases or stances of work will be awarded to the lowest re-ponsive and responsible bidder after a solicitation f bids from qualified applicants.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

nvitation for Sealed Bids for the Procurement of the Following Services: On Site Maintenance and Repair of 2 Genicom 440 Printers with Parallel PC Interface and 3 Phillips PP405 Printers.

The City of Boston (The City), acting by its Direc-r of Management Information Systems (The Offi-al), invites sealed bids for the period of July 1, 992 through June 30, 1995, for the performance f the work generally described above, and particu-arly set forth in the Invitation for Bids which may be otained at Management Information Systems, oom 703, Boston City Hall, Boston, MA, com-encing at 10:00 a.m. on Monday, June 1, 1992. nvitations for Bids shall be available until the time f the bid opening.

Every sealed bid shall be submitted in duplicate n and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 16, 1992, at 1.00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100.00) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an actual amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, June 16, 1992, at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Director of the Public Facilities Department ("Official"), 26 Court Street, sixth floor, Boston, MA 02108, hereby invites proposals for "Temporary Technical and Clerical Personnel". Proposals will be available to all interested parties, on or about June 8, 1992, at the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposals will be received up until 5:00 p.m. on June 22, 1992 at the office of the Official, 26 Court Street, 6th floor, Boston, MA 02108. No late proposals will be accepted. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". "Non-Price" responses will be opened first and evaluated based on the ratings of "Highly Advantageous", "Advantageous", "Not Advantageous" and "Unacceptable". Only after the "Non-Price" evaluation has been completed will the "Price" responses be opened and evaluated. The Awarding Authority shall then assign a composite rating for each proposal. One contract shall be awarded, the total amount not to exceed $135,000. Said contract will utilize a variety of funding sources including CDBG funds. The contract is subject to the approval of the Public Facilities Commission. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance.

MARY NEE,
Director.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Credit Data Reporting Services.

The City of Boston(the City)/the County of Suffolk(the County), acting by its Public Facilities Department (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 6th floor, Boston, MA 02108, commencing at 12 noon, on June 8, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 23, 1992, at 12:00 noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Public Facilities Department, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required of the successful bidder.

The supplies/services above described for the 35 months term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Cost per credit report. Prices for all types of credit reports must be included. Prices will remain the same for the entire contract period.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 23, 1992 at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Public Facilities Commission.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARY NEE,
Director.

(June 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 25, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 310 — INMATE CLOTHING to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: June 1, 1992. (Commodity Code: 200-77; Buyer No. 2.)

(May 25; June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Service and Maintenance of Audio/Video Equipment for the Cable Communication Division of M.I.S. Consisting of: 1) Studio Equipment, 2) Control Room 3/4" A/B Roll Edit System and 3) VHS Edit System.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the period of July 1, 1992 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, June 1, 1992. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 18, 1992, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100.00) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an actual amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 18, 1992, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 16, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Lloyd J. Downey, approximately 3,260 square feet of land located at 34 Burnett Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suf- folk (the County), acting by its Purchasing Agen invites sealed bids for the items as described belo and particularly set forth in the Invitation For Bid which may be obtained at the office of the Purchas ing Agent, Boston City Hall, Room 808, One Cit Hall Plaza, Boston, MA 02201 commencing at 8:0 A.M. Boston Time on June 1, 1992. Invitations fo bids shall be available until the time of the bi opening.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously a specified below at 10:00 A.M. Boston Time at th office of the City Auditor, Room M-4, City Hal Boston, MA 02201, and at the office of the Purchas ing Agent.

The attention of all bidders is directed to the pr visions of the Invitation For Bids and contract doc ments, specifically to the requirements for bid de posits, insurance and performance bonds as ma be applicable.

A non-refundable bid deposit in the amount $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the off cial on the date specified at the Purchasing Div sion, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there

CANCELLATION

Bid No. 056 — APPLIANCES AND EQUIPMEN HOUSEHOLD TYPE to VARIOUS CITY D PARTMENTS — Bid Opening Date: May 2 1992. (Commodity Code: 045-99; Buyer N 3.)

CHANGE OF OPENING DATE

Bid No. 055 — WELDING EQUIPMEN MISCELLANEOUS to VARIOUS CITY D PARTMENTS — Bid Opening Date: June 1 1992. (Commodity Code: 894-99; Buyer N 3.)

Bid No. 075 — DISPOSABLE PAPER PRODUC AND POLY BAGS to VARIOUS CITY DEPAF MENTS — Bid Opening Date: June 15, 19 (Commodity Code: 640-99; Buyer No. 2.)

(June 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

nvitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Vocational Rehabilitation Services for the City of Boston's self-administered, and self-insured workers' compensation program.

The City of Boston (the City), acting by its Workrs' Compensation Agent (the Official), invites ompetent persons, firms or corporations to apply r prequalification on a bidder's list and thereafter nter into a contract or contracts as may be reuested from time to time by the Official for the perormance of the particular items of work generally escribed above, and to perform such item(s) of ork when and as may be required by the Official.

Copies of the Application and related contract ocuments may be obtained at the Workers' Comensation Office, Boston City Hall, Room 817, oston, MA 02201, on or after 9:00 a.m., June 5, 992.

Application to prequalify for contracts for such ork will be accepted until 5.00 p.m. (Boston time), n June 22, 1992, at the above address.

The attention of all applicants is directed to the rovisions of the contract documents, and particularly to the requirements for insurance and security r performance as may be applicable.

The City and the Official reserve the right to conact only in those cases and in accordance with hose applications as the Official determines to be the best interest of the City. Except in case of mergency, contracts for individual puchases or inances of work will be awarded to the lowest reponsive and responsible bidder after a solicitation f bids from qualified applicants.

ALYSON HALEY,
Workers' Compensation Agent.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent nvites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 25, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 30, 1992. (Commodity Code: 600-99; Buyer No. 2.)

Bid No. 077 — FLOOR WAX AND LAUNDRY DETERGENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 15, 1992. (Commodity Code: 485-99; Buyer No. 5.)

Bid No. 078 — CLOTHING to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 16, 1992. (Commodity Code: 200-99; Buyer No. 2.)

(May 25; June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Investigative Services-Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 817, Boston, MA 02201, on or after 9:00 a.m. June 5, 1992.

Application to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time), on June 22, 1992, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency contracts for individual puchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ALYSON HALEY,
Workers' Compensation Agent.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Service and Maintenance of Audio/Video Equipment for the Cable Communication Division of M.I.S. Consisting of: 1) 3/4" Edit System with Amiga 2000 and Video Toaster, 2) Channelmatic Broadcaster Automated Playback Equipment and 3) Portable Video and Audio Equipment.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the period of July 1, 1992 through June 30, 1995, for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Monday, June 1, 1992. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 18, 1992, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100.00) shall be required from each bidder.

The services above described for the three (3) year term of this contract is an actual amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 18, 1992, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 1, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 310 — INMATE CLOTHING to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: June 8, 1992. (Commodity Code: 200-99; Buyer No. 2.)

(June 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation to Interested, Responsible and Competent Persons engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Wang VS Equipment-Board and Part Repair — Maintenance and Equipment Repair to Wang VS Minicomputers, WangNet, and Peripheral Devices.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Management Information Systems, Boston City Hall, Room 703, Boston, MA 02201, on or after 10:00 a.m., Monday, June 1, 1992.

Applications to prequalify for contracts for such work will be accepted until 12 noon (Boston time), on Tuesday, June 16, 1992. All applications must be clearly marked, "Wang VS Equipment-Board and Part Repair" when submitted.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(June 1, 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1993

Request for Bids to Handle Direct Mail at Discount Postal Rates for the Service of Presort and Barcoding.

The City of Boston (the City/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 a.m. Boston time, on June 1, 1992. Invitations for bids shall be available until the time of bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-rufundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date Tuesday, June 16, 1992.

(June 1, 8.)

"Nothing is impossible to a willing heart . . . Whatever is worth doing at all, is worth doing well . . . Carry on your assignment as if all depended on the success of it . . . A really great talent finds its happiness in execution . . . The reward of a thing well done is to have done it . . .

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1993

Request for Bids for Lease/Maintenance to Pitney Bowes Equipment Machines for the A.S.D. Mail Unit.

The City of Boston (the City/the County of Suffol (the County), acting by its Purchasing Agent invite sealed bids for the items as described below an particularly set forth in the Invitation for Bids whic may be obtained at the office of the Purchasin Agent, Boston City Hall, Room 808, One City Ha Plaza, Boston, MA 02201 commencing at 8:0 a.m. Boston time, on June 1, 1992. Invitations fo bids shall be available until the time of bid openin Contract is for three (3) years and will requir quotes for each year.

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The City/County and the Official reserve the ri to reject any or all bids, or any item or items there

Bid Opening Date Tuesday, June 16, 1992.

(June 1, 8.)

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

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City Record

AYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 84 | MONDAY, JUNE 15, 1992 | NO. 24

IRST "BOSTON TO WASHINGTON" PUBLIC POLICY FORUM HELD AT BANK OF BOSTON

Mayor Flynn Proposes "Enterprise Zone" for Boston State Hospital Site

Boston Mayor Raymond L. Flynn and Bank of Boston Senior Vice Preslent Ira Jackson joined with business and community leaders to kick off the rst "Boston to Washington" Public Policy Forum. At a press conference eld at the bank prior to the Forum, Mayor Flynn said:

"In the aftermath of the Cold War, with Washington's spending priorities clearly changing, it is important that all of us in Boston work together to secure our share of those federal resources that will promote economic growth and economic justice for the people of our city. After meeting with Senator John Kerry this weekend, I am pleased to announce today that we will be working to secure a federal enterprise zone for the Boston State Hospital parcel to bring hope and opportunity to those in Boston who have been left behind."

The Forum is the result of discusons and meetings held over the past ear between the business commuty and Mayor Flynn on the federal overnment's role in such issues as b training, health research and the eanup of Boston Harbor. Flynn oted, "We already have many sucssful partnerships with the private ctor, the non-profit institutions and e community — now it is time to ing the federal government back as partner with us, as we prepare for e economic competition of the next entury."

Speaking on behalf of Bank of oston, Senior Vice President Ira ckson said:

"At a time when event in Los Angeles are such a poignant reminder of the needs of urban America, here in Boston, recent developments around the construction of a new Boston Garden remind us of how much can be accomplished when the public and private sectors work in partnership. We hope this forum will help to combine our public and private agendas in Washington to bring increased attention and urgency to the needs of our capital city."

Other speakers at the Forum included:

- Robert M. Coard, Executive Director, Action for Boston Community Development;
- William B. Coughlin, President, Greater Boston Chamber of Commerce;
- Dr. John A. Curry, President, Northeastern University;
- Douglas MacDonald, Executive Director, Massachusetts Water Resources Authority; and
- Dr. Mitchell T. Rabkin, President, Beth Israel Hospital.

MAYOR FLYNN CALLS FOR ACTION ON LONG-DELAYED CRIME MEASURE THAT WOULD AID LOCAL POLICE, ENACT BRADY BILL

Boston Mayor Raymond L. Flynn, President of the United States Conference of Mayors, called on the United States Senate to enact the Violent Crime Control and Law Enforcement Act of 1991. This bill, which has been delayed by filibuster since last fall, contains the Brady Bill, a five-day waiting period before a handgun may be purchased, and several measures to expand community policing, neighborhood crime watches and other locally-based anti-crime measures. Following the Los Angeles riots, Flynn cited the crime bill as one of the urgently needed measures for rebuilding America's urban neighborhoods.

Mayor Flynn's statement:

"The United States Senate will clearly tell the people of America's cities which side they are on — the gun toting criminals or law abiding citizens. We've heard a lot of rhetoric about getting tough on crime — now we'll see where our senators really stand.

With each day that the Brady Bill is delayed, the chances increase that another felon, or a mentally disturbed person, will get their hands on a firearm — with potentially fatal consequences. We've had enough of the insane patchwork of state laws that allow criminals to easily buy guns in one state and transport them to another state with tougher laws. We want a consistent national policy that keeps guns out of the hands of violent people.

There are many other measures in the crime bill — a few of which I oppose, but many more provisions which I support. I applaud the House-Senate conference committee for including many provisions to help local police departments expand community policing, support local crime watches, and improve staffing and training resources. We must spend a larger portion of our national anti-drug efforts on local solutions, or else we will continue to lose young people to the despair of drugs.

The time has come for the Senate to vote the crime bill up or down. Let's get this legislation passed, so that the Congress can move on to other measures which will aid urban America."

ART CLASSES AND WORKSHOPS FOR CHILDREN AND ADULTS JULY 1992

Family Festival: A Celebration of Nubia and Egypt

Sunday, July 12, 1-4 p.m.

Activities for children with adults in the galleries of Egyptian and Nubian art. Free with Museum admission.

Art Classes: Art classes and workshops for adults, teenagers, children, and families begin the week of July 7. Courses for adults are offered on Wednesdays and Fridays in a variety of media including drawing, painting, watercolor, sculpture, and weaving. Evening courses are offered on Wednesdays. Classes for teenagers meet twice a week on Tuesdays and Thursdays and include drawing, painting, and mixed media. Classes for children aged 5-11 are offered in two three-week terms beginning July 7 and August 7. Call 267-9300 x300 for information and brochure.

Preschool Progam: Four-week workshop and gallery program for 3-1/2 to 5-year-olds and their parents, "Handmade" begins the week of July 8. Call 267-9300 x300 for dates, times, and registration forms.

Children's Room: A free, drop-in, gallery and workshop program for ages 6-12. Explore a different collection and project each week. Summer Hours: Meets at the Information Center on Tuesdays, Wednesdays, and Thursdays, 3:30-4:45 p.m. beginning July 7. For more information call 267-9300 x300. *Children's Room is wheelchair-accessible.*

July 7-9: Prized Paintings: Painting Workshop

July 14-16: Summer Festivals of Ancient Greece: Storytelling

July 21-23: A Visit to Korea: Mixed Media

July 28-30: Daily Life in Egypt: Drawing Workshop

Family Place: Program resumes in September.

Materials for Families: Self-guiding booklets written for a range of children's age levels help families to actively explore American and European paintings, and art from China, Japan, Egypt, and the Sudan. Self-guiding booklets may be checked out, free of charge, at the Information Center.

GROUP VISITS SCHOOL, COMMUNITY AND SPECIAL NEEDS PROGRAM

JULY 1992

Visits for Adult Groups: Group visits and guided tours are available by appointment. Call 267-9300 x368, Tuesday-Friday. A group-admission discount is available to non-profit organizations.

Youth Group Visits: Group visits and guided tours are available by appointment. For brochure and reservations, call 267-9300 x310, Mon.-Thurs., 9a.m.-4 p.m., beginning September 8.

Artful Adventures Program: For community groups. Call 267-9300 x316.

Services for Visitors with Disabilities: Call Eleanor Rubin, 267-9300 x302 or TTY-TDD 267-9703 for information about services and programs or to request a Museum Access brochure. Free FM assistive listening devices are available in Remis Auditorium. To reserve a device in the galleries or seminar room, call two weeks in advance.

"A Feeling for Form" Tours: To meet the needs of blind and visually impaired visitors, these tours include selected museum objects that can be touched. One-hour tours are available by reservation (two weeks in advance) Tuesday-Friday. Fee: $15 for up to 10 people. For reservations, call 267-9300 x302 or TTY-TDD 267-9703.

DORCHESTER, MISSION HILL AND DOWNTOWN BOSTON CHILDCARE CENTERS TO HOLD SCHOLARSHIP FUNDRAISER

Three Boston Community Center childcare sites — the City Hall Childcare Center, the Ellen Jackson Children's Center in Mission Hill and the Marshall Pre-School Childcare Center in Dorchester — are joining together to host a multicultural buffe and entertainment fundraiser.

All proceeds from ticket sales wil benefit families who cannot afford the full price of sending their children to these daycare sites. Thi fundraiser will be held on Friday June 19 from 7:00 p.m. to 11:0 p.m. in the lobby of Boston Cit Hall.

The City Hall Childcare Cente the Ellen Jackson Children's Cente and the Marshall Pre-School serv over 100 children each year. Programs offered at the sites stres learning through the arts (music dance and fine arts), education, physical fitness, recreation, multi-cultur activities and field trips. Addition services include tutoring, counselin information and referrals, creativ arts therapy and transportation (d pending on the site). Each site offe meals and snacks to meet the nutritional needs of the children.

Tickets to the fundraiser a $10.00 and include the buffet, ente tainment and a cash bar. They can purchased from the above-mention childcare sites, or by calling San Holden or Elaine Maddox in Bost Community Centers' Central Offi at 725-4920.

CITY RECORD
USPS 114-640

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William D. Stanton, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) been established for such advertisements as u the law must be printed in the City Record. Adve ing and other copy must, except in emergencie in hand at the City Record office by 5:00 Wednesday of each week to insure its publicati the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 Wednesday of each week is ten days in advan publication.

INTRODUCTORY WALKS

JULY 1992

OTE: SCHEDULE CHANGES

Free Walks through the Museum:

Vith Ladies Committee guides. Meet t the Information Center. Free with luseum admission. All walks are heelchair-accessible.

Tuesday-Friday: Introductory Walk rough all collections, 10:30 a.m. nd 1:30 p.m.; Asian, Egyptian and lassical Walk, 11:30 a.m.; Ameri-an Painting and Decorative Arts, 2:30 p.m.; European Painting and ecorative Arts, 2:30 p.m.

Wednesday Evening: All Collec-ons, 6:15 p.m.

Saturday: All Collections, 11 a.m. nd 1:30 p.m.

Introductory Walk in Spanish, 6:30 .m., the first Wednesday of each onth.

EXHIBITIONS AT THE MUSEUM OF FINE ARTS, BOSTON

JULY 1992

Prized Possessions: European aintings From Private Collections f Friends of the Museum of Fine rts, Boston*

June 17, 1992-August 16, 1992

This exhibition presents a unique pportunity to view European paint-ngs drawn from the private collec-ons of over 50 Boston-area and re-ional collectors. Approximately 150 orks surveying painting from the uattrocento to the early decades of is century will be on view. Exam-les from the Italian Renaissance and aroque periods and many paintings y Dutch and early nineteenth-entury French artists will also be isplayed. Artists featured include lonet, Degas, Beckmann, Rem-randt, Mondrian, Pissaro, and many thers.

Connections Richard Artschwa-ger

March 28-July 26, 1992

This exhibition is the last in the Museum's "Connections" series, which have allowed contemporary artists to display their work side-by-side with objects from the Museum's permanent collection. Artschwager received critical acclaim in the mid-1960s for his quirky representations of furniture and such domestic ob-jects as mirrors and paintings, all featuring formica as a signature ma-terial. He will present a survey of his art from the 1960s to the present.

Outspoken and Handcrafted: Art by Eric Avery, Anne Kraus, Mc-Dermott & McGough, and Faith Ringgold

March 28-July 26, 1992

This exhibition brings together works by a printmaker, a ceramics artist, two collaborative painters, and an artist who incorporates painted and handwritten elements into textile pieces. It is intended to stimulate in-terest and awareness of the stereotyp-ical tendency to isolate crafts from art.

Romantic and Fantastic Land-scapes

July 13, 1991-July 5, 1992

This exhibition features 25 eighteenth- and nineteenth-century landscape paintings from the Muse-um's permanent collection. A selec-tion of works on display will depict the idyllic scenes of nature, such as Pierre Valeneienne's "Landscape with Bathers." Other works depict nature as forceful and violent, such as Joseph Mallord William Turner's "Fall of the Rhine At Schaffhausen." The works on view will range in ar-tistic focus and composition, and will represent Danish, Russian, French, and American artists.

Tantalizing Tapestries

March 3-September 27, 1992

This installation in our tapestry gallery will feature large weavings depicting various stages of romance and courtship (flirting, embracing, etc.).

Joel Sternfeld: Photographs of the Roman Campagna

July 24, 1992-January 17, 1993

This exhibition will feature approx-imately 20 color photographs by the highly respected contemporary pho-tographer, Joel Sternfeld. Sternfeld was the first American photographer to win a Prix de Rome. He spent a year in Italy (90-91) where he did an extensive series of photographs of the Roman Campagna.

The Grand Tour: European and American Views of Italy

July 24, 1992-January 17, 1993

A companion exhibition to "The Lure of Italy" exhibition, which opens in the Museum's Gund Gallery on September 16, this exhibition fea-tures American and European paint-ings from the 17th through the 19th centuries depicting Italian scenes. The paintings will be drawn from the renowned permanent collection of paintings at the MFA.

Other exhibitions:

American Folk Art on Paper

July 8-October 4, 1992

Permanent Collection Gallery Opening:

Ship Model Gallery

Opening June 26

More than thirty superb examples of handcrafted, highly ornate ship models will be reinstalled in a newly renovated gallery at the MFA. Among the American and European models on view will be the intricately carved ship model traditionally known as "Royal George"; "He-roes," a model made of bone by pris-oners during the Napoleonic wars; a model of celebrated swift clipper ship "Flying Cloud"; and a model of the famed "U.S.S. Constitution." To al-low for close inspection by visitors, pull-out drawers will hold maritime objects such as scrimshaw and "U.S.S. Constitution" artifacts. Also on view will be figureheads, billet-heads, and stern boards that survive from period vessels.

*indicates shows featured in Gra-ham Gund Gallery, the museum's major exhibition space.

THE BOSTON MANAGEMENT CONSORTIUM ANNOUNCES THE THIRD ANNUAL MANAGEMENT EXCELLENCE AWARDS

Boston, MA May 27, 1992 — The Boston Management Consortium (BMC), a partnership between the City of Boston and more than 80 corporations, colleges, unions and professional associations dedicated to developing management capacity in the public sector, today announced the 1992 Management Excellence Awards given in five categories for City of Boston managers and departments.

The Excellence Awards recognize outstanding accomplishments of City of Boston managers and departments in two key areas: quality improvement in the delivery of City services and; innovative responses to key urban issues impacting Boston. Executives from both the private and public sectors served as judges for the awards.

"These winners demonstrate how initiative and managerial leadership result in good government: through a willingness to learn and listen, collaborate and serve the best interests of the neighborhoods," said Boston Mayor Raymond L. Flynn. "Federal neglect and massive cuts by the state in local aid have further challenged them. But these economic times, though undeniably tough, have also inspired. I am very proud of these women and men, all the finalists and the volunteers from the Boston Management Consortium who have worked together to make Boston a better place to live."

Lisa Chapnick, Inspectional Services, winner of the Jordan Marsh Individual Managers Award — Department Head, turned around a department fraught with institutional neglect by using the consulting services of the Boston Management Consortium to undertake a 10 month effort which included interviews with external sources, departmental retreats, focus groups, intradivisional and one-on-one meetings with ISD managers and staff. In spite of a 25 percent cut in the ISD budget and the attrition of 61 employees, Chapnick was able to use this process to institute dramatic management and administrative changes making ISD both more productive and efficient in less than one year's time.

Year-end results include: increased building and health inspections by 25 percent and 35 percent respectively; 44 percent of open building permits closed out in three months; automation of high volume inspectional activity; and improved turnaround time on issuing certificates of occupancy, responding to housing complaints as well as instituting a Housing Hotline.

Neil Gordon, Deputy Director, Office of Budget and Program Evaluation winner of the Jordan Marsh Individual Managers Awards — Mid-level Manager, used the consulting services of BMC to expand the role of OBPE. Improving Management Project (IMP) introduces management consulting to the financial skills of department budget analysts, thus developing a comprehensive approach to fiscal management. In less than one year, Gordon has saved Boston a half million dollars through one of about a dozen ongoing IMP initiatives.

The Registry of Births, Deaths and Marriages is the winner of the IDS/American Express Customer Service Award. Unhampered by a 20 percent reduction in staff and a significant increase in inquiries due in part to changes in Immigration and Naturalization, and IRS regulations, the Registry, under the leadership of Judy McCarthy, improved customer service by reducing waiting time by 25 percent through cross-training all staff to handle all transactions. In addition, the Registry computerized the manual index card system, thus eliminating 1.6 million index cards; created an employee translator/interpreter service for non-English speaking customers and; instituted a monthly registry customer survey to ensure continued customer service improvements.

The Fidelity Investments Follow Through Award sponsored by the Fidelity Brokerage Group goes to Project Pride, which evolved from a roundtable offered by BMC in 1990 and brought together managers from dozens of City departments to create a more efficient and collaborative model for delivering services to neighborhoods. Four of its origina participants, city managers Gary Webster of the Mayor's Office o Neighborhood Services, Bill Young and Al Denson of Inspectional Serv ices, and Edward Donovan of Rea Property used the collaborativ model to bring together city man agers, state and federal agencies in coordinated effort to identify, secur and improve the appearance of aban doned houses and buildings. Projec Pride 'rehabed' abandoned building by boarding them with hand-painte faux windows, doors and, in som cases, store front murals. Its effort have succeeded in moving drug den out of the targeted properties, im proving the appearance of affecte neighborhoods, and stemming the de cline of surrounding property. Projec Pride has realized significant co savings to the City by reducing th per frame boarding costs from $6 $75 to $10-$15.

Boston Management Consortium's Service to Youth Award i given to Streetworkers, the City frontline community-based outreac program to high-risk youth, for effe tively applying leadership and mot vational management techniques an training models, with support fro BMC's executive managemen courses and workshops, to its stree based program. Headed by Robe Lewis Jr., Streetworkers provides o going staff training programs in lea ership skills, violence and abuse pr vention, and community outrea techniques; positive alternativ through education, job readiness pr grams and informal 'street' counse ing and; applies a 'leading-b example' model through recreation and social activities. Their 'behin the-scenes' intervention work h

earned them a reputation as a trusted partner in mediating gang violence as well as in managing the complex and often competing day-to-day interests associated with high-risk behavior.

Judges for the Individual, Customer Service and Service to Youth Awards include: Supt. Lois Harrison-Jones, Boston Public Schools; Roscoe Morris, Office of Personnel Management, City of Boston; Larry M. Post, IDS/American Express; Patrick Purcell, Boston Herald; Thomas Snyder, Administrative Services, City of Boston; Richard Soden, Goodwin, Procter & Hoar; Micho Spring, Spring Communications, Inc. and; Karen Zahn, Jordan Marsh Co.

Judges for the Follow Through Award include: Ellen Phelan, New England Telephone; William Nigreen, Fidelity Brokerage Group; Mary O'Neil, Massachusetts Department of Personnel Management; Patrick Stewart, Fidelity Investments and; Walter Wells, The Gillette Company.

The third annual Boston Management Consortium Awards Ceremony will take place on Tuesday, June 2, 1992 from 4:00 p.m. to 6:00 p.m. at the Bank of Boston. One Hundred Federal Street, first floor auditorium. The event is open to the public.

1992 MANAGEMENT EXCELLENCE AWARDS

June 2, 1992
4:00 - 5:30 p.m.
Bank of Boston

Welcome and Introductions

Bill Nigreen, President, Boston Management Consortium, and Vice President of Quality Development for Fidelity Brokerage Group

Tom Snyder, Director of Administrative Services, City of Boston

Richard Soden, Senior Partner, Goodwin, Procter & Hoar

Micho Spring, President, Spring Communications, Inc.

Awards Presentation

Jordan Marsh Individual Manager Award: presented by Pat Purcell, Publisher, Boston Herald and Gerald Nau, Chief Financial Officer, Jordan Marsh.

IDS/American Express Customer Service Award: presented by Larry Post, Division Vice President, IDS Financial Services.

Fidelity Brokerage Group Follow Through Award: presented by Gordon Watson, President, Fidelity Brokerage Group.

Service to Youth Award: presented by Lois Harrison-Jones, Boston Superintendent of Schools.

Concluding Remarks

Reception - 36th Floor, Federal Club
Courtesy of Bank of Boston

CONGRATULATIONS

Customer Service Award
Winner
Registry Division:
Judith McCarthy
Therese D'Agostino
Marilyn Greenwood
Mary Sheehan
Finalist
Auditing-Accounting & Financial Group:
Sam T. Ang
Allan Brodsky
Daryl Byers
John Cashmon
Carol Cronin-Pontremoli
Mary Falzarano
B. J. Trivedi
Stanley J. Wallace
Paul Waple

Honorable Mention
Assessing Information Center
Inspectional Services Dept.
Office of the Parking Clerk
PWD - Central Yard

Follow Through Award
Winner
Project Pride:
Gary Webster
Al Denson
Edward Donovan
Bill Young
Theresa Bourgeois
Ron Calabrese
Cathy Calhoun
Robert Davidson
Marcus DeFlorimonte
Patricia Eager
Robert Francis
Tom Gannon
Robert Griffith
Chris Hayes
Gearald Hosea
Thom Keogh
Bill Lee
Joseph Magno
Kevin Maguire
Henry Malbranch
Gerry McCurdy
Patty McMahon
Siobhan Murphy
Frank O'Brien
Kathy Palmer
Scott Pulchansingh
Michael St. Pierre
James Wood
Judy Wright
Mark Ziegler

Finalists
Assessing Dept. Management Team:
Thaddeus J. Jankowski, Jr.
Charles Davis
Joanne Graziano
Linda Hardy
Karen Holmes
Martin Lyndon
Ellen McLaughlin
Michael Morgan
Ellen Morris
James Murphy
Margaret O'Sullivan
Ronald Rakow
Kevin Schell
Dorothea Sgroi
Richard Simmons
Anne Marie Tierney-Meade

Elective Pre-Admission Process - BCH:
Sandi Austin
David Gabriel, M.D.
Erwin Hirsch, M.D.
Tim Karal
Joyce LaFontaine
Joel Lopes, M.D.
Rafael Ortega, M.D.
Roland Martineau, R.N.

(Continued on next page)

CONGRATULATIONS
(Continued from previous page)

Honorable Mention
Accounting and Financial Reporting
EDIC Staff
Healthy Boston - DH&H
Improving Management Project Team
Office of Parking Clerk
Workers Compensation Service Staff

Individual Manager Award
Winners
Lisa Chapnick - ISD
Neil Gordon - OBPE
Finalists
Bill Doherty - Boston Community Schools
Bill Linnehan - Parks and Recreation

Honorable Mention
Danmara Guerra - ONS
John Ingemi - BCH
Robert Lewis Jr. - Streetworkers Program
Russ Lopez - Mayor's Dev. Adv.
David McKay - Mayor's Office
Gary Moccia - ISD
Sister Mayon Sylvain - DH&H
Nino Tramontozzi - Boston Fire Dept.

Service to Youth Award
Winner
Streetworker's Program:
Robert Lewis Jr.
Joseph Benivides
Curtis Brown
Warren Chase
Desmond Coke
Kevin Coy
Rodney Dailey
Edwin Diaz
Domenic DiCenso
Lori Ethier
Al Futterman
Leslie-Charles Gibbs
Derrick Harper
Ernest Hughes
Eddie Johns
Mark Jones
Bobby Joe Leaster
Tracy Lithcutt
Angel Lopez
James MacGillvray
Al McClain
Victor Morales
Rich Moran
William Paulson
Dorzell Porter
Clifford Reid
Frank Rivera
Rodney Sadberry
Julio Sepulveda
Troy Stuckey

Finalist
Boston Area Health Education Center:
Sharon Callendar, R.N.
Mary Nash
Delores Ransom
Nickcora Reed
Roberta Washington

Mayor's Youth Leadership Corps
Norma Thompson
Jim Vrabel

Honorable Mention
Adolescent Services - DH&H
Pediatric Nursing Staff - BCH
Summer Youth Employment Team

BOSTON EMPLOYMENT COMMISSION

Public Hearing

Notice is hereby given that at 2:00 p.m. on Tuesday, June 23, 1992, a public hearing will be held by the Boston Employment Commission in the Board Room of the Boston Redevelopment Authority located on the 9th Floor of Boston City Hall to consider proposed changes to the rules and regulations of the Commission.

A copy of the rules and regulations and proposed changes for review will be available to the public for inspection and comment at the office of the Boston Employment Commission located at 43 Hawkins Street in Boston from 9 a.m to 5 p.m. weekdays. Call the Commission at 635-4700, extension 200, if you have further questions.

BOSTON
EMPLOYMENT COMMISSION,
PABLO CALDERON,
Executive Director.

SIDEWALK RECONSTRUCTION

Mayor Raymond L. Flynn announced today that bids will be received June 18, 1992, for *SIDEWALK RECONSTRUCTION* of the following streets in the following *DISTRICTS* at an estimated cost of $995,000.00.

BOSTON PROPER DISTRICT
BOWDOIN STREET from Ashburton Place to Cambridge Street.
DERNE STREET from Bowdoin Street to Temple Street.
MARLBOROUGH STREET from Charlesgate East to Massaschusetts Avenue.
WILLIAM CARDINAL O'CONNELL WAY from Staniford Street to Blossom Street.

BRIGHTON DISTRICT
WASHINGTON STREET from Commonwealth Avenue to Brookline Town Line.

EAST BOSTON DISTRICT
BENNINGTON STREET from M.B.T.A. Bridge to 210 northeast on Leverett Avenue; Easterly sidewalks only.

SOUTH BOSTON DISTRICT
C STREET from West First Street to West Broadway.

WEST ROXBURY DISTRICT
WREN STREET from Rutledge Street to Robin Street.

This project is part of Mayor Flynn's five-year capital improvement plan. "Rebuilding Boston" a $986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

GREAT AMERICAN SMOKEOUT
AMERICAN CANCER SOCIETY

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

May 18, 1992.

Mr. Roscoe Morris,
Supervisor of Personnel Management.
Dear Mr. Morris:

On November 6, 1991, Mr. Jeffrey Vandersip was promoted to the position of Senior Administrative Assistant Jail/Budget, RC17-2 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Jeffrey Vandersip - Promoted November 6, 1991, to serve as the Record Room Supervisor for the House of Correction. Mr. Vandersip has previous experience as the Records Supervisor for the Penal Institutions Department for over a year; a Case Worker for the House of Correction for one year; a manager for a Cambridge restaurant for two years; held various management positions within the food service industry for seven years; a manager for a Youth Hostel for one year and a teacher's aide for one year.

In addition to his previous employment service, Mr. Vandersip attended the University of Massachusetts; College of William and Mary; and Christopher Newport College. He attended various training seminars sponsored by the Commonwealth of Massachusetts, Department of Corrections, Staff Development Division in the area of sentence computation. Mr. Vandersip was selected to attend a three-day management training program sponsored by the Massachusetts Sheriff's Association.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby requested that his third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective May 20, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

Contract No. 17047-92
June 14, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to F.I.R.S.T., Inc., a non-profit corporation, located at 34 Intervale Street, Dorchester, Massachusetts, 02121. Under the terms of the contract, the Contractor will provide educational and career counseling services to approximately sixty (60) low to moderate income adolescents. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed twenty-six thousand, four hundred and ten ($26,410) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$27,800; FY 90-$26,410; FY 91-$26,410. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive progam performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17052-92
June 28, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to Neighborhood Involvement for Children's Education, Inc. (NICE Day Care Center), a non-profit corporation, located at 3297 Washington Street, Jamaica Plain, Massachusetts, 02130. Under the terms of the contract, the Contractor will provide child care services to approximately eleven (11) pre-school children, targeting the Jamaica Plain community. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed forty thousand, seven hundred and fifty-four ($40,754) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) years at the following funding amounts: FY 89-$46,187; FY 90-$43,878; FY 91-$40,754. This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 17038-92
June 24, 1991

Dear Mayor Flynn:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 16, 1991, stating that the Director of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Uphams Corner Community Recreational Center, Inc., a non-profit corporation, located at 500 Columbia Road, Dorchester, Massachusetts, 02125. Under the terms of the contract, the Contractor will provide a variety of recreational and child care services to approximately five hundred (500) areas youths. This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement with a non-profit entity.

This program was selected for refunding based upon an evaluation of its refunding document submitted to EDIC, and an intensive review of the Contractor's performance during FY 1991. The proposal and program review process focused on a number of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1991, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed thirty-two thousand, three hundred ($32,300) dollars, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1991 until June 30, 1992. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 89-$34,000; FY 90-$32,300; FY 91-$32,300. This request has been delayed due to the length of time involved in the program and funding review process.

CONTRACTS AWARDED WITHOUT ADVERTISING

(Continued from previous page)

Fiscal Year 1992 represents the second year of a two-year funding cycle, where refunding was contingent primarily on the Contractor's performance during FY 1991. This proposed award represents level funding for the Contractor. As this is a negotiated contract at a reasonable cost, based upon an extensive progam performance and proposal review, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

Contract No. 16043-91
July 26, 1991

Dear Mayor Flynn:

On September 17, 1990, your Honor approved the award of a contract to the Federated Dorchester Neighborhood Houses, Inc., a non-profit corporation, located at 985 Washington Street, Boston, Massachusetts, 02125, for the purpose of providing financial management services to the All Dorchester Sports League, Inc. (ADSL). Under the terms of the contract, the Contactor acts as the fiscal agent to the ADSL, who provides a comprehensive recreational sports program for approximately three thousand, one hundred fifty (3,150) low to moderate income youths, targeting the Franklin Field, Mattapan, North Dorchester, and South Boston neighborhoods. Compensation was for an amount not to exceed fifteen thousand ($15,000) dollars, payment being made from the Community Development Block Grant (CDBG) program for the period July 1, 1990 until June 30, 1991.

Your approval is requested to amend this contract in terms of compensation. The purpose of this amendment is to increase the contract amount to provide payment for two additional sports officials under the ADSL's recreational sports program. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of two thousand, five hundred ($2,500) dollars. Total compensation under the terms of this contract, as amended , shall not exceed seventeen thousand, five hundred ($17,500) dollars. Payment for this amendment will be made from the Community Development Block Grant (CDBG) program. All other terms and conditions of the orginal contract shall remain the same. The submission of this request has been delayed due to the late notification of funding availability from the Public Facilities Department (PFD), which was received on July 23, 1991.

As this is a negotiated contract amendment at a reasonable cost, I believe that public advertising would serve no useful purpose.

Sincerely,
Donald A. Gillis,
Executive Director.

HEALTH & HOSPITALS DEPARTMENT

Contract No. 14-92
June 12, 1991

Health Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Roxbury Comprehensive Community Health Clinic, a non-profit entity, located at 435 Warren Street, Roxbury, Massachusetts 02119, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, Roxbury Comprehensive Community Health Clinic will provide community health services which include basic primary care as well as special programs for Infant Mortality, Substance Abuse and HIV treatment.

Roxbury Comprehensive Community Health Clinic is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Roxbury Comprehensive Community Health Clinic for the past seven years, during which time Roxbury Comprehensive Health Clinic has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed one hundred sixty thousand dollars ($160,000) which I have determined to be reasonable for the work performed. The term of this contract shall be July 1, 1991 through June 30, 1992.

Very truly yours,
Judith Kurland,
Commissioner.

Contract No. 16-92
June 13, 1991

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South Cove Community Health Center, a non-profit entity, located at 885 Washington Street, Boston, Massachusetts 02111, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, South Cove Community Health Clinic will provide community health services which include basic primary care as well as special programs for Infant Mortality, Substance Abuse and HIV treatment.

South Cover Community Health Clinic is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with South Cove Community Health Clinic for the past twenty years, during which time South Cove Community Health Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed sixty-three thousand four hundred dollars ($63,400) which I have determined to be reasonable for the work performed. The term of this contract shall be July 1, 1991 through June 30, 1992.

Very truly yours,
Judith Kurland,
Commissioner.

Contract No. 31-92
October 16, 1991

Consultant Services

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract to Daniel Seligman, D.P.M., residing at Zero Governor's Avenue, Suite 21, P.O. Box 51, Medford, Massachusetts 02155 for provision of consultant services in Podiatry at Mattapan Hospital. This contact is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Dr. Seligman will provide on-site consultative services in Podiatry to Mattapan Hospital. The on-site consultative sessions are to be scheduled in advance, not to exceed one session per week. Each four (4) hour session, the frequency and hours of which are to be determined by the Medical Director, shall be reimbursed at the rate of $40 per hour to be paid monthly on a services rendered basis. Dr. Seligman must make coverage arrangements in the event of any absence, including vacation.

Compensation under this contract shall not exceed seven thousand forty dollars ($7,040), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be September 1, 1991 through June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Judith Kurland,
Commissioner.

Contract No. 86-92
June 13, 1991

Hospital Chaplain

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Sholom Stern, residing at 384 Harvard Street Brookline, Massachusetts 02146 to provide chaplaincy services to Jewish patients at Boston City Hospital. This contract is an employment contract, exempt from the provisions of M.G.L. Chapter 30B and is awarded under authority o the City Charter.

Under this contract Rabbi Stern will provide chaplaincy services to Jewish patients at Boston City Hospital on Mondays, Wednesdays, and Thursdays totalling thirteen (13) hours per week evenings and weekends included, for emergency purposes. Services will include visits to patients contacts with families, and worship services as needed. Rabbi Stern will be reimbursed at the rate of $7.73 per hour to be paid on a monthly basis.

Compensation under this contract shall not exceed five thousand two hundred dollars ($5,200) which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 199 through June 30, 1992.

In view of Rabbi Stern's past performance and ıe nature of the specialized services to be per-ɔrmed and the reasonable cost of these services, believe that the public advertising would serve useful purpose.

Very truly yours,
Judith Kurland,
Commissioner.

Physicians Services

ear Mr. Mayor:

Pursuant to the authority delegated to me by the ɔard of Health and Hospitals, I respectfully re-ıest your Honor's permission dispense with blic advertising and to award a contract to the ustees of Boston University, acting by Boston ıiversity School of Medicine, a corporation, lo-ted at 80 East Concord Street, Boston, Massa-usetts, 02118, for provision of OB/GYN serv-ɛs to Neighborhood Health Centers. This ntact is exempt from the provisions of G.L. c. B and is awarded under the authority of the ty Charter.

Under the terms of the contract, the Boston ıiversity School of Medicine will support the laries and fringe of up to five (5) full-time phy-ɛians who will provide six (6) clinical sessions r week at Neighborhood Health Centers affili-ɛd with Boston City Hospital, two (2) labor and livery sessions and one (1) surgery session at ɔston City Hospital, and will devote one (1) ses-ɔn to teaching activities. In addition, each phy-ɛian will serve "on call" to do deliveries and ɜpond to patient emergencies. The University uniquely qualified to do this work because it aintains a high quality post-graduate training ogram for physicians, partakes in medical re-arch and is capable of transmitting medical owledge that will provide and maintain health re programs for the treatment of the sick and jured of the City of Boston.

This contract helps to support a unique partner-ip between Boston University School of Medi-ne, the Department of Health and Hospitals, the assachusetts Department of Public Health and ffiliated Neighborhood Health Centers, Inc. ıe contract provides a comprehensive group actice approach to the delivery of high quality aternity and OB/GYN services to community alth center patients. It is the only available ma-rnity service that provides 24 hour coverage and ɔntinuity between prenatal and delivery care to ɔmmunity health center patients using Boston ity Hospital.

Compensation under this contract shall not ex-ɛd two hundred seventy-seven thousand sixty-ıe dollars ($277,061.00), which I have deter-ined to be reasonable for the work to be rformed.

The term of this contract shall be July 1, 1991 rough June 30, 1992.

Because of the professional nature of the serv-es to be performed, I believe that public adver-ing would serve no useful purpose.

This award is being processed late because doc-nents were not received from the vendor until ter the start of the contract period.

Very truly yours,
Judith Kurland,
Commissioner.

Have

A

SAFE

SUMMER

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ATS Realty Trust (by Joseph E. Steffano, Jr., Trustee), seeking with reference to the premises at 2 Swift Terrace, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-7) 14(14-1) 15(15-1) 16(16-1) 17(17-1) 20(20-1) 27(27G-5).

Extend dormer (from 6' to 26'), change legal occupancy from two-family dwelling to three-family dwelling, construct roof deck & construct new egress from second & third floors.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chauncey A. Pope, Jr., seeking with reference to the premises at 48 Deckard Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43.8).

Erect carport at rear of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Domingos DePina, seeking with reference to the premises at 8 Navillus Terrace, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rita E. Siranda, seeking with reference to the premises at 546 Ashmont Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Grace Meehan, seeking with reference to the premises at 49 Chestnut Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul & Michele Mahon, seeking with reference to the premises at 68-70 Kittredge Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4).

Sub-divide this Lot A with three-family dwelling from Lot B, vacant land, at 66 Kittredge Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Lacey, seeking with reference to the premises at 1470—1472 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 18(18-1) 18(18-4) 23(23-1).

Change legal occupancy from Two-Family Dwelling and Store to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Leone, seeking with reference to the premises at 1-3 Crossland Place, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-Conforming Use & Variance..

Article(s): 9(9-1) 51(51-9, Table D) 51(51-49, Table K).

Change legal occupancy from four-family dwelling to five-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stanley B. Phillips and Elizabeth M. Casey, seeking with reference to the premises at 14 Mendum Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect 22'6" x 18'4" addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Bush, Jr., seeking with reference to the premises at 2 Derne Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-35A).

Change legal occupancy from Five Apartments & Store to Five Apartments & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Magnolia Partners (by Clifford F. Boyle, Trustee), seeking with reference to the premises at 1023-1025 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).

Change legal occupancy from Three Apartments and Retail Store to Four Apartments and Retail Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, June 23, 1992, a Public Hearing will held by the Board of Appeal of the City of Bosto Room 801, City Hall, upon the appeal of Roy Wise & Karen M. Giannone, seeking with referer to the premises at 79-81 Rossmore Road, Ward from the terms of the Boston Zoning Code (see A of 1956, c. 665) in the following respect: Varianc

Article(s): 15(15-1) 20(20-1) 20(20-2).

Enclose rear porches on three-family dwelli Also re-construct garage roof (change hip to ga ends).

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, June 23, 1992, a Public Hearing will held by the Board of Appeal of the City of Bosto Room 801, City Hall, upon the appeal of Estat Mansell Earl (Donald Earl, Administrator), seek with reference to the premises at 56 Hartf Street, Ward 13, from the terms of the Boston Z ing Code (see Acts of 1956, c. 665) in the follow respect: Variance.

Article(s): 50(50-29).

Erect one-family dwelling.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., Tuesday, June 23, 1992, a Public Hearing wil held by the Board of Appeal of the City of Bosto Room 801, City Hall, upon the appeal of A Wong Jayne (by Wings Kitchen), seeking with erence to the premises at 23 Hudson Street, W 3, from the terms of the Boston Zoning Code (Acts of 1956, c. 665) in the following respect: ance.

Article(s): 30(30-3) 43(43-19, Table E).

Change legal occupancy from Two-family D ing & Restaurant to Two-Family Dwelling & Res rant (including take-out).

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, June 23, 1992, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of ESS Re-lty Trust (by Jack Simpson), seeking with refer-nce to the premises at 14 Dorchester Street, Ward , from the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: IPOD ermit.

Article(s): 27(27L-5).

Change legal occupancy from Offices to Offices nd Repair-Shop Garage.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-lay, June 23, 1992, a Public Hearing will be held by he Board of Appeal of the City of Boston in Room 01, City Hall, upon the appeal of Mark Rosenberg, eeking with reference to the premises at 143 Kilsyth Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in he following respect: Variance.

Article(s): 10(10-1).

Allow front yard to be used as parking lot for 7 vehicles (residents of building).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Diamond Realty Trust (by Robert L. Buonato, Trustee), seeking with reference to the premises at 31 Hannon Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use & Variance.

Article(s): 9(9-1) 13(13-3) 15(15-1) 20(20-1).

Erect one-story addition to existing laundry building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barbara A. Kreinsen, seeking with reference to the premises at 51-53 Hooker Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D - side yard and rear yard).

Install 8'-high fence around side and rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Johnson, seeking with reference to the premises at 5 Gannett Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jack Castelluccio, seeking with reference to the premises at 60 Eutaw Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling. Also construct roof-deck on third floor.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 23, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard McClean, seeking with reference to the premises at 576 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from Three-Family Dwelling and Store to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 15.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 627, Hyper-Hypothermia System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 15, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 16, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 30, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.
(June 15.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Removal of Vinyl Asbestos Floor Tile at the Franklin Roosevelt Elementary School, 95 Needham Road, Hyde Park, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Removal of Vinyl Asbestos Floor Tile at the Franklin Roosevelt School," at an estimated cost of $40,000.

SCOPE OF WORK: Furnish all labor and materials for removal of vinyl asbestos floor tile at the Franklin Roosevelt School and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 18, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 2, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in ASBESTOS REMOVAL, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(June 15.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Vinyl Asbestos Floor Tile Removal at the Henry Grew School, 40 Gordon Avenue, Hyde Park, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Vinyl Asbestos Floor Tile Removal at the Henry Grew School," at an estimated cost of $15,500.

SCOPE OF WORK: Furnish all labor and materials for vinyl asbestos floor tile removal, and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 19, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 3, 1992, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right t reject any or all bids and to accept the bi which it deems best for the interest of the Cit The maximum time for bid acceptance by th City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procuremen of the Following Services and/or Supplie Bid No. 625, Fluid Warmer.

The City of Boston (the City), acting by its Boa of Health and Hospitals and its Commissioner (th Official), invites sealed bids for the performance the work generally described above, and partic larly set forth in the Invitation For Bids which ma be obtained at the Office of Contract Managemen 3rd Floor Administration Building, Boston City Ho pital, 818 Harrison Avenue, Boston, MA 0211 commencing at 9:00 a.m. on Monday, June 1 1992. Invitations for bids shall be available until th time of bid opening.

Every sealed bid shall be submitted in duplica on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously r later than Tuesday, June 16, 1992, at twelve no (12:00) at the Office of the City Auditor, Room M City Hall, Boston, MA 02201, and at the office of th Official, 818 Harrison Avenue, Boston, MA 0211

The attention of all bidders is directed to the pr visions of the invitation for bids and contract doc ments, specifically to the requirements for bid d posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $20.00, no refundable, shall be required from each bidder.

A performance bond in the amount of N/A sh be required from the successful bidder.

Sealed bids shall be publicly opened by the Of cial on Tuesday, June 30, 1992 at twelve no (12:00).

The award of any contract shall be subject to th approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospitals

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City and the Official reserve the right to ject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 15.)

Constitution Museum, open 10 a.m. - p.m. Inside are exhibits about the history "Old Ironsides" from 1794 to the preser including miniatures, cross sections, bio raphies of captains and items from onboar Admission: adults, $2; seniors, $1.50; ch dren, $1, with group rates available. L cated in the Charlestown Navy Yard, 42 1812.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 8, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 079 — UNIFORMS/EMS to HEALTH & HOSPITALS & EMS — Bid Opening Date: July 7, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 080 — PROTECTIVE CLOTHING, BOOTS AND HELMETS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 30, 1992. (Commodity Code: 340-99; Buyer No. 5.)

(June 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Duplicating Fluid, Bid #93-57.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 10, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Duplicating Fluid, Bid #93-57, Boston Public Schools, Bid Date: Wednesday, July 1, 1992" and shall be filed simultaneously no later than Wednesday, July 1, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 1, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #629 Laparoscopy Equipment.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 8, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder

A performance bond in the amount of N/A shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Tuesday, June 23, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.
(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Printing Supplies and Materials for the HHORC Printing Shop, FY 93, Bid #93-56.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 10, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Printing Supplies and Materials for the HHORC Printing Shop, FY93, Bid #93-56, Boston Public Schools, Bid Date: Tuesday, June 30, 1992" and shall be filed simultaneously no later than Tuesday, June 30, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 30, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 8, 15.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

PUBLIC NOTICE

NOTICE OF REQUEST
FOR QUALIFICATIONS (RFQ)

The Economic Development and Industrial Corporation (EDIC) will issued a Request for Qualifications (RFQ) for Occupational Skills Training and Adult Basic Education services for individually referred clients from the Boston Worker Assistance Center for the period of September 1, 1992 to June 30, 1994. EDIC is updating its list of approved providers for individually referred services to a Title IIA and III JTPA-eligible client population.

RFQs will be available Thursday, June 11th at 10:00 a.m. at EDIC, Planning Department, 43 Hawkins Street, Boston, MA 02114, or by calling Sue Guzmich at 635-4700, ext. 313. Qualifications will be due no later than Monday, August 3rd at 5:00 p.m. A Bidder's Conference will be held on Tuesday June 30th from 1:00 to 4:00 p.m. at the Boston Worker Assistance Center, 33 Harrison Avenue, Boston. Although attendance is not mandatory, bidders are strongly encouraged to attend. Space is limited; please call 635-4700 x313 to confirm your attendance. For additional information, please call Sue Guzmich at 635-4700 x313.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 626, Non-Invasive Blood Pressure Monitors.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 15, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 16, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 30, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 15.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Installation and Repair Program to Highway Fences and Guardrails at Various Locations In the City for the Period August 1, 1992 to June 30, 1993.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 15, 1992. There will a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 2, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 0211 COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, June 29, 199 at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged attend and all will be held to knowledge of what there transpires, whether they are present or not

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 15.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Installation of a New Security Alarm System at Madison Park High School, Boston Technical High School and ORC Complex, 55 New Dudley Street, Roxbury, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of a New Security Alarm System at Madison/Technical and O.R.C. Complex," at an estimated cost of $75,000.

SCOPE OF WORK: Furnish all labor and materials for installation of a new security alarm system and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 18, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 2, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in ELECTRICAL SYSTEMS and/or ALARM SYSTEMS, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(June 15.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for New Wood Floor at Madison Park High School Gymnasium, 100 New Dudley Street, Roxbury, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Wood Floor at Madison Park High School Gymnasium," at an estimated cost of $115,000.

SCOPE OF WORK: Furnish all labor and materials for new wood floor at Madison Park High School gymnasium and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 18, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 2, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in GENERAL BUILDING CONSTRUCTION and/or FLOOR COVERING, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(June 15.)

"CORRECTION"
ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services, including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following playlots, parks, and play areas.

Project I: Hynes Playground, West Roxbury; Columbus Park, South Boston.

Project II: Hannon Playground, North Dorchester; Sheehy-Smith Playground, Mission Hill.

Project III: Fidelis Way Playground, Brighton; Joyce-Union Playground, Brighton.

Project IV: Caldwell Street Playlot, Charlestown; Brewer Street Playlot, Jamaica Plain; St. Helena's Park, South End.

Project V: Public Garden Lagoon, Boston Proper; Jamaica Pond Edge, Jamaica Plain.

Five firms will be selected, one each for the five projects. Candidates may submit qualifications for any number of proposed projects. The total program cost for each project, which includes design and construction, ranges from $300,000 to $600,000. Professional services shall be completed as stated in the Request for Proposals, which also outlines the project fees. Applicants must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. The Request for Proposals will be available for pickup (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Senior Landscape Architect, at (617) 725-4505, x 6509 and refer to this advertisement. The Request for Proposals will be available for pickup as of June 8, 1992, and must be returned no later than 5 p.m., June 26, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Masonry Renovations to the Blackstone and Harvard Kent Schools, Project No. 5675, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Masonry Renovations to the Blackstone and Harvard Kent Schools, Project No. 5675."

SCOPE OF WORK includes masonry renovations to the Blackstone and Harvard Kent Schools.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 30, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by D.C.P.O. in Masonry.

PLANS AND SPECIFICATIONS will be available on or about June 15, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 22 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(June 15.)

READVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for Bids to Provide Operation and Preventive Maintenance of Mechanical Equipment and Installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled: Provide Operation and Preventive Maintenance of Mechanical Equipment and Installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center.

SCOPE OF WORK: Includes operation and preventive maintenance of mechanical equipment and installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center.

SPECIFICATIONS: Will be available on June 15, 1992, at the Office of Contract Management, Third Floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Massachusetts, at or after twelve noon, Boston time. Bidders are hereby notified that a bid deposit must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: ALL SUB-BIDS for the sub-trade of maintenance of JC-85 Computer and its components, as designated in the form for General Bid, shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Monday, June 22, 1992; and all GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on Monday, June 29, 1992, at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON
BOARD OF HEALTH & HOSPITALS
BY JUDITH KURLAND,
Commissioner.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston's Department of Health and Hospitals is requesting proposals for the provision of ENERGY RETROFIT SERVICES at Long Island Campus in Boston Harbor.

All proposals shall be submitted in accordance with the Request for Proposals documents which may be obtained from the Office of Contract Management, Boston City Hospital, 3rd Floor, Administration Building, 818 Harrison Avenue, Boston, MA 02118, weekdays beginning Monday, June 1, 1992 at 12 noon.

Offerors must submit separate, clearly marked sealed envelopes for price and non-price portions of the proposal. A bid deposit of $50.00 (non-refundable) in the form of a certified or cashier's check must be submitted with the non-price portion of the proposal. Proposals must be submitted by 12 noon on Monday, June 29, 1992 at the above location.

The attention of all offerors is directed to the provisions of the Request for Proposals specifically to the requirements for bid deposit, insurance and performance bonds as may be applicable.

The attention of all offerors is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Commissioner of Health and Hospitals reserves the right to reject any or all proposals.

JUDITH KURLAND,
Commissioner.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The Public Facilities Department of the City of Boston invites proposals from interested individuals to enter into an employment agreement to undertake a variety of writing including the writing and editing of text for studies that PFD undertakes in its various divisions. The term of this contract shall be from August 1, 1992 through June 30, 1993. Request for Proposals are available beginning June 16, 1992 and are due on June 27, 1992 on or before 5:00 p.m. (Boston time).

To receive a copy of the RFP, contact Nancy Hurley, Public Facilities Department, 26 Court Street, Boston, MA 02108, (617) 635-3434. The award will be made to the respondent whose proposal is most advantageous to the City, cost and other factors considered.

The City and the Public Facilities Department reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the official deems to be in the best interest of the City of Boston.

Contract is exempt from Chapter 30B.

(June 15-22.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 15, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 081 — TRAFFIC SIGNAL EQUIPMENT-INCANDESCENT PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: June 29, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 082 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: June 29, 1992. (Commodity Code: 570-58; Buyer No. 3.)

(June 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CITY COUNCIL

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: For the provision and daily delivery, directly to the City Council Chamber, various local newspapers including weekend issues and some out-of-state and nationally published newspapers for the members of the Boston City Council.

The City of Boston (the City)/the County of Suffolk (the County), acting by its President of the City Council, Christopher A. Iannella (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at City Hall, 1 City Hall Plaza, Council Chamber, 5th floor, City Hall, Boston, MA 02201, commencing at 10:00 a.m. on Monday, June 8, 1992. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 23 at 1:00 p.m. (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1 City Hall Plaza, Council Chamber, 5th floor, attention Cheryl Morris, Office Manager.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of $0 shall be required from the successful bidder.

The supplies/services above described for the 3 year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: increase in newspaper prices.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 22, 1992, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston City Council.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

By CHRISTOPHER A. IANNELLA,
President.

(June 15.)

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-832 — Auto/Truck Spring & Suspension Repair — 6/23/92 — 10:30 a.m.

WRA-833 — Miscellaneous Auto & Truck Parts — 6/23/92 — 11:00 a.m.

WRA-834 — Truck & Automobile Tires — 6/30/92 — 10:00 a.m.

WRA-835 — Tire & Road Service for Trucks — 6/30/92 — 10:30 a.m.

WRA-836 — Diesel Fuel Pump/Injector Repair — 6/23/92 — 10:00 a.m.

WRA-837 — Pipes & Supplies; Gate Valves; Megalugs — 6/29/92 — 10:00 a.m.

WRA-838 — Rental Contracts for the Waterworks Division: a) Operator & Track Mounted Excavator with an Approximately 2 Cubic Yard Bucket; b) Operator & Front-End Loader With An Approximately 4 Cubic Yard Bucket; c) Operator & 18 Wheel Dump Trailers With Tractors; d) PS 80 - Excavator With Operator — 6/24/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

CHANGE OF OPENING DATE

The bid opening date to PROVIDE PROGRAMMED MAINTENANCE AND REPAIR FOR EMS COMMUNICATION EQUIPMENT FOR THE EMS AMBULANCE SERVICE AT BOSTON CITY HOSPITAL has been extended to June 19, 1992.

ADVERTISEMENT
CITY OF BOSTON

COMMISSION ON AFFAIRS
OF THE ELDERLY

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: Periodic Catering Services at Various Senior Citizen Events Throughout the City of Boston. Catering Services Shall Include, But Not Be Limited to Refreshment and Meals.

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter to enter into a contract as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Commission on Affairs of the Elderly, Boston City Hall, Room 806, Boston, MA 02201, on or after 9:00 a.m., June 15, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time), on June 26, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

DIANE WATSON,
Commissioner.

(June 15-22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON CITY COUNCIL

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: A highly skilled court stenographer in connection with fulfilling the City Council's need for reporting and indexing the minutes of the regular sessions of the City Council meetings held on Wednesdays at 1:00 p.m., as well as taking and transcribing minutes from various City Council committee public hearings.

The City of Boston (the City)/the County of Suffolk (the County), acting by its President of the City Council, Christopher A. Iannella (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at City Hall, 1 City Hall Plaza, Council Chamber, 5th floor, City Hall, Boston, MA 02201, commencing at 10:00 a.m. on Monday, June 8, 1992. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 23 at 1:00 p.m. (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 1 City Hall Plaza, Council Chamber, 5th floor, attention Cheryl Morris, Office Manager.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of $0 shall be required from the successful bidder.

The supplies/services above described for the 3 year term of this contract is an actual amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: none applicable.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 22, 1992, at 3:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston City Council.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

By CHRISTOPHER A. IANNELLA,
President.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 630, Dry Ice.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 15, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, June 29, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, June 29, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 631, Infusion Pumps.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 15, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 30, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 30, 1992, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Elevator Upgrade at Boston City Hospital Ambulatory Care Center and the Foley Building Mattapan Chronic Disease Hospital, Project No. 5806, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Elevator Upgrade at Boston City Hospital Ambulatory Care Center and the Foley Building Mattapan Chronic Disease Hospital, Project No. 5806."

SCOPE OF WORK includes modernization and renovation to eight elevators at the Foley Building and Ambulatory Care Center.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 1, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by D.C.P.O. in the Elevator Category.

PLANS AND SPECIFICATIONS will be available on or about June 15, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 5 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
(June 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: For Furnishing Ambulance Transfer Services for the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 noon on Monday June 15, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, June 29, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500.00, certified check, shall be required from each bidder.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract. A performance bond in the amount of $1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, June 29, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items

JUDITH KURLAND,
(June 15.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 1, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 056 — APPLIANCES AND EQUIPMENT-HOUSEHOLD TYPE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 27, 1992. (Commodity Code: 045-99; Buyer No. 3.)

CHANGE OF OPENING DATE

Bid No. 055 — WELDING EQUIPMENT-MISCELLANEOUS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 15, 1992. (Commodity Code: 894-99; Buyer No. 3.)

Bid No. 075 — DISPOSABLE PAPER PRODUCTS AND POLY BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 15, 1992. (Commodity Code: 640-99; Buyer No. 2.)

(June 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services, including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following playlots, parks, and play areas.

Project I: Hynes Playground, West Roxbury; Columbus Park, South Boston.

Project II: Hannon Playground, North Dorchester; Sheehy-Smith Playground, Mission Hill.

Project III: Fidelis Way Playground, Brighton; Joyce-Union Playground, Brighton.

Project IV: Caldwell Street Playlot, Charlestown; Brewer Street Playlot, Jamaica Plain; St. Helena's Park, South End.

Project V: Public Garden Lagoon, Boston Proper; Jamaica Pond Edge, Jamaica Plain.

Five firms will be selected, one each for the five projects. Candidates may submit qualifications for any number of proposed projects. The total program cost for each project, which includes design and construction, ranges from $300,000 to $600,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines the project fees. Applicants must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. Qualifications must be submitted as stated in the Request for Qualifications, which will be available for pickup (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Senior Landscape Architect, at (617) 725-4505, x 6509 and refer to this advertisement. Request for Qualifications will be available for pickup as of 6-26-92, and must be returned no later than 5:00 p.m.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 8-15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #628 Nurse Call System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 8, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 23, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 23, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 8, 15.)

PUBLIC NOTICE
CITY OF BOSTON

POLICE DEPARTMENT

Request for Proposals for the Management and Operation of the Police Department's Juvenile Detention Center.

The City of Boston (the City), acting by its Police Commissioner (the Official), requests proposals from interested and qualified parties (Contractors) to operate and manage the Boston Police Department's Juvenile Detention Facility for a three (3) year period. The contract shall commence on September 1, 1992 or such earlier date determined by the Official necessary to insure efficient operations, training, and transition.

The selected contractor shall manage and operate the facility in strict accordance with the guidelines set forth in the contract documents, and shall follow standards set forth by the Office for Children and the Department of Youth Services for Shelter Care and Detention of Youth (Commonwealth of Massachusetts Office for Children, 102 CMR 6.00 M.G.L. c. 28A Regulation for Licensure or Approval of Temporary Shelter Facilities and Shelter Homes) and other applicable laws.

All proposals shall be submitted in strict conformance with the Request for Proposal (RFP), which may be obtained from the Boston Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, Massachusetts 02116. RFP documents may be obtained during the period from Monday, June 8, 1992 at 9:00 a.m. to Wednesday, June 24, 1992 at 5:00 p.m. Proposals shall be accepted up to the close of business (5:00 p.m.) on Wednesday, June 24, 1992 at the above location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be submitted in strict conformance with the instructions set forth in the price evaluation criteria of the RFP and shall be in the form of an itemized budget. A PERFORMANCE BOND in the amount of $75,000.00 shall be required of the successful contractor.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interests of the City.

The contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The Official shall award the contract by written notice to the selected Contractor on or before September 1, 1992.

The award of any contract shall be subject to the approval of the Mayor of Boston.

FRANCIS M. ROACHE,
Police Commissioner.

(June 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Scanner Forms Bid #93-59.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 10, 1992. Invitation for bids must be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Miscellaneous Scanner Forms Bid #93-59, Boston Public Schools, Bid Date Wednesday, July 8, 1992" and shall be filed simultaneously no later than Wednesday, July 8, 1992 at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 8, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items therein.

LEO J. BURKE,
Business Manager of the School Committee.

(June 8, 15.)

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Thomas Snyder, *Director*, Room 603, 635-4479

Affirmative Action
Roscoe Morris, *Director*, Room 612, 635-3360

Budget and Program Evaluation
Barbara Gottschalk, *Director*, Room 812, 635-3870

Cable
Thomas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460

Health Insurance
Irene Carrington, *Director*, Room 267, 635-4570

Labor Relations
Cynthia Denton, *Supervisor*, Room 624, 635-4525

MIS
Allan Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise
Joseph Washington, *Director*, Room 808, 635-4084

Personnel Management
Felix Arroyo, *Director*, Room 612, 635-4698

Printing
William Hannon, *Superintendent*, 174 North Street, 635-3700

Purchasing
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

Workers' Compensation
Allyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

ARCHIVES AND RECORD CENTER
Edward Quill, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

ARSON COMMISSION
Milagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING
Ted Jankowski, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Degan, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY
Stephen Coyle, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
Rosemarie Sansone, *Director*, Room 806, 635-4447

CAPITAL PLANNING
———, *Director*, Room 967, 635-3493

CITY CLERK
Patrick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
Alice Hennessey, *Director*, 5th Floor, 635-3040

CITY PHOTOGRAPHER
———, Room 110, 635-4780

CITY RECORD
William D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES
James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS
William Doherty, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING
Diane Modica, *Commissioner*, Room 613, 635-3834

COPY CENTER
Walter Stanziani, *Stores Control Supervisor*, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager*, Room 242, 635-4545

EDIC
Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION
Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Ann Maguire, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
———, *Director*, Room 957, 635-4408

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS
Judith Kurland, *Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION
Ann Sanders, *Executive Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS

Federal
Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State
Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council
Robert Finneran, *Council Liaison*, Room 960, 635-4473

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY
Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD
Thomas W. Stanton, *Chairman*, Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
Ellen Guiney, *Education Advisor*, Room 603, 635-3234
John Connolly, *Development Advisor*, Room 608, 635-3278
———, *Human Services Advisor*, Room 603, 635-4559
Bob Consalvo, *Staff Director*, 5th Floor, 635-3158
John Riordan, *Neighborhood Services*, Room 709A, 635-3485
John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

NURSE
Geraldine Wyse, Room 115, 635-4983

PARKS AND RECREATION
Lawrence Dwyer, *Commissioner*, 1010 Massachusetts Avenue, 725-4989

ENVIRONMENT
Lorraine Downey, *Director*, Room 805, 635-3850

POLICE DEPARTMENT
Francis Roache, *Commissioner*, 154 Berkeley Street, 247-4500

POLICY OFFICE
Neil Sullivan, *Director*, 5th Floor, 635-4476

PRESS OFFICE
Arthur Jones, *Press Secretary*, Room 603, 635-4461

PUBLIC FACILITIES
Mary Nee, *Director*, 26 Court Street, 725-4352

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

REAL PROPERTY
Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

Security
Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

RENT EQUITY BOARD
Constance Doty, *Administrator*, Room 709, 635-3653

RETIREMENT BOARD
James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

TRANSPORTATION
Richard Dimino, *Commissioner*, Room 721, 635-4488

TREASURY
Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION
Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, JUNE 22, 1992 | NO. 25

THE BALANCED BUDGET AMENDMENT

Statement of Mayor Raymond L. Flynn
June 9, 1992

I strongly oppose the Balanced Budget Amendment being debated this week in congress. Every government, whether local, state, or federal, has the responsibility to balance its budget. In Boston, we've accepted that responsibility, and have balanced our budget every year, for the past six years. Failure to do that would have been disastrous and we've learned that lesson well.

Every mayor in the country realizes the importance of spending within budget constraints. We each go head-to-head with our local city councils every year, fighting for budget priorities, cutting programs where need be, and demanding our fair share of revenues at the state level. But the federal government hasn't exercised that kind of discipline for years. Instead, congress and the president have allowed our unpaid bills to balloon into a national deficit that now shadows the future of every child in this country. And today, rather than deciding what our spending priorities and federal taxes should be, congress is proposing a gimmick as the solution: A Balanced Budget Amendment that would remove the need for tough budget decisions.

This may be a way out of the federal budget dilemma, but it's an irresponsible way out. Every mayor, indeed every taxpayer, is concerned about the short-term and long-term impacts of continually escalating federal deficits. We agree that the federal government must find a way to balance the federal budget. But congress should make the decisions necessary to get the budget into balance, not look for a way to avoid those decisions.

Over 400 prominent economists oppose this constitutional amendment to balance the federal budget. And I agree with them. What we need in Washington is actual change in our taxing and spending policies, not a procedural gimmick to mask the tough decisions we elected members of congress to make.

PURCHASERS OF THE CITY OF BOSTON CODE

The City Clerk's office is now offering for sale the City of Boston Code, Volume I Ordinances, *Supplement No. 4* (complete through 1991), thirty-five dollars ($35.00) per copy.

Our records indicate that you own a copy of the Code. We are sure that the supplementary update will be a valuable aid for attorneys practicing in Boston, as well as for universities, hospitals, libraries and other institutions in both private and public sectors.

If you should desire additional copies of the entire *Code, Volume I Ordinances,* Updated through 1991, these may be obtained, at a cost of one hundred twenty-five dollars ($125.00).

Please remit your payment by check, payable to the City of Boston.

Thank you for your attention to this matter.

Very truly yours,
John Kyper,
Senior Administrative Assistant.

MAYOR FLYNN LETTER TO BOSTON MERCHANTS

I am writing to ask that you voluntarily remove the new high volume "super soaker" gun toy from your shelves. In the past few weeks, we have learned that this item can have a very disruptive impact on the quality of life in our neighborhoods.

On the one really hot night so far this year, a water fight with these toy guns led to retaliation and a tragic death. More recently, a woman and her four year old reported being sprayed with bleach while riding a bus. With warm weather coming, there is good reason to act on what we have learned and stop selling these particular water guns. There is no need to blame anyone for a clever idea that has gone sour on city streets throughout the country, just a need to take responsible action now.

In making this request, I do not mean to single out merchants. All of us, especially parents, must do whatever we can to discourage the harmful use of these soaker guns or the spraying of unsuspecting bystanders.

I am limiting my appeal to merchants to the very specific request to remove these new soaker guns from your shelves. With parents and community leaders, I would raise a broader issue for discussion and debate. Perhaps the time has come for adults to discourage the use of toy guns to simulate violent activity regardless of how "innocent" this kind of play may appear. I know that most of us men played with toy guns

(Continued on next page)

Mayor's letter to merchants . . .

(Continued from front page)

as children, but times have changed. Until recently, teenagers were not killing teenagers with guns in America's cities.

It has never been easy for young people to recognize the line between fantasy and reality. With the ready availability of handguns and other weapons in our inner cities, it may be time for adults to resist the idea of violence with children at all times, even when it is only for play.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

HEALTH & HOSPITALS DEPARTMENT

Physicians Services

Contract No. 107-92
July 18, 1991

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission dispense with public advertising and to award a contract to the Trustees of Boston University, acting by Boston University School of Medicine, a corporation, located at 80 East Concord Street, Boston, Massachusetts, 02118, for provision of physicians for the Ambulatory Care Center. This contact is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Boston University School of Medicine will provide qualified physicians to administer, precept, and supervise staff and medical students in the Primary Care Clinics in the Ambulatory Care Center of Boston City Hospital. The individual assignments to the positions will be made by the University with the approval of the Department. The University is uniquely qualified to do this work because it maintains a high quality post-graduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sick and injured of the City of Boston.

Compensation under this contract shall not exceed one hundred ninety-seven thousand four hundred twenty-six dollars ($197,426.00), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 through June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award is being processed late because documents were not received from the vendor until after the start of the contract period.

Very truly yours,
Judith Kurland,
Commissioner.

Contract No. 108-92
July 18, 1991

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to the Trustees of Boston University, acting by the Boston University School of Medicine, a corporation, located at 80 East Concord Street, Boston, Massachusetts, 02118, for AIDS Services. This contract is exempt from the provision of G.L., c. 30B and is awarded under authority of the City Charter.

Under the terms of the contract, the Boston University School of Medicine will provide qualified physicians to administer, supervise and precept house staff and medical students in the AIDS Clinics of Boston City Hospital. Individual assignments to the position will be made by the University with the approval of the Department. The contract will cover salaries and fringe benefits costs. The University is uniquely qualified to do this work because it maintains a high quality post-graduate training for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sick and injured of the City of Boston.

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USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

The continued escalation of the number of H infected individuals seeking medical evalua and follow-up medical care at Boston City Ho tal necessitates the expansion of the services vided by this contract; the Diagnostic Evalua Unit (DBU), the Primary Care Unit (PCU) well as the expansion in the AIDS Clinic.

Compensation under this contract shall not ceed six hundred twelve thousand eight hun seventy-seven dollars ($612,877), which I h determined to be reasonable for the work to performed.

The term of this contract shall be July 1, 1 through June 30, 1992.

This award is being processed late because uments were not received from the vendor after the starat of the contract period.

Very truly yours,
Judith Kurland,
Commissione

Contract No. 10
July 18, 1

Dear Mr. Mayor:

Pursuant to the authority delegated to me by Board of Health and Hospitals, I respectfully quest Your Honor's permission to dispense public advertising and award a contract to Trustees of Boston University, acting by Boston University School of Medicine, a co ration, located at 80 East Concord Street, Bos Massachusetts, 02118, for provision of epide ologists and a qualified staff. This contract is empt from the provision of G.L., c. 30B ar awarded under authority of the City Charter.

Under this contract the Boston Univer School of Medicine will provide qualified pt health physicians to support the service deliv training, supervision, research and admini tive functions of the Division of Commu Health Medicine and Public Health Services. contract provides the cost of salary and fring physicians. This contract also provides for c puter time, travel, and malpractice insuranc specified by Addendum A. The Universit uniquely qualified to do this work becau maintains a high quality post-graduate trai program for physicians, partakes in medica search and is capable of transmitting med knowledge that will provide and maintain h care programs for the treatment of the sick injured of the City of Boston.

Compensation under this contract shall no ceed four hundred sixty-seven thousand hundred twenty-six dollars and seventy-one ($467,826.71), which I have determined t reasonable for the work to be performed.

The term of this contract shall be July 1, 1 through June 30, 1992.

Because of the professional nature of the s ices to be performed, I believe that public ad tising would serve no useful purpose.

This award is being processed late because uments were not received from the vendor after the starat of the contract period.

Very truly yours,
Judith Kurland,
Commissione

Contract No. 7
July 18, 1

Repair Service

Dear Mr. Mayor:

Pursuant to the authority delegated to me by Board of Health and Hospitals, I respectfully

quest your Honor's permission to dispense with public advertising and award a sole source procurement contract to Miles, Inc. Diagnostic Division, a corporation, located at P.O. Box 2004, Mishawaka, Indiana 46544 for preventive maintenance and repair service.

Under this contract Miles, Inc. will provide preventive and repair service maintenance for two (2) VIP 2000 Ames Tissue Processors, Code 4618B; 1. Serial No. 8420155, 2. Serial No. 8420149; at a cost of one thousand four hundred ninety-five dollars ($1,495.00) per year for each processor. The agreement provides full emergency service including parts, labor and travel.

I have determined after reasonable investigation that Miles, Inc. Diagnostic Division, is the only practicable source for this service and have made a written determination of that fact on June 10, 1991 by letter to the City Auditor, attached.

Compensation under this contract shall not exceed two thousand five hundred ninety dollars ($2,590.00), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 through June 30, 1992.

Because of the sole source nature of the services to be procured, I believe that public advertising would serve no useful purpose.

This award is being processed late because documents were not received from the vendor until July 11, 1991.

Very truly yours,
Judith Kurland,
Commissioner.

Contract No. 42-92
July 23, 1991

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a sole source procurement contract to Marquette Electronics, Inc., a corporation, located at 8200 West Tower Avenue, Milwaukee, Wisconsin 53223, for maintenance and repair service.

Under this contract Marquette Electronics, Inc. will provide all parts, excluding expendables, labor, routine and preventive maintenance checks to one (1) Marquette Case 12 and one (1) Treadmill located in the Heart Station at Boston City Hospital. All repairs and maintenence will be performed during normal working hours.

I have determined after reasonable investigation that Marquette Electronics, Inc. is the only practicable source for this service and have made a written determination of that fact on April 16, 1991 by letter to the City Auditor, attached.

Compensation under this contract shall not exceed two thousand six hundred sixty-four dollars ($2,664.00), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1990 through June 30, 1991.

Because of the sole source nature of the services to be procured, I believe that public advertising would serve no useful purpose.

This award is being processed late because documents were not received from the vendor until July 16, 1991.

Very truly yours,
Judith Kurland,
Commissioner.

LAW DEPARTMENT

Contract No. 1860-92
June 28, 1991

Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Paul McCarthy, Esq. an attorney located at 11 Beacon Street, Boston, MA 02108 for legal services on behalf of the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney McCarthy will provide legal serices and representation for Defendant Correction Officers from the Suffolk County House of Correction at Deer Island in the case entitled *Bullock* v. *City of Boston, et al.*, which is pending for trial in Suffolk Superior Court. Attorney McCarthy is uniquely qualified to do this work because of his long-term association with the case and his experience in civil rights matters.

Compensation under this contract shall not exceed ten thousand dollars ($10,000) to be paid at the rate of one hundred dollars ($100) per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

Contract No. 2402-91
October 10, 1991

Dear Mr. Mayor:

I respectfully request your permission to award an emergency contract pursuant to the provisions of G.L. Chapter 30B, section 8, to Doris M. Jones & Assoc., Inc., a court reporting firm located 59 Temple Place, Boston, MA 02111 for stenographic services at hearings, depositions and court proceedings and provisions of transcripts upon request.

Your Honor originally approved my award of a contract to Doris M. Jones & Assoc., Inc. for the period July 1, 1990 through June 30, 1991. Under the terms of the contract, Doris M. Jones & Assoc., Inc. provided above described stenographic services.

Subsequent to the award of this contract the Supreme Judicial Court, in the case of *Edwards, et al.* v. *City of Boston, et al.*, determined that the provisions of the Uniform Procurement Act, G.L. Chapter 30B, applied to the City of Boston and to all contracts entered into after May 1, 1990, necessitating an emergency contract to fulfill our obligation to the contractor.

The contractor is specially qualified to do this work because of its long-term relationship with the City and the quality service provided. In addition, the contractor has provided the Law Department with this service for the past six fiscal years and this contract allows them to continue.

Compensation under this emergency contract shall not exceed eleven thousand five hundred dollars ($11,500.00) at the same rates as described in the original contract, a rate which I have determined to be reasonable. The term of this emergency contract shall be from January 9, 1991 through June 30, 1991.

This emergency contract is being submitted late due to delays in processing associated with fiscal year 1991 funding uncertainties, the unfamiliar and complicated nature of the emergency procurement process.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

Contract No. 1866-92
July 31, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to George R. Sprague, an attorney located at 75 State Street, Suite 2130, Boston, MA 02109 for legal services on behalf of the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Sprague will provide legal services in the various matters pending before the Massachusetts Department of Public Utilities regarding telephone rates and recommend action by the City, where appropriate. Contractor shall also represent the City in DPU 91-30 and in matters concerning any contracts between the City and the Telephone Company relating to the provision of telephone service. Attorney Sprague is uniquely qualified to do this work because of his long-term association with these matters.

Compensation under this contract shall not exceed five thousand dollars ($5,000) to be paid at the rate of one hundred dollars ($100) per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be procured, I believe that public advertising would serve no useful purpose.

This award is being submitted late due to a delay involved in getting contract documents signed and verified before submission date.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

Contract No. 2399-91
August 13, 1991

Dear Mayor Flynn:

Your permission is respectfully requested to award a contract to Murphy, DeMarco & O'Neil, P.C. a law firm located at 20 Custom House Street, Boston, MA 02110 for legal services in representing the Mayor's Office of Consumer Affairs and Licensing in the matter entitled *Highland Tap, et al.* v. *Diane Modica, et al.* By this letter it is requested that you approve such contract, not to exceed fifteen thousand dollars ($15,000.00), notwithstanding the disapproval of the Boston Finance Commission.

This contractor has provided the Law Department with experienced, reliable representation in the past.

The late submission of the contract documents was an unavoidable outcome of the time needed to establish agency funding responsibility and subsequent submission, completion and return of the contract package.

Sincerely,
Joseph I. Mulligan,
Corporation Counsel.

(Continued on next page)

CONTRACTS AWARDED WITHOUT ADVERTISING

(Continued from previous page)

Contract No. 1869-91
June 26, 1991

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contracts to the following firms for confidential legal investigative serveies:

Legal Investigative Consultants, Inc., 12 Bob Larsen Lane, North Attleboro, MA 02763.

Alpha Detective Agency, Inc., 1483 Dorchester Avenue, Dorchester, MA 02122.

First Security, Inc., Trafalgar Square, 393 D Street, Boston, MA 02210.

These contracts are exempt from the provisions of G.L. c. 30B because they are for expert investigative services in anticipation of litigation and are, therefore, awarded under the authority of the City Charter

Under the terms of these contracts, the contractors will perform investigative, examination and inspection functions as directed by the Corporation Counsel or his designee, and provide such oral and written reports as may be requested from time to time. The specialized nature of these services require the expertise which these contractors are able to provide and which is needed for effective litigation strategy and results. The contractors are uniquely qualified to do this work because they will provide personnel with the requisite education, training and experience to perform the stated functions. They were solicited based upon their reputation and demonstrated experience and competency.

Compensation under this contract shall not exceed twenty-one thousand dollars ($21,000) per annum at an hourly rate of forty-five dollars ($45.00) for actual time. Also, included in the contract is an amount for reimbursement of necessary and reasonable expenses incurred in the performance of the contracts, subject to prior Law Department approval. I have determined the hourly rate of compensation to be reasonable for the work to be performed. The term of these contracts shall be from July 1, 1991 through June 30, 1992.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided and because of the importance of not jeopardizing the security and confidentiality of these services, it is my opinion that public advertising would serve no useful purpose.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

Contract No. 1878-92
October 3, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Barry Levine, M.D., a physician located at 14 Manor House Street, Newton, MA 02159 for expert testimony in the matter entitled *Betty Davis, Admx.* v. *City of Boston*, Suffolk Superior Court C.A. No. 89-6632-B. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Levine will provide expert review and testify as an expert witness on the area of pulmonology. Dr. Levine is uniquely qualified to do this work because of his specialized knowledge and experience in this area of medicine.

Compensation under this contract shall not exceed seven thousand five hundred dollars ($7,500) to be paid at the rate of two hundred and fifty dollars ($250) per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be September 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the immediate need for expert review of materials and the time involved in receipt, completion and return of the contract documents.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

Contract No. 1865-92
August 13, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Peter Antell, an attorney at the law firm of Antell & Blacker, located at 211 Congress Street, Boston, MA 02110 for legal services on behalf of the City of Boston. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Antell will provide legal services in the following matters: *Handy, et al.* v. *Walsh, et al.*, SJC No. 86-362; *Handy, et al.* v. *Walsh et al.* (attorneys' fees); *Faneuil Hall Marketplace, Inc.*; U.S.A. v. *M.D.C.*; *William Broderick, et al.* v. *Francis Roach*, U.S.D.C. No. 90-11500-MA; and *Goldman, et al.* v. *City of Boston*, C.A. No. 87-3462. Attorney Antell is uniquely qualified to do this work because of his long-term association with these maters.

Compensation under this contract shall not exceed forty thousand dollars ($40,000) to be paid at the rate of one hundred dollars ($100) per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to June 30, 1992.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to a delay involved in getting contract documents signed and verified before submission date.

Very truly yours,
Joseph I. Mulligan,
Corporation Counsel.

PARKS AND RECREATION DEPARTMENT

Contract No. 7017-92
June 14, 1991

Youth Employment Program

Dear Mr. Mayor:

I respectfully request your permission to dispense with inviting proposals and to award a contract to the Boys and Girls Club of Boston, Inc., 15 Green Street, Charlestown, MA 02129 to provide financial management and administrative support services for a Youth Employment Pr gram for the period beginning July 1, 19 through September 30, 1991. This is a grant t non-profit organization and this contract is e empt from the provision of G. L. c. 30B.

The City of Boston proposes to operate a You Employment Program for the ages 14 through years old during the month of July and Augu The goal will be to reach as many individuals the high crime, high poverty neighborhoods possible. The program will employ youngsters both professional settings as well as neighbo hood based agencies to help off-set the budg cuts faced by local human service providers a to give a wide range of employment opportu ties. In addition, a clean-up component will developed that will clean various areas throug out the City of Boston that is presently beyond t capacity of the present municipal staffs.

The E.D.I.C. of Boston intends to contra with the state who will then contract with t Parks and Recreation Department to oversee nancial obligations and the operations of the pr gram. The Parks Department will contract wi the Boys and Girls Club of Boston, Inc. for fina cial administration of the program. In order reach the broadest range of paraticipants as poss ble, the Private Industry Council and A.B.C.I will participate by assisting in employment plac ment at various locations.

The objective of the program will be to provi a positive work environment to young adults th will help build self esteem and hopefully lead permanent full time employment. At the ve least, we believe the program will provide reli for the many hard pressed families in the Con monwealth and will lessen the tension that pre ently exist in so many of our communities by pr viding some kind of income to the families.

The contractual arrangement between the Boy and Girls Club of Boston, Inc. and the Parks an Recreation Department would insure the fisc administration of the Youth Employment Pr gram in an effective and cost effective manne while permitting the Parks and Recreation D partment to not only monitor the performance the contract, but also manage and supervise t Youth Employment Program.

Under the terms of the contract, The Boys an Girls Club of Boston, Inc. will provide financi management services and administrative suppo services, i.e. payrolls, supplies, material and a ministration necessary to operate the Youth En ployment Program. In so doing they would mai tain all books, records, accounts and othe financial data necessary for the administration the program. The Parks and Recreation Depar ment will reimburse the contractor for approve disbursements made by the contractor on beha of the Parks and Recreation Department.

The contractor will be paid an administrati fee which is a percentage of the total contra amount ($1,000,000.00). Which in turn repr sents the amount budgeted for administration the Youth Employment Program. This percen age (5.74% or $57,400.00) will be subtracte from the total contract price and will represent th total amount paid directly to the contractor f services rendered under the contract.

In view of the efficiency and expertise of th Boys and Girls Club of Boston, Inc. in financi management and administrative support matter public advertising would serve no useful purpose

Sincerely,
Lawrence A. Dwyer,
Commissioner.

POLICE DEPARTMENT

Contract No. 2670-92
September 10, 1991

Juvenile Detention Management

Dear Mayor Flynn:

I respectfully request your Honor's permission to dispense with public advertising and to award an emergency contract in accordance with the provisions set forth by M.G.L. c. 30B to North American Family Institute, Inc. North American Family Institute, Inc., formerly named Northeastern Family Institute, Inc., is located at 10 Harbor Street, Danvers, Massachusetts, 01923.

Under the terms of the emergency contract, North American Family Institute will continue the operation and management of the City of Boston Police Department's Juvenile Detention Facility while the department completes a Request for Proposal (RFP) process. As this contract actually involves taking custody of youth, certain state and federal guidelines must be implemented and potential vendors investigated. Due to the nature of this proposal, specifications and evaluation criteria are extremely complex and detailed, therefore difficult to write in accordance with the new procedures established by M.G.L. c. 30B. The estimated time needed to advertise, review, investigate and award a three year contract is approximately six months which is not unusual for a proposal of this magnitude.

North American Family Institute has successfully operated this facility for the past five years and is the only organization qualified to continue the operation of this facility until the RFP process is completed.

Compensation under the contract shall not exceed $132,742.43, which I have determined to be reasonable. The cost of this emergency award is proportionately the same unit price contained in the FY91 contract. The term of this contract shall be August 16, 1991 through February 29, 1992.

I have determined that this emergency award is both urgent and necessary in order to continue the operation of this facility which directly impacts public safety. Due to the special nature of this RFP, I respectfully submit this emergency award for your approval.

This contract is submitted late due to the time involved with determining the appropriate course of action this department would take with the future operation of this facility.

Respectfully,
Francis M. Roache,
Commissioner.

PUBLIC FACILITIES DEPARTMENT

Contract No. 17000-92
April 1, 1991

Trash Removal

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Reliable Rubbish Disposal, a corporation, located at 63 Salem Turnpike, Saugus, MA 01906 for trash removal at The Public Facilities Department, 15 Beacon Street, Boston, MA.

Due to the lack of response from our advertisement for bids on this contract in the past and the reasonable cost of these services, I believe that public advertising would serve no useful purpose in this instance. Last year, we received only two bids. This year by not advertising this contract, it allowed us to complete the process in an expeditious manner and to invite more contractors to bid.

The following general bids in connection with this project were publicly opened and read aloud at the Public Facilities Department on March 20, 1991.

Reliable Rubbish Disposal, Inc., $6,942.
Vining Disposal Service Service, $7,020.
Browning Ferris Ind., Inc. of Massachusetts, $8,580.
Waste Disposal, Inc., $14,040.
Jet-A-Way, Inc., $16,380.
Phil Squire's Trucking, No Response.
Brann Disposal Service, No Response.
Dooley Disposal, Inc., No Response.
Charles Lee Disposal, No Response.

The bid of Reliable Rubbish Disposal, Inc. is the lowest eligible and responsible general bid on this project and is within the range of our estimate for the cost of these services. It is my opinion that the cost is reasonable.

Compensation under this contract shall not exceed six thousand nine hundred forty-two ($6,942) dollars. The term of this contract shall be from July 1, 1991 to June 30, 1992.

Sincerely,
Paul D. Roche,
General Counsel.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Invitation for Bids for Furnishing, Delivering and Installation of Computer Aided Drafting and Design Workstations at Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, Mass. Bid Opening Date: Friday, July 10, 1992.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c. 30B, sealed bids for furnishing, delivering and installation of computer aided drafting and design workstations at Campbell Resource Center.

Plans and specifications will be available on or about Thursday, June 25, 1992 at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12:00 noon on Friday, July 10, 1992 in the office of the Department of Planning and Engineering.

The bid, in general, includes furnishing, delivering and installation of computer aided drafting and design workstations and performing all related work as specified.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certificate of deposit, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(June 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The Public Facilities Department of the City of Boston invites proposals from interested individuals to enter into an employment agreement to undertake a variety of writing including the writing and editing of text for studies that PFD undertakes in its various divisions. The term of this contract shall be from August 1, 1992 through June 30, 1993. Request for Proposals are available beginning June 16, 1992 and are due on June 27, 1992 on or before 5:00 p.m. (Boston time).

To receive a copy of the RFP, contact Nancy Hurley, Public Facilities Department, 26 Court Street, Boston, MA 02108, (617) 635-3434. The award will be made to the respondent whose proposal is most advantageous to the City, cost and other factors considered.

The City and the Public Facilities Department reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the official deems to be in the best interest of the City of Boston.

Contract is exempt from Chapter 30B.

(June 15-22.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-837 Pipes and Supplies; Gate Valves; Megalugs — 7/8/92 — 10:00 a.m.

WRA-840 DOS PC Parts Exchange Hourly Rate, Maintenance Service Contract, One Year W/Option to Renew — 7/9/92 — 10:30 a.m.

WRA-841 DOS Printer Exchange, Hourly Rate, Maintenance — 7/9/92 — 11:00 a.m.

WRA-842 Apple PC, Exchange, Hourly Rate, Maintenance Service Contract, One Year W/Option to Renew — 7/9/92 — 11:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling MWRA's Document Distribution Office, 242-6000, x2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(June 22.)

ADVERTISEMENT TRUSTEES OF HEALTH & HOSPITALS OF THE CITY OF BOSTON, INC.

INVITATION FOR BID

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Lunches for the Adult Day Health Program at Mattapan Hospital in accordance with specifications accompanying the proposal/bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, Massachusetts 02118, on June 22, 1992 after 12:00 noon.

Bidders are required to leave at the above office their bid, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of five hundred dollars ($500.00); to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the bid after acceptance is not carried out. The proposal/bid form must be completely filled in, signed, enclosed in a envelope, sealed, and plainly marked with description of the work to be done.

Bids must be submitted by Thursday, July 16, 1992 at 3:00 p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 3:00 p.m. The successful bidder must furnish a check in the amount of one dollar ($1.00) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid may be withdrawn after the time limit for filing proposals/bids and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals/bids. In addition, no proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all proposals, or any proposal, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(June 22.)

ADVERTISEMENT CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Applications to Provide the Boston Police Department with Water Vessel Towing and Storage Services for vessels not to exceed 99 tons, within the confines of Suffolk County.

The City of Boston acting by its Police Commissioner invites sealed applications from interested competent persons customarily engaged in performing the work generally described above and detailed in the contract documents.

Each qualified applicant will enter into a contract with the City of Boston through its Police Commissioner to tow and store water vessels within Suffolk County in accordance with the rules and regulations set forth by the contract specifications at the following maximum liability rates:

Towing: $100 per hour, two hour maximum, for calls for tows during the hours 6:00 a.m. to 7:29 p.m. while on Daylight Saving Time and for calls for tows during the hours 7:00 a.m. to 3:59 p.m. while on Eastern Standard Time.

$125 per hour, two hour maximum, for calls for tows during the hours 7:30 p.m. to 5:59 a.m. while on Daylight Saving Time and for calls for tows during the hours 4:00 p.m. to 6:59 p.m. while on Eastern Standard Time.

$150 per hour, three hour maximum, inclement weather as determined by the Police Department.

Storage (including all storage related services): $.25 per linear foot of vessel length per hour or portion thereof, subject to a maximum of $1.00 per linear foot per day.

Contract documents will be available at the Boston Police Headquarters, Room 506, 154 Berkeley Street, Boston, MA 02116, beginning June 22, 1992. Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Applications will be received up until 12:00 noon on Wednesday, July 8, 1992.

The attention of all applicants is directed to the provisions of the contract and specifically to the requirements for a proposal guarantee/bid deposit, insurance certificates, copies of Coast Guard Captain's licenses endorsed for towing operations, and major credit card certificate of membership. The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(June 22, 29.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 15, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 081 — TRAFFIC SIGNAL EQUIPMENT-INCANDESCENT PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: June 29, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 082 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: June 29, 1992. (Commodity Code: 570-58; Buyer No. 3.)

(June 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

ıitation for Sealed Bids for the Procurement of the Following Services: Local area networks for the Boston Police Department.

The City of Boston (the City), acting by its Direc- of Management Information Systems (the Offi- l), invites sealed bids for the period of August 1, 92 through June 30, 1995 for the delivery, instal- on and support of multiple Novell 3.11 LANS, d other ancillary equipment and services partic- ırly set forth in the Invitation For Bids (IFB). The 3 may be obtained at Management Information stems, Room 703, Boston City Hall, Boston, MA, mmencing at 10:00 A.M. on Monday, June 22, 92. Invitation For Bids shall be available until the ıe of the bid opening.

The IFB will be distributed in 3.5 inch high den- y diskette only, in Microsoft Word for Windows rsion 2.0 and ASCII format. The cost for an IFB all be One Hundred Dollars, NONREFUNDA- E, payable by check only and made out to "The y of Boston".

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no er than July 24, 1992 at 1:00 P.M. at the office of ə City Auditor, Room M-4, City Hall, Boston, MA 201 and at the office of the Official, Management ormation Systems, Room 703, Boston City Hall, ıston, MA 02201. All bids must be from bidders of cord (those who have purchased an IFB) on file in ɔom 703.

The attention of all bidders is directed to the pro- ıions of the invitation for bids and contract docu- ents and specifically toward the requirement of a ERFORMANCE BOND of a surety company qual- ed to do business under the laws of the Common- ealth and in the amount of 50 percent of the bid ice which will be required of the successful bid- ır.

A refundable bid deposit in the amount of Two undred and Fifty Dollars ($250.00) shall be re- ıired from each bidder.

All bidders are hereby notified that they shall pro- de a unit price for each service to be procured in ıis contract and bid prices shall be compared on ıe basis of both the first fiscal year and the entire eriod of performance.

If the bidder does not respond completely to the ɔntract forms, the bidder can be considered non- ɔsponsive and disqualified from the bidding proc- ss.

Bidders are hereby notified that the Official shall ancel the contract if funds are not appropriated in ny fiscal year.

Sealed bids shall be publicly opened by the Offi- ial on Friday, July 24, 1992 at 1:00 P.M. in Room 03, Boston City Hall.

The award of any contract shall be subject to the pproval of the Mayor of Boston.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right ɔ reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 22, 29; July 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #632 Laboratory Equipment.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 22, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 8, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 8, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 22.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 8, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 079 — UNIFORMS/EMS to HEALTH & HOSPITALS & EMS — Bid Opening Date: July 7, 1992. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 080 — PROTECTIVE CLOTHING, BOOTS AND HELMETS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 30, 1992. (Commodity Code: 340-99; Buyer No. 5.)

(June 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PFD/DIVISION
OF CAPITAL PLANNING

REQUEST FOR PROPOSALS

The City of Boston acting through its Director of the Public Facilities Department invites proposals from interested individuals to enter into an employment agreement to review and analyze the financial feasibility and project impact of proposed capital projects for the Department of Health & Hospitals.

Complete description of the scope of work, required qualifications, and application procedures will be available in the PFD/Office of Capital Planning, Room 967, City Hall, Boston, MA 02201 on or after June 22, 1992.

The deadline for submission of proposals is 5:00 P.M. (Boston Time), Monday, July 6, 1992. An original and one (1) copy must be submitted to the following office:

PFD/Division of Capital Planning
Boston City Hall, Room 967
One City Hall Plaza
Boston, MA 02201
Attention: Lucy Kelleher

Additional information regarding this RFP may be obtained by contacting Lucy Kelleher at 635-3493.

The City reserves reserves the right to reject any or all proposals or any part or parts thereof and to accept proposals which it deems to be in the best interest of the City of Boston.

This contract is exempt from 30B.

MARY NEE,
Director.

(June 22-29.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Microfilm Reader/Printer Paper and Toner.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering microfilm reader/printer paper and toner.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston time), on Tuesday, June 23, 1992. Invitation for Bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 8, 1992, at 12 o'clock noon (Boston time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(June 22.)

ADVERTISEMENT
CITY OF BOSTON

COMMISSION ON AFFAIRS OF THE ELDERLY

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: Periodic Catering Services at Various Senior Citizen Events Throughout the City of Boston. Catering Services Shall Include, But Not Be Limited to Refreshment and Meals.

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter to enter into a contract as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Commission on Affairs of the Elderly, Boston City Hall, Room 806, Boston, MA 02201, on or after 9:00 a.m., June 15, 1992.

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time), on June 26, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

DIANE WATSON,
Commissioner.

(June 15-22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #634 Pediatric/Infant Electrodes.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 22, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, July 6, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 021

The attention of all bidders is directed to the p visions of the invitation for bids and contract do ments, specifically to the requirements for bid posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $20.00, n refundable, shall be required from each bidder

A performance bond in the amount of N/A s be required from the successful bidder.

Sealed bids shall be publicly opened by the O cial on Monday, July 6, 1992 at twelve no (12:00).

The award of any contract shall be subject to approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospita

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City and the Official reserve the right to ject any or all bids, or any items.

JUDITH KURLAND,
Commissioner

(June 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurem of the Following Services and/or Suppli Bid #633 Electrocardiograph.

The City of Boston (the City), acting by its Bo of Health and Hospitals and its Commissioner (t Official), invites sealed bids for the performance the work generally described above, and parti larly set forth in the Invitation For Bids which m be obtained at the Office of Contract Manageme 3rd Floor Administration Building, Boston City H pital, 818 Harrison Avenue, Boston, MA 021 commencing at 9:00 a.m. on Monday, June 1992. Invitations for bids shall be available until t time of bid opening.

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation For Bi

All sealed bids shall be filed simultaneously later than Tuesday, July 7, 1992, at twelve no (12:00) at the Office of the City Auditor, Room M City Hall, Boston, MA 02201, and at the office of t Official, 818 Harrison Avenue, Boston, MA 0211

The attention of all bidders is directed to the p visions of the invitation for bids and contract do ments, specifically to the requirements for bid c posits, insurance and performance bonds as m be applicable.

A bid deposit in the amount of $20.00, n refundable, shall be required from each bidder.

A performance bond in the amount of N/A sh be required from the successful bidder.

Sealed bids shall be publicly opened by the O cial on Tuesday, July 7, 1992 at twelve no (12:00).

The award of any contract shall be subject to t approval of the Mayor of Boston and the Comm sioner of the Department of Health and Hospitals

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City and the Official reserve the right to r ject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 22.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C9CN48, WALTHAM RETAINING WALL, Waltham, Massachusetts, will be received by the Manager of Contract Administration at the Contract Administration Office, Fifth Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on July 1, 1992. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of a pre-construction survey, clearing, grubbing, excavation, backfilling, steel sheet piling, timber fascia, painting, fencing, loam, seed, mulch, and other incidentail items of work.

This contract is subject to a financial assistance contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Bidding documents may be obtained from the Contract Administration Office at the above address from 8:30 a.m. to 4:00 p.m., after June 1, 1992, Monday through Friday, at a charge of $25.00 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5.00 per copy. The Authority's Standard Specifications, Construction, date January 1980, is available at a charge of $15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $15.00 per set, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirement of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the bidders to view the site of the work on the MBTA property shall be obtained from the office of the Project Manager, Mr. James L. Eng, 21 Arlington Avenue, Charlestown, Massachusetts 02129, Telephone No. (617) 722-5806. A Prebid Conference will be held on June 16, 1992, at 10:00 a.m., at the above address. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Act of 1982 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JOHN J. HALEY, JR.,
General Manager.

(June 22.)

ADVERTISEMENT
CITY OF BOSTON

LANDMARKS COMMISSION

The Boston Landmarks Commission, the city's historic preservation planning agency, is currently seeking proposals from qualified consultants to undertake a comprehensive preservation planning study for the City of Boston. The preservation study will have three objectives:

To review the neighborhood inventories, preservation recommendations and status of designations to assess past accomplishments, identify needs and determine priorities.

To identify other city departments, boards and agencies which have an impact on historic properties and districts. To evaluate the departments' relationship to the Landmarks Commission and make recommendations to incorporate historic preservation policies into appropriate programs. This component will be done in conjunction with Landmarks staff.

To evaluate the Commission's public information and education efforts and assess in relation to comparable communities. To make recommendations concerning future public information and educational initiatives. Also, to make recommendations on improving communications with homeowners, neighborhood organizations, preservation organizations, the City's business community and institutions.

Applicants must have: 1) a Bachelor's degree in Historic Preservation, Architectural History, History, Anthropology, Archaeology, Planning or a closely related field, plus at least two years full-time experience in an area relevant to the project; or 2) a Master's degree in any of the above-mentioned areas. In addition, candidates should have excellent writing and communication skills, previous experience in preservation planning, and a familiarity with the City of Boston.

Interested parties should send a letter of interest and a resume by 5:00 p.m. on Friday, July 3, 1992, to:

Carol H. Chirico
Director of Survey & Planning
Boston Landmarks Commission
Room 805, Boston City Hall
Boston, MA 02201

All interested parties will be sent a Request for Proposals upon submission of a letter of interest and a resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities. Requests for Proposals will be available to be sent on Friday, June 26 and will be due no later than 5:00 p.m. on Friday, July 31, 1992. The City of Boston reserves the right to reject any and all proposals.

If you require further information, please contact Carol Chirico at the Boston Landmarks Commission (617) 635-3850.

(June 22.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 22, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 30, 1992 (Commodity Code: 600-99; Buyer No. 2.)

(June 22, 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie Pardovany, seeking with reference to the premises at 1105 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Enclose two-story front porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence Travers, seeking with reference to the premises at 121-121A M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia Mitchell, seeking with reference to the premises at 215-217 Wood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2) 15(15-1).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Demeter Realty Trust, seeking with reference to the premises at 61-67 Brookline Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install awning and three-dimensional sign.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gargano Realty Trust (by Erminio Gargano, Trustee), seeking with reference to the premises at 404-420 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28).

Change legal occupancy from auto-body garage with spray booth, offices and display and sale of used motor vehicles to medical clinic, offices and retail stores.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stuart Cody, seeking with reference to the premises at 8R Holton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-50, Table D - Side Yard and Rear Yard) 51(51-50.13).

Change legal occupancy from barn to one-family dwelling and accessory private workshop.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coast Fed Mortgage Corp., seeking with reference to the premises at 180-182H Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 30(30-3) 38(38-18.6(k)).

Change legal occupancy from stores and offices to degree-granting college or university.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Doane, seeking with reference to the premises at 65 Newburg Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect second-story addition to one-family dwelling. Also construct enclosed stairway and 10' x 10' deck.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Donergan, seeking with reference to the premises at 9 Hartford Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29).

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on uesday, June 30, 1992, a Public Hearing will be ld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Philip and ndra Bern, seeking with reference to the prem-es at 129 St. Alphonsus Street, Ward 10, from the rms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from two apartments, ore and office to three apartments and office.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tues-y, June 30, 1992, a Public Hearing will be held by e Board of Appeal of the City of Boston in Room 1, City Hall, upon the appeal of Mark Flaherty, eking with reference to the premises at 769 East oadway, Ward 6, from the terms of the Boston ning Code (see Acts of 1956, c. 665) in the fol-wing respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwell-g to three-family dwelling.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tues-ay, June 30, 1992, a Public Hearing will be held by e Board of Appeal of the City of Boston in Room 01, City Hall, upon the appeal of Maria Saeli and ina M. Pishkin (by Pirandello, Inc.), seeking with eference to the premises at 215-221 Hanover treet, Ward 3, from the terms of the Boston Zon-g Code (see Acts of 1956, c. 665) in the following espect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from offices, retail and ost office to offices, retail, post office and bakery ith baking on premises (including take-out food).

Please feel free to call the Board of Appeal at 35-4775, if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Cappuccio, seeking with reference to the premises at 39 Tileston Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from four-family dwelling to five-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Grove Street, Inc., seeking with reference to the premises at 15 Walcott Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-55).

Allow premises to be used for storage of contractor's equipment (5 vehicles) and materials.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul and Robert Casto, seeking with reference to the premises at 46 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 18(18-1) 20(20-1).

Erect two-bay garage addition to existing gasoline service station.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Domenic J. Nicotera, seeking with reference to the premises at 32 Imbaro Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Grove Street Inc., seeking with reference to the premises at 27 Wolcott Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-55).

Allow premises to be used for storage of contractor's equipment (5 vehicles) and materials.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E. Joseph DiCarlo (by Taco Bay Enterprises, Inc.), seeking with reference to the premises at 1435 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance and IPOD Permit.

Article(s): 8(8-7-36A) 10(10-1) 27(27K-5).

Erect building for proposed occupancy as restaurant (including take-out).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 30, 1992, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eloise White, seeking with reference to the premises at 56 Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1).

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Roadway Restoration and Utility Repair in the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 22, 1992. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, July 2, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, June 24, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(June 22.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Resilient Floor Coverin at the Henry Grew School, 40 Gordon Av nue, Hyde Park, Mass.

The School Committee of the City of Boston, a ing by its Department of Planning and Engineerir 26 Court Street, Boston, MA 02108, hereinafter ferred to as the Awarding Authority, hereby invit sealed bids for the above-entitled project, subje to all applicable provisions of law, including witho limitation, sections 39F and 39K through 39P chapter 30, and sections 29 and 44A to 44I, inc sive, of chapter 149 of the General Laws, amended, and in accordance with the terms a provisions of the contract documents entitled "F silient Floor Covering at the Henry Grew Schoo at an estimated cost of $42,000.

SCOPE OF WORK: Furnish all labor and mate als for resilient floor covering and perform all lated work as specified.

PLANS AND SPECIFICATIONS will be availab on or about Thursday, June 25, 1992, at the D partment of Planning and Engineering to all inte ested parties for a deposit of $10. Plans and spe fications must be returned in good condition wit thirty days after bid opening in order to have t $10 returned. Bidders are hereby notified that b deposits must be 5 percent of the bid and shall in the form of a bid bond, certified check, tre surer's check, or cashier's check, payable to t City of Boston.

ALL GENERAL BIDS will be received befo twelve o'clock noon on Friday, July 10, 1992, which time and place they will be publicly open and read aloud. General contractors must file w their bids a copy of a certificate from DCPO sho ing that they are eligible to bid on projects FLOOR COVERING, up to a dollar amount and to an aggregate limit, and with an update stateme DCPO Form CQ3, summarizing the contracto record for the period between the latest DCPO c tification and the date the contractor submits bid

The attention of all bidders is specifically rected to the equal employment opportunity se tion of the specifications and the obligation of t contractor and all subcontractors to take affirm tive action in connection with employment pra tices throughout the work. Pursuant to minor participation, the general contractor must co plete the Minority Business Form in the specific tions, giving assurance that at least 10 percent his bid price shall be expended for minority bu ness enterprise. The form must be signed by t Minority Business Enterprise and the general co tractor within five (5) business days after the awa of the contract.

A performance bond, and also a labor and mat rials or payment bond, of a surety company qua fied to do business under the laws of the Commo wealth and satisfactory to the Awarding Author and each in the sum of 100 percent of the contra price, will be required of the successful bidder.

The Awarding Authority reserves the right to r ject any or all bids and to accept the bid which deems best for the interests of the City. The ma mum time for bid acceptance by the City is 90 da after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.
(June 22.)

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

BULLETIN! BULLETIN! BULLETIN!

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* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 84 | MONDAY, JUNE 29, 1992 | NO. 26

REMARKS OF MAYOR FLYNN AT GROVE HALL BANK OF BOSTON OPENING

June 13, 1992

I am very happy to be here today in Grove Hall, joining together with the residents and leaders of this great neighborhood and celebrating with the new neighbors, Bank of Boston.

Grove Hall is on the move. You can hear it in the optimism of the neighborhood leaders and business owners. And you can see it in the confidence of new investors like Bank of Boston and new statistics which show that crime is on the way down. We still have many hurdles to overcome, but make no mistake about it, this neighborhood is back.

Who would have thought, even one year ago, that a new bank branch, the first since 1969, would help anchor the revitalization of Grove Hall? But Boston banks are beginning to understand that when you join with neighborhoods to build neighborhoods, you can do well by doing the right thing. And today, they are putting their money on the line.

Bringing back one building alone is not what makes Grove Hall's renaissance so exciting. Grove Hall has a plan that isn't collecting dust on a shelf, but is moving shovels into the ground. This neighborhood knows where it's going and it knows how to get there.

This year $600,000 worth of capital improvements will bring new lighting, landscaping and parks to Grove Hall. Small businesses in and around Grove Hall are now taking advantage of the $1 million Boston small business fund, funded by EDIC and three banks, and operated by the Grove Hall Neighborhood Development Corporation.

And by the fall of 1993, with the support of the banks and the federal and state governments, and a lot of hard work, we will be back to open up the jewel of Grove Hall, Grove Hall Square.

Building a 45,000-square-foot mall in Grove Hall takes the vision and leadership of people like Walter Little and Sister Virginia Morrison. But, it did not take much to convince the tenants, who have now signed up for 70 percent of the space, that Grove Hall is a market worth taking very seriously.

There are investment opportunities in neighborhoods all over Boston. Boston State Hospital, if it can be freed from the state legislature, would be one. A supermarket development in Roxbury and Dorchester is another.

But none of these opportunities will become realities without a real partnership for urban America. A partnership of government, the private sector, and the neighborhoods.

For the past two months, our national political leadership has been running in place, desperately searching for answers to America's urban problems, after ignoring them for nearly two decades.

After two decades of neglect, a week of rioting, and forty deaths, is the best Washington can offer Enterprise Zones? I think neighborhoods like Grove Hall all across America deserve better than tax breaks for companies which may never even employ the residents of our neighborhoods.

Last week, a group of 50 American business leaders joined together to push forward an urban investment agenda. Now if corporate America can understand that rebuilding our cities is a national responsibility, why can't the President and Congress? Maybe Washington's gridlock has finally shut down the beltway.

If policy makers sincerely want to find an urban agenda that works, they need not look any further than Grove Hall. Today we are celebrating in front of one of the best named buildings in Boston, the Renaissance Building.

The Neighborhood Development Corporation of Grove Hall, the Grove Hall Board of Trade, members of Moslem's Mosque, and now Bank of Boston, have built a building whose story goes far beyond bricks and mortar.

The federal government must come back to the table with a new urban development grant program, and an economic development administration with the resources it had more than a decade ago.

The state administration should learn from the mistakes of the Reagan era before it heads down the failed trickle down path. Enterprise Zones and tax breaks may be fine, but no businesses will locate or stay in Boston if we cannot continue to provide basic services like police and fire protection, education, and capital improvements. And rest assured, we will not be able to maintain Boston's services if the local aid bargain is broken.

And, the private sector needs to bring the optimism it showed when it invested in the Boston Garden to Boston's neighborhoods. Today, Bank

(Continued on next page)

of Boston is showing that it knows a good investment when it sees one. First thing Monday morning, every banker in Boston should be looking at how to get behind Grove Hall Square and the dozens of other neighborhood projects.

BOSTON HARBOR PROJECT PUTS 1,300 TO WORK

National and local labor leaders joined the Massachusetts Water Resources Authority in celebrating the employment of nearly 1,300 construction workers on the Boston Harbor Project.

Robert Georgine, President of the Building and Construction Trades Department, AFL-CIO, and Joseph Nigro, General Agent of the Boston Building Trades, joined MWRA Executive Director Douglas MacDonald for a tour of Deer Island, during which they viewed the efforts of hundreds of craftpersons engaged in the construction of a new wastewater treatment plant, a nine-and-one-half mile tunnel, a five-mile tunnel, and other facilities in connection with the Boston Harbor cleanup.

"The Boston Harbor Project is one of the largest environmental projects in the nation and the single biggest employer of construction workers in New England," said MacDonald. "The harbor cleanup is providing hundreds of jobs for Massachusetts residents and millions of dollars of work for Massachusetts companies."

Currently, 1,274 construction workers are at work at Deer Island, Nut Island in Quincy, the Fore River shipyard in Quincy, the former Revere Sugar terminal in Charlestown and on a barge nine miles out into Massachusetts Bay.

Workers in virtually all the construction trades are employed on the Boston Harbor Project, including carpenters, electricians, iron workers, tunnelers, masons, operating engineers, pipefitters, bricklayers, pile-drivers and plumbers. Employment of construction craftpersons is expected to peak in 1993, with an estimated 2,200 construction workers employed in the harbor cleanup.

The Boston Harbor Project also employs 500 engineers, architects, construction managers and other white-collar and support workers, for a total of 1,800 persons currently employed on the Boston Harbor Project, excluding MWRA employees.

"By keeping this huge public works project moving forward during the current recession, the MWRA has provided work for construction workers who face bleak prospects in the private sector," said Georgine.

"The Boston Harbor Project is the largest employer in New England for men and women in the building trades," said Nigro.

MacDonald noted that labor harmony has been a key factor in keeping the harbor cleanup on schedule and under budget to date. "Not one day of work on this project has been lost due to labor strife of any kind," he said.

Construction worth $1.4 billion is currently under way on the Boston Harbor Project. More than 300 companies have won engineering and construction contracts on the Boston Harbor Project, and more than 80 percent of these companies are based in Massachusetts.

Work is proceeding on three key components of the harbor cleanup: a new primary treatment plant, a nine-and-one-half-mile ocean outfall tunnel, and a five-mile inter-island tunnel. A $70 million plant that converts sludge into fertilizer was completed in December, 1991 and is currently operating. Work on a new secondary treatment plant is scheduled to begin in January, 1993.

Following the tour, MacDonald and the labor leaders took part in a groundbreaking ceremony for a $44.6 million contract recently awarded to the Modern Continental Construction Co. of Cambridge. The contract calls for the renovation of an historic building and the construction of two new buildings as part of the new treatment plant. "This contract alone will provide work for as many as 100 construction workers," MacDonald said.

Modern Continental will restore a turn-of-the-century steam pumping station that was used to pump raw sewage to Boston Harbor until 1968. The attractive brick structure, erected in 1896, will be restored and used as the MWRA's administration and training center on the island. The building will also house conference rooms, offices and an educational center.

Modern Continental will also construct a four-story administration/laboratory building and a maintenance/warehouse building. They will be connected by a two-story linking structure that will house a state-of-the-art computer center for the new treatment plant.

The design of the new buildings and the renovation of the steam pumping station was performed by Tsoi/Kobus & Associates, Inc. of Cambridge. Construction and renovation will be completed in April, 1994.

CITY RECORD
USPS 114-640

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William D. Stanton, Managing Editor
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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

RETIREMENTS

April 30, 1992

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Donald C. Kernan, Fire Department, captain, 4-30-92

James R. Moriarty, Public Works Department, heavy motor equipment operator, 10-8-92.

Daniel J. Morrill, Fire Department, lineman, 4-30-92

Francis Panciocco, Water and Sewer Commission, plumber, 10-16-90

Mario Bevilacqua, Police Department, officer, 4-30-92

Alexander A. Campbell, Fire Department, district chief, 4-30-92

Erwin Clayton, Inspectional Services Department, plumber, 3-3-92

Sophie Darides, School Department, lunchroom monitor, 4-15-92

Viola Drummer, School Department, paraprofessional, 3-20-92

Daniel W. Grant, Fire Department, fire fighter, 4-30-92

Marilyn M. Grant, Licensing Board, head clerk, 4-21-92

Evelyn M. Jones, Boston City Hospital, administrative assistant, 3-23-92

Frederick L. Marshall, Management Information Systems, supervisor, 4-30-92

Mary E. McCarthy, School Department, buyer, 1-31-92

Robert E. McCarthy, Police Department, officer, 4-30-92

Joseph V. McCormack, Police Department, captain, 4-30-92

Francis P. Megnia, Police Department, officer, 4-30-92

Margaret M. O'Connor, School Department, teacher, 4-16-92

Charles A. O'Dowd, Fire Department, chief, 4-30-92

Joseph M. Quinn, Public Works Department, repairman, 3-31-92

Daniel F. Sheehan, Inspectional Services Department, administrative assistant, 4-30-92

Anita Thomas, School Department, secretary, 3-30-92

Anne I. Toomey, School Department, nurse, 8-1-91

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

BPL JOINS IN FIRST "COPLEY SQUARE CHESS FESTIVAL"

Chess enthusiasts of all ages came together for the first annual "Copley Square Chess Festival," a public chess celebration that was held in the Copley Square Park and at the Boston Public Library in Copley Square from June 19th through 28th.

The Boston Society of Architects (BSA) and The Games Project/Chess Makes Kids Smart, a non-profit educational program which promotes chess to inner city youth, have joined in a collaborative effort to design and construct a giant chess board (29 feet by 29 feet) with 32 chess pieces modeled after such prominent Boston buildings as the Custom House Tower, State House, Prudential and Hancock Towers, City Hall, Old North Church, Trinity Church, and 75 State Street. The balsa wood chess pieces stand up to 4 feet, 5 inches in height and were designed by architects Joseph Mamayek and Mark Moeller of Jung/Brannen Associates of Boston. Several other firms contributed materials, labor and expertise to build the unique set.

During the past year more than 2,000 young people throughout the city were involved in The Games' Project's 110 chess programs in BPL branch libraries, community centers, juvenile justice facilities, schools, and recreation centers. Many of these players participated in a Chessathon during the Festival to raise money for their respective programs.

The ten-day festival was held in conjunction with the American Institute of Architects (AIA) national convention in Boston and included exhibition matches and demonstrations by chess masters, team and individual tournaments, lectures, and other special events.

A complete schedule of events and activities, all of which were free and open to the public, was available in the Boylston Street lobby of the Boston Public Library. For more information please call Dr. Michael Charney, director of The Games Project, at 617-492-3006, or the Boston Public Library at 617-536-5400, Ext. 336.

LABOR LEADERS TOUR DEER ISLAND

National and local labor leaders toured Deer Island on Friday, June 12th to celebrate the employment of nearly 1,300 construction workers on the Boston Harbor Project.

Robert Georgine, President of the Building and Construction Trades Department of the AFL-CIO, and Joseph Nigro, General Agent of the Boston Building Trades, joined MWRA Executive Director Douglas MacDonald for the tour from 9:30 to 10:30 a.m.

The labor leaders saw construction on a new wastewater treatment plant, a nine-mile ocean outfall tunnel, a five-mile inter-island tunnel, and other facilities in connection with the Boston Harbor cleanup. They viewed the efforts of dozens of local companies employing nearly 1,300 construction workers on projects with a value of $1.4 billion.

Following the tour, there was a groundbreaking ceremony for a $45 million contract for the renovation of an historic building and the construction of two new buildings as part of the new wastewater treatment plant at Deer Island.

The schedule of the day's activities was as follows:

8:50 a.m. An MWRA ferry will depart Rowe's Wharf (directly behind the Boston Harbor Hotel) for Deer Island.

9:00 a.m. An MWRA ferry will depart Pier 4, Charlestown Navy Yard, for Deer Island.

9:20 a.m. Ferries arrive at Deer Island.

9:30 a.m. Bus tour of Deer Island construction site.

10:30 a.m. Groundbreaking ceremony.

11:45 a.m. Ferries depart Deer Island.

12:10 p.m. Ferries arrive at Rowe's Wharf and Pier 4.

FIRE DEPARTMENT ORDERS

June 8, 1992.

General Order No. 20

1. FIRE FIGHTER JOHN W. JACKSON, ENGINE COMPANY 32

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter John W. Jackson, Engine Company 32, on May 25, 1992. Fire Fighter Jackson was appointed to the department October 28, 1987.

The funeral service was held from the Bullock Funeral Home, 1505 Blue Hill Avenue, Mattapan, at 1000 hours, Friday, May 29, 1992.

The Fire Commissioner made the customary detail to act as funeral escort and members from

(Continued on next page)

Engine Company 32, Divisions 1 and 2, Headquarters, Fire Prevention, Personnel, Special Services, Training, Maintenance and Research Divisions, and the Rifle Honor Guard attended the services.

II. MEMORIAL SUNDAY

The ninety-ninth anniversary of Firemen's Memorial Sunday will be held on Sunday, June 14, 1992. Rev. Earl Jackson, Boston Fire Department Chaplain, will conduct the ceremonies at Forest Hills Cemetery at 0930 hours. Fire Fighter James B. Fitzgerald, President, Boston Fire Fighters Local 718, will be Chief Marshal. Reverend Monsignor James J. Keating, Chief Chaplain, Emeritus, Boston Fire Department, will be Orator of the Day.

Trustees of the Charitable Association of the Boston Fire Department and the Boston Fire Department Rifle Honor Guard will report to District Fire Chief Robert E. Laing at the archway via the Morton Street entrance at 0915 hours. Regulation uniform — sack coat or jacket, short sleeve shirt, black tie, regulation trousers, black shoes, dress cap, and white gloves will be worn.

The Fire Commissioner earnestly urges all off-duty members to make every effort to attend these services. Members of Headquarters, Personnel, Special Services, Fire Prevention and Training, Maintenance and Research Divisions will attend.

A Catholic Mass will be celebrated at the Forsyth Chapel, Forest Hills Cemetery, before the Memorial Service at 0830 hours for all who wish to attend.

III. RETIREMENT

The retirement of the following-name member, in accordance with the provisions of Section 7, C. 32, G.L., became effective 1700 hours, May 31, 1992.

Fire Fighter Thomas C. Barker, Personnel/Medical.

Fire Fighter Barker was appointed to the department July 7, 1971 and leaves the department with the best wishes of his associates.

IV. RESIGNATION

The resignation of the following-named member became effective 1700 hours, June 4, 1992:

Fire Fighter Timothy C. Gallagher, Engine Company 17.

V. CHANGE IN DESIGNATION OF FIRE ALARM BOX

Effective 1800 hours, June 9, 1992, company commanders shall change the designation of the following numbered fire alarm box to read as follows:

13-1653, University Hospital, BCD Building, 65 E. Newton Street.

VI. FIRE ALARM BOXES DISCONTINUED

Effective 1800 hours, June 9, 1992, the following-numbered fire alarm boxes will be discontinued. Company commanders shall remove and discard the numbered running cards.

7343, Castle Island Terminal, Center & Cross Rds.

7354, Castle Island Terminal, Reserved Channel Wharf, Nr Cross Rd.

VII. HIGH COMMENDATIONS

On April 30, 1992, at 2133 hours, companies responded to a building fire at 15 Arcola Street, District 9. Ladder Company 10 reported fire showing from the third floor and ordered Box 2383 struck. District 9 observed heavy fire issuing from a bay window in the middle room, right side of a three-story wood frame dwelling.

Fire appeared very quickly out of a right side window of the front room, moving across the ceiling through the front bay window. A male occupant was observed in the open left bay window. Fire Fighter Steven McGillicuddy of Ladder Company 10 immediately entered the building and ascended to the fire floor, entered the front fire room which was heavily charged, searched and found the male victim, lifted and carried him to the stairwell, passing him to another firefighter. Fire Fighter McGillicuddy returned and entered the middle fire room, making his way past burning contents searching for another occupant. He succeeded in locating a second victim on the floor by the side bay window, lifted and carried him to the stairwell where a member of Rescue 2 carried the victim to the street.

Because these rescues were performed at great personal risk under severe fire, heat and smoke conditions, before ventilation was made or lines of hose charged, the Fire Commissioner is pleased to highly commend Fire Fighter Steven McGillicuddy of Ladder Company 10 for his swift actions and refers his case to the Board of Merit for further consideration.

On May 5, 1992, at 1447 hours, Engine Company 24 and Ladder Company 23 responded to a building fire at 25 Wyoming Street, District 9, with reports of small children trapped within the building.

Upon arrival, members of both companies observed fire showing from the second floor of a four story brick dwelling. Fire Lieutenant Steven L. Baldassari, Personnel Division detailed to Ladder Company 23 and Fire Fighter David A. Glover of Ladder Company 23 immediately ascended to the second floor to commence a search..

Fire Lieutenant Francis J. Manning and Fire Fighter Peter J. McDonnell of Engine Company 24 advanced an uncharged 1-3/4'' attack line into the burning apartment. They positioned themselves between the room on fire and the members of Ladder Company 23 who were conducting the search. Members of both companies encountered extreme heat and smoke conditions on the second floor landing with fire extending into the common hallway.

Fire Lieutenant Baldassari and Fire Fighter Glover crawled into the burning apartment and proceeded via the hallway, beyond the main body of fire. Fire Lieutenant Baldassari entered a bedroom on the right and while searching on hands and knees located an infant in a crib. He then crawled from the room with the infant and removed him to the street in the care of Emergency Medical Services personnel on the scene.

Fire Fighter Glover, under the same adverse conditions, while crawling, entered a bedroom on the left, whereupon he located an unconscious child on the floor. He then removed the child from the burning apartment to the street.

Fire Fighter Richard F. Paris, Engine Company 24's pump operator, observed the second child brought to the street showing no visible vital signs. Knowing that the Emergency Medical Services personnel were busy administering to the first child, Fire Fighter Paris immediately took the infant, began CPR and performed unprotected mouth to mouth resuscitation for approximately ten minutes until relieved by Health and Hospital personnel.

Fire Lieutenant Manning and Fire Fighter McDonnell of Engine Company 24, while in the process of protecting the members of Ladder Company 23, although subjected to intense fire conditions, they aggressively attacked the fire, contributing greatly to the rescues. Fire Fighter McDonnell received first and second degree burns to his face, ear, shoulder and both legs.

Because these rescues, combined with the aggressive fire attack, were performed at extreme personal risk under severe adverse conditions, the Fire Commissioner is pleased to highly commend the following members and refers their cases to the Board of Merit for further consideration:

Fire Lieutenant Steven L. Baldassari, Personnel Division (Detailed to Ladder Company 23).

Fire Fighter David A. Glover, Ladder Company 23.

Fire Lieutenant Francis J. Manning, Engine Company 24.

Fire Fighter Peter J. McDonnell, Engine Company 24.

Because of his actions in administering mouth to mouth resuscitation, while at great personal risk to himself, without proper personal protection or regard for his own well being, the Fire Commissioner is pleased to highly commend Fire Fighter Richard F. Paris, Engine Company 24, and refers his case to the Board of Merit for further consideration.

VIII. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter William H. Buckley, Ladder Company 21, for responding to and assisting his company in ventilating and overhauling at a multiple alarm fire, 32 Jones Avenue, Revere, Incident No. 14876, while off duty, and makes this commendation a part of his personnel record.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

June 1, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On October 2, 1991, Mr. Anthony Abbatessa was promoted to the position of Senior Administrative Assistant Jail/Budget, RC17-5 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Anthony Abbatessa — promoted October 2, 1991, to serve as the Assistant Director of Personnel for the House of Correction. Mr. Abbatessa has previous experience as a Senior Administrative Assistant within the Personnel unit for the Penal Institutions Department for almost one year; a Personnel Analyst for the City of Boston, Office of Personnel Management for five years; President/Company Spokesman for the Lefty Shop for six years; Site Coordinator for Boston Neighborhood Basketball League for four years; Head Outdoor Track Coach for St. Dominic Savio Boys College Prep for five years; an Assistant Manager for a nightclub for three years; and held various Research Assistant positions for both the Commonwealth of Massachusetts and the City of Boston.

In addition to his previous employment service, Mr. Abbatessa holds a Bachelor of Arts in Political Science from the University of Massachusetts and a Certificate in Public Relations from Northeastern University. He has attended the following seminars sponsored by the City of Boston Employee Development Unit: Selection Interview; Communications and Human Rela-

ions; Management Training; and Communicating Effectively. He was also selected to attend a seminar offered by the Gillette Company on Interview Selection.

Mr. Abbatessa is a member of the Board of Directors of the Salesian Boys Club; member of the Community School Neighborhood Council; and member of the East Boston Athletic Board. He was the Coordinator of the City of Boston Youth Campaign Basketball Tournament in 1989 and a member of the United States Track & Field Team in 1989 where he competed in South Korea Paraympics, Seoul.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby requested that his sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 10, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

June 1, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.

Dear Sir:

On October 2, 1991, Mr. Allan Petrie was promoted to the position of Senior Administrative Assistant Jail/Budget, RC17-5 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Allan Petrie — promoted October 2, 1991, to serve as the Payroll Supervisor for the House of Correction. Mr. Petrie has previous experience as the Payroll Supervisor for the Penal Institutions Department for twelve years; an Administrative/Supervisor for TRW Adhesives for three years; an Administrative Assistant for Charles Stark Draper Laboratory for nineteen years; a Crew Chief in the United States Air Force for four years and was self-employed in the flower and catering business for several years.

In addition to his previous employment service, Mr. Petrie holds an Associate Degree in Business Management from Newbury Junior College and has taken various classes in Electronic Engineering at Northeastern University. He also attended classes while in the United States Air Force on aircraft engines and airplane mechanics.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby requested that his sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 10, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

June 1, 1992.

Mr. Roscoe Morris,
Director of Personnel Management.

Dear Sir:

On November 6, 1991, Mr. William Sweeney was promoted to the position of Supervisor of Custodial Workers, RC13-4 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. William Sweeney — promoted November 6, 1991, to serve as the Supervisor of Custodial Workers for the House of Correction. Mr. Sweeney has previous experience as a Principal Custodial Worker for the Suffolk County Sheriff's Department, Nashua Street Jail for more than one year. Previous to his appointment with the Sheriff's Department, he was a Custodian with the Sweeney Company for six years where he was responsible for cleaning, repairs and general upkeep of the building. In addition to his prior experience in the custodial field, Mr. Sweeney is a graduate of Boston College High School and is currently attending the University of Massachusetts.

In view of this prior service and qualifications it is requested that his fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 10, 1992.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following information:

PUBLIC FACILITIES DEPARTMENT

Contract No. 2228-92
April 5, 1991

Maintenance Service

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on April 4, 1991, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to The Fund for Boston Neighborhoods, Inc. a non profit corporation, located at Boston City Hall, Room 802, Boston, MA 02201.

Under the terms of the contract, the contractor will manage the operation, cleaning, maintenance, minor repairs, security and other overhead expenses of the Parkman House.

Compensation under this contract shall not exceed seventy thousand ($70,000) dollars, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1991 to June 30, 1992. Funds for this contact shall come from those received under the Operating Budget for Fiscal Year 1992.

This is an inter-agency City of Boston agreement and therefore, is exempt from the provisions of M.G.L. c. 30B.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Sincerely,
Lisa G. Chapnick,
Director.

Contract No. 17007-92
July 17, 1991

Consultant Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Olsten Services, a corporation, located at One Bromfield Street, Boston, Massachusetts 02108, to provide temporary technical and clerical assistance.

Under the terms of the contract, the contractor will provide temporary technical and clerical assistance on an "as needed basis". The Contractor is specifically qualified to do this work because of the Contractor's forty (40) years of providing temporary personnel in a professional manner and their billing rate was the most reasonable.

Prior to selecting Olsten Services alternative vendors were solicited by soliciting three written quotes, attached.

Compensation under this contract shall not exceed nine thousand nine hundred ninety-nine dollars ($9,999), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 14, 1991 to September 14, 1991. The submission of this proposal has been delayed due to the time required of the vendor to return the documents.

Because of the immediate need for temporary personnel due to position vacancies and the reasonable cost of these services, I believe that public advertising would serve to useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

June 7, 1991

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on May 16, 1991, I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Marc Weiss & Associates, a sole proprietor, located at One Faneuil Hall Marketplace, Boston, MA 02109, for legal policy and programmatic development of a micro-enterprise loan. This contract is exempt from M.G.L. c. 30B, due to the professional nature of the services to be provided.

Under the terms of the contract, Marc Weiss & Associates will provide legal policy and programmatic development of micro-enterprise loans, research other models, develop appropriate technical assistance, delivery mechanisms, underwriting criteria, and supervisory vehicles. Marc Weiss is an attorney whose practice over the past twenty years has focused on the creation of innovative public-private partnerships including the facilitation and creation of revolving loan

(Continued on next page)

funds, design of specialized technical assistance initiatives, and minority business and community based entrepreneurship. His wealth of experience and unique specialization, not commonly found in conventional economic development consulting firms, includes obtaining federal and local funding to support such endeavors. These above are of particular value to the Neighborhood Enterprise Division's Program.

I have determined after reasonable investigation that Marc Weiss & Associates is the only practicable source for this service and I made a written determination of that fact on June 5, 1991 by letter to the City Auditor, attached.

Compensation under this contract shall not exceed eight thousand dollars ($8,000), which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1991 to October 31, 1991.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Very truly yours,
Paul D. Roche,
General Counsel.

Contract No. 2391-92
July 12, 1991

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Edward Lee, an individual with offices located at 59 Temple Place, Boston, MA, to advise the Public Facilities Department on business development opportunities in specific target areas.

Under the terms of the contract, Mr. Lee will advise the Public Facilities Department on various issues relating to business development opportunities in Public Facilities Department target neighborhoods including partnership agreements with members of Boston's banking community. Mr. Lee is uniquely qualified to do this work because of his intimate knowledge of the Department's programmatic initiatives in the neighborhood districts.

As a recent employee of the Public Facilities Department, Mr. Lee was responsible for the initial development of the Neighborhood Enterprise Initiative. It is imperative during this formative period that continuity be maintained and programmatic objectives not be compromised within the Neighborhood Enterprise Division. Mr. Lee's individual skill and intimate knowledge of key goals and issues in the area is crucial during this period of transition.

I have determined after reasonable investigation, Edward Lee is the only practicable source of these programmatic objectives and I have made a written determination to that effect by letter to the City Auditor, attached.

Compensation under this contract shall not exceed eight thousand nine hundred sixty dollars ($8,960), payable at thirty-two ($32.00) dollars per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from August 12, 1991 to October 4, 1991.

Because of the unique qualifications of the vendor, and due to the nature of the service to be procured, I believe that public advertising would serve no useful purpose in this instance.

I, therefore, request permission to dispense with inviting sealed bids in the *City Record* under authority granted in the City of Boston Code St. 4, s. 5.

Sincerely,
Paul D. Roche,
General Counsel.

Contract No. 17035-92
June 25, 1991

Dear Mayor Flynn:

I request Your Honor's permission to award a contract pursuant to the authority of G.L. c. 30B, sec. 6 for market studies and opportunity analyses procured under the request for proposal procedures. The contract will be awarded to Cambridge Systematics, Inc., a corporation, with offices at 222 Third Street, Cambridge, Massachusetts 02142, to conduct market studies and opportunity analyses in neighborhood commercial districts as part of the Enterprising Neighborhood Initiative.

I received a delegation of authority from the chief procurement officer to use a request for proposal process on April 16, 1991, and I determined in writing that a request for proposal process was required on April 3, 1991.

On May 10, 1991, I received thirteen (13) proposals in response to the request for proposals advertised in the *City Record* by this department on April 29, 1991, and duly completed a register of proposals on May 10, 1991. A written evaluation of all proposals was made by this department.

Inasmuch as Cambridge Systematics, Inc. submitted the most advantageous proposal to the City and the price offered is a reasonable one, your permission is requested to award this contract. The term of the contract shall be for the period August 1, 1991 to December 31, 1992, at a cost not to exceed sixty-three thousand dollars ($63,000).

Sincerely,
Paul D. Roche,
General Counsel.

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF BUSINESS AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of the Following Work: Equipment rental of small scale events equipment such as chairs, tables, staging with skirting, tents of various sizes, canopies, podiums, stanchions and red/white & blue bunting.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 1992 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF BUSINESS AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of the Following Work: Rental services of small to medium sound amplification and consultation for public and civic events. Equipment rentals include small sound system, medium sound system with operator, megaphones, Press Mult (12 feed), battery operated sound system, monitor system, disco coffin and repairs to equipment within a 48-hour time period.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 1992 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

ıvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Oxygen, Acetylene, Argon and Other Gas Supplies, Bid #93-61.

The City of Boston (the City)/the County of Suf-ɔlk (the County), acting by its Business Manager he Official), invites sealed bids for the perform-nce of the work generally described above, and articularly set forth in the Invitation for Bids which ıay be obtained at the Office of the Business Man-ger of the School Committee, Tenth Floor, 26 ourt Street, Boston, MA 02108, commencing at velve o'clock noon on Wednesday, July 1, 1992. ıvitation for bids shall be available until the time of id opening.

Every sealed bid must be plainly marked "Bids ɔr the Purchase of Oxygen, Acetylene, Argon and ther Gas Supplies, Bid #93-61." and shall be filed multaneously no later than Tuesday, July 21, 992, at twelve o'clock noon (Boston Time), at the ffice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Official, oston Public Schools, 26 Court Street, 10th floor, oston, MA 02108.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and the contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ıay be applicable.

A non-refundable bid deposit in the amount of 20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Offi-ial on Tuesday, July 21, 1992, at Boston Public chools, 26 Court Street, 10th floor, Boston, MA 2108.

The award of any contract shall be subject to the pproval of the Mayor of Boston.

The maximum time for bids acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF BUSINESS AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of the Following Work: Rental services of large scale sound amplification and consultation for large public and civic events. Equipment rentals include Meyer Sound System, Band Sound System, Power Distribution, Press Mult, Small Hall Sound System, 2-Way Radio all with operators.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 1992 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.
(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Wang Replacement Parts for the Office of Media Technology, Bid #93-66.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 1, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Wang Replacement Parts for the Office of Media Technology, Bid #93-66." and shall be filed simultaneously no later than Thursday, July 23, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 23, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

DEVELOPMENT OPPORTUNITIES

The City of Boston's Public Facilities Department (PFD) is seeking proposals for the disposition and redevelopment of a property located at 515 Blue Hill Avenue (Ward 12 Parcel 2431) in the Grove Hall Section of Boston. Prospective developers interested in negotiating a sale and redevelopment of this site should contact the PFD at the following address to obtain a development package: Commercial Development Program, PFD, 15 Beacon Street, 3rd Floor, Boston, MA 02108. Sealed proposals must be submitted to PFD at the above address before 12 noon on Friday, July 24, 1992. The City of Boston reserves the right to reject any or all proposals.

CITY OF BOSTON,
MARY NEE,
(June 29; July 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting April 2, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to James M. and Marilyn Byrne, approximately 1,570 square feet of land located at Adj. 153 West Ninth Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
(June 29; July 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting May 21, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Gerald L. Issokson, approximately 2,790 square feet of land located at 16 Christopher Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
(June 29; July 6.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Air Conditioning Improvements and Boiler Replacement At The L Street Bathhouse, Project No. 5816-A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Air Conditioning Improvements and Boiler Replacement At The L Street Bathhouse, Project No. 5816-A."

SCOPE OF WORK includes HVAC improvements and domestic hot water boiler replacement.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 16, 1992, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 27, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

General Bidders are hereby notified they must be certified by D.C.P.O. in Plumbing.

FILED SUBBID REQUIRED
SUBTRADE: 15500 HVAC

PLANS AND SPECIFICATIONS will be available on or about June 29, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(June 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Wearing Apparel and Supplies for the Winter Sports Programs, Bid #93-63.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 1, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Wearing Apparel and Supplies for the Winter Sports Programs, Bid #93-63." and shall be filed simultaneously no later than Thursday, July 23, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 23, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(June 29; July 6.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of a Fire Alarm System at the Strand Theatre, Boston, Mass., Project No. 5970, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39 and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Installation of a Fire Alarm System at the Strand Theatre."

SCOPE OF WORK includes installation of a fire prevention system with smoke and heat detectors, pull stations and a master box.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 15, 199 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by D.C.P.O. in *both* the electrical and alarm category.

PLANS AND SPECIFICATIONS will be available on or about June 29, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this pro

ct is subject to M.G.L. c. 149, s. 27 and in accordnce contractors must pay prevailing wages as set y the Commissioner of Labor and Industries.

A performance bond and labor and materials ayment bond of a surety company qualified to do usiness under the laws of the Commonwealth and atisfactory to the Awarding Authority, and in the um of 100 percent of the contract price will be reuired of the successful bidder.

The Awarding Authority reserves the right to aive any informalities in or to reject any and all ids if it be in the public interest to do so.

MARY NEE,
Director.

(June 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for L Street Bathhouse Handball Court Renovations, Project No. 5816-B, C. 149 Projects.

The City of Boston, acting by its Public Facilities ommission, through its Director of Public Facilies, sixth floor, 26 Court Street, Boston, MA 02108, ereinafter referred to as the Awarding Authority, ereby invites sealed bids for the above-entitled roject. Bids shall be on a form supplied by the ublic Facilities Department, shall be clearly identied as a bid, and signed by the bidder. All bids for his project are subject to all applicable provisions f law including without limitation, sections 39F nd 39K through 39P of chapter 30, and sections 9 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance ith the terms and provisions of the contract documents entitled: "L Street Bathhouse Handball Court Renovations, Project No. 5816-B."

SCOPE OF WORK includes roofing, painting, oncrete repair, lighting.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at he 6th floor, 26 Court Street, Boston, MA 02108, efore twelve o'clock noon on July 14, 1992, and LL GENERAL BIDS shall be filed with the Awardng Authority at the above address, before twelve 'clock noon on July 28, 1992 at which time and lace respective bids will be opened forthwith and ead aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that dvertised; and (2) an updated statement summaizing the contractor's record for the period beween the latest DCPO certification and the date he contractor submits its bid.

FILED SUBBID REQUIRED
SUBTRADE: 16000 ELECTRICAL

PLANS AND SPECIFICATIONS will be available on or about June 29, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(June 29.)

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE

®

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of the Following Work: Photographic services within a 24-hour period or as needed, processing, photo finishing, developing and mounting of slides and prints, proof sheets, black and white prints from negatives.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 1992 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of the Following Work: Rental services of large scale equipment and construction of special events. Rental equipment include, Scaffolding for press balconies, European barricades and snowfencing for crowd control, tables, chairs, bunting fans, and personnel to install and operate.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 1992 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Wall Reconstruction at Copp's Hill Cemetery, North End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Wall Reconstruction at Copp's Hill Cemetery, North End."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing granite wall and ornamental fencing at Hull Street in the North End and rebuilding as necessary. Removing damaged brick and granite wall at Snowhill Street and Charter Street making the necessary structural repairs. Estimated cost $185,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 16, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 29, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 7, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(June 29; July 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Perpetual License Purchase and Extended Maintenance and Support Program for "SPSS and SPSS Tables" Software Products.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above, and particular set forth in the Invitation for Bids which may be ol tained at Management Information System Room 703, Boston City Hall, Boston, MA, con mencing at 10:00 a.m. on Monday, June 29, 199 Invitations for Bids shall be available until the tim of the bid opening.

Every sealed bid shall be submitted in duplicat on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously n later than July 14, 1992, at 2:00 p.m., at the office the City Auditor, Room M-4, City Hall, Boston, M 02201, and at the office of the Official, Manage ment Information Systems, Room 703, Boston Cit Hall, Boston, MA 02201.

The attention of all bidders is directed to the pr visions of the invitation for bids and contract doc ments, specifically to the requirements for bid de posits, insurance and performance bonds as ma be applicable.

Sealed bids shall be publicly opened by the Off cial on Tuesday, July 14, 1992, at 2:00 p.m.

The award of any contract shall be subject to th approval of the Mayor of Boston.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve the righ to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(June 29, July 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

MAYOR'S OFFICE OF BUSINESS AND CULTURAL DEVELOPMENT

Invitation for Bids for the Performance of the Following Work: Rental of Portable Comfort Stations for large and small events drop off, pick up and daily cleaning of sale stations.

The City of Boston (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the official, The Mayor's Office of Business & Cultural Development, Room 802, Boston City Hall, Boston, MA 02201, on or after June 29, 1992.

All bids shall be filed no later than July 10, 199 (Boston time) 12 noon, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201 and at the office of the official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents, and specifically to the requirements for bid insurance as may be applicable.

The City and the Official reserve the right to reject any or all bids or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

Minority and women-owned businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.
(June 29; July 6.)

READVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1993

Maintenance to Pitney Bowes Inserter Equipment for the A.S.D. Mail Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 29, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date Monday, July 13, 1992.

(June 29; July 6.)

USS Constitution. The world's oldest commissioned warship is a 52-gun frigate that never lost a battle. She's called "Old Ironsides" because cannon balls bounced off her 20-inch thick oak sides. Navy sailors in historic uniforms conduct free tours onboard, 9:30 a.m. - 3:50 p.m. daily, at the Charlestown Navy Yard, 242-5670. Each night at dusk, when the lowering of the colors takes place, the Constitution fires a single salutary cannon fire.

Bunker Hill Monument. This 221-foot obelisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. At the top of the 294 steps to the observatory, is a spectacular view of Boston and the harbor islands. Open daily 9 a.m. - 4:30 p.m., exhibits open 9 a.m. - 5 p.m., Monument Square, Charlestown, 242-5641.

READVERTISEMENT
CITY OF BOSTON

COMMISSION ON AFFAIRS
OF THE ELDERLY

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category of Work or Business to Apply and Qualify for Contracts with the City of Boston: Periodic Rental of Transportation (Buses) to Transport Elderly Participants to and from Various Elderly Events throughout the City of Boston.

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter to enter into a contract as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Commission on Affairs of the Elderly, Boston City Hall, Room 806, Boston, MA 02201 on or after 9:00 a.m., June 29, 1992

Applications to prequalify for contracts for such work will be accepted until 5:00 p.m. (Boston time) on July 6, 1992

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after solicitation of bids from qualified applicants.

DIANE WATSON,
Commissioner.

(June 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Opscan 21, Model 100, Hardware and Software Maintenance, Bid #93-64.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 1, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Opscan 21, Model 100, Hardware and Software Maintenance, Bid #93-64." and shall be filed simultaneously no later than Friday, July 24, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 24, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Peripheral for the Office of Media Technology, Bid #93-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 1, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Peripheral for the Office of Media Technology, Bid #93-65." and shall be filed simultaneously no later than Tuesday, July 21, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 21, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site Utilities for the Visitor Information Center, Project No. 5545, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street/6th floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Site Utilities for the Visitor Information Center.

Bids will be received up until twelve o'clock noon, Boston time, July 22, 1992 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, Mass., 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS and SPECIFICATIONS will be available on or about June 29, 1992, at the Public Facilities Department, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Public Facilities Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

MARY NEE,
Director.

(June 29.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for New Resilient Floor Coverings at the Franklin D. Roosevelt School, 95 Needham Road, Hyde Park, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Resilient Floor Coverings at the Franklin D. Roosevelt School," at an estimated cost of $48,000.

SCOPE OF WORK: Furnish all labor and materials for new resilient floor coverings and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 2, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 17, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in floor covering, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(June 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Supplies, Service and Maintenance of Cash Register and Cash Management Machines for the Department of Food Services, Bid #93-62.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 1, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Supplies, Service and Maintenance of Cash Register and Cash Management Machines for the Department of Food Services, Bid #93-62." and shall be filed simultaneously no later than Wednesday, July 22, 1992, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 22, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

LEO J. BURKE,
Business Manager of the School Committee.
(June 29; July 6.)

READVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

FISCAL YEAR 1993

Request for Bids for Lease/Maintenance to Pitney Bowes Equipment Machines for the A.S.D. Mail Unit.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 29, 1992. Invitations for bids shall be available until the time of bid opening. Contract is for three (3) years and will require quotes for each year.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid Opening Date Monday, July 13, 1992.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Edward J. McGann Playground, Hyde Park, and Beethoven School Play Area, West Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Edward J. McGann Playground, Hyde Park, and Beethoven School Play Area, West Roxbury."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new play equipment, paving, fencing, plantings, furnishings and related site improvements. Estimated cost $155,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 16, 1992, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 29, 1992, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 7, 1992, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 29; July 6.)

DRINK SAFELY

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting May 21, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to Olga J. Dummott, approximately 1,940 square feet of land located at 22 Gardner Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. For further information, please contact the project manager, Carl Hyman, 15 Beacon Street, 2nd floor, 635-0253.

CITY OF BOSTON,
MARY NEE,
Director.

(June 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

State Aid Project No. 56 for Highway Reconstruction in Arlington Street and Commonwealth Avenue in Boston Proper, and Baker Street in West Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 29, 1992. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE BID PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, July 16, 1992, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, July 13, 1992, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 29.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

CANCELLATION

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/Intergovernmental Relations

Invitation for sealed bids for the procurement of the following services and/or supplies: Congregate office space and services in Washington, D.C., co-located with the offices of other cities and city organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director of Administrative Services (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Intergovernmental Relations, Boston City Hall, Room 968, One City Hall Plaza, Boston, MA 02201 commencing at 9:00 A.M. Boston Time on June 8, 1992. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than June 19, 1992 at 5:00 P.M., Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Intergovernmental Relations, Room 968.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $0; b) 5 percent of the contract amount; c) ___ percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of a) the face (or lesser) amount of the contract or b) in the amount of $0 shall be required from the successful bidder.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of 1 year. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of (a) the first fiscal year only or (b) the entire period of performance or (c) both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 22, 1992, at Auditing Department, City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

THOMAS SNYDER,
Director, ASD.

(June 29.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Applications to Provide the Boston Police Department with Water Vessel Towing and Storage Services for vessels not to exceed 99 tons, within the confines of Suffolk County.

The City of Boston acting by its Police Commissioner invites sealed applications from interested competent persons customarily engaged in performing the work generally described above and detailed in the contract documents.

Each qualified applicant will enter into a contract with the City of Boston through its Police Commissioner to tow and store water vessels within Suffolk County in accordance with the rules and regulations set forth by the contract specifications at the following maximum liability rates:

Towing: $100 per hour, two hour maximum, for calls for tows during the hours 6:00 a.m. to 7:29 p.m. while on Daylight Saving Time and for calls for tows during the hours 7:00 a.m. to 3:59 p.m. while on Eastern Standard Time.

$125 per hour, two hour maximum, for calls for tows during the hours 7:30 p.m. to 5:59 a.m. while on Daylight Saving Time and for calls for tows during the hours 4:00 p.m. to 6:59 p.m. while on Eastern Standard Time.

$150 per hour, three hour maximum, inclement weather as determined by the Police Department.

Storage (including all storage related services): $.25 per linear foot of vessel length per hour or portion thereof, subject to a maximum of $1.00 per linear foot per day.

Contract documents will be available at the Boston Police Headquarters, Room 506, 154 Berkeley Street, Boston, MA 02116, beginning June 22, 1992. Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Applications will be received up until 12:00 noon on Wednesday, July 8, 1992.

The attention of all applicants is directed to the provisions of the contract and specifically to the requirements for a proposal guarantee/bid deposit, insurance certificates, copies of Coast Guard Captain's licenses endorsed for towing operations, and major credit card certificate of membership. The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON,
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(June 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PFD/DIVISION
OF CAPITAL PLANNING

REQUEST FOR PROPOSALS

The City of Boston acting through its Director of the Public Facilities Department invites proposals from interested individuals to enter into an employment agreement to review and analyze the financial feasibility and project impact of proposed capital projects for the Department of Health & Hospitals.

Complete description of the scope of work, required qualifications, and application procedures will be available in the PFD/Office of Capital Planning, Room 967, City Hall, Boston, MA 02201 on or after June 22, 1992.

The deadline for submission of proposals is 5:00 P.M. (Boston Time), Monday, July 6, 1992. An original and one (1) copy must be submitted to the following office:

PFD/Division of Capital Planning
Boston City Hall, Room 967
One City Hall Plaza
Boston, MA 02201
Attention: Lucy Kelleher

Additional information regarding this RFP may be obtained by contacting Lucy Kelleher at 635-3493.

The City reserves reserves the right to reject any or all proposals or any part or parts thereof and to accept proposals which it deems to be in the best interest of the City of Boston.

This contract is exempt from 30B.

MARY NEE,
Director.

(June 22-29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 635, Ultrasound Equipment.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 29, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, July 14, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 14, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(June 29.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation to Interested, responsible and competent persons engaged in the following category of work to apply and qualify for contracts with the City of Boston: Repetitive Services for Hazardous Waste Removal and/or Maintaining Oil Separators.

The City of Boston, acting by its Commissioner of the Fire Department (the official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Fire Department Headquarters, Maintenance Division, 900 Massachusetts Ave., Boston, MA 02118, on or after 12:00 noon, June 29, 1992.

Applications to prequalify for contracts for such work will be accepted up until 12:00 noon, Thursday, July 3, 1992.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable. Hourly rate and price per gallon of waste oil removal is required.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for the individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(June 29.)

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ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services: Local area networks for the Boston Police Department.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the period of August 1, 1992 through June 30, 1995 for the delivery, installation and support of multiple Novell 3.11 LANS, and other ancillary equipment and services particularly set forth in the Invitation For Bids (IFB). The IFB may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 A.M. on Monday, June 22, 1992. Invitation For Bids shall be available until the time of the bid opening.

The IFB will be distributed in 3.5 inch high density diskette only, in Microsoft Word for Windows version 2.0 and ASCII format. The cost for an IFB shall be One Hundred Dollars, NONREFUNDABLE, payable by check only and made out to "The City of Boston".

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 24, 1992 at 1:00 P.M. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201. All bids must be from bidders of record (those who have purchased an IFB) on file in Room 703.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents and specifically toward the requirement of a PERFORMANCE BOND of a surety company qualified to do business under the laws of the Commonwealth and in the amount of 50 percent of the bid price which will be required of the successful bidder

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

If the bidder does not respond completely to the contract forms, the bidder can be considered nonresponsive and disqualified from the bidding process.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, July 24, 1992 at 1:00 P.M. in Room 703, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(June 22, 29; July 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 22, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CANCELLATION

Bid No. 065 — OFFICE MACHINES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 30, 1992 (Commodity Code: 600-99; Buyer No. 2.)

(June 22, 29; July 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on June 15, 1992. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 081 — TRAFFIC SIGNAL EQUIPMENT-INCANDESCENT PEDESTRIAN SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: June 29, 1992. (Commodity Code: 550-99; Buyer No. 3.)

Bid No. 082 — TRAFFIC SIGNAL EQUIPMENT-ALUMINUM SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: June 29, 1992. (Commodity Code: 570-58; Buyer No. 3.)

(June 15, 22, 29.)

CITY OF BOSTON
CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to use:

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts on a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty-five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE FOR HUMAN BLOOD
HELP US SAVE LIVES

City of Boston

Raymond L. Flynn, Mayor

City of Boston
Department of Health and Hospitals

Judith Kurland, Commissioner

'What's this I hear about United Way?'

You've probably heard the recent national reports surrounding the United Way of America and the resignation of its president William Aramony. And you're probably concerned. What about your local United Way? Is the money you give getting to local people in need? YES! And, here are the facts:

#1 United Way of Massachusetts Bay is not the same organization as United Way of America.

#2 We are as troubled as you are about the national situation.

#3 Yes, higher standards and more strict controls should have been in place at the national organization!

#4 The board of directors of our local United Way is withholding dues from United Way of America pending a full investigation *and* implementation of new procedures.

#5 Last year, 91.4¢ of every locally donated dollar went to fund local health and human care services.

#6 Last year, more than 1.7 million people in need received services through your local United Way and member agencies.

We hope these local facts are helpful in addressing your questions about this troubling national situation. We appreciate your past support, and hope those in need can count on your continued support. **Thank you!**

If you have any questions or wish to share your views, please contact us at:

United Way
of Massachusetts Bay

2 Liberty Square • Boston, MA 02109-4844 • (617) 482-8370

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

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